#### **Department of Licensing and Regulatory Affairs**

1st Floor Ottawa Building 611 W. Ottawa Street Lansing, MI 48933



#### **Final Report - Approved**

**Application Number: PR2023BCC-002591** 

Report Date: 03/29/2024

Description: New one-story with a penthouse addition to existing structure for commercial kitchen and dining space. Addition totals 11,124 square feet and includes

plumbing, HVAC, electrical, food service equipment, communications and IT, and associated site work for new construction.

Address: 8303 PLATT RD, SALINE, MI, 48176

**Record Type: Bureau of Construction Codes Plan Review Application** 

Document Filename: 491.20167.SDW CFP - Create Kitchen - Bid and Construction Set\_Sealed.pdf

#### **Reviewer Contact Information:**

| Reviewer Name  | Reviewer Email          | Reviewer Phone |
|----------------|-------------------------|----------------|
| Allon Robbins  | RobbinsA@michigan.gov   | 517-243-6560   |
| Neil Pline     | PlineN@michigan.gov     | 517-280-9516   |
| Brian Hamilton | HamiltonB7@michigan.gov | 517-914-7874   |
| Daniel Morris  | MorrisD9@michigan.gov   | 517-927-9734   |

#### **General Comments**

#### Markups for this Approved Document or Plan

| Comment ID | Page Ref | Reviewer : Department     | Review Comments   |
|------------|----------|---------------------------|---|
| 20         | 1        | Brian Hamilton : Building | PLEASE NOTE: This is a CONDITIONAL AND PARTIAL approval. Final approval is subject to your State of Michigan assigned Building Inspectors determination pending final inspection. Any issue found to be non-compliant may be written as a violation.  |
|            |          |                           | Provide a Temporary Egress Exit Plan to be approved by your State Building Inspector PRIOR to commencement of work. This plan shall include the alternate egress exit travel path's and their distances for use WHILE THE BUILDING IS UNDER CONSTRUCTION.  -CONTACT YOUR ASSIGNED BUILDING INSPECTOR FOR A WALK THROUGH TO OBTAIN HIS APPROVAL.  - MBC2015, 1001.2 - Minimum requirements. It shall be unlawful to alter a building or structure in a manner that will reduce the number of exits or the minimum width or required capacity of the means of egress to less than required by this code.  - MBC2015, 3310.2 - Maintenance of means of egress. Required means of egress shall be MAINTAINED AT ALL TIMES during construction, demolition, remodeling or alterations and additions to any building. |

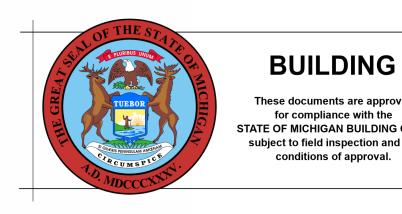
| Comment ID | Page Ref | Reviewer : Department      | Review Comments  |
|------------|----------|----------------------------|--|
| 21         | 1        | Brian Hamilton : Building  | - The applicant of this submittal is responsible for the submission of F.P.S. Shop Drawings. Certificates of Occupancy shall not be issued without approved F.P.S. drawings unless otherwise determined by your assigned Building Inspector MBC2015, 107.2.2 - Fire protection system shop drawings. Shop drawings for the fire protection system(s) shall be submitted to indicate conformance to this code and the construction documents and shall be approved prior to the start of system installation MBC2015, 3312.1 - Completion before occupancy. In buildings where an automatic sprinkler system is required by this code, it shall be unlawful to occupy any portion of a building or structure until the automatic sprinkler system installation has been tested and approved, except as provided in Section 111.3. |
| 22         | 1        | Brian Hamilton : Building  | - MBC2015, - 714.1.1 Ducts and air transfer openings. Penetrations of fire-resistance-rated walls by ducts that are not protected with dampers shall comply with Sections 714.2 through 714.3.3. Penetrations of horizontal assemblies not protected with a shaft as permitted by Section 717.6, and not required to be protected with fire dampers by other sections of this code, shall comply with Sections 714.4 through 714.5.2. Ducts and air transfer openings that are protected with dampers shall comply with Section 717.   |
| 5          | 70       | Neil Pline : Electrical    | NEC, Section 250.52(A)(3) - The foundation reinforcing steel, a concrete-encased electrode, is required to be connected to the building grounding electrode system for all new construction. This requirement also applies to building additions unless it can be shown that there is an existing electrode of this type currently installed and connected in a proper manner.   |
| 3          | 71       | Neil Pline : Electrical    | NEC, Sections 220.16(B), 220.12, and 220.14 - All additions and changes shall not overload existing circuits, panels, or the total service.  |
| 4          | 72       | Neil Pline : Electrical    | NEC, Section 210.8(B) - Other than dwelling units Ground-fault circuit-interrupter protection is required at all single-phase receptacles rated 150 volts to ground or less, 50 amperes or less and three-phase receptacles rated 150 volts to ground or less, 100 amperes or less installed in kitchens.  |
| 24         | 40       | Daniel Morris : Mechanical | IFGC, 404.20 - Before any system of piping is put in service or concealed; it shall be tested to ensure that it is gas tight. Testing, inspection and purging of piping systems shall comply with Section 406.   |
| 25         | 42       | Daniel Morris : Mechanical | MMC, Section 1204.2 - Required thickness. Hydronic piping shall be insulated to the thickness required by the International Energy Conservation Code.  |
| 26         | 42       | Daniel Morris : Mechanical | MMC, Section 1208.1 - General. Hydronic piping systems shall be tested hydrostatically at one and one-half times the maximum system design pressure, but not less than 100 psi (689 kPa). The duration of each test shall be not less than 15 minutes.   |
| 17         | 54       | Daniel Morris : Mechanical | MMC, Section 508.1.1 - Makeup air temperature. The temperature differential between makeup air and the air in the conditioned space shall not exceed 10°F (6°C) except where the added heating and cooling loads of the makeup air do not exceed the capacity of the HVAC system.  |
| 18         | 54       | Daniel Morris : Mechanical | MMC, Section 508.1.2 - Air balance. Design plans for a facility with a commercial kitchen ventilation system shall include a schedule or diagram indicating the design outdoor air balance.  |
| 19         | 54       | Daniel Morris : Mechanical | MMC, Section 106.3.1 - Provide detailed drawings of kitchen hood showing setback, clearances, duct design with offsets and roof or sidewall penetration. Provide an air table and make up air design details. Fire suppression plan also to be submitted if required per hood type.  |
| 14         | 39       | Allon Robbins : Plumbing   | MPC, Section 308.6 - Where horizontal pipes 4 inches (102 mm) and larger convey drainage or waste, and where a pipe fitting in that piping changes the flow direction greater than 45 degrees (0.79 rad), rigid bracing or other rigid support arrangements shall be installed to resist movement of the upstream pipe in the direction of pipe flow. A change of flow direction into a vertical pipe shall not require the upstream pipe to be braced.  |
| 15         | 47       | Allon Robbins : Plumbing   | MPC, Section 701.8 - Direct connection of a steam exhaust, blow off, or drip pipe, shall not be made with the building drainage system. Wastewater where discharged into the building drainage system shall be at a temperature not greater than $140^{\circ}$ F ( $60^{\circ}$ C). Where higher temperatures exist, approved cooling methods shall be provided.   |

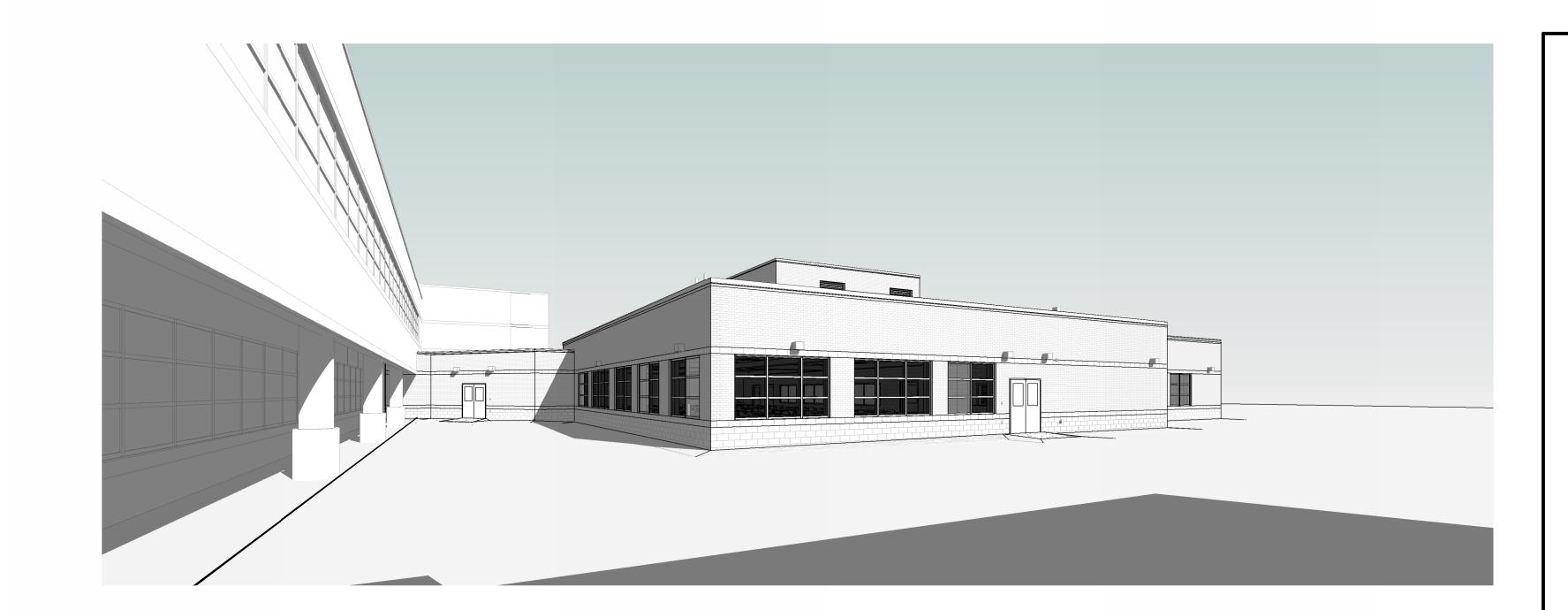
| Comment ID | Page Ref | Reviewer : Department    | Review Comments  |
|------------|----------|--------------------------|--|
| 16         | 47       | Allon Robbins : Plumbing | MPC, Section 607.1 - 1) In nonresidential occupancies, hot water or tempered water shall be supplied for bathing and washing purposes. Tempered water shall be supplied through a water temperature limiting device that conforms to ASSE 1070 and shall limit the tempered water to a maximum of 110°F (43°C). This provision does not supersede the requirement for protective shower valves in accordance with Section 412.3 of the code. 2) Tempered water shall be supplied to bathing and hand washing facilities in the occupancies identified in the following by individual water temperature limiting devices to individual fixtures: a. Elementary Schools. b. Child Care Centers. c. Day Care Centers. d. Nurseries. e. Adult group homes. f. Adult congregate homes. g. Children's camps. h. At accessible plumbing fixtures. |

# 491/20167.SDW - PHASE 500:

# CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

# SALINE, MICHIGAN





# CONTACTS:

#### ARCHITECT:



**WTA** ARCHITECTS 100 S. JEFFERSON AVENUE, SUITE 601 SAGINAW, MICHIGAN 48607 PHONE: (989) 752-8107 EMAIL: DESIGN@WTAARCH.COM

#### STRUCTURAL ENGINEER:



MACMILLAN ASSOCIATES, INC. 714 E. MIDLAND STREET BAY CITY, MICHIGAN 48706 PHONE: (989) 894-4300 FAX: (989) 864-9930

#### MECHANICAL & ELECTRICAL ENGINEER:



PETER BASSO ASSOCIATES, INC. CONSULTING ENGINEERS 5145 LIVERNOIS ROAD, SUITE 100 TROY, MICHIGAN 48098 PHONE: (248) 879-5666 FAX: (248) 879-0007

### **CIVIL ENGINEER:**



ROWE PROFESSIONAL SERVICES COMPANY 127 S. MAIN STREET MT. PLEASANT, MICHIGAN 48858 FAX: (989) 773-7757

#### **FOOD SERVICE:**



STAFFORD SMITH, INC. 3414 SOUTH BURDICK STREET KALAMAZOO, MICHIGAN 49001 PHONE: (800) 962-2442 PHONE: (269) 343-1240

#### COMMUNICATIONS & IT:



**COMMTECH DESIGN** 6581 BELDING RD NE SUITE. #101 ROCKFORD, MICHIGAN 49341 PHONE: (616) 446-4545

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Structural

MAI #2021-1530

**JEREMIAH** 

NO. 52415

DENNIS P. SCZOMAK

ENGINEER

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TEMPERATURE CONTROLS

TEMPERATURE CONTROLS

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TC1.04 FENCE DETECTION DETAILS

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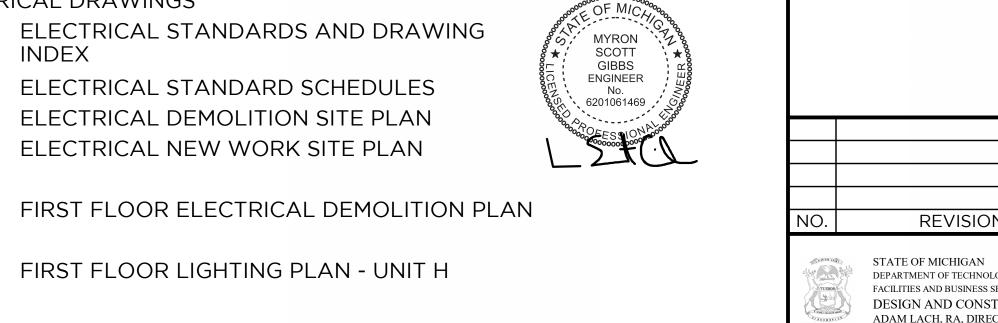
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491/20167.SDW **FUNDING CODE** 

171CODHHS7255 Y22003

CONTRACT NO.





**WTA** ARCHITECTS

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PROJECT TITLE

491/20167.SDW - PHASE 500: CENTER FOR FORENSIC **PSYCHIATRY - CREATE** 

KITCHEN

SALINE, MICHIGAN

SHEET TITLE TITLE SHEET

2021094 PROJECT DATE SEPTEMBER 6, 2023

CHECKED BY C.D.S.

SHEET NUMBER

These documents are approved TATE OF MICHIGAN MECHANICAL CODE subject to field inspection and the conditions of approval.

**PLUMBING** These documents are approved for compliance with the TATE OF MICHIGAN PLUMBING CODE subject to field inspection and the conditions of approval.

### STRUCTURE SYMBOLS

- EXISTING CATCH BASIN IN CURB LINE
- PROPOSED CATCH BASIN IN CURB LINE
- EXISTING CATCH BASIN IN GREEN SPACE
- PROPOSED CATCH BASIN IN GREEN SPACE
- EXISTING STORM MANHOLE
- PROPOSED STORM MANHOLE
- PROPOSED CULVERT END SECTION
- EXISTING HEADWALL
- PROPOSED HEADWALL
- EXISTING GATE VALVE AND BOX
- EXISTING WATER SHUT OFF (CURB BOX)
- PROPOSED GATE VALVE AND BOX
- EXISTING GATE VALVE AND WELL
- PROPOSED GATE VALVE AND WELL
- EXISTING SPRINKLER HEAD
- EXISTING WATER WELL
- EXISTING FIRE HYDRANT
- PROPOSED FIRE HYDRANT
- PROPOSED WATER MAIN FITTINGS
- EXISTING CLEAN OUT
- EXISTING SANITARY SEWER MANHOLE
- PROPOSED SANITARY SEWER MANHOLE
- EXISTING MONITORING WELL

#### EXISTING TOPOGRAPHICAL SYMBOLS

- SIGN
- STREET SIGN
- END OF PIPE
- SWAMP OR WETLAND
- DECIDUOUS TREE
- CONIFEROUS TREE
- TREE STUMP
- MAIL BOX
- SOIL BORING
- ROCK
- METAL POST
- BUMPER BLOCK

### UTILITY SYMBOLS

GUY ANCHOR CABLE

UTILITY POLE

- LIGHT POLE / ORNAMENTAL LIGHT
- POWER LIGHT POLE
- TELEPHONE MANHOLE
- UNDERGROUND GAS LINE MARKER
- GAS RISER
- GAS VENT
- GAS VALVE
- RAILROAD SIGNAL
- METAL LIGHT POLE
- OUTLET
- CIRCUIT BREAKER PANEL
- ELECTRICAL TRANSFORMER PAD
- ELECTRICAL TRANSFORMER RISER
- ELECTRIC METER
- TELEPHONE PEDESTAL / RISER
- TRAFFIC SIGNAL ON POLE
- PHONE BOOTH / PAY PHONE

### **SURVEY SYMBOLS**

- MONUMENT
- BENCHMARK
- TRAVERSE POINT
- SECTION CORNER
- FOUND SURVEY MONUMENTATION

### MISCELLANEOUS SYMBOLS

- EXISTING STORM SEWER STRUCTURE NUMBER
- EX 5236 EXISTING SANITARY SEWER STRUCTURE NUMBER
- PROPOSED STORM SEWER STRUCTURE NUMBER
- A PROPOSED SANITARY SEWER STRUCTURE NUMBER
- FLOW DIRECTION **~~**



EXISTING RIP-RAP



PROPOSED RIP-RAP

# ••CAUTION•• HAZARDOUS FLAMMABLE MATERIAL UNDERGROUND

USED WITH UNDERGROUND GAS & ELECTRICAL LINES



**CAUTION SYMBOLS** 

| <u>PLAN VIEW</u>                       | LINE TYPES                              |
|--|---|
| 12" STM                                | EXISTING STORM SEWER                    |
| ====================================== | EXISTING CULVERT                        |
|  | PROPOSED STORM SEWER<br>LESS THAN 24"   |
|  | PROPOSED STORM SEWER<br>24" AND GREATER |
| 12" SAN                                | EXISTING SANITARY SEWER                 |
|  | PROPOSED SANITARY SEWER                 |
|  | EXISTING WATER MAIN                     |
|  | PROPOSED WATER MAIN                     |
|  | SECTION LINE                            |
| 60' ROW                                | EXISTING RIGHT OF WAY                   |
| 60' ROW                                | PROPOSED RIGHT OF WAY                   |
|  | PROPOSED EASEMENT                       |
| ·                                      | EXISTING CENTER LINE DITCH              |
| <del></del>                            | PROPOSED DITCH CENTERLINE               |
|  | EXISTING CENTER LINE ROADWAY            |

PARCEL LINE / LOT LINE EXISTING OVERHEAD UTILITIES

PROJECT CONTROL LINE TREE LINE

BRUSH LINE --×----×---×---×---×----×----- EXISTING FENCE

EXISTING GUARD RAIL

PROPOSED SLOPE STAKE LINE PROPOSED SILT FENCE

#### **TOPOGRAPHY**



EXISTING CONTOURS MAJOR EXISTING CONTOURS MINOR



PROPOSED CONTOUR MAJOR

PARCEL INFORMATION



USED WITH FIBER OPTICS LINES

# PROPOSED CONTOURS MINOR

401-069 PARCEL/TAX IDENTIFICATION NUMBER ADDRESS/BUSINESS NAME #5324

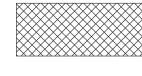
### PAVEMENT IDENTIFICATION

EXISTING CURB AND GUTTER

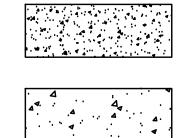
### HATCHING LEGEND



REMOVE PAVEMENT



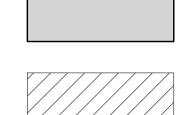
REMOVE SIDEWALK



PROPOSED CONCRETE PAVEMENT

PROPOSED HMA PAVEMENT

PROPOSED CONCRETE SIDEWALK



SAND BACKFILL (PROFILE)

### PROPOSED CALLOUTS

<u>PLAN VIEW</u>

| TOPO CALLOUTS |  |
|---------------|--|
| ADJ           |  |
| ADJ-X         |  |
| ADJ-B/O       |  |
|               |  |

ADJUST STRUCTURE W/ NEW COVER ADJUST STRUCTURE BY OTHERS

ADJUST STRUCTURE

RECONSTRUCT STRUCTURE

REMOVE AND REPLACE

SOIL EROSION CONTROL MEASURE

(REL) RELOCATE RELOCATE BY OTHERS REL-B/O

R REM SALV

SALV SALVAGE

REMOVE

SAVE

ABANDON CLEARING

BULKHEAD SIDEWALK RAMP TYPE



DATE REVISION STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

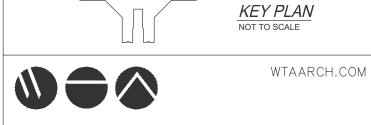
REPORT OF THE PROPERTY OF ADMINISTRATION

FACILITIES AND BUSINESS SERVICE ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

FILE NO. 491/20167.SDW

> FUNDING CODE CONTRACT NO. 171CODHHS7255 Y22003

ADAM LACH, DIRECTOR



WTAARCHITECTS 100 S Jefferson Ave, Suite 601



SERVICES COMPANY

491/20167.SDW CFP - PHASE 500

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SHEET TITLE CIVIL LEGEND

SALINE, MICHIGAN

PROJECT NUMBER 2021094 PROJECT DATE | SEPTEMBER 6, 2023 | (

A.J.T.

CHECKED BY

SHEET NUMBER



#### GENERAL CONSTRUCTION NOTES

EMERGENCY CONTACTS

BEFORE BEGINNING WORK ON THE PROJECT, THE CONTRACTOR SHALL PROVIDE THE OWNER AND ENGINEER WITH THE NAMES AND TELEPHONE NUMBERS OF EMERGENCY CONTACTS. AT LEAST ONE PERSON REPRESENTING THE CONTRACTOR SHALL BE AVAILABLE TO RESPOND TO EMERGENCIES THROUGHOUT THE LIFE OF THE PROJECT, 24 HOURS A DAY, 7 DAYS A WEEK.

UNDERGROUND UTILITY IDENTIFICATION AND LOCATION

CONTRACTOR TO COMPLETE GROUND PENETRATING RADAR WITHIN CONSTRUCTION LIMITS TO DETERMINE THE EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR TO BEGINNING EXCAVATION.

PUBLIC UTILITIES

EXISTING UTILITIES ARE SHOWN BASED UPON RECORDS AND LOCATIONS PROVIDED BY UTILITY AGENCIES. THE INFORMATION SHOWN IS CONSIDERED APPROXIMATE AND SHALL BE VERIFIED BY THE CONTRACTOR. UNLESS THE PLANS SPECIFICALLY SHOW THAT EXISTING UTILITIES ARE TO BE MOVED, THE CONTRACTOR IS RESPONSIBLE TO PROTECT AND MAINTAIN EXISTING UTILITIES.

VERIFICATION OF UNDERGROUND UTILITIES

THE CONTRACTOR SHALL EXCAVATE AND LOCATE ALL EXISTING UTILITIES IN THE PROJECT AREA IN ADVANCE OF CONSTRUCTION TO VERIFY THEIR ACTUAL LOCATION. POTENTIAL CONFLICTS SHALL BE REPORTED TO THE ENGINEER. THE CONTRACTOR SHALL MAKE SUCH CHANGES TO GRADE AND ALIGNMENT OF PROPOSED WORK AS DIRECTED BY THE ENGINEER TO AVOID CONFLICTS, AT NO INCREASE IN COST TO THE OWNER.

UTILITY SERVICE

UNLESS SPECIFICALLY PROVIDED OTHERWISE IN THE CONTRACT DOCUMENTS, ALL EXISTING UTILITIES ARE TO REMAIN IN SERVICE DURING THE PROJECT.

PRIVATE IRRIGATION SYSTEMS

THE CONTRACTOR SHALL COORDINATE WITH THE FACILITY TO DETERMINE THE LOCATION OF THE IRRIGATION SYSTEM PRIOR TO THE START OF CONSTRUCTION. THE SYSTEM IS TO BE REVISED TO ACCOMMODATE PROPOSED SITE WORK.

SOIL BORINGS / PAVEMENT CORES

IF PROVIDED ON THE PLANS OR IN THE CONTRACT DOCUMENTS, LOGS OF SOIL BORINGS OR PAVEMENT CORES REPRESENT THE SUBSURFACE CONDITIONS ENCOUNTERED AT SPECIFIC POINTS. THE INFORMATION IS PROVIDED FOR THE CONTRACTOR'S INFORMATION ONLY.

LOCAL AND EMERGENCY TRAFFIC SHALL BE MAINTAINED AT ALL TIMES WITHIN THE PROJECT AREA.

WHEN EXCAVATION, FRESH CONCRETE, OR OTHER CONSTRUCTION WORK WILL RESULT IN THE CLOSURE OF A STREET OR DRIVEWAY FOR A PERIOD OF TIME, THE CONTRACTOR IS RESPONSIBLE TO NOTIFY ALL AFFECTED RESIDENTS AND BUSINESSES IN ADVANCE.

THE CONTRACTOR SHALL NOTIFY EMERGENCY RESPONSE AGENCIES IN ADVANCE OF ROAD CLOSURES OR THE ESTABLISHMENT OF DETOURS.

SCHEDULE

THE CONTRACTOR SHALL COMPLETE ALL WORK IN AN EXPEDITIOUS MANNER AND SHALL NOT STOP WORK ON THE PROJECT ONCE BEGUN.

**ALIGNMENT** 

ALIGNMENT AND GRADES FOR CURB AND GUTTER (INCLUDING THROUGH RAMPS AND DRIVEWAY OPENINGS) SHOWN ON THE PLANS ARE FOR THE TOP, BACK OF CURB, UNLESS SPECIFICALLY SHOWN OTHERWISE ON

THE HORIZONTAL ALIGNMENT SHOWN ON THE DRAWINGS FOR DRAINAGE STRUCTURES LOCATED IN THE CURB LINE IS TO THE CENTER OF THE CASTING.

THE HORIZONTAL ALIGNMENT SHOWN ON THE DRAWINGS FOR DRAINAGE STRUCTURES WHICH ARE NOT IN THE CURB LINE AND FOR MANHOLES IS TO THE CENTER OF THE STRUCTURE.

WHERE RIM ELEVATIONS ARE PROVIDED ON THE PLANS FOR MANHOLE CASTINGS, THE ELEVATION PROVIDED IS FOR THE TOP OF THE CASTING.

WHERE RIM ELEVATIONS ARE PROVIDED FOR INLET TYPE CASTINGS, THE ELEVATIONS ARE PROVIDED AS FOLLOWS:

 CURB INLETS – THE ELEVATION OF THE TOP OF CURB ALL OTHER INLETS — THE ELEVATION OF THE FLOW LINE

WHERE RIM ELEVATIONS ARE PROVIDED ON THE PLANS FOR INLETS OR MANHOLE CASTINGS, THE ELEVATIONS PROVIDED ARE CONSIDERED PRELIMINARY. THE CONTRACTOR SHALL MAKE THE FINAL ADJUSTMENT FOLLOWING THE ESTABLISHMENT OF ACTUAL GRADING AND PAVEMENT ELEVATIONS.

CONSTRUCTION STAKING

WHEN CONSTRUCTION STAKING IS TO BE PROVIDED BY THE ENGINEER OR OWNER, THE CONTRACTOR SHALL REQUEST STAKING AT LEAST THREE WORKING DAYS IN ADVANCE.

WHEN CONSTRUCTION STAKING IS TO BE PROVIDED BY THE ENGINEER OR OWNER, STAKING WILL BE PROVIDED ONE TIME. THE CONTRACTOR SHALL PROTECT AND PRESERVE SURVEY CONTROL AND STAKING. RE-STAKING WILL BE AT THE CONTRACTOR'S EXPENSE.

SURVEY CORNERS, BENCHMARKS, AND CONTROL POINTS

THE CONTRACTOR SHALL PRESERVE ALL GOVERNMENT CORNERS. PROPERTY CORNERS. BENCHMARKS. SURVEY CONTROL POINTS AND OTHER SURVEY POINTS WITHIN THE PROJECT AREA. WHERE CORNERS. BENCHMARKS. OR SURVEY POINTS ARE ENCOUNTERED WHICH WILL BE DISTURBED BY THE CONTRACTOR'S ACTIVITIES: A LICENSED SURVEYOR SHALL WITNESS THE POINT BEFORE DISTURBANCE AND SHALL RE-SET THE POINT FOLLOWING THE COMPLETION OF CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL PAY THE SURVEYOR TO WITNESS AND TO RE-SET THE POINTS.

PROTECTION OF TREES, SHRUBS, AND LANDSCAPING

SHRUBS, AND LANDSCAPING SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

ALL TREES, SHRUBS, AND LANDSCAPING WITHIN THE CONSTRUCTION AREA WHICH ARE NOT SPECIFICALLY DESIGNATED FOR REMOVAL SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR. DAMAGED TREES. CONSTRUCTION SIGNING AND BARRICADING

THE CONTRACTOR SHALL PROTECT HAZARDOUS AREAS WITH BARRICADES. BARRICADES LEFT IN PLACE AFTER SUNSET SHALL BE LIGHTED.

THE CONTRACTOR SHALL PROVIDE SUITABLE SANDBAGS OR OTHER SUITABLE MEASURES FOR ANCHORING OF TEMPORARY SIGNS AND BARRICADES, TO PREVENT THEIR TIPPING OR DISPLACEMENT BY WIND OR AIR FLOW FROM VEHICLES.

THE CONTRACTOR SHALL PROVIDE SIGNING, BARRICADES, TRAFFIC REGULATORS, CONES, AND OTHER TRAFFIC CONTROL DEVICES IN ACCORDANCE WITH THE REQUIREMENTS OF THE AGENCY HAVING JURISDICTION OVER STREETS OR ROADS IN THE PROJECT AREA, THE CURRENT MICHIGAN MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES, AND THE PLANS AND SPECIFICATIONS.

THE CONTRACTOR SHALL COVER OR REMOVE TEMPORARY SIGNS DURING PERIODS WHEN THEY ARE NOT APPROPRIATE.

TURF ESTABLISHMENT

ALL DISTURBED AREAS WHICH ARE NOT TO BE SURFACED WITH PAVEMENT, AGGREGATE OR OTHER APPROVED SURFACES SHALL BE ESTABLISHED WITH TURF.

TURF AREAS SHALL BE GRADED TO PROVIDE POSITIVE DRAINAGE.

DISTURBED AREAS SHALL BE SURFACED WITH FOUR INCHES OF SCREENED TOPSOIL.

THE CONTRACTOR IS RESPONSIBLE TO ESTABLISH TURF WHICH IS SUBSTANTIALLY FREE OF BARE SPOTS AND FREE OF WEEDS. THE GROUND SURFACE IN TURF AREAS SHALL BE SMOOTH AND PROVIDE A NATURAL TRANSITION TO ADJACENT, UNDISTURBED AREAS.

THE CONTRACTOR IS RESPONSIBLE TO PROVIDE WATERING, WEEDING, RESEEDING, AND REWORKING AS NECESSARY TO ESTABLISH TURF AREAS TO THE REQUIRED STANDARD.

ADA COMPLIANCE

ALL PROPOSED CONSTRUCTION SHALL COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), AND APPLICABLE GUIDELINES OR STANDARDS. WHERE EXISTING CONDITIONS AND/OR THE REQUIREMENTS OF THE PLANS WILL RESULT IN FINISHED CONDITIONS THAT DO NOT MEET THE ADA REQUIREMENTS, GUIDELINES, OR STANDARDS; THE CONTRACTOR SHALL NOTIFY THE ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE TO REMOVE AND REPLACE WORK DETERMINED TO BE NOT IN ACCORDANCE WITH APPLICABLE REQUIREMENTS, GUIDELINES, OR STANDARDS.

THE CONTRACTOR SHALL MAKE HIS OWN DETERMINATION OF THE EARTHWORK QUANTITIES, AND BASE HIS BID ON HIS DETERMINATION OF THE QUANTITIES OF WORK REQUIRED.

IF ADDITIONAL FILL MATERIAL MUST BE PROVIDED TO ATTAIN THE FINISH GRADES SHOWN ON THE PLANS, THE CONTRACTOR SHALL PROVIDE THE REQUIRED FILL MATERIAL, UNLESS A SPECIFIC BORROW AREA IS IDENTIFIED ON THE PLANS.

EXCESS SOILS RESULTING FROM EXCAVATION AND EARTHWORK SHALL BECOME THE CONTRACTOR'S PROPERTY AND DISPOSED OF PROPERLY, UNLESS AN AREA(S) HAS BEEN DESIGNATED FOR STOCKPILING OR "BLENDING IN" THE EXCESS MATERIAL WITHIN THE PROJECT LIMITS.

BACKFILL AND EMBANKMENT

BACKFILL OF AN EXCAVATION UNDER OR WITHIN THE ONE ON ONE INFLUENCE OF AN EXISTING OR PROPOSED ROAD, SIDEWALK, DRIVEWAY, PAVEMENT, OR AGGREGATE SURFACE, SHALL BE SAND, MEETING THE REQUIREMENTS OF GRANULAR MATERIAL CLASS III AS DESCRIBED IN THE CURRENT MICHIGAN DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION. THE SAND BACKFILL SHALL BE COMPACTED TO AT LEAST 95% OF ITS MAXIMUM UNIT WEIGHT.

BACKFILL OF AN EXCAVATION WHICH IS NOT UNDER OR WITHIN THE ONE ON ONE INFLUENCE OF AN EXISTING OR PROPOSED ROAD, SIDEWALK, DRIVEWAY, PAVEMENT, OR AGGREGATE SURFACE MAY BE SUITABLE EXCAVATED MATERIAL OR OTHER SOIL, WHICH IS FREE OF ORGANIC MATTER, STONES AND ROCKS, ROOTS, BROKEN CONCRETE, FROZEN MATERIAL, OR DEBRIS. THE BACKFILL SHALL BE COMPACTED TO AT LEAST 90% OF ITS MAXIMUM UNIT WEIGHT.

THE CONTRACTOR SHALL INDICATE THE SOURCE OF SAND USED FOR BACKFILL TO THE ENGINEER, AND PROVIDE THE ENGINEER WITH THE RESULTS OF A GRADATION TEST PERFORMED ON A SAMPLE OF THE SAND. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN ADVANCE OF USING SAND FROM OTHER SOURCES.

EMBANKMENT USED TO BUILD THE SUBGRADE TO REQUIRED ELEVATION SHALL BE SUITABLE SOIL EXCAVATED FROM THE PROJECT SITE, OR FURNISHED BY THE CONTRACTOR FROM OTHER SOURCES. SUITABLE SOIL IS FREE FROM ORGANIC MATTER, ROCKS AND STONES, FROZEN MATERIAL, BROKEN CONCRETE, AND DEBRIS.

EMBANKMENT CONSTRUCTED OF GRANULAR SOILS SHALL BE COMPACTED IN LIFTS NOT EXCEEDING 10 INCHES

TO AT LEAST 95% OF ITS MAXIMUM UNIT WEIGHT. EMBANKMENT CONSTRUCTED OF COHESIVE SOILS SHALL BE COMPACTED IN LIFTS NOT EXCEEDING 10 INCHES TO AT LEAST 95% OF ITS MAXIMUM UNIT WEIGHT.

THE MAXIMUM UNIT WEIGHT OF SAND AND OTHER GRANULAR SOILS WILL BE DETERMINED BY THE ONE POINT CONE TEST, AS DESCRIBED IN THE MICHIGAN DEPARTMENT OF TRANSPORTATION'S DENSITY TESTING AND INSPECTION MANUAL, EXCEPT WHEN ANOTHER TEST METHOD IS SPECIFIED.

THE MAXIMUM UNIT WEIGHT OF COHESIVE SOILS WILL BE DETERMINED BY THE ONE POINT PROCTOR TEST, AS DESCRIBED IN THE MICHIGAN DEPARTMENT OF TRANSPORTATION'S DENSITY TESTING AND INSPECTION MANUAL, EXCEPT WHEN ANOTHER TEST METHOD IS SPECIFIED.

#### DRAINAGE

THE CONTRACTOR SHALL MAINTAIN DRAINAGE OF THE PROJECT AREA AND ADJACENT AREAS. WHERE EXISTING DRAINAGE FACILITIES ARE DISTURBED OR BLOCKED BY CONSTRUCTION, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY PROVISIONS FOR DRAINAGE.

WHERE CONSTRUCTION HAS DISTURBED EXISTING DITCHES. SWALES. OR OTHER DRAINAGE FACILITIES: THE CONTRACTOR SHALL RESTORE THEM TO THEIR GRADES AND DIMENSIONS WHICH EXISTED PRIOR TO THE BEGINNING OF CONSTRUCTION, UNLESS DIRECTED OTHERWISE.

DRAINAGE SHALL NOT BE REROUTED ONTO ADJACENT PROPERTIES NOR ALLOWED TO DRAIN ONTO ADJACENT PROPERTIES AT AN INCREASED RATE, AS A RESULT OF THE CONTRACTOR'S WORK.

#### SIDEWALK CONSTRUCTION

SIDEWALKS SHALL BE CONSTRUCTED TO PROVIDE POSITIVE DRAINAGE OF THE SIDEWALK AND ADJACENT

EXCEPT WHERE NECESSARY TO PROVIDE POSITIVE DRAINAGE OR MEET EXISTING SURFACES, SIDEWALK SHALL BE CONSTRUCTED WITH A CROSS SLOPE SLOPED TOWARD THE STREET. SIDEWALK CROSS SLOPES SHALL NOT EXCEED 2%.

IN TURF AREAS, THE SURFACE OF THE SIDEWALK SHALL BE ABOUT 1/4 INCH HIGHER THAN THE ADJACENT GROUND SURFACES, EXCEPT WHERE NECESSARY TO PROVIDE POSITIVE DRAINAGE OR MEET EXISTING SIDEWALKS, CURBS, OR PAVEMENTS.

SIDEWALK SHALL BE CONSTRUCTED ON A SAND BASE, COMPACTED TO AT LEAST 95% OF ITS MAXIMUM UNIT

THE CONTRACTOR SHALL NOTIFY THE ENGINEER WHEN SIDEWALK FORMS HAVE BEEN SET AND THE SAND BASE PREPARED. CONCRETE SHALL NOT BE PLACED UNTIL THE ENGINEER HAS OBSERVED THE FORMS. CONCRETE DELIVERY SHALL BE SCHEDULED TO ALLOW SUFFICIENT TIME FOR ADJUSTMENT OF THE FORMS, IN THE EVENT THAT ADJUSTMENT IS NECESSARY.

THE CONTRACTOR SHALL PROTECT FRESH CONCRETE FROM DAMAGE BY THE WEATHER, TRAFFIC, OR VANDALISM. DAMAGED CONCRETE SHALL BE REPLACED BY THE CONTRACTOR'S EXPENSE.

#### STORM SEWER CONSTRUCTION NOTES

DRAINAGE STRUCTURES SHALL BE CONSTRUCTED FROM PRECAST CONCRETE MANHOLE SECTIONS, MEETING

SUMPS IN DRAINAGE STRUCTURES AND PIPELINES SHALL BE FREE OF SEDIMENT AND DEBRIS AT THE TIME OF ACCEPTANCE BY THE OWNER.

#### ROAD PROJECTS

ADJUSTING STRUCTURES

WHERE CASTINGS FOR MANHOLES, CATCH BASINS, INLETS, VALVE BOXES, AND MONUMENT BOXES ARE TO BE ADJUSTED TO MEET A NEW PAVEMENT SURFACE ELEVATION, THE FINAL ADJUSTMENT SHALL NOT BE COMPLETED UNTIL ALL PAVEMENT COURSES HAVE BEEN PLACED EXCEPT THE FINAL COURSE. THE FINAL ADJUSTMENT SHALL BE COMPLETED JUST PRIOR TO PLACEMENT OF THE FINAL COURSE OF PAVEMENT.

THE MATERIALS AND PROCEDURES FOR ADJUSTING STRUCTURES SHALL MEET THE REQUIREMENTS OF THE AGENCIES HAVING JURISDICTION OVER THE ROAD AND UTILITIES.

SUBGRADE PREPARATION

TOPSOIL, PEAT, AND ORGANIC MATERIAL SHALL BE EXCAVATED AND REMOVED.

SOFT AND YIELDING SOILS SHALL BE REMOVED OR DRIED IF THE RESULT OF EXCESSIVE MOISTURE CONTENT. PRIOR TO CONSTRUCTING FILLS. SUBBASE, OR PAVEMENT ON A SUBGRADE: THE SUBGRADE SHALL BE PROOF-ROLLED TO DETERMINE THE SUITABILITY OF THE SUBGRADE. THE CONTRACTOR SHALL DRIVE A HEAVY PIECE OF WHEELED CONSTRUCTION EQUIPMENT OVER THE SUBGRADE WHILE THE ENGINEER IS OBSERVING. THE CONSTRUCTION OF FILLS, SUBBASE, OR PAVEMENTS SHALL NOT PROCEED UNTIL THE SUBGRADE HAS BEEN DEMONSTRATED TO BE FREE OF SOFT AREAS.

THE CONTRACTOR IS RESPONSIBLE TO MAINTAIN THE MOISTURE CONTENT OF SUBGRADE SOILS WITHIN A SUITABLE RANGE TO ALLOW FOR COMPACTION TO THE REQUIRED DENSITY. WHEN THE SOIL IS TOO DRY. THE CONTRACTOR SHALL ADD WATER. WHEN THE SOIL IS TOO WET, THE CONTRACTOR SHALL PROVIDE DRAINAGE OR AERATE THE SOIL.

THE SURFACE OF THE SUBGRADE SHALL BE COMPACTED TO AT LEAST 95% OF ITS MAXIMUM UNIT WEIGHT. PRIOR TO CONSTRUCTING FILLS, SUBBASE, OR PAVEMENTS.

HOT MIX ASPHALT (HMA) PAVING

PAVEMENTS WHICH ARE TO BE OVERLAID WITH A NEW PAVEMENT COURSE SHALL BE SWEPT TO REMOVE ALL DIRT AND DEBRIS.

A BITUMINOUS BOND COAT SHALL BE APPLIED TO PAVEMENTS WHICH ARE TO BE OVERLAID WITH A NEW PAVEMENT COURSE AND ALLOWED TO CURE PRIOR TO CONSTRUCTING THE NEW PAVEMENT COURSE. HMA PAVEMENT SHALL NOT BE PLACED WHEN THE SURFACE BEING OVERLAID IS WET, OR WHEN RAIN IS FORECAST OR THREATENING.

#### DRIVEWAY CONSTRUCTION

DRIVEWAY SLOPES SHALL NOT EXCEED 10%, EXCEPT WHERE SPECIFICALLY INDICATED OTHERWISE ON THE PLANS OR DIRECTED BY THE ENGINEER.

THE CONTRACTOR SHALL PROVIDE PROPERTY OWNERS WITH SUITABLE NOTICE BEFORE REMOVING AND REPLACING AN EXISTING DRIVEWAY.

#### WATER MAIN CONSTRUCTION NOTES

HYDRANTS, VALVES, AND OTHER MATERIALS SHALL MEET THE OWNER'S STANDARDS, WITH REGARD TO MANUFACTURER AND MODEL, AND DETAILS SUCH AS OPENING DIRECTION, HYDRANT COLOR, HYDRANT CONFIGURATION, AND HYDRANT THREAD PATTERN.

WATER MAIN MATERIALS:

TESTING AND DISINFECTION.

5 1/4 INCH AMERICAN FLOW CONTROL PACER OR EAST JORDAN IRON WORKS. BR5: WITH 5 1/4 INCH AMERICAN FLOW CONTROL PACER OR EAST JORDAN IRON WORKS. BR5: WITH RESILIENT WEDGE GATE VALVES (MUELLER OR EAST JORDAN), OPENS COUNTER CLOCKWISE

NEW WATER MAIN SHALL NOT BE CONNECTED TO THE EXISTING WATER MAIN WITHOUT THE APPROVAL OF THE OWNER.

AT LEAST TEN FEET OF HORIZONTAL AND EIGHTEEN INCHES OF VERTICAL SEPARATION SHALL BE MAINTAINED BETWEEN THE WATER MAIN AND SEWERS (STORM OR SANITARY).

THE DEPTH OF BURY SHOWN ON THE PLANS SHALL BE PROVIDED, AS A MINIMUM, OVER THE TOP OF THE WATER MAIN PIPE TO THE FINISHED GROUND OR PAVEMENT SURFACE. UNLESS SPECIFICALLY DIRECTED OTHERWISE ON THE DRAWINGS, THE DEPTH OF BURY SHOWN ON THE PLANS SHALL BE MAINTAINED BETWEEN THE BOTTOM OF DITCHES AND THE TOP OF THE PIPE.

ALL BENDS, TEES, PLUGS, HYDRANTS, VALVES, AND OTHER FITTINGS WHERE THRUST MAY OCCUR SHALL BE RESTRAINED APPROPRIATELY BY THRUST BLOCKS OR JOINT RESTRAINT.

EXISTING WATER VALVES SHALL BE OPERATED ONLY BY THE WATER DEPARTMENT'S PERSONNEL.

THE SHUTTING DOWN OF EXISTING WATER MAINS TO ALLOW FOR COMPLETING THE CONTRACTOR'S WORK SHALL BE SCHEDULED IN ADVANCE BY THE CONTRACTOR WITH THE OWNER. THE CONTRACTOR SHALL PROVIDE NOTIFICATION TO AFFECTED WATER CUSTOMERS IN AT LEAST A DAY IN ADVANCE OF ANY SCHEDULED SERVICE DISRUPTIONS.

THE CONTRACTOR SHALL EXPOSE EXISTING MAINS TO VERIFY THE SIZE, MATERIALS, AND ANY FITTINGS NECESSARY BEFORE SHUTTING DOWN EXISTING WATER MAINS FOR NEW CONNECTIONS. ALL FITTINGS, PARTS, AND EQUIPMENT NECESSARY TO COMPLETE THE PROPOSED CONNECTIONS TO THE EXISTING MAIN SHALL BE AVAILABLE AT THE SITE BEFORE THE EXISTING MAIN IS SHUT DOWN.

PRELIMINARY LESTING TO EXPEL AIR AND VERIFY THAT THERE ARE NO LEAKS IN THE PIPELINE. THE LES SHALL BE WITNESSED BY THE ENGINEER OR OWNER. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR OWNER AT LEAST 24 HOURS IN ADVANCE OF THE TIME FOR TESTING. IF THE CONTRACTOR ELECTS TO PRESSURE TEST AGAINST AN EXISTING VALVE. THE OWNER DOES NOT

THE COMPLETED WATER MAIN SHALL BE SUBJECTED TO A HYDROSTATIC PRESSURE. THE TEST PRESSURE

SHALL BE 150 PSI. THE TEST DURATION SHALL BE 2 HOURS. THE CONTRACTOR SHALL CONDUCT SUCH

THE VALVE AND RETEST OR TEST AGAINST A PLUG, AT THEIR EXPENSE. UNLESS SPECIFICALLY PROVIDED OTHERWISE, THE CONTRACTOR IS RESPONSIBLE TO FURNISH WATER FOR

GUARANTEE THAT EXISTING VALVES CAN RESIST THE TEST PRESSURE. IF THE CONTRACTOR BELIEVES THAT

AN EXISTING VALVE IS THE CAUSE OF A FAILED PRESSURE TEST, THE CONTRACTOR SHALL EITHER REPAIR

WATER FROM THE CONTRACTOR'S FLUSHING AND DISINFECTION ACTIVITIES SHALL BE DISPOSED OF TO PREVENT EROSION OR FLOODING.

THE CONTRACTOR SHALL FURNISH AND INSTALL CORPORATIONS, TAPS, PIPING, AND FITTINGS AS NECESSARY TO COMPLETE THE REQUIRED FLUSHING AND TESTING FOR ACCEPTANCE. AFTER ACCEPTANCE, THE CONTRACTOR SHALL REMOVE ALL CORPORATIONS, TAPS, PIPING, AND FITTINGS USED FOR FLUSHING AND TESTING. TAPS TO THE WATER MAIN SHALL BE PLUGGED WITH BRASS PLUGS.

TAPS FOR SERVICE CONNECTIONS SHALL BE COMPLETED UNDER PRESSURE. THE CORPORATION AND SERVICE LEAD SHALL BE VISUALLY CHECKED FOR LEAKAGE WHILE UNDER PRESSURE. ALL JOINTS SHALL REMAIN EXPOSED UNTIL THE ENGINEER HAS OBSERVED THEM.

CORPORATIONS SHALL BE LEFT IN THE "OPEN" POSITION. CURB STOPS FOR FUTURE CONNECTIONS SHALL BE LEFT "CLOSED"; CURB STOPS FOR CURRENT WATER CUSTOMERS SHALL BE LEFT "OPEN" ONCE CONNECTED.

#### SANITARY SEWER CONSTRUCTION NOTES

THE NEW SANITARY SEWER SHALL NOT BE CONNECTED TO THE EXISTING SEWER UNTIL APPROVED BY THE

AT LEAST TEN FEET OF HORIZONTAL AND EIGHTEEN INCHES OF VERTICAL SEPARATION SHALL BE MAINTAINED BETWEEN THE SEWER AND EXISTING WATER MAINS.

MANHOLES SHALL BE CONSTRUCTED FROM PRECAST CONCRETE MANHOLE SECTIONS, MEETING ASTM C443. MANHOLE JOINTS SHALL BE MADE WITH RUBBER O-RING GASKETS. THE SECTION BETWEEN THE TOP OF THE PRECAST CONE AND THE BOTTOM OF THE CASTING SHALL BE CONSTRUCTED OF PRECAST GRADE RINGS, OF TOTAL THICKNESS SO THAT THE MANHOLE CASTING IS PLACED AT THE PROPER FINAL ELEVATION, EXCEPT THAT THE TOTAL THICKNESS SHALL NOT EXCEED TEN INCHES.

MANHOLE STEPS SHALL BE EQUALLY SPACED AT 15 INCHES. THE DISTANCE FROM THE TOP STEP TO THE TOP OF THE MANHOLE CASTING SHALL NOT EXCEED 16 INCHES.

THE CONTRACTOR SHALL CONDUCT A LOW PRESSURE AIR TEST ON ALL SANITARY SEWERS LESS THAN 24 INCHES IN DIAMETER. THE AIR TEST SHALL MEET THE REQUIREMENTS OF ASTM C 924 FOR CONCRETE PIPE AND ASTM F1471 FOR PLASTIC PIPE. IN AREAS WHERE GROUNDWATER IS OVER THE PIPE, THE TEST PRESSURE SHALL BE INCREASED EQUAL TO THE HYDRAULIC PRESSURE EXERTED BY THE WATER OVER THE PIPE, AS DETERMINED BY THE ENGINEER.





CONTRACT NO.

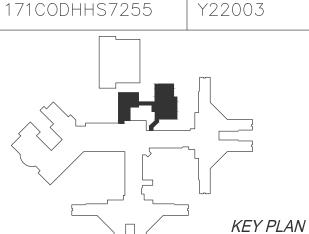
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PROJECT TITLE

KITCHEN

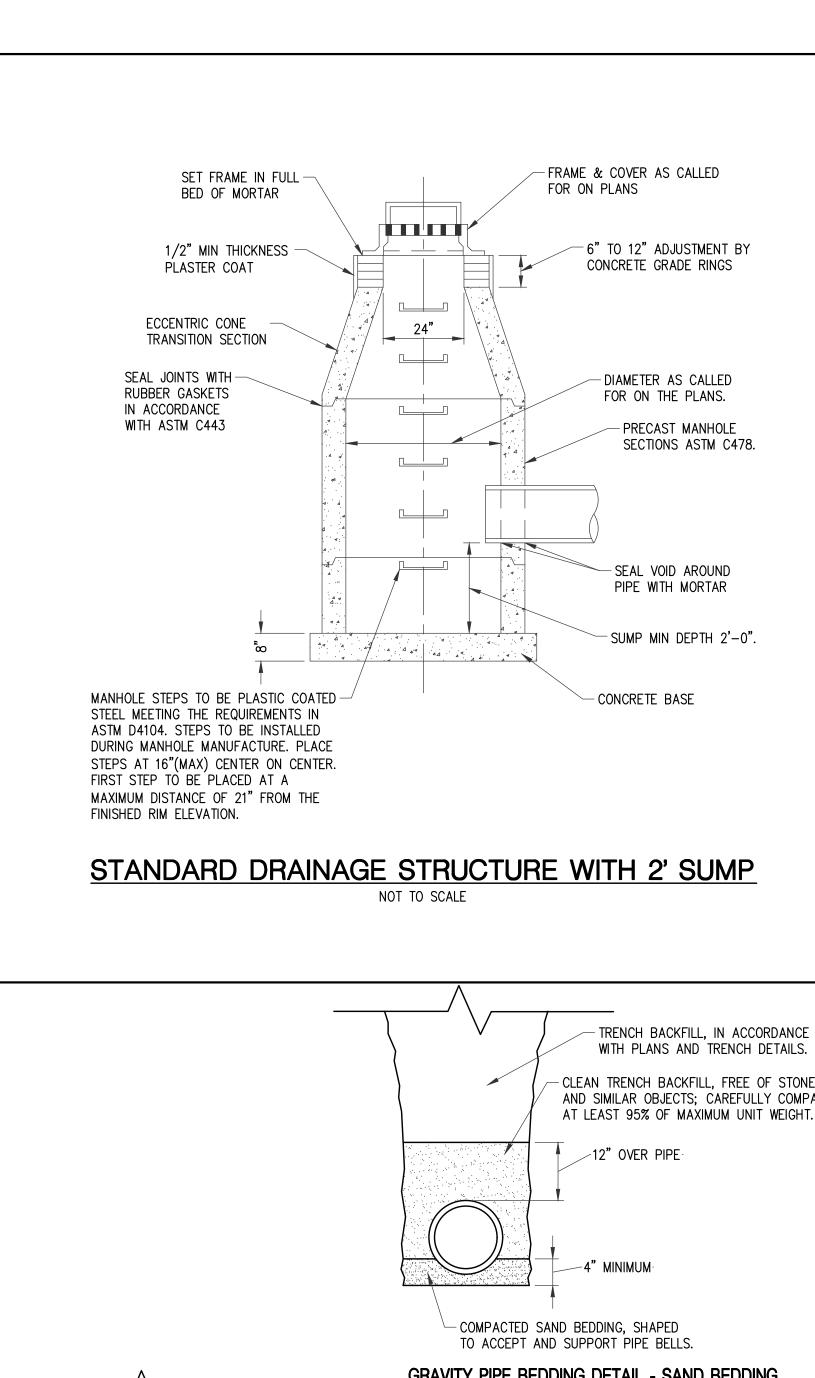
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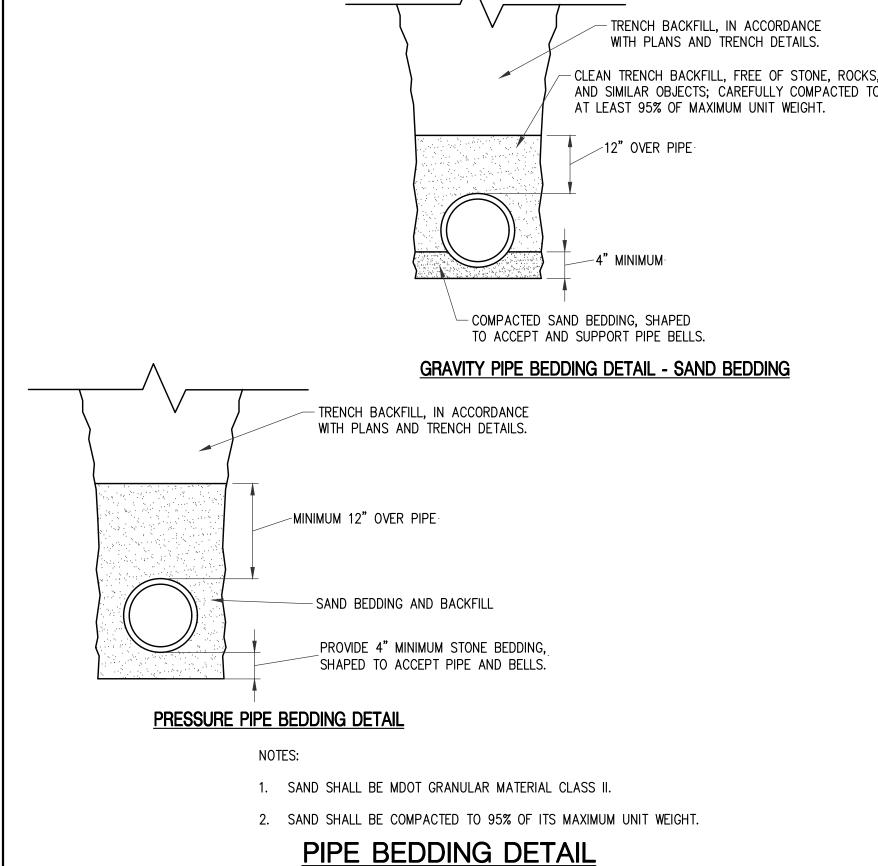
491/20167.SDW CFP - PHASE 500 CENTER FOR FORENSIC PSYCHIATRY - CREATE

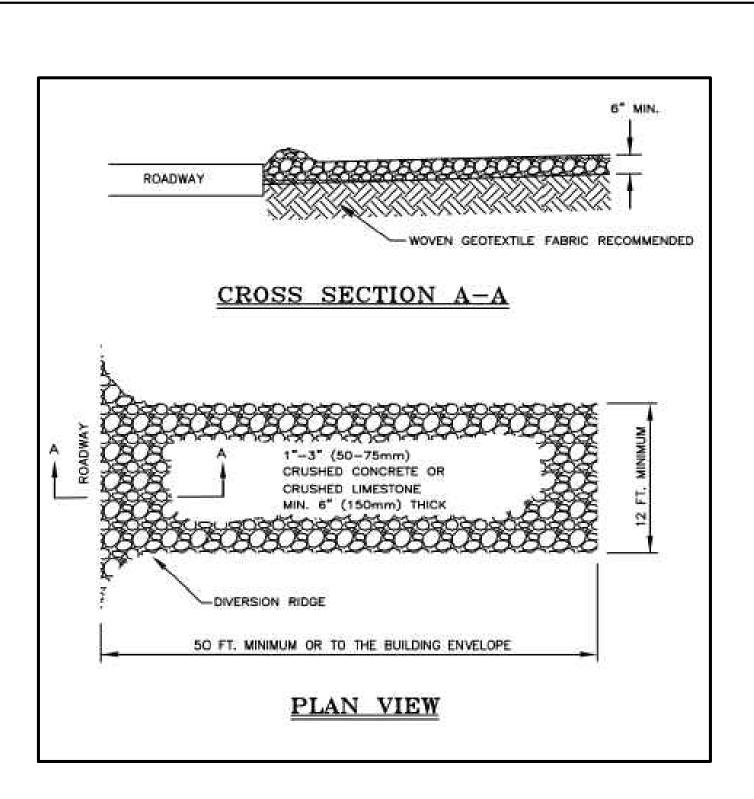
SALINE, MICHIGAN SHEET TITLE CIVIL NOTES

PROJECT NUMBER SHEET NUMBER 2021094 PROJECT DATE SEPTEMBER 6, 2023 CHECKED BY



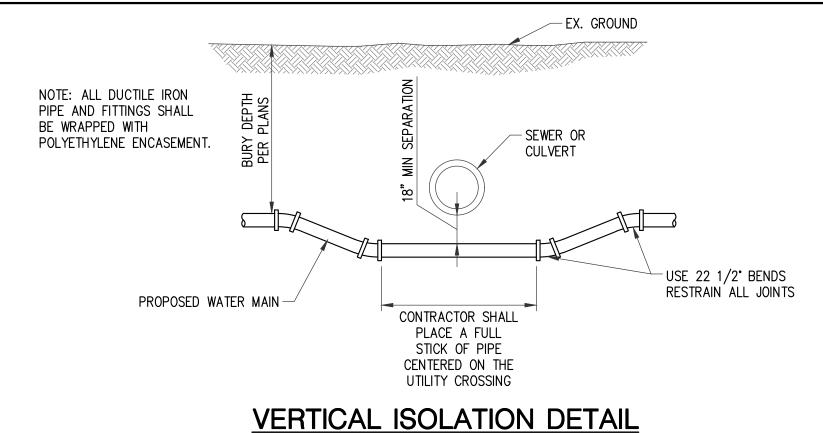




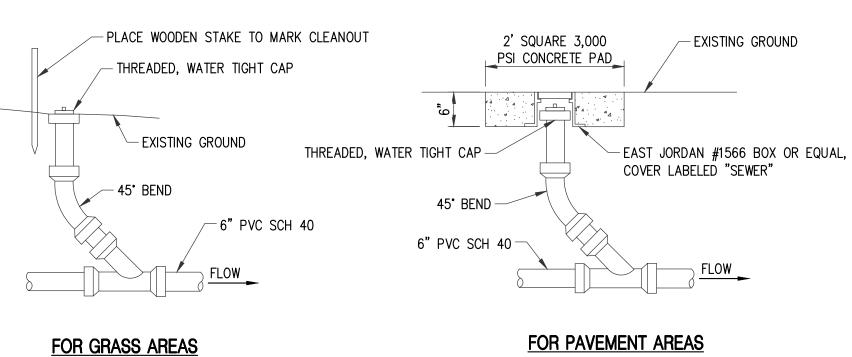


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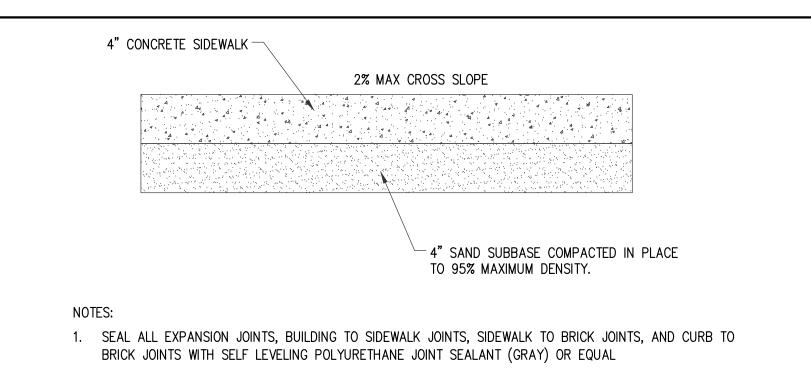
CONSTRUCTION ACCESS DRIVE DETAIL NOT TO SCALE



# NOT TO SCALE

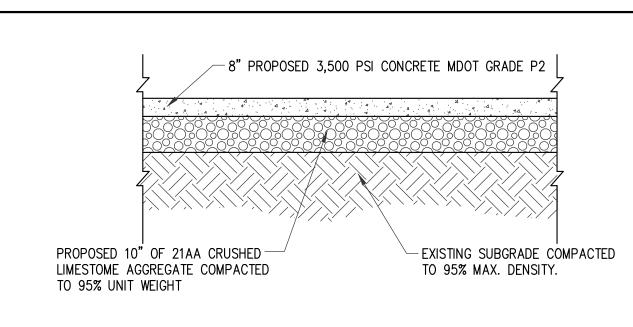


# FOR PAVEMENT AREAS **CLEANOUT RISER DETAIL**



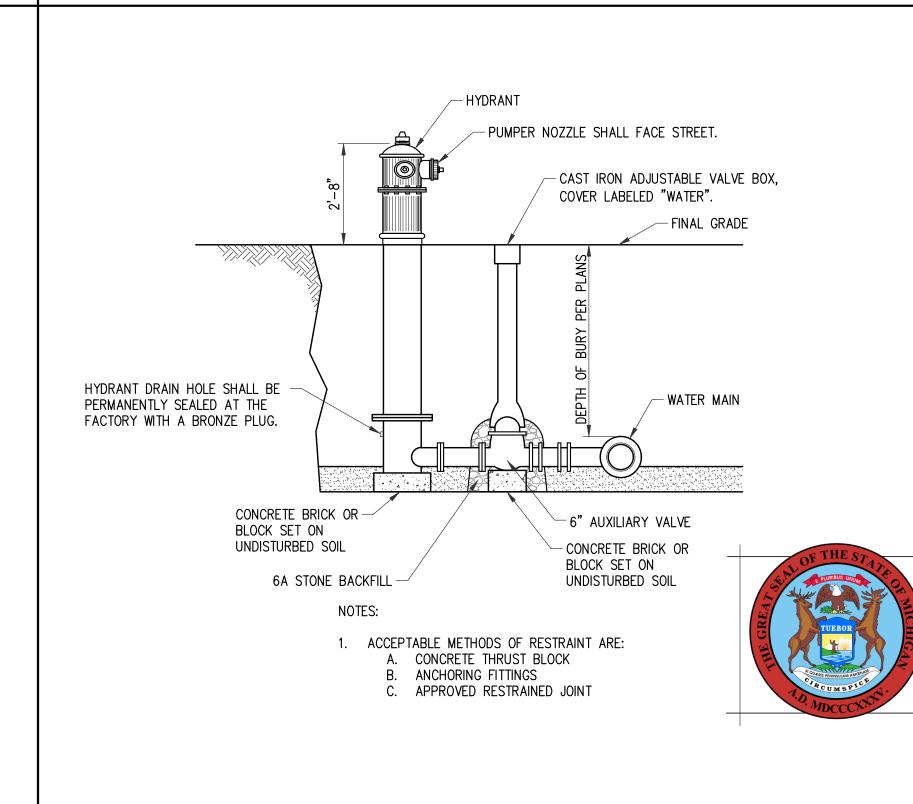
NOT TO SCALE

#### SIDEWALK DETAIL NOT TO SCALE



NOTES: 1. SEAL ALL EXPANSION JOINTS WITH 1/2" PREMOLDED FILLER, HELD DOWN 1/2" DOWN.

#### CONCRETE PAVEMENT CROSS SECTION NOT TO SCALE



FIRE HYDRANT DETAIL

NOT TO SCALE

(2) #4 BARS EACH

SIDE EQUAL SPACED

#4 STIRRUPS @ 18" O.C.

| GHOOI                                | אט טטר   |          |             | E PIPES   | 3 (OLL    | NOIL    | <i>''</i>                 |
|--------------------------------------|----------|----------|-------------|-----------|-----------|---------|---------------------------|
| LENGT                                | H (IN FE | ET) OF R | ESTRAIN     | r Require | ED (SEE 1 | NOTE 2) |                           |
| DEFLECTION<br>PIPE ANGLE<br>DIAMETER | 22 1/2*  | 33 3/4°  | 45 <b>°</b> | 56 1/4*   | 67 1/2°   | 78 3/4° | 90° TEE<br>OR DEAD<br>END |
| 6"                                   | 3        | 6        | 11          | 16        | 23        | 29      | 37                        |
| 8"                                   | 4        | 8        | 15          | 22        | 31        | 41      | 50                        |
| 10"                                  | 5        | 11       | 18          | 28        | 38        | 49      | 61                        |
| 12"                                  | 6        | 13       | 22          | 33        | 45        | 59      | 73                        |
| 14"                                  | 7        | 14       | 25          | 37        | 52        | 68      | 84                        |
| 16"                                  | 8        | 16       | 28          | 42        | 59        | 77      | 95                        |
| 18"                                  | 8        | 18       | 31          | 47        | 66        | 86      | 107                       |
| 20"                                  | 9        | 20       | 35          | 53        | 73        | 95      | 118                       |
| 24"                                  | 11       | 23       | 40          | 61        | 85        | 111     | 138                       |
| 30"                                  | 13       | 29       | 50          | 75        | 105       | 136     | 170                       |
| 36"                                  | 15       | 34       | 59          | 88        | 123       | 160     | 199                       |
| 42"                                  | 17       | 39       | 67          | 101       | 141       | 184     | 228                       |
| 48"                                  | 19       | 43       | 75          | 113       | 157       | 206     | 255                       |

PRESSURE TAPPING SLEEVE & VALVE DETAIL

MINIMUM PIPE RESTRAINT SCHEDULE FOR

1. ALL PRESSURE TAPS MUST BE INSTALLED IN A CONCRETE VALVE MANHOLE.

2. CONTRACTOR SHALL LOCATE AND EXPOSE EXISTING WATER MAIN. THE CONTRACTOR WILL PROVIDE ANY FITTINGS NECESSARY TO COMPLETE

TRANSITION(S) FROM EXISTING MAIN TO PROPOSED CONSTRUCTION.

AND ONE MECHANICAL JOINT END (CONNECTED TO THE PIPELINE).

5. THE VALVE SHALL MEET ALL REQUIREMENTS OF AWWA C500.

8. USE FLAT SLAB FOR COVER WITH 24" OPENING.

6. THE MINIMUM SIZE MANHOLE SHALL BE 6'-0" INTERNAL DIAMETER.

7. THE TOP OPENING SHALL BE CENTERED ON THE VALVE OPERATING NUT.

MECHANICAL JOINT END

- FLANGED TO TAPPING SLEEVE

TAPPING MACHINE CUTTERS.

3. THE VALVE SHALL HAVE ONE FLANGED END (CONNECTED TO THE SLEEVE)

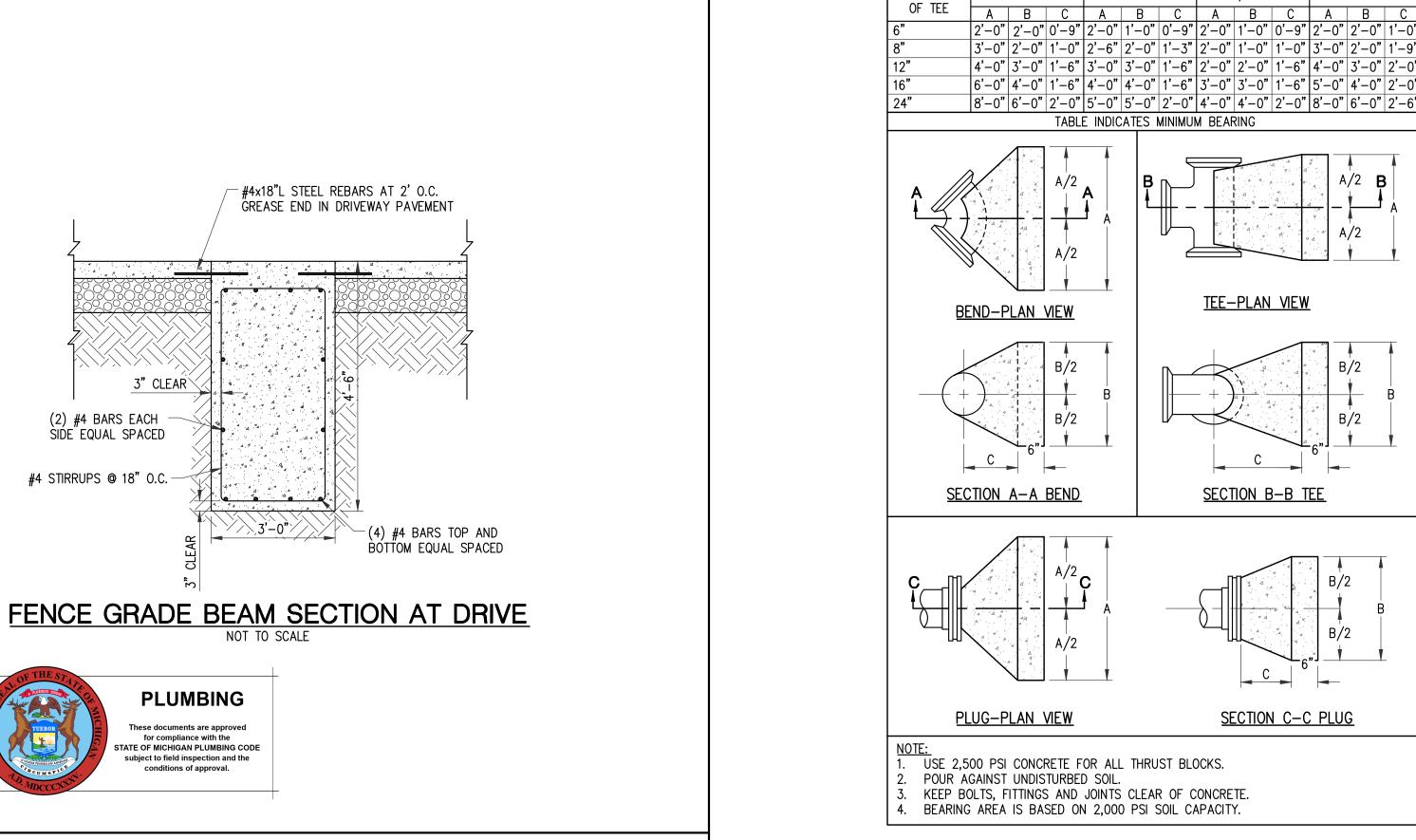
4. THE VALVE SHALL HAVE OVERSIZE SEAT RINGS TO PERMIT ENTRY OF THE

**BUILDING** These documents are approved for compliance with the STATE OF MICHIGAN BUILDING CODE subject to field inspection and the conditions of approval.

- NOTES: THIS TABLE IS BASED ON A TEST PRESSURE OF 180 PSI (OPERATING PRESSURE + WATER HAMMER.) FOR OTHER TEST PROCEDURES, ALL VALUES ARE TO BE INCREASED OR DECREASED PROPORTIONALLY.
- IN EACH DIRECTION FROM POINT OF DEFLECTION OR TERMINATION EXCEPT FOR A TEE AT WHICH ONLY THE BRANCH IN THE DIRECTION OF THE TEE STEM.

3. IF TIE RODS ARE USED, PLACE 2 RODS 5/8 INCH DIAMETER MINIMUM FOR WATER MAIN 6 INCH TO 10 INCH AND 4 RODS 5/8 INCH DIAMETER MINIMUM FOR 12 INCH AND LARGER.

PIPE RESTRAINT SCHEDULE NOT TO SCALE



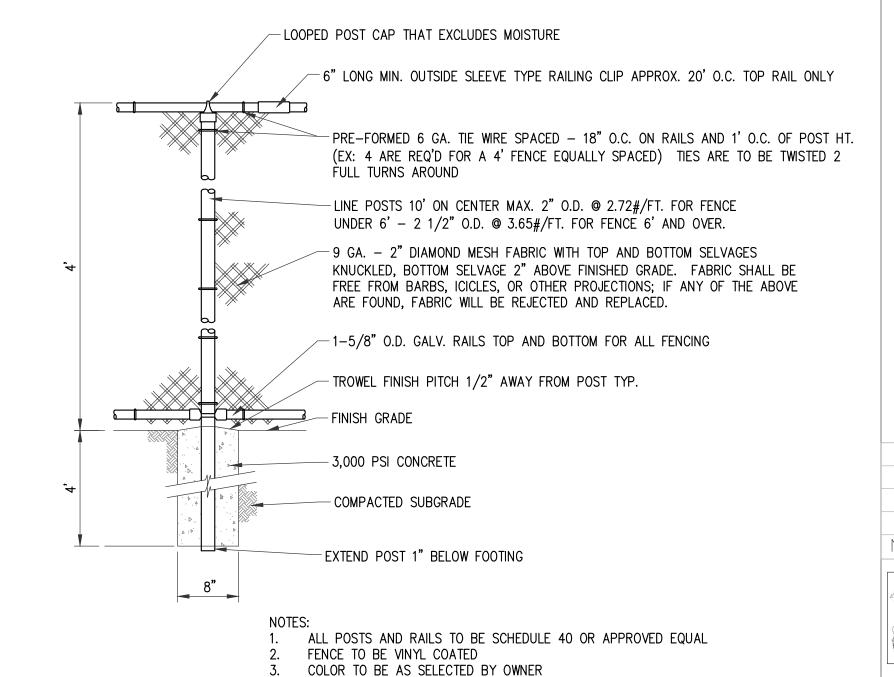
OR BRANCH

#### THRUST BLOCK DETAILS NOT TO SCALE

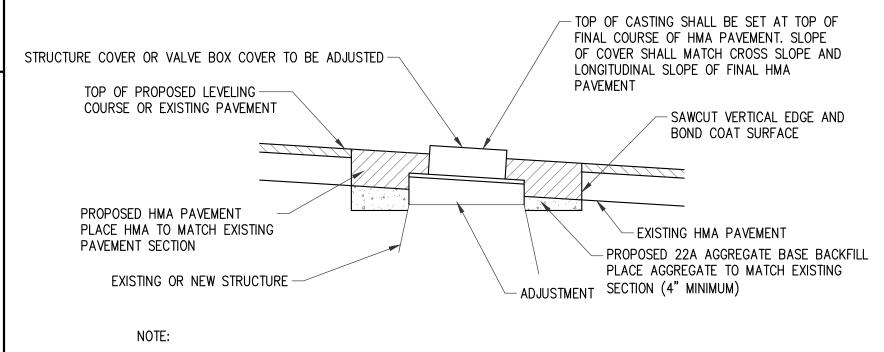
22 1/2° BEND | PLUGS, HYDRANTS |

11 1/4° BEND

AND TEE

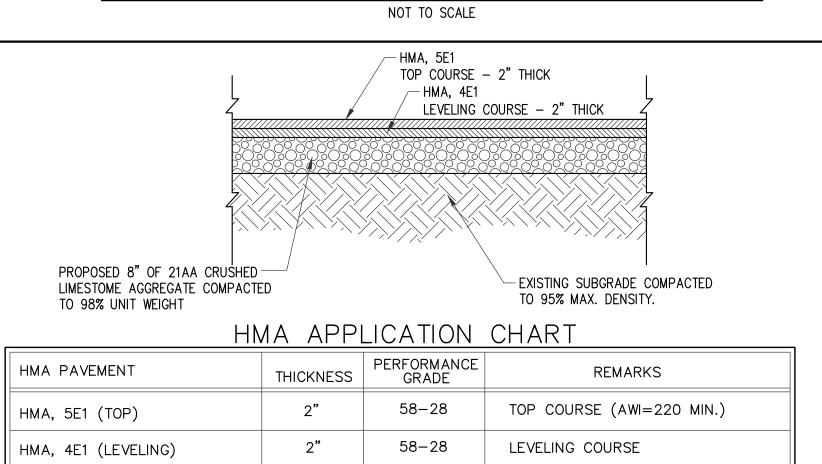


#### **CHAIN LINK FENCE DETAIL** NOT TO SCALE



1. STRUCTURE ADJUST SHALL BE CUT IN A DIAMOND WITH A MINIMUM 2' DISTANCE FROM THE CASTING. 2. CONCRETE BACKFILL WILL NOT BE PERMITTED. ALL COSTS OF BACKFILL (AGGREGATE AND HMA) INCLUDED IN COST OF ADJUSTMENT OR NEW STRUCTURE AND WILL NOT BE PAID FOR SEPARATELY.

### STRUCTURE COVER ADJUST DETAIL - HMA BASE



HMA PAVEMENT CROSS SECTION NOT TO SCALE

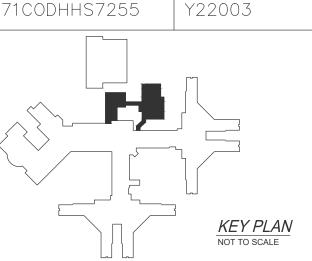


DATE REVISION STATE OF MICHIGAN

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICE ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, DIRECTOR

FILE NO. 491/20167.SDW FUNDING CODE

CONTRACT NO. Y22003



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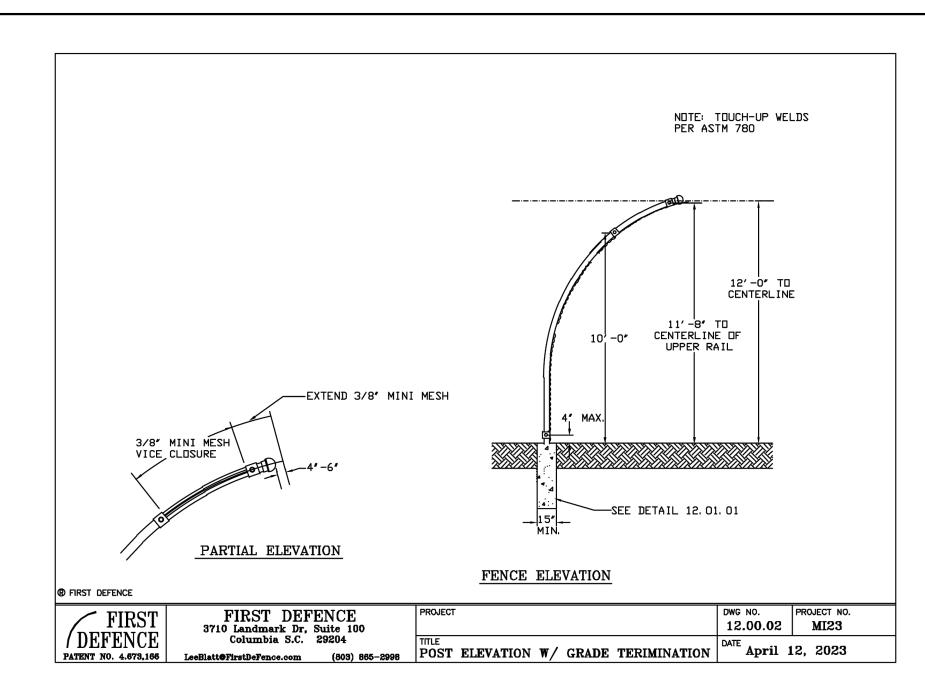
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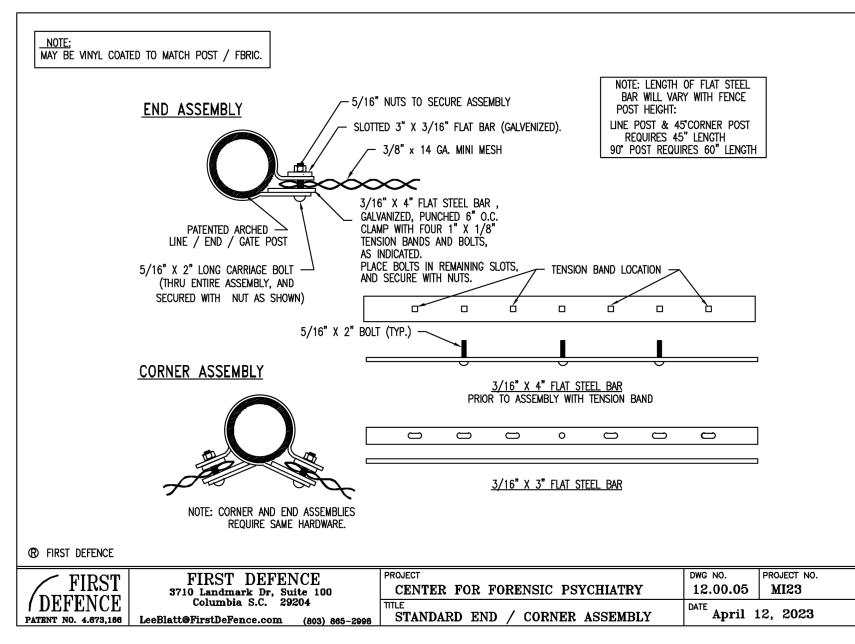
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN SALINE, MICHIGAN

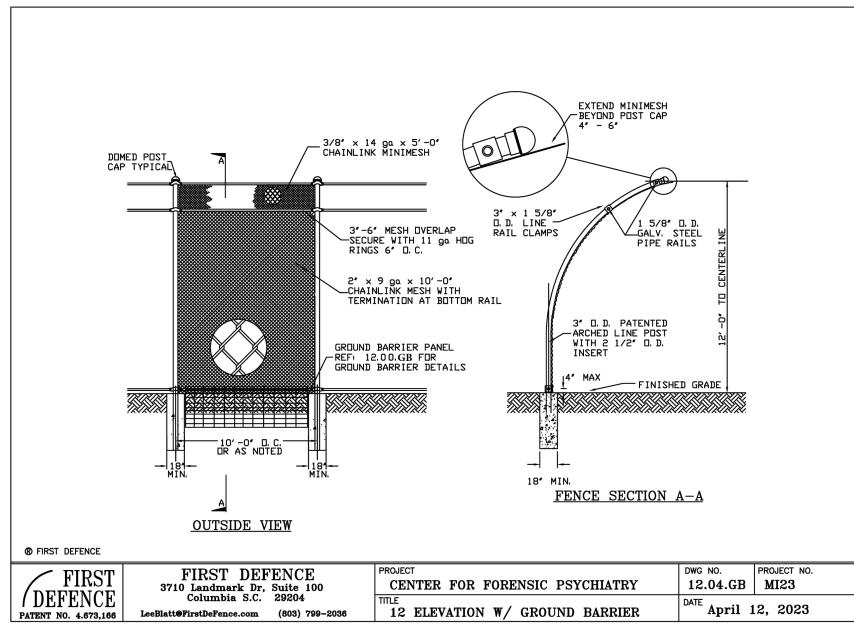
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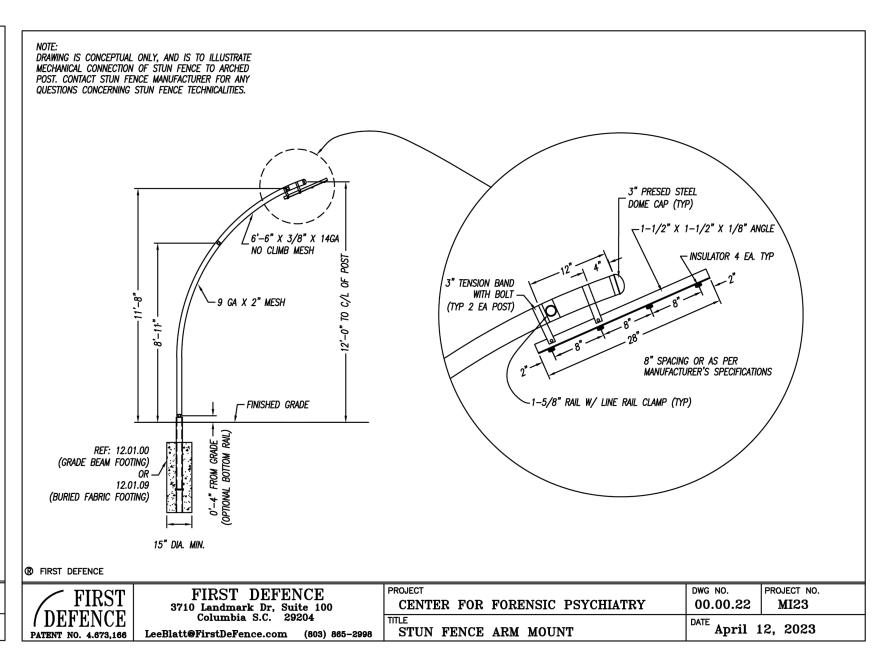
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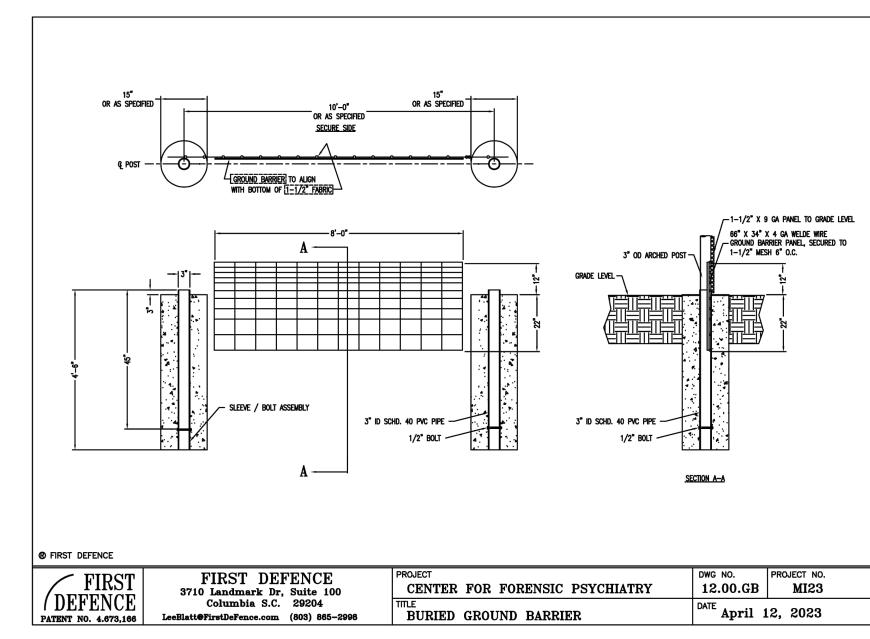
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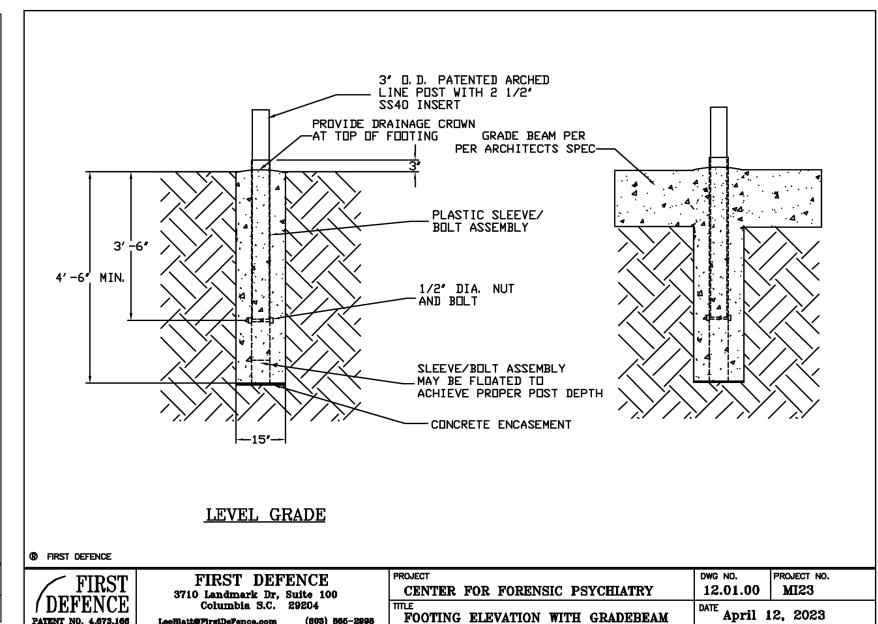


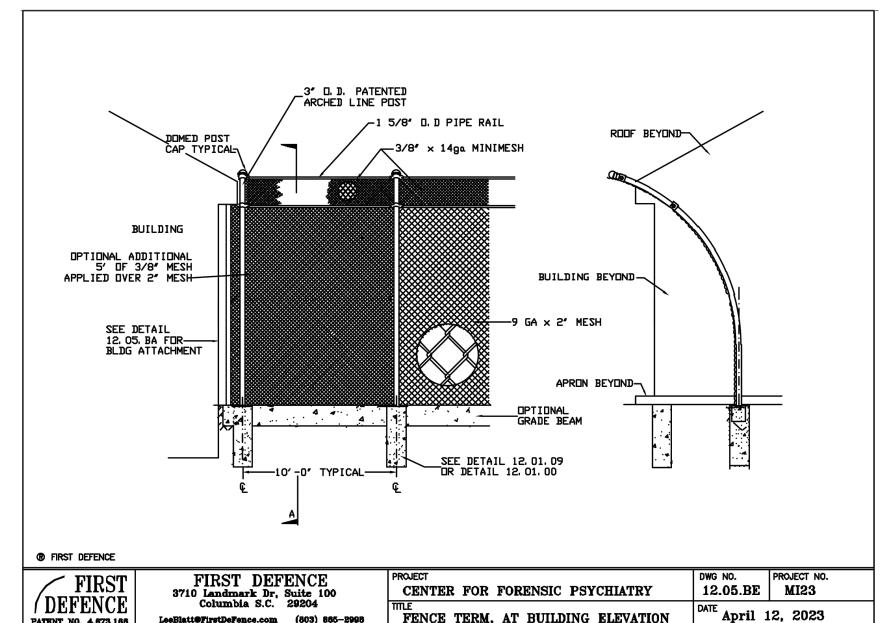


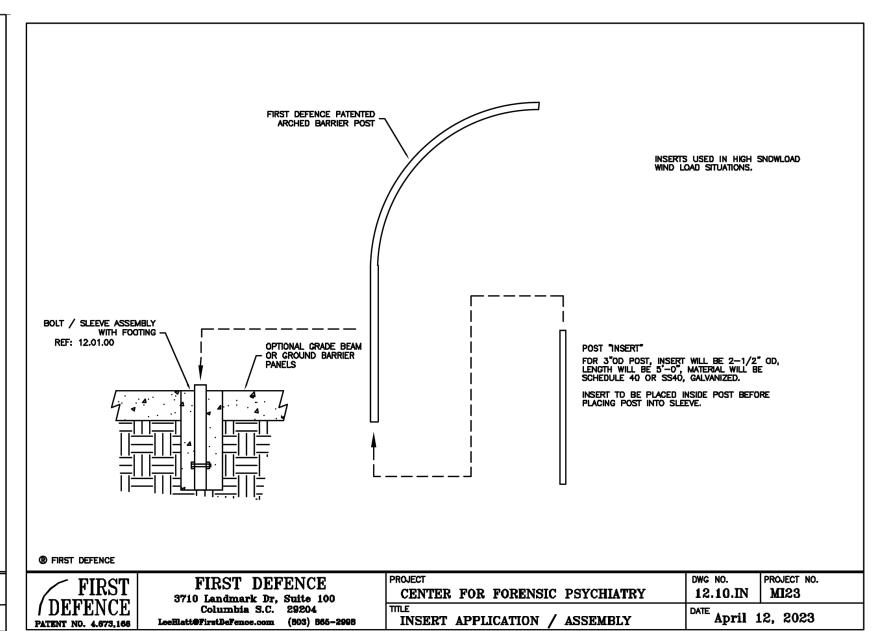




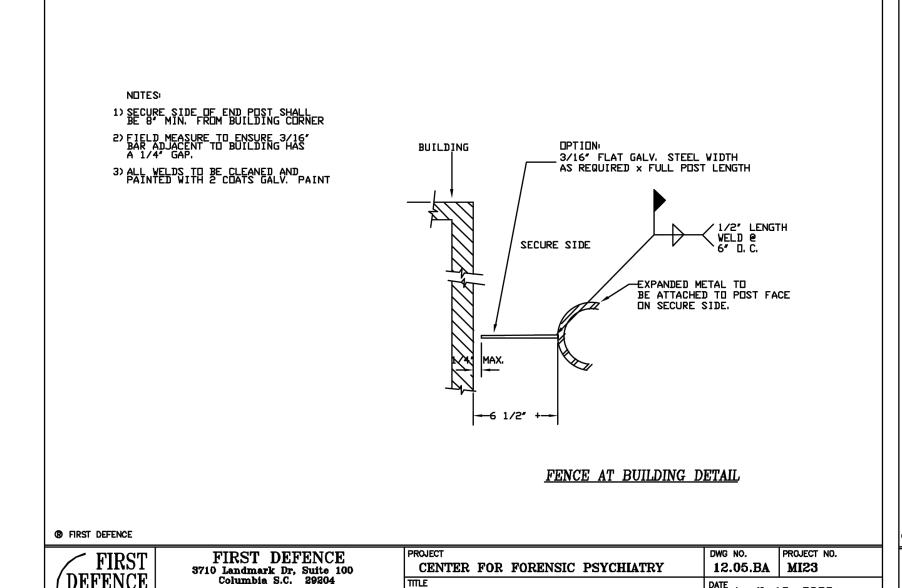








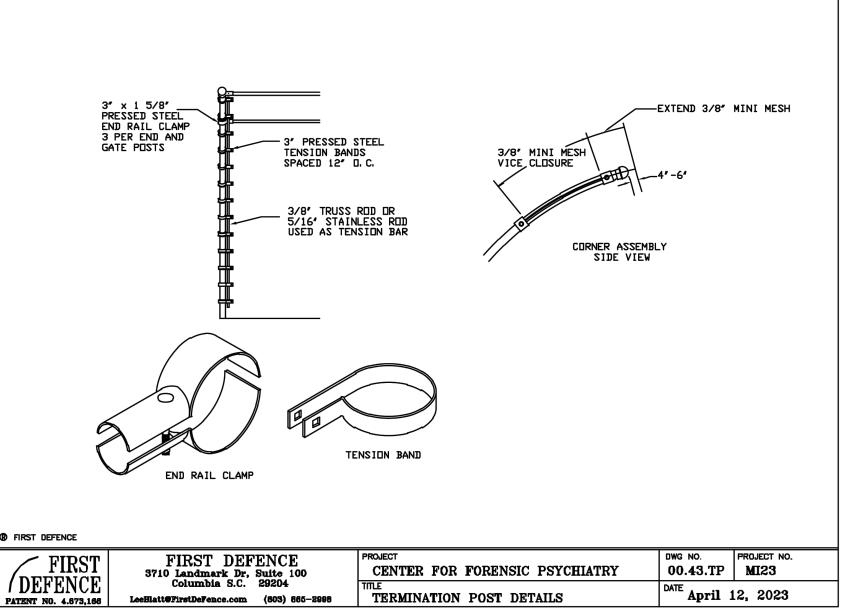
DEFENCE

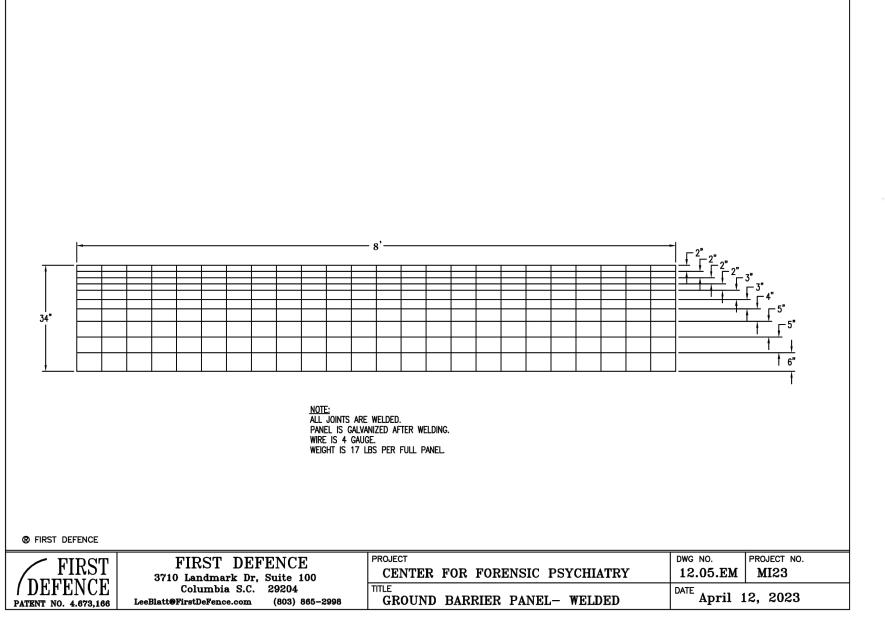


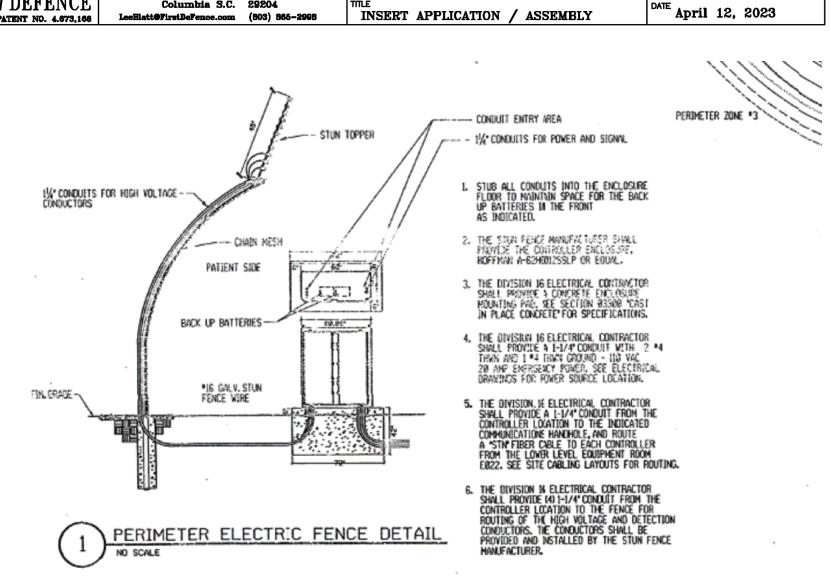
TYPICAL FENCE AT BUILDING DETAILS

DATE April 12, 2023

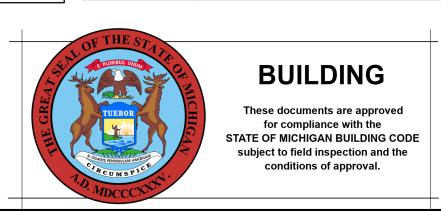
DEFENCE







PERIMETER ELECTRIC FENCE DETAIL NOT TO SCALE





REVISION

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET
DEPARTMENT OF TECHNOLOGY ADMINISTRATION

DESIGN AND CONSTRUCTION DIVISION

CONTRACT NO.

KEY PLAN NOT TO SCALE

WTAARCH.COM

Y22003

ADAM LACH, DIRECTOR

P

FILE NO.

491/20167.SDW

171CODHHS7255

**##** 

FUNDING CODE

SHEET TITLE FENCE DETAILS

SALINE, MICHIGAN

| project number<br>2021094         | SHEET NUMBER |
|-----------------------------------|--------------|
| PROJECT DATE<br>SEPTEMBER 6, 2023 |              |
| CHECKED BY<br>A.J.T.              |              |

GENERAL CONSTRUCTION NOTES:

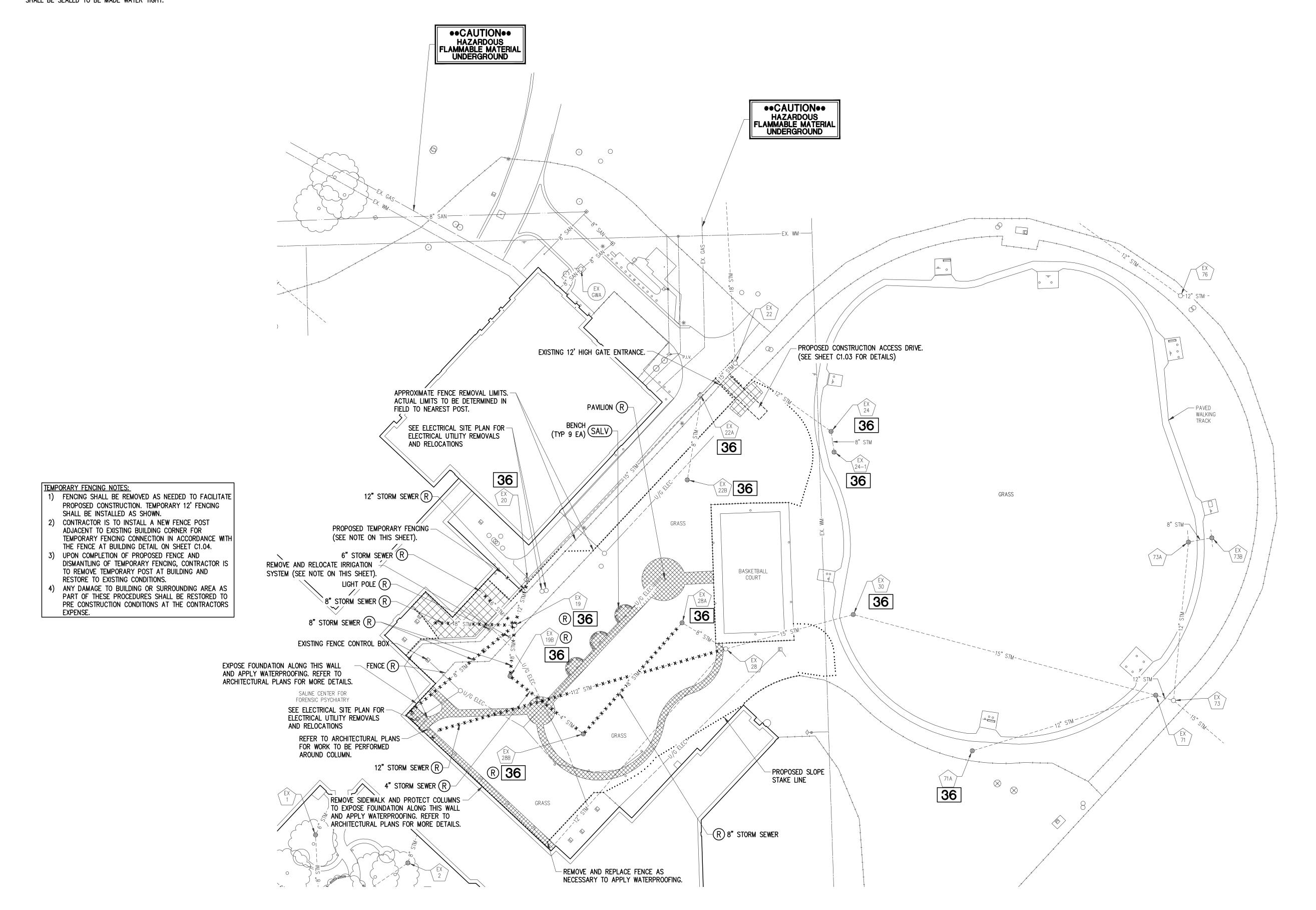
1) CONTRACTOR WILL COORDINATE WITH FACILITY STAFF TO DETERMINE THE IRRIGATION SYSTEM LOCATION FOR REMOVALS AND REPLACEMENT AROUND PROPOSED

- IMPROVEMENTS.

  2) CONTRACTOR TO COMPLETE GROUND PENETRATING RADAR WITHIN CONSTRUCTION LIMITS TO DETERMINE THE EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR TO
- 3) PRIOR TO CONSTRUCTION CONTRACTOR IS TO WORK WITH THE FACILITY TO DETERMINE AN ADEQUATE LAYDOWN AREA AND JOB TRAILER LOCATION.

BEGINNING EXCAVATION.

- 4) ALL BENCHES ARE TO BE SALVAGED COORDINATE STORAGE LOCATION WITH OWNER.
- 5) EXISTING ABANDONED CONDUIT ALONG EXPOSED WALL SHALL BE REMOVED TO THE BUILDING FOUNDATION AND SHALL BE SEALED TO BE MADE WATER TIGHT.





EXISTING STRUCTURE INVENTORY

MH# 28B TYPE: STORM TYPE: STORM COVER: FLAT GRATE COVER: RND INLET RIM=835.90' RIM=839.64' 8.0" PVC S INV.=830.80' 4" PVC NW INV.=831.47' 8.0" PVC SW INV.=830.80' 8" NE INV.=830.62' 8.0" PVC W INV.=830.48' 6.0" PVC NW INV.=830.80' 12.0" RCP N INV.=830.39' MH# 28A TYPE: STORM COVER: RND INLET RIM= 834.18' MH# 19B TYPE: STORM 8" SE INV.=828.18' 8" SW INV.=828.28' COVER: RND INLET RIM=833.80' 8.0" PVC N INV.=831.14' MH# 30 TYPE: STORM COVER: RND INLET MH# 20 RIM=831.07' TYPE: STORM COVER: RND INLET 15" SW INV.=819.10' 15" SE INV.=820.57' RIM= 835.49' 12' RCP SW INV.=829.70' 15" RCP NE INV.=830.29' MH# 71 TYPE: STORM MH# EX 22A COVER: RND INLET

TYPE: STORM RIM=832.02' COVER: CURB INLET 15" NW INV.=820.45' RIM= 835.23' 12" SW INV.=820.45' 8" S INV.=830.26' 15" SW INV.=829.26' 12" SE INV.=820.91' 15" NE INV.=829.37' MH# 71A TYPE: STORM MH# 22B TYPE: STORM COVER: RND INLET RIM= 831.36' COVER: RND INLET

COVER: RND INLET
RIM= 834.16'
8" N INV.=830.49'

MH# 22
TYPE: STORM

TYPE: STORM

OVER: RND INLET
RIM= 831.36'
12' NE INV.=828.96'

MH# 73
TYPE: STORM

TYPE: STORM
COVER: FLATE GRATE
RIM= 836.54'
15" SW INV.=829.16'
12" S INV.=827.89'
18" N INV.=828.81'

MH# 24
TYPE: STORM
COVER: RND INLET
RIM= 829.27
12" NW INV.=820.45'
12" N INV.=824.28'
15" SE INV.=820.91'

MH# 73A
TYPE: STORM

MH# 24
TYPE: STORM
COVER: RND INLET
RIM= 832.41'
12" N INV.=828.81'
8.0" S INV.=828.49'

MH# 24-1

MH# 24-1

MH# 24-1

MH# 24-1

MH# 24-1

MH# 73A

TYPE: STORM
COVER: RND INLET
RIM= 829.58'
12" S INV.=827.33'
4" N INV.=828.73'
8" E INV.=827.33'

TYPE: STORM
COVER: RND INLET
RIM= 830.72'
8.0" N INV.=528.52'

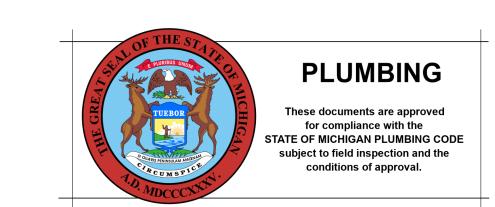
MH# 28

MH# 73B
TYPE: STORM
COVER: RND INLET
RIM= 831.22'
8" W INV.=827.48'
4" N INV.=828.68'
4" S INV.=828.48'

MH# 28 TYPE: STORM COVER: RND INLET RIM= 828.97 12" SW INV.=819.10' 8" NW INV.=825.61' 15" NE INV.=820.57'

MICHIGAN UNIFIED KEYING SYSTEM
SOIL EROSION AND SEDIMENTATION CONTROL MEASURES

| KEY | DETAIL                   | CHARACTERISTICS  |
|-----|--------------------------|--|
| 36  | CATCH BASIN, DRAIN INLET | COLLECTS HIGH VELOCITY CONCENTRATED RUNOFF MAY USE FILTER CLOTH OVER INLET |







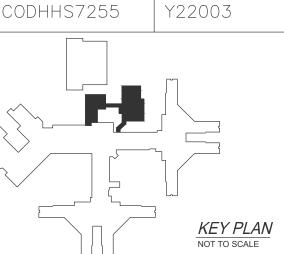
| NO.   |  | REVISION   | DATE |
|-------|--|--|------|
| TUENC | OR STATE OF THE ST | STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AN FACILITIES AND BUSINESS SERVICE ADMINISTRAT DESIGN AND CONSTRUCTION DIVI | ION  |

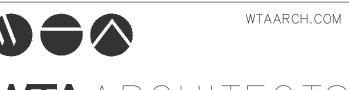
CONTRACT NO.

FILE NO. 491/20167.SDW

ADAM LACH, DIRECTOR

FUNDING CODE
171CODHHS7255





WTA ARCHITECTS

100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989 752 8107



PROJECT TITLE

A.J.T.

491/20167.SDW CFP - PHASE 500

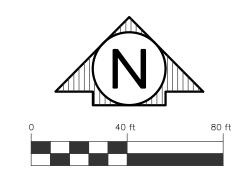
CENTER FOR FORENSIC PSYCHIATRY — CREATE KITCHEN saline, michigan

SITE DEMOLITION PLAN

PROJECT NUMBER
2021094

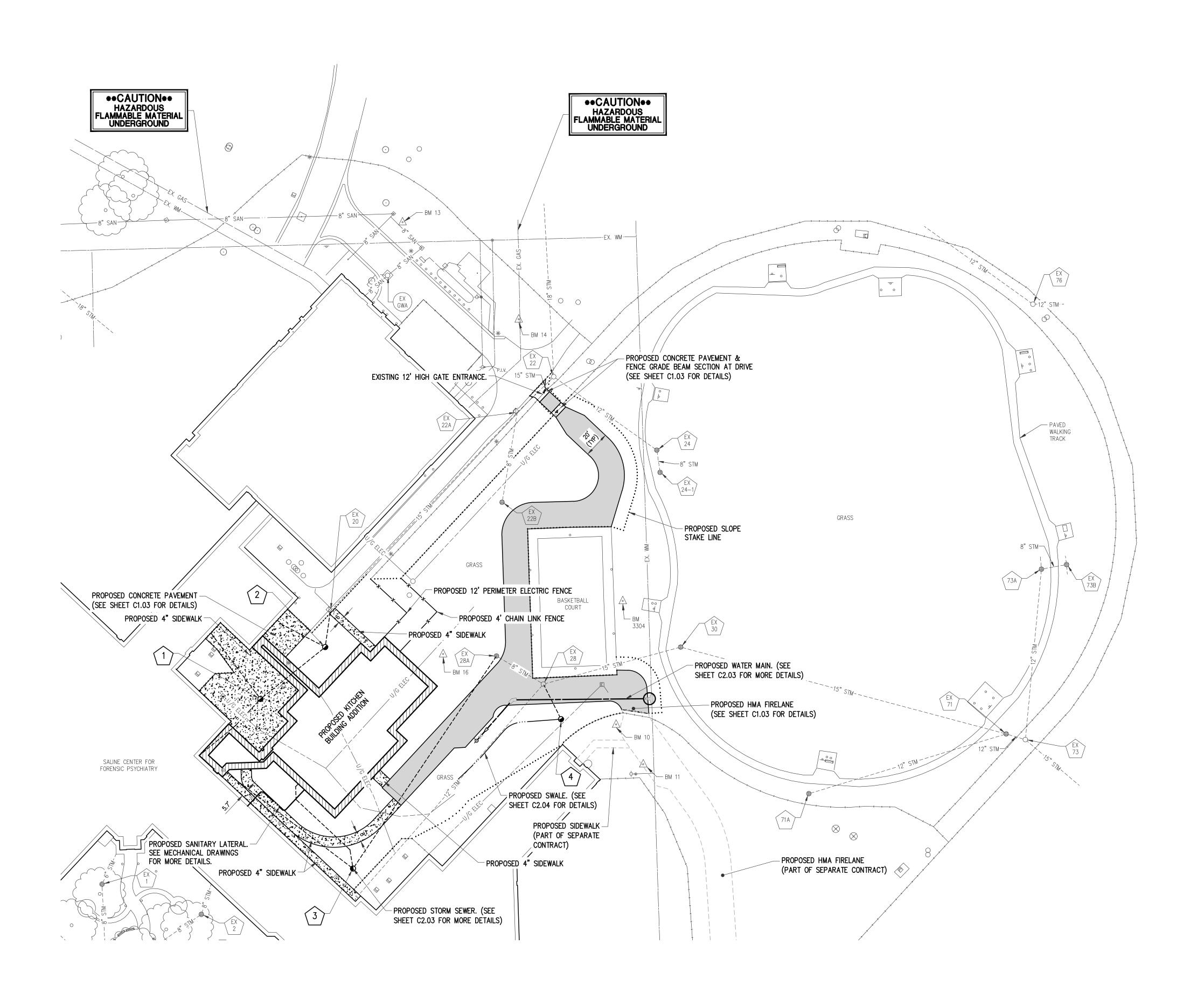
PROJECT DATE
SEPTEMBER 6, 2023

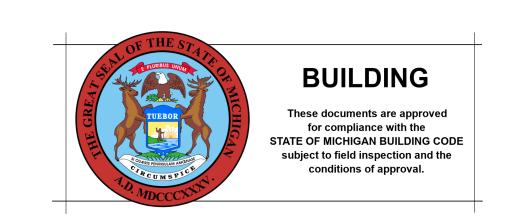
CHECKED BY



1) PROPOSED PERIMETER ELECTRIC AND CHAIN LINK FENCE IS TO MATCH THE EXISTING FENCE SIZE AND STYLE. ALL FENCING IS TO BE INSTALLED PER MANUFACTURES REQUIREMENT. SEE SHEET C1.04 FOR MORE DETAILS.

2) PERIMETER ELECTRIC FENCE IS TO BE INSTALLED AGAINST PROPOSED BUILDING CORNER AS SHOWN TO ALLOW FOR NO GAP OR MEANS OF PASSAGE. SEE SHEET C1.04 FOR MORE DETAILS.





#### SITE INFORMATION

PROPERTY ADDRESS: 8303 PLATT ROAD SALINE, MI 48176

PROPERTY OWNER: CENTER FOR FORENSIC PSYCHIATRY

PROPERTY TAX ID: S-19-02-200-003

ZONING AND SETBACK REQUIREMENTS: A-2; INTERIM AGRICULTURE

FRONT YARD SETBACK - 50 FT SIDE YARD SETBACK - 30 FT REAR YARD SETBACK - 50 FT

TH N 88-35-59 E 353.45 FT, TH S

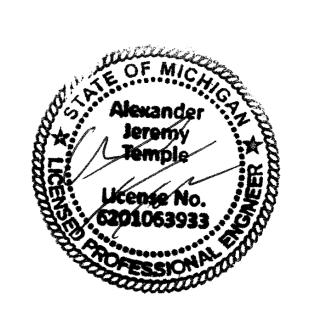
LEGAL DESCRIPTION: OWNER REQUEST YO 2-7A-1 BEG AT NW COR SEC 2, TH N 88-33-31 E 2488.02 FT,

> 01-24-01 W 388.00 FT, TH N 88-35-59 E 245.00 FT, TH N 01-24-01 E 388.00 FT, TH N 88-35-59 E 344.48 FT, TH S 01-30-15 E 1199.51 FT, TH S 88-33-41 W 3429.32 FT, TH N 01-34-54 W 1200.00 FT TO THE POB. PT OF N 1/2 SEC 2, T4S-R6E. 92.31 AC SPLIT ON 06/29/2005 FROM S

-19-02-200-001;

ADJACENT PROPERTIES: S-19-02-200-002 S-19-02-200-004

TOTAL SITE AREA: 92.31 ACRES



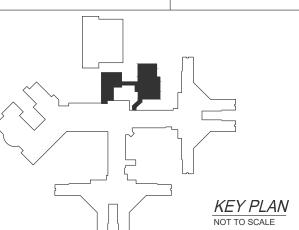
REVISION STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

FACILITIES AND BUSINESS SERVICE ADMINISTRATION
DESIGN AND CONSTRUCTION DIVISION
ADAM LACH, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255

CONTRACT NO. Y22003





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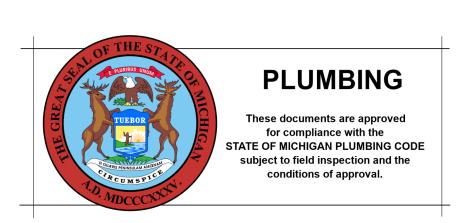
CENTER FOR FORENSIC PSYCHIATRY — CREATE KITCHEN

SALINE, MICHIGAN SHEET TITLE SITE PLAN

A.J.T.

PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE
SEPTEMBER 6, 2023

CHECKED BY



WATER MAIN FITTING TABLE

5 8" X 12" TAPPING SLEEVE & VALVE IN WELL 244808.58 13306256.48

FITTING TYPE HYDRANT ASSEMBLY

6" GATE VALVE 8" X 6" REDUCER

45° BEND

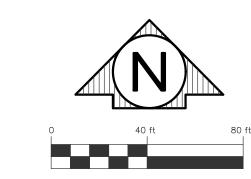
NORTHING EASTING

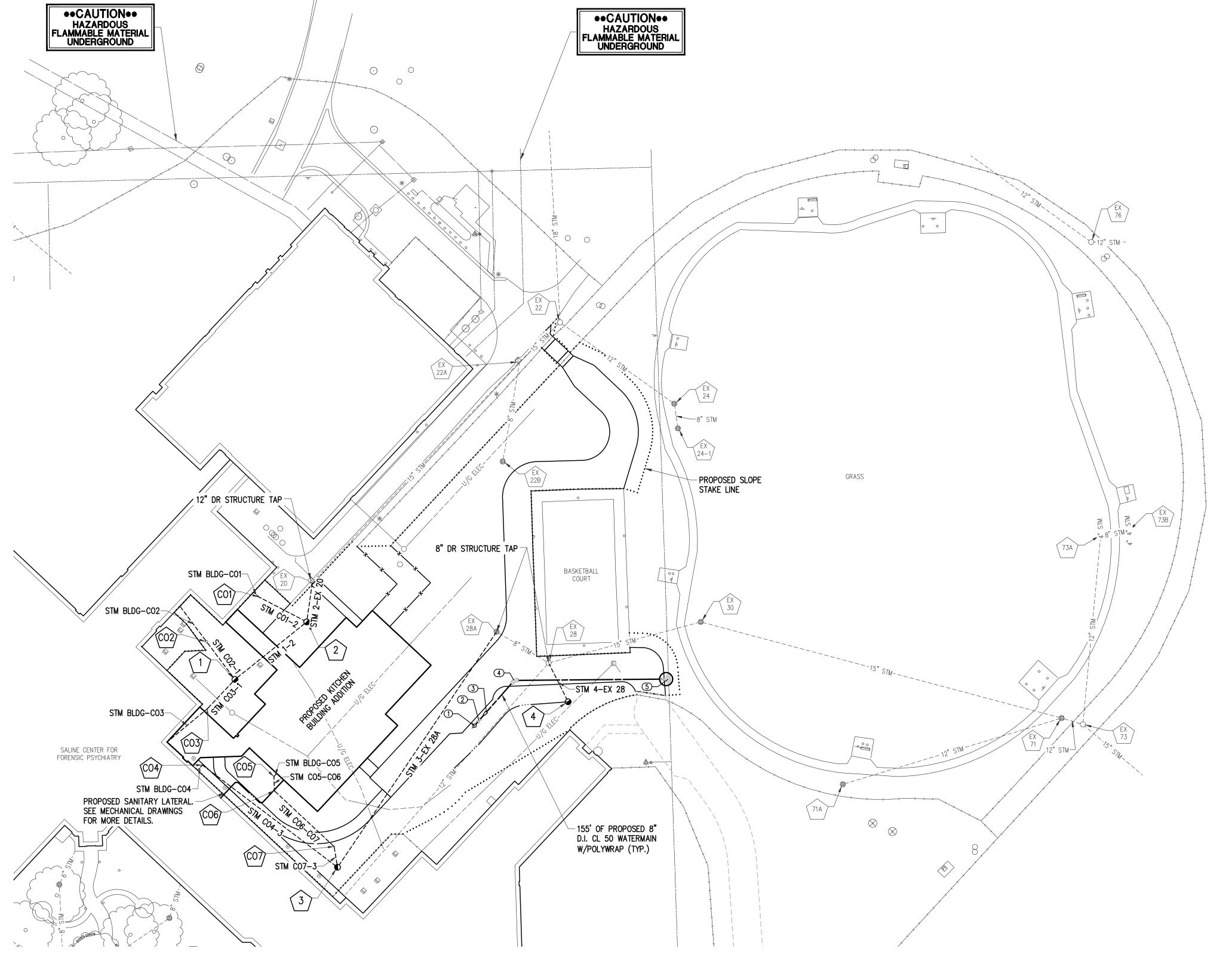
244776.00 | 13306121.18 |

244779.62 | 13306124.36 |

244785.58 | 13306129.58 |

244807.65 | 13306148.92 |





|               |      | PROP(         | DSED STORM       | SEWER STRUCTURE   | TABLE     |             |
|---------------|------|---------------|------------------|---|-----------|-------------|
| STRUCT<br>NO. | DIA. | COVER<br>TYPE | RIM<br>ELEVATION | INVERT  | NORTHING  | EASTING     |
| EX 28         | N/A  | N/A           | RIM=835.09       | 12" 827.27 SW (EX)<br>8" 829.27 SE (PR)<br>8" 825.61 NW (EX)<br>15" 819.10 E (EX) | 244819.86 | 13306172.92 |
| EX 20         | N/A  | N/A           | T/C=834.37       | 12" 830.29 S (PR)<br>15" 830.29 NE (EX)   | 244876.50 | 13306008.16 |
| EX 28A        | N/A  | N/A           | RIM=833.60       | 8" 828.18 SW (PR)<br>8" 828.18 SE (EX)  | 244841.58 | 13306136.61 |
| 1             | 48"  | G             | RIM=835.60       | 12" 831.21 NE (PR)<br>6" 831.46 SW (PR)<br>6" 831.46 NW (PR)                      | 244808.30 | 13305954.08 |
| 2             | 48"  | G             | RIM=835.63       | 12" 830.57 N (PR)<br>12" 830.57 SW (PR)<br>6" 830.82 NW (PR)                      | 244848.48 | 13306004.16 |
| 3             | 48"  | G             | RIM=834.30       | 8" 830.16 NE (PR)<br>6" 830.84 NW (PR)<br>6" 830.65 N (PR)                        | 244677.20 | 13306025.68 |
| 4             | 24"  | G             | RIM=833.04       | 8" 829.57 NW (PR)   | 244792.70 | 13306186.54 |

|                                 | 24    | <u> </u>      | 1/11/1-055.04 | 0 023           | .57 1111 ( | 111) 244/                      | 92.70   130                    | 1001 |
|---------------------------------|-------|---------------|---------------|-----------------|------------|--------------------------------|--------------------------------|------|
| PROPOSED STORM SEWER PIPE TABLE |       |               |               |                 |            |                                |                                |      |
|                                 |       | PIPE<br>JMBER | DIAMETER      | TOTAL<br>LENGTH | SLOPE      | TRENCH<br>DETAIL A<br>(T.D. A) | TRENCH<br>DETAIL B<br>(T.D. B) |      |
|                                 | STI   | M 1-2         | 12"           | 64'             | 1.00%      | 42'                            | 22'                            |      |
|                                 | STM   | 2-EX 20       | 12"           | 28'             | 1.00%      | 20'                            | 8'                             | ]    |
|                                 | STM 3 | 5–EX 28A      | 8"            | 198'            | 1.00%      | 8'                             | 190'                           |      |
|                                 | STM   | 4-EX 28       | 8"            | 30'             | 1.00%      | 5'                             | 25'                            |      |
|                                 | STM E | BLDG-CO1      | 6"            | 5'              | 1.00%      | 0'                             | 5'                             |      |
|                                 | STM E | LDG-CO2       | 12"           | 31'             | 1.00%      | 0'                             | 31'                            |      |
|                                 | STM E | LDG-CO3       | 6"            | 37'             | 1.00%      | 0'                             | 37'                            |      |
|                                 | STM B | BLDG-CO4      | 6"            | 5'              | 1.00%      | 0'                             | 5'                             |      |
|                                 | STM E | LDG-CO5       | 6"            | 3'              | 1.00%      | 0'                             | 3'                             |      |
|                                 | STM   | CO1-2         | 6"            | 38'             | 1.00%      | 10'                            | 28'                            |      |
|                                 | STM   | CO2-1         | 6"            | 33'             | 1.00%      | 8'                             | 25'                            |      |
|                                 | STM   | CO3-1         | 6"            | 28'             | 1.00%      | 5'                             | 23'                            |      |
|                                 | STM   | CO4-3         | 6"            | 118'            | 1.00%      | 0'                             | 118'                           |      |
|                                 | STM ( | CO5-CO6       | 6"            | 10'             | 1.00%      | 7'                             | 3'                             |      |
|                                 | STM(  | CO6-CO7       | 6"            | 57'             | 1.00%      | 15'                            | 42'                            |      |
|                                 | STM   | CO7-3         | 6"            | 15'             | 1.00%      | 12'                            | 3'                             |      |

| PROPOSED CLEANOUT<br>TABLE |           |             |  |  |
|----------------------------|-----------|-------------|--|--|
| CLEANOUT                   | NORTHING  | EASTING     |  |  |
| CO1                        | 244865.88 | 13305970.76 |  |  |
| CO2                        | 244834.65 | 13305934.31 |  |  |
| CO3                        | 244787.91 | 13305934.89 |  |  |
| CO4                        | 244748.56 | 13305931.40 |  |  |
| C05                        | 244740.57 | 13305981.26 |  |  |
| C06                        | 244730.57 | 13305981.61 |  |  |
| C07                        | 244691.72 | 13306023.27 |  |  |

BUILDING

These documents are approved for compliance with the STATE OF MICHIGAN BUILDING CODE subject to leid inspections.

conditions of approval.



| NO.   | REVISION  | DATE |
|-------|---|------|
| TUEBO | STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AN FACILITIES AND BUSINESS SERVICE ADMINISTRATE DESIGN AND CONSTRUCTION DIVI ADAM LACH, DIRECTOR | ION  |

CONTRACT NO.

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255

Y22003 KEY PLAN NOT TO SCALE



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100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989 752 8107



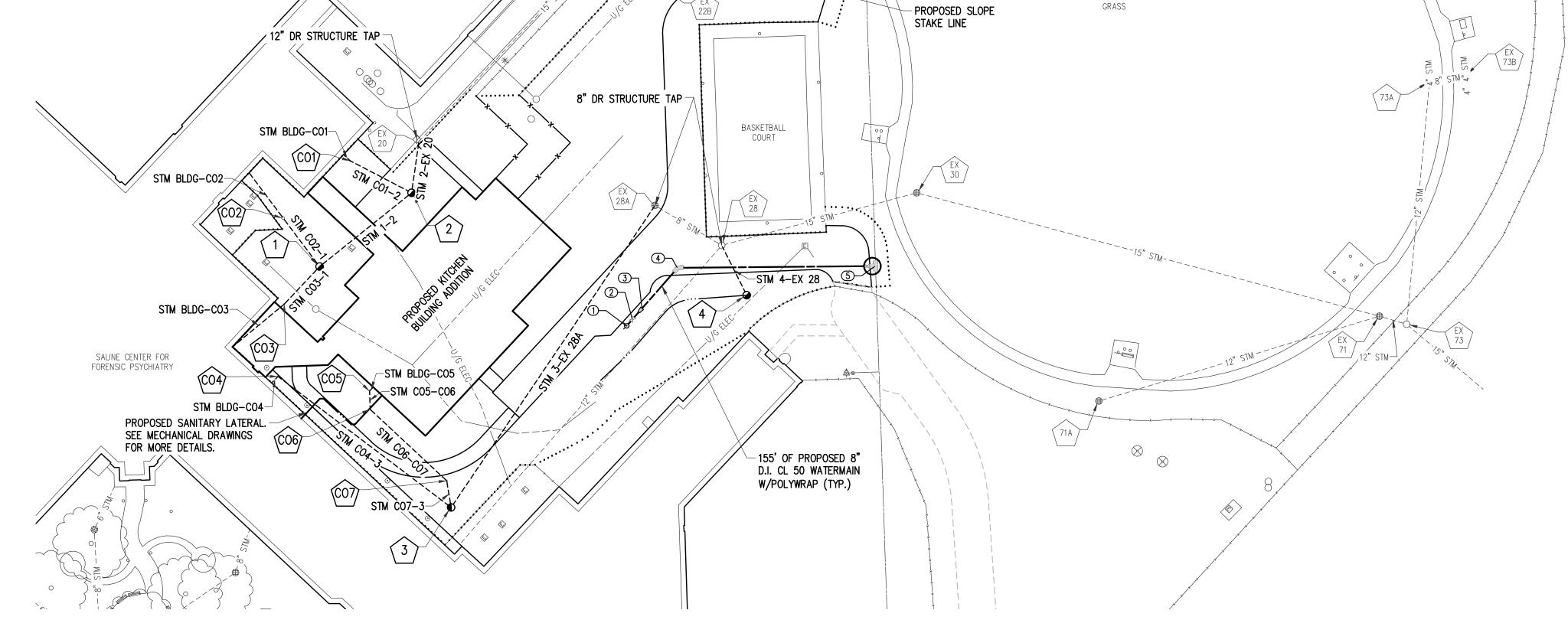
PROJECT TITLE

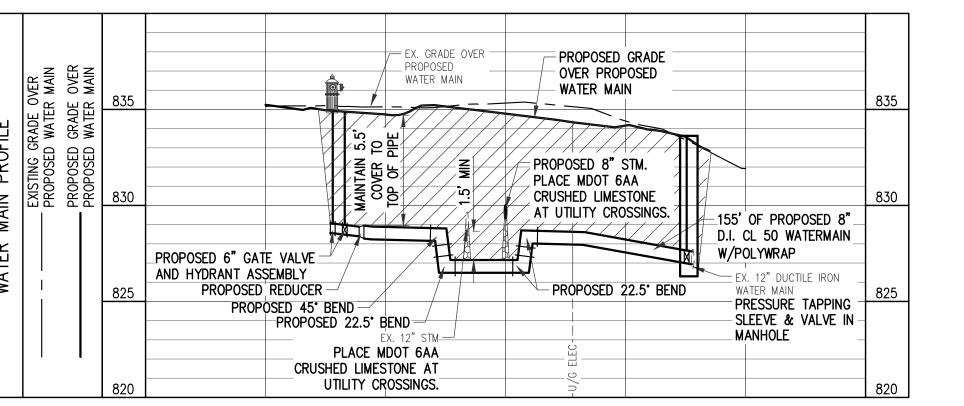
491/20167.SDW CFP - PHASE 500

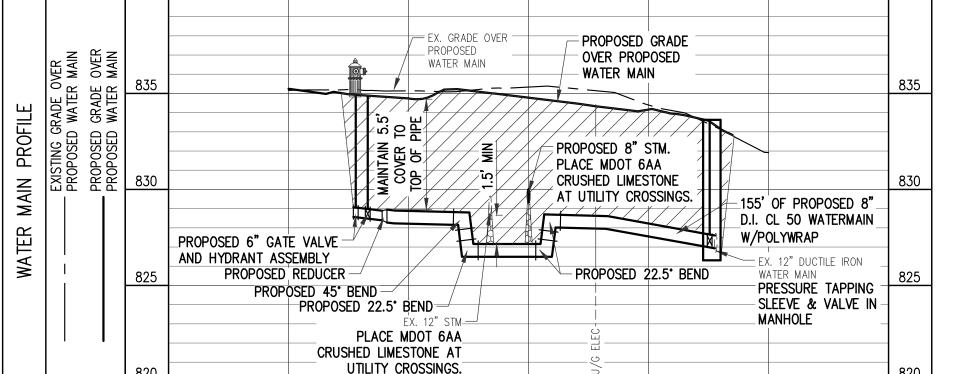
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN SALINE, MICHIGAN

SHEET TITLE UTILITY PLAN

| PROJECT NUMBER 2021094         | SHEET NUMBER |
|--------------------------------|--------------|
| PROJECT DATE SEPTEMBER 6, 2023 |              |
| CHECKED BY<br>A.J.T.           |              |







|   | N     | •  |
|---|-------|----|
| 0 | 20 ft | 40 |
|   |       |    |

|       |            | GRADING TA  | BLE       |             |   |       | GRADING TA      | GRADING TABLE               |                                      |
|-------|------------|-------------|-----------|-------------|---|-------|-----------------|-----------------------------|--------------------------------------|
| POINT | ELEVATION  | DESCRIPTION | NORTHING  | EASTING     |   | POINT | POINT ELEVATION | POINT ELEVATION DESCRIPTION | POINT ELEVATION DESCRIPTION NORTHING |
| 100   | TW=835.88  | PC          | 244707.13 | 13305976.81 |   | 124   | 124 TW=836.40   | 124 TW=836.40               | 124 TW=836.40 244849.15              |
| 101   | TW=836.39  | PC          | 244743.58 | 13305949.46 |   | 125   | 125 ME=836.05   | 125 ME=836.05               | 125 ME=836.05 244901.07              |
| 102   | TW=835.94  | PC          | 244712.98 | 13305982.26 |   | 126   | 126 ME=835.59   | 126 ME=835.59               | 126 ME=835.59 244901.74              |
| 103   | TW=836.32  | PC          | 244737.73 | 13305944.00 |   | 127   | 127 TW=836.50   | 127 TW=836.50 ME            | 127 TW=836.50 ME 244814.66           |
| 104   | TW=836.44  | PC          | 244748.17 | 13305939.24 |   | 128   | 128 TW=836.50   | 128 TW=836.50               | 128 TW=836.50 244754.02              |
| 105   | TW=836.44  | PC          | 244748.45 | 13305947.24 |   | 129   | 129 TW=836.50   | 129 TW=836.50               | 129 TW=836.50 244754.30              |
| 106   | TW=836.50  | ME          | 244846.22 | 13305945.58 |   | 130   | 130 TW=836.08   | 130 TW=836.08 TP            | 130 TW=836.08 TP 244726.12           |
| 107   | TW=836.50  | ME          | 244855.07 | 13305911.66 |   | 131   | 131 TW=836.17   | 131 TW=836.17 TP            | 131 TW=836.17 TP 244731.57           |
| 108   | TW=836.50  | ME          | 244848.42 | 13305947.63 |   | 132   | 132 TW=836.29   | 132 TW=836.29 TP            | 132 TW=836.29 TP 244739.70           |
| 109   | TW=836.51  | ME          | 244846.88 | 13305920.36 |   | 133   | 133 TW=836.50   | 133 TW=836.50               | 133 TW=836.50 244747.42              |
| 110   | TW=836.33  |             | 244823.43 | 13305957.90 |   | 134   | 134 TW=836.50   | 134 TW=836.50               | 134 TW=836.50 244753.52              |
| 111   | TW=836.50  | ME          | 244867.31 | 13305923.18 |   | 135   | 135 TW=836.29   | 135 TW=836.29 TP            | 135 TW=836.29 TP 244746.15           |
| 112   | TW=836.50  |             | 244831.69 | 13305965.57 |   | 136   | 136 TW=835.86   | 136 TW=835.86 PC            | 136 TW=835.86 PC 244715.13           |
| 113   | TW=836.26  | ME          | 244828.69 | 13305933.78 |   | 137   | 137 TW=835.78   | 137 TW=835.78 PC            | 137 TW=835.78 PC 244709.69           |
| 114   | TW=836.27  |             | 244829.58 | 13305951.26 |   | 138   | 138 RIM=835.60  | 138 RIM=835.60              | 138 RIM=835.60 244808.30             |
| 115   | TW=836.50  |             | 244857.19 | 13305955.82 | I | 139   | 139 RIM=835.52  | 139 RIM=835.52              | 139 RIM=835.52 244848.48             |
| 116   | TW=836.00  | ME          | 244877.73 | 13305974.97 |   | 140   | 140 TP=834.74   | 140 TP=834.74 PC            | 140 TP=834.74 PC 244835.45           |
| 117   | TW=836.50  |             | 244840.72 | 13305973.48 |   | 141   | 141 RIM=833.60  | 141 RIM=833.60              | 141 RIM=833.60 244841.58             |
| 118   | TW=835.73  | ME          | 244861.26 | 13305992.63 |   | 142   | 142 TP=834.74   | 142 TP=834.74 PC            | 142 TP=834.74 PC 244853.31           |
| 119   | TW=835.44  |             | 244694.09 | 13306017.22 |   | 143   | 143 TP=834.98   | 143 TP=834.98 PC            | 143 TP=834.98 PC 244934.55           |
| 120   | RIM=834.30 |             | 244677.20 | 13306025.68 |   | 144   | 144 TP=834.67   | 144 TP=834.67 PC            | 144 TP=834.67 PC 244960.41           |
| 121   | TW=836.07  | ME          | 244874.11 | 13306007.56 |   | 145   | 145 TP=834.37   | 145 TP=834.37 PC            | 145 TP=834.37 PC 244961.22           |
| 122   | TW=836.05  | ME          | 244878.49 | 13306011.66 |   | 146   | 146 TP=834.10   | 146 TP=834.10               | 146 TP=834.10 244965.22              |
| 123   | TW=836.50  |             | 244844.77 | 13306039.02 |   | 147   | 147 TP=834.46   | 147 TP=834.46 PC            | 147 TP=834.46 PC 244995.77           |
|       |            |             |           |             |   |       |                 |                             |                                      |

| POINT | ELEVATION | DESCRIPTION | NORTHING  | EASTING     | POINT | ELEVATION    | DESCRIPTION | NORTHING  | EASTING     |
|-------|-----------|-------------|-----------|-------------|-------|--------------|-------------|-----------|-------------|
| 148   | TP=834.72 |             | 245013.07 | 13306190.85 | 172   | TP=833.46    | PC          | 244816.12 | 13306252.98 |
| 149   | TP=834.88 |             | 245026.20 | 13306182.61 | 173   | TP=833.76    | ME          | 244797.03 | 13306254.47 |
| 150   | TP=834.93 |             | 245029.63 | 13306178.98 | 174   | TP=834.31    | PC & ME     | 244800.13 | 13306233.36 |
| 151   | TP=835.06 |             | 245038.01 | 13306170.08 | 175   | TP=834.06    | PC          | 244806.70 | 13306223.79 |
| 152   | TP=835.16 | ME          | 245042.73 | 13306162.31 | 176   | TP=835.23    | PC          | 244803.49 | 13306143.51 |
| 153   | TP=835.11 |             | 245041.43 | 13306166.45 | 177   | TP=834.94    | PC          | 244795.20 | 13306134.06 |
| 154   | TP=834.97 | ME          | 245055.73 | 13306174.61 | 178   | TP=834.92    |             | 244794.45 | 13306133.93 |
| 155   | TP=834.91 |             | 245049.44 | 13306173.99 | 179   | TP=835.24    |             | 244770.93 | 13306112.48 |
| 156   | TP=834.86 |             | 245046.02 | 13306177.62 | 180   | TP=835.35    |             | 244770.45 | 13306103.94 |
| 157   | TP=834.73 |             | 245037.64 | 13306186.52 | 181   | SWALE=835.20 |             | 244739.12 | 13306099.42 |
| 158   | TP=834.68 |             | 245034.21 | 13306190.16 | 182   | SWALE=834.54 |             | 244761.94 | 13306123.34 |
| 159   | TP=834.52 |             | 245027.63 | 13306204.57 | 183   | SWALE=833.96 |             | 244783.62 | 13306142.19 |
| 160   | TP=834.26 | PC          | 245010.33 | 13306222.93 | 184   | SWALE=833.65 |             | 244790.44 | 13306155.81 |
| 161   | TP=833.84 | PC          | 244969.65 | 13306233.79 | 185   | RIM=833.04   | SWALE       | 244792.70 | 13306186.54 |
| 162   | TP=833.51 | ME          | 244941.53 | 13306225.30 | 186   | TW=835.57    |             | 244702.01 | 13306016.20 |
| 163   | TP=834.01 | ME          | 244941.15 | 13306193.63 | 187   | TP=834.67    |             | 244893.93 | 13306142.21 |
| 164   | TP=834.54 | ME          | 244939.83 | 13306160.64 | 188   | TW=836.50    |             | 244656.05 | 13306031.57 |
| 165   | TP=834.96 | ME          | 244893.52 | 13306162.14 | 189   | TW=836.50    |             | 244651.83 | 13306027.45 |
| 166   | TP=835.04 | ME          | 244884.64 | 13306162.54 | 190   | TW=836.50    |             | 244702.93 | 13305972.87 |
| 167   | TP=835.31 | ME          | 244824.44 | 13306164.62 | 191   | TW=836.50    |             | 244733.58 | 13305940.12 |
| 168   | TP=835.23 | ME          | 244824.56 | 13306169.98 | 192   | TW=836.50    |             | 244748.04 | 13305924.64 |
| 169   | TP=834.14 | ME          | 244827.05 | 13306229.80 | 193   | TW=836.50    |             | 244752.18 | 13305928.51 |
| 170   | TP=834.12 | ME          | 244830.70 | 13306229.65 | 194   | TW=836.50    |             | 244851.59 | 13306031.71 |
| 171   | TP=833.69 | PC          | 244830.52 | 13306238.32 | 195   | TW=836.40    |             | 244855.97 | 13306035.80 |

GRADING TABLE

GRADING TABLE

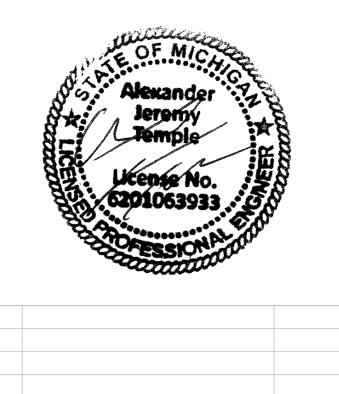
|       | RADIUS      | POINTS    |             |
|-------|-------------|-----------|-------------|
| POINT | DESCRIPTION | NORTHING  | EASTING     |
| Α     | 7' & 15' R  | 244748.70 | 13305954.23 |
| В     | 42' & 50' R | 244743.69 | 13306010.91 |
| С     | 10' R       | 244793.49 | 13306143.91 |
| D     | 10' R       | 244796.70 | 13306223.97 |
| E     | 15' R       | 244815.52 | 13306238.00 |
| F     | 25' R       | 244935.42 | 13306165.79 |
| G     | 20' & 40'R  | 244981.21 | 13306195.50 |
| Н     | 20' R       | 244770.50 | 13306157.28 |
| I     | 25' R       | 244852.45 | 13306118.63 |

| POINT | DESCRIPTION | NORTHING  | EASTING     |
|-------|-------------|-----------|-------------|
| Α     | 7' & 15' R  | 244748.70 | 13305954.23 |
| В     | 42' & 50' R | 244743.69 | 13306010.91 |
| С     | 10' R       | 244793.49 | 13306143.91 |
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| E     | 15' R       | 244815.52 | 13306238.00 |
| F     | 25' R       | 244935.42 | 13306165.79 |
| G     | 20' & 40'R  | 244981.21 | 13306195.50 |
| Н     | 20' R       | 244770.50 | 13306157.28 |
| I     | 25' R       | 244852.45 | 13306118.63 |

| 1) | CONTRACTOR TO COMPLETE GROUND PENETRATING     |    |
|----|---|----|
| •  | RADAR WITHIN CONSTRUCTION LIMITS TO DETERMINE | TH |
|    | EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR | T0 |
|    | BEGINNING EXCAVATION.                         |    |
|    |   |    |
|    |   |    |

**GRADING LEGEND** 

TP - TOP OF PAVEMENT
TW - TOP OF CONCRETE SIDEWALK
ME - MATCH EXISTING ELEVATION
PC - POINT OF CURVATURE
RIM - MANHOLE RIM

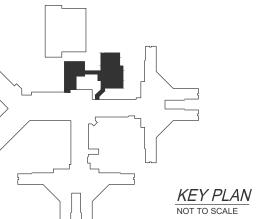


| ı |          |      |   |           |  |  |
|---|----------|------|---|-----------|--|--|
|   | NO.      |      | DATE  |           |  |  |
|   | (Time)   | Mis. | STATE OF MICHIGAN                           |           |  |  |
|   | 44 10 10 |      | DEPARTMENT OF TECHNOLOGY, MANAGEMENT AN     | ND BUDGET |  |  |
|   | TUEBOR   |      | FACILITIES AND BUSINESS SERVICE ADMINISTRAT |           |  |  |
|   |          |      | DESIGN AND CONSTRUCTION DIVISION            |           |  |  |
| ı |          |      | ADAM LACH DIRECTOR                          |           |  |  |

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255

CONTRACT NO. Y22003





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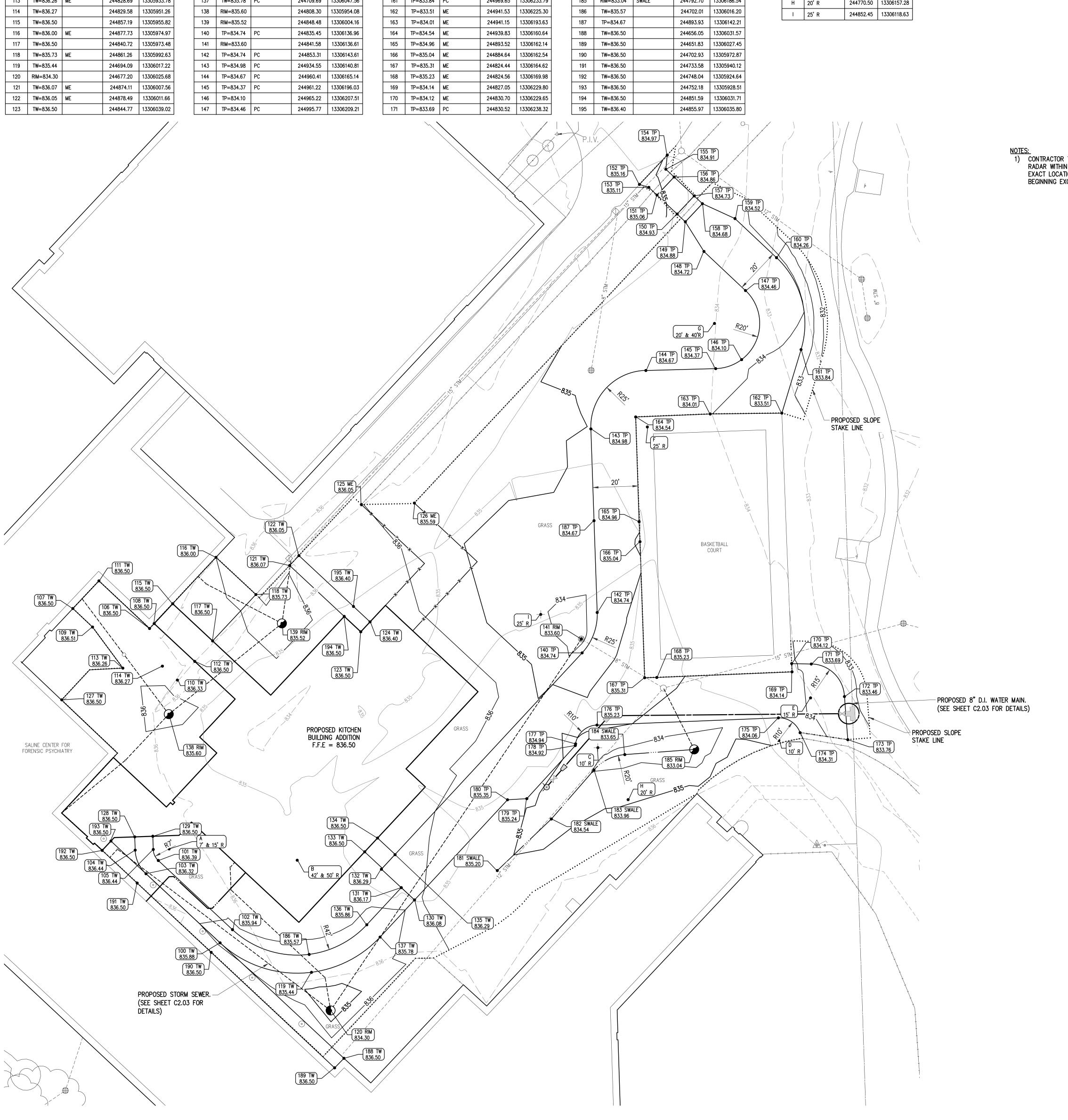
491/20167.SDW CFP - PHASE 500

CENTER FOR FORENSIC PSYCHIATRY — CREATE KITCHEN SALINE, MICHIGAN

SHEET TITLE GRADING PLAN

| PROJECT NUMBER 2021094            | SHEET NUMBER |  |  |
|-----------------------------------|--------------|--|--|
| PROJECT DATE<br>SEPTEMBER 6, 2023 |              |  |  |
| CHECKED BY<br>A.J.T.              |              |  |  |









• REFER TO WALL TYPES <1.0> AND <3.0>. IN LIEU OF RIGID INSULATION AND VAPOR BARRIER INDICATED PROVIDE SPRAY INSULATION. MATCH THE REQUIRED R-VALUE AND MUST ALSO ACT AS A VAPOR BARRIER

#.# WALL TYPES:

SCALE: 1/2" = 1'-0" NOTE: REFER TO SHEETS A1.01 FOR RATED WALL LOCATIONS.

1.0 4" VENEER FACE BRICK / BURNISHED / SPLIT FACE BLOCK (REFER TO ELEVATIONS) w/ 3" RIGID INSUALTION IN AIR SPACE ON BITUMINOUS DAMPPROOFING ON 8" CONCRETE MASONRY UNITS. REFER TO ELEVATIONS AND SECTIONS FOR EXTENSION OF MATERIALS. LOAD BEARING.

2.0 8" CONCRETE MASONRY UNITS. EXTEND FROM FINISH FLOOR TO UNDERSIDE OF STRUCTURE

2.1 4" CONCRETE MASONRY UNITS. EXTEND FROM FINISH FLOOR TO UNDERSIDE OF STRUCTURE

DATE

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REVISION

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

CONTRACT NO.

Y22003

FACILITIES AND BUSINESS SERVICES ADMINISTRATION

DESIGN AND CONSTRUCTION DIVISION

**WTA** ARCHITECTS

STATE OF MICHIGAN

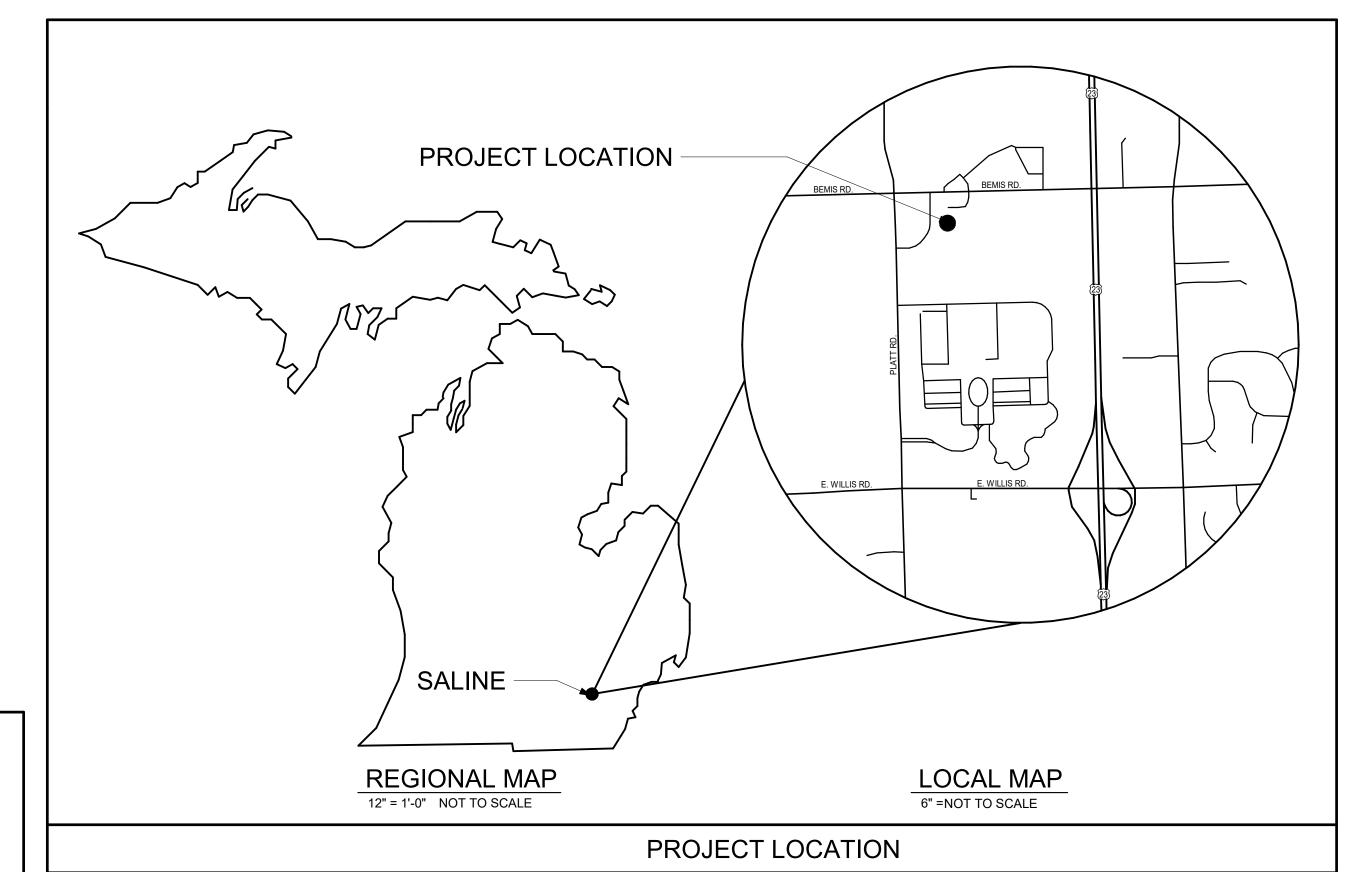
491/20167.SDW

171CODHHS7255

FUNDING CODE

ADAM LACH, RA, DIRECTOR

3.0 4" VENEER FACE BRICK / BURNISHED / SPLIT FACE BLOCK (REFER TO ELEVATIONS) w/ AIR SPACE w/ 3" RIGID INSUALTION ON BITUMINOUS DAMPPROOFING ON 6" METAL STUD FRAMING @ 16" O.C. w/ 5/8" TYPE "X" GYPSUM BOARD. REFER TO ELEVATIONS AND SECTIONS FOR EXTENSION OF MATERIALS. LOAD BEARING.



ABBREVIATIONS ABOVE FINISHED FLOOR ACOUSTIC(AL)

ACOUSTIC CEILING PANEL
ACOUSTIC CEILING TILE

ACRYLIC RESIN PANEL

ADJIUSTABLE
ALTERNATE
ALUMINUM
ANODIZED
APPROXIMATE
ARCHITECTURAL

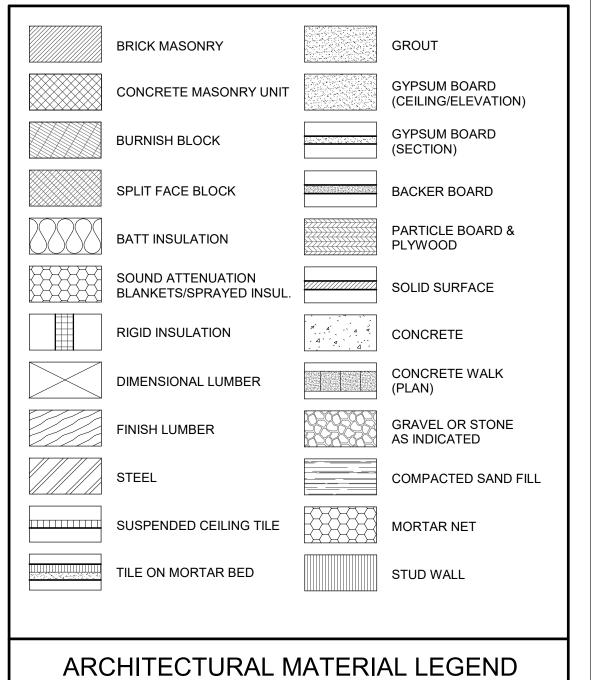
BACKER BOARD

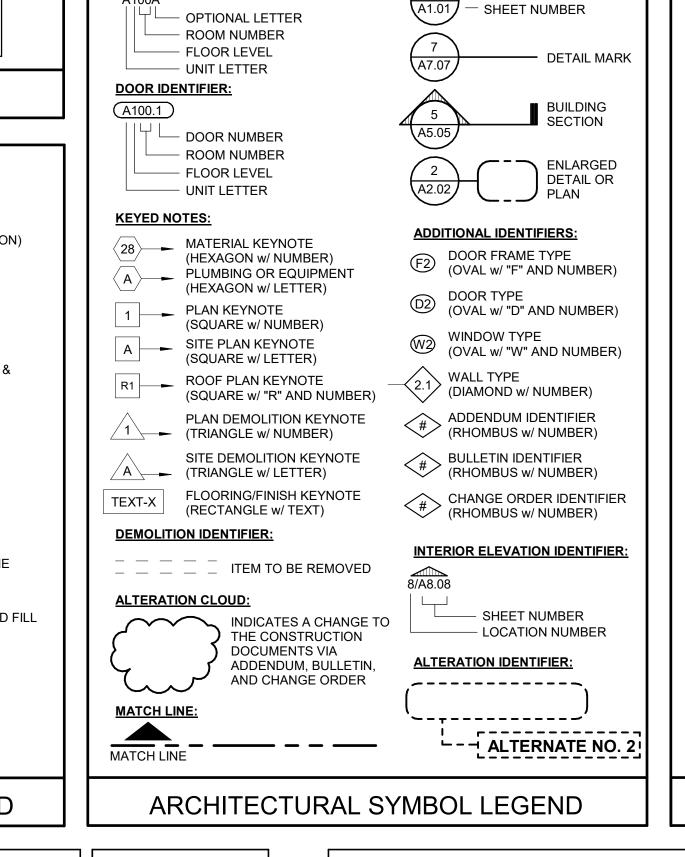
C.M.TILE/CMT

G. TILE/GT

3 5 8 9 10 11 12 13 | 14 | 15 | 16 | 17 | 18 19 20 21 22 23 24 

LOCATION NUMBER GRID





**REFERENCE BUBBLES:** 

LOCATION NUMBER

**ROOM IDENTIFIER:** 

ROOM NAME

F.R.L./FRL F.S.F./FSF F.T.F./FTF

BEARING
BITUMINOUS
BLOCKING
BOARD
BOTTOM
BOTTOM OF CURB
BOTTOM OF FOOTING
BRICK
BUILDING SPLIT FACE
SQUARE FEET
STAINLESS STEEL
STANDARD
STORAGE
STRAIGHT
STRUCTURE
SUSPENDED LAMINATE(D)
LAVATORY (SINK)
LINOLEUM SHEET FLOORING
LINOLEUM TILE FLOORING LAM./LAM LAV. L.S.F./LSF L.T.F./LTF STD. STO./STOR. STRT. STRUC. SUSP. CARPET
CATCH BASIN
CEILING
CERAMIC MOSAIC TILE
CERAMIC TILE
CHALKBOARD
CLEAR
COLUMN
CONCRETE
CONCRETE
CONCRETE MASONRY UNIT
CONTINUOUS
CONTINUOUS JOINT
COLUMTER TOP LUXURY VINYL TILE TACKBOARD
TELEPHONE
TELEVISION
TEMPER(ED)
THICK
TOILET PAPER DISPENSER MANUFACTURE(R) MARKERBOARD MASONRY MASONRY OPENING MECHANICAL
METAL
METAL PANEL
MICHIGAN DEPARTMENT OF
TRANSPORTATION TOP OF MASONRY CONTINUOUS JOINT
COUNTER TOP
COVERING
DEPARTMENT
DIAMETER
DOOR OPENING
DOUBLE
DOWN
DRAIN TILE
DRAWING
DRINKING FOUNTAIN
DETENTION HOLLOW METAL UNLESS NOTED OTHERWISE MIRROR MISCELLANEOUS VERIFY IN FIELD VERTICAL VENT THROUGH ROOF NOMINAL NOT IN CONTRACT NOT TO SCALE VNL./VNL V.C.T./VCT VINYL COMPOSITION TILE WATER CLOSET NUMBER W.MAT/WOM WALK-OFF MAT ON CENTER
OPPOSITE (HAND)
ORIENTED STRAND BOARD
OUTSIDE DIAMETER EACH
EACH WAY
ELECTRIC(AL)
ELECTRIC HAND DRYER
ELECTRIC WATER COOLER
ELEVATION W.W.F. W.W.M. W.O. WELDED WIRE FABRIC WELDED WIRE MESH WINDOW OPENING WITH WOOD OUTSIDE FACE OF BLOCK OUTSIDE FACE OF BRICK ELEVATION
ELEVATOR
EQUAL
EXHAUST FAN
EXISTING
EXPOSED
EXTERIOR OUTSIDE FACE OF CONCRETE OUTSIDE FACE OF MASONRY OUTSIDE FACE OF STUDS PT./P PAINT(ED) PAINT(ED)
PAIR
PAPER TOWEL DISPENSER FEET PART. BD.
FINISHED FACE PTN.
FINISHED OPENING PLAS.
FIRE EXTINGUISHER PLAM./PL
FIRE EXTINGUISHER PLAM./PL
FIRE EXTINGUISHER CABINET
FIRE RATED PLYWD.
FIRE RETARDANT P.J.LLE/PT
FIBER REINFORCED LAMINATE PWR.
FIXTURE
FIXTURE
FIXTURE
FIXTURE
FICOKED SHEET FLOORING
FLOCKED TILE FLOORING
FLOOR Q.TILE/QT
FLOOR DRAIN QTZ./QTZ
FOOTING PARTICLE BOARD PHYSICALLY HANDICAPPED PLASTER PLASTIC LAMINATE PLYWOOD POINT OF NEW CONNECTION PORCELAIN TILE PRECAST CONCRETE POLISHED CONCRETE

FIBER REINFORCED POLYESTER RAD.

S.A.T. SF.GL. S.N.DR. S.N.DL.

GRAB BAR GYPSUM BOARD

HIGH POINT HOLLOW METAL HORIZONTAL

INSULATE(D) INTERIOR

INSIDE FACE OF BLOCK INSIDE FACE OF BRICK

REFRIGERATOR REINFORCE(MENT)

ROUGH OPENING

SANITARY NAPRIN SASH OPENING SCHEDULE SEALANT SHEET SIMILAR SMOOTH FACE SPECIFICATION(S) SPLIT FACE

REQUIRED RESILIENT WALL BASE

RESILIENT SHEET FLOORING RESILIENT TILE FLOORING

SUSPENDED ACOUSTICAL TILE

SANITARY NAPKIN DISPENSER SANITARY NAPKIN DISPOSAL

LEGEND OF ABBREVIATIONS

- 24" x 36" MIRROR BOTTOM OF LAVATORY 60" MIN. BOTTOM OF 12" MIN. LAV. APRON TOP OF FIXTURES DEPICTED WITHIN THIS LAVATORY SCHEDULE ARE SCHEMATIC ONLY. FOR BOTTOM OF EXACT FIXTURE TYPES AND QUANTITIES, REFER TO MECHANICAL DRAWINGS AS WELL AS THE SPECIFICATION MANUAL. GLASS

TOILET TISSUE 36" DISPENSER (2) MAX. OPTIONAL LOCATIONS SANITARY

NAPKIN

DISPOSAL

**EXTINGUISHER** CABINET DRINKING FOUNTAI N (E.W.C.)

COIN/CARD -SLOT SOAP TOWEL DISPENSER BAR THERMOSTAT DISPENSER BAR PAPER TOWEL DISPENSER (P.T.D.) TELEPHONE WASTE RECEPTACLE

SALINE, MICHIGAN SHEET TITLE PROJECT INFORMATION

KITCHEN

CHECKED BY C.D.S.

100 S Jefferson Ave, Suite 601

Saginaw, Michigan 48607

989 752 8107

PROJECT TITLE

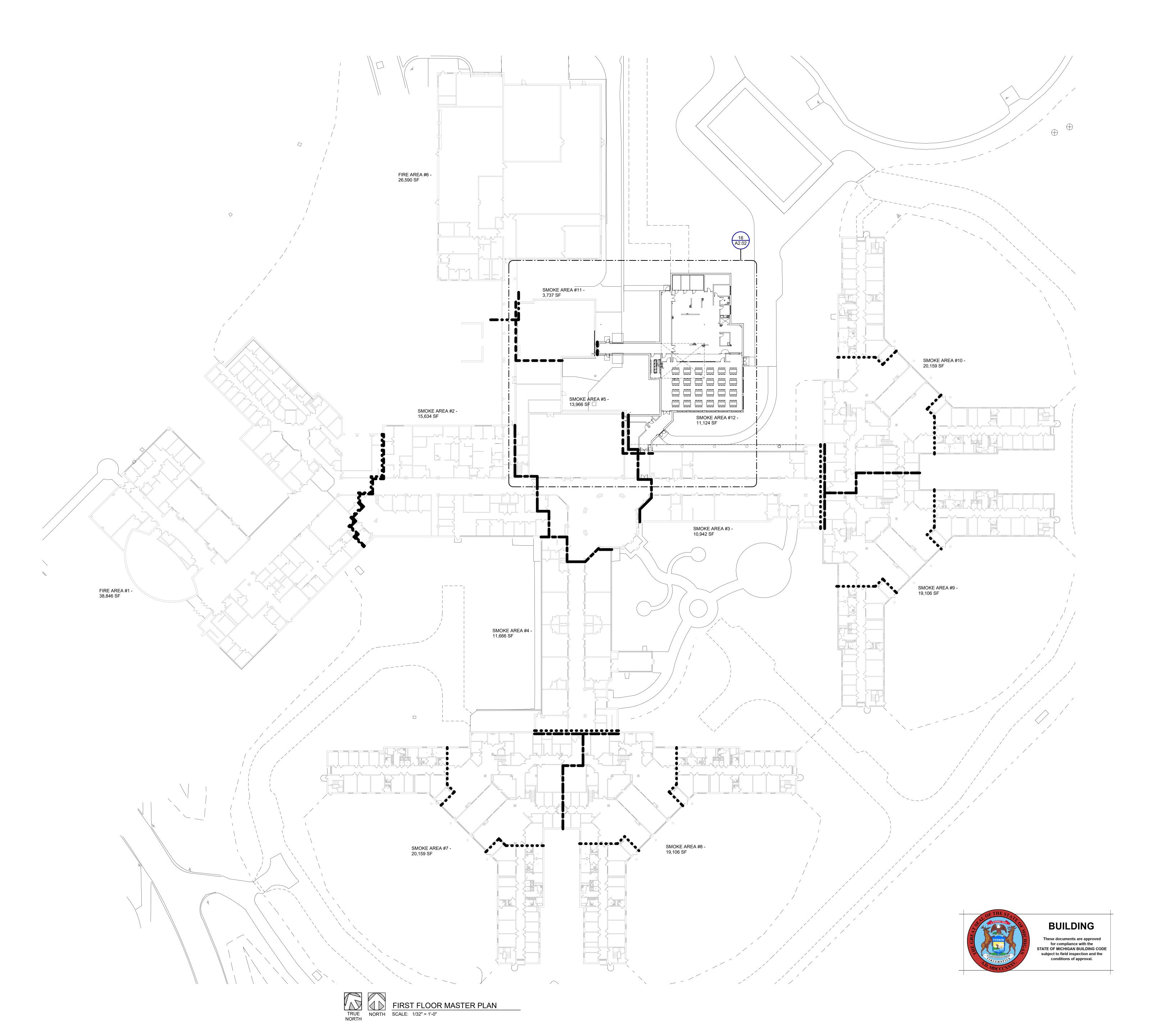
PROJECT NUMBER SHEET NUMBER 2021094 PROJECT DATE A0.01 SEPTEMBER 6, 202

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC

PSYCHIATRY - CREATE

MNT HEIGHT DETAIL 25/A0.01 SCALE: 1/4" = 1'-0"



CODE LEGEND ■ ● ■ 3-HOUR BUILDING SEPARATION 2-HOUR BARRIER ● ● ● ● ● ■ 1-HOUR ENCLOSURE 1-HOUR SMOKE BARRIER → → → → TRAVEL DISTANCE 100% SPRINKLED **DF** DRINKING FOUNTAIN FIRE EXTINGUISHER # OCCUPANT LOAD # EXIT CAPACITY

| NO. | REVISION | DATE |
|-----|----------|------|
|     |          |      |

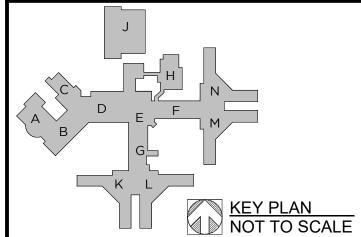
STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET
FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

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PROJECT TITLE

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491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

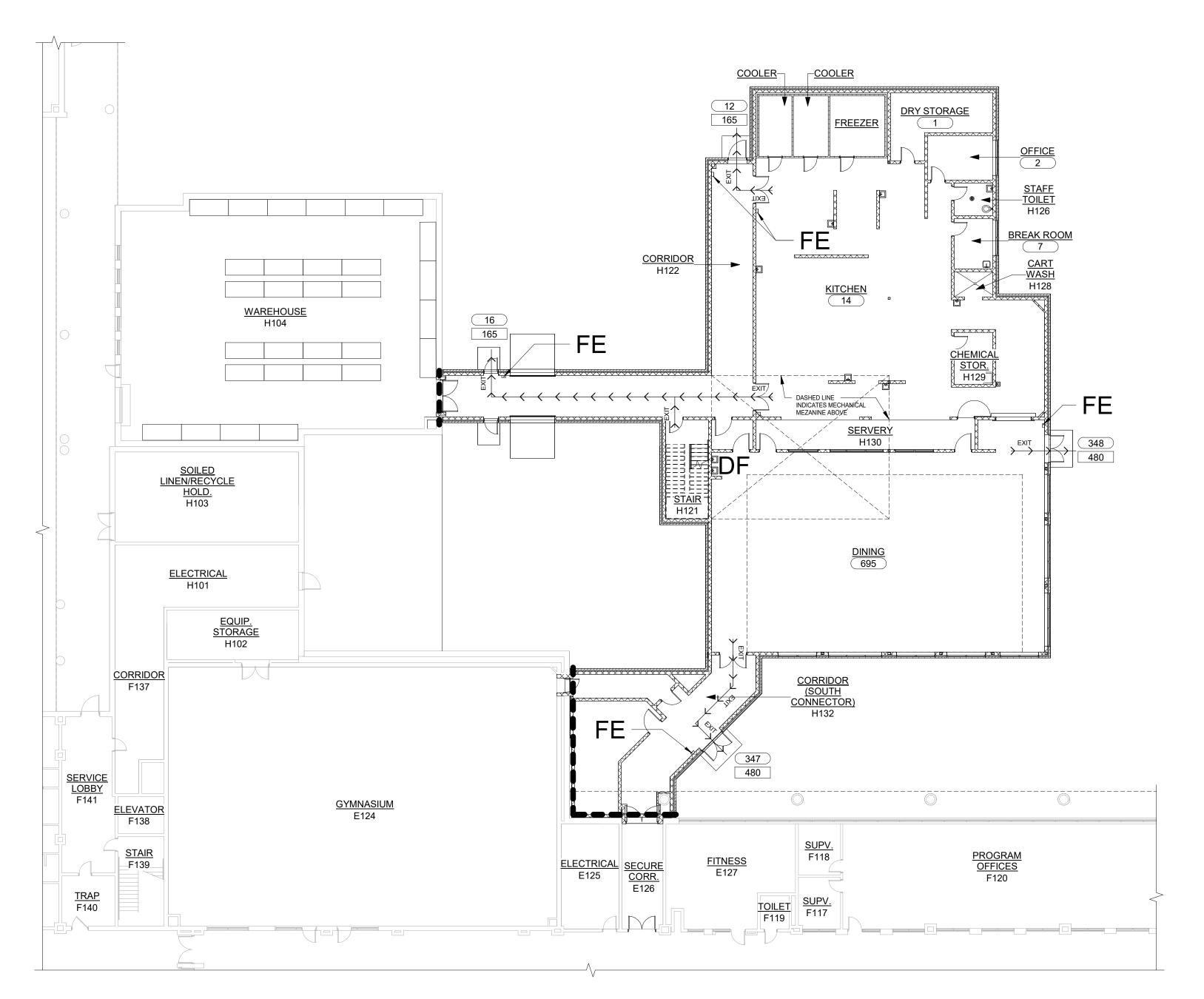
SALINE, MICHIGAN

SHEET TITLE FIRST FLOOR MASTER CODE PLAN

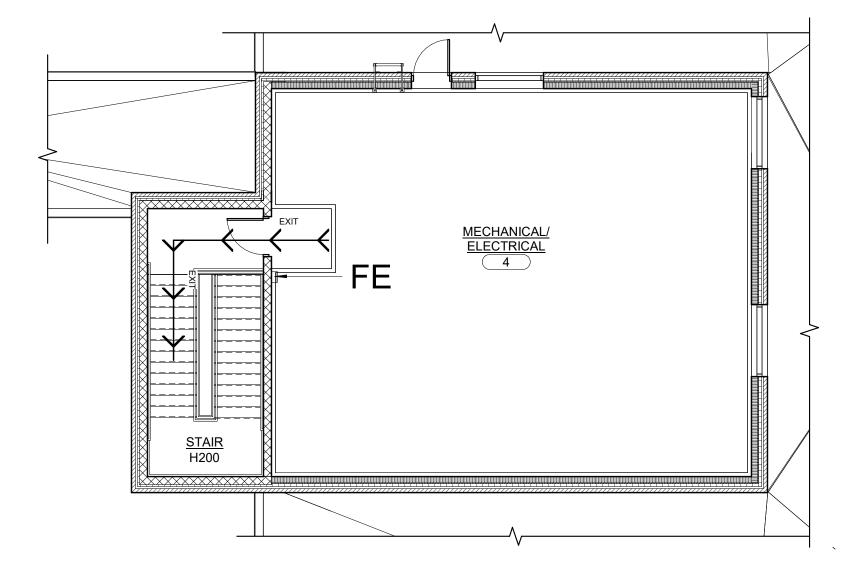
PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE

A2.01 SEPTEMBER 6, 202 CHECKED BY

| CODE REFERENCE                         | 2012 NFPA 2015 MICHIGAN BUILDI ANSI A117.1 2015 PLUMBING CODE 2015 ELECTRICAL CODE 2015 MECHANICAL CO | E<br>DE   |   |  |  |  |
|--|---|---|---|--|--|--|
| DESCRIPTION                            | REFERENCE   | EXISTING  | NEW ADDITION  | REMARKS  |  |  |
| OCCUPANCY CLASSIFICATION               | MBC 303.3 / 308.4   | I-2<br>CONDITION 1  | A-2   | ASSEMBLY - DINING FACILITY & ASSOCATED KITCHEN / INSTITUTIONAL - PSYCHIATRIC HOSPITAL  |  |  |
| CONSTRUCTION TYPE                      | MBC 601   | IB  | IIB   | TYPE IIB: RATING FOR BLDG ELEMENTS = 0-HOUR TYPE IB: RATING FOR BLDG ELEMENTS = 2-HOUR EXCEPTION: NONBEAR INT WALLS = 0-HOUR ROOF = 1-HOUR   |  |  |
| NONBEARING EXTERIOR WALL<br>SEPARATION | MBC 602   | IB:I > 30 FT = 0-HOUR   | IIB:A = 0-HOUR  |  |  |  |
| FEATURES OF FIRE PROTECTION            |   | FULLY SPRINKLED   |   |  |  |  |
| BUILDING HEIGHT                        | MBC 504.4   | ALLOWED - 5 STORIES<br>180 FT.  | - ALLOWED - 3 STORIES -<br>75 FT.   | A-2: ACTUAL - 1 STORY - 18 FT.   |  |  |
| BUILDING AREA                          | MBC 506.2   | UNLIMITED   | ALLOWED - 38,000 S.F.   | A-2: ACTUAL - 11,124 S.F.  |  |  |
| SEPARATED OCCUPANCIES                  | MBC 508.4   | I-2   | A-2   | 2-HOUR FIRE BARRIER SEPARATION TO COMPLY WITH A-2 REQUIRMENTS  |  |  |
| INCIDENTAL USE AREAS                   | MBC 509   | INPUT = 1 HOUR OR SPR   | OR 10 HORSEPOWER = 1  | BUILDING FULLY SPRINKLERED   |  |  |
| FIRE BARRIERS                          | MBC 707   | SEPARATED OCCUPAN   | CIES  | CONTINUITY: TOP OF FND OR FLR/CLG<br>ASSEMBLY TO UNDERSIDE OF FLR OR ROOF<br>ABOVE - CONT THRU OUT CONCEALED<br>SPACES   |  |  |
| INTERIOR WALL/CEILING FINISHES         | MBC TABLE 803.11  | INTERIOR EXIT STAIRW CORRIDORS - B  ROOMS AND ENCLOSED SPACES - B ADMIN - C ≤ 4 OCC C | AYS - B  ROOMS AND ENCLOSED SPACES - C  |  |  |  |
|  |   | STOR/MECH 1:300 S.F. (<br>WAREHOUSE 1/500 S.F.  |   |  |  |  |
| OCCPANT LOAD                           | MBC 1004.1.2  | INPAT 1:240 S.F. (GROSS SLEEPING 1/120 S.F. (GROSS)                                   | KITCHEN 1:200 S.F.<br>(GROSS)<br>DINING ROOM/SERVING<br>1:5 S.F. (NET)  | A-2 : TOTAL OCCUPANTS = 718  |  |  |
| FIRE EXTINGUISHERS                     | NFPA 10   | 75' MAXIMUM DISTANCE  | E APART   |  |  |  |
| COMMON PATH EGRESS TRAVEL              | MBC 1006.2.1  | 75'   |   | THAT PORTION OF THE EXIT ACCESS TRAVEIDISTANCE MEASURED FROM THE MOST REMOTE POINT WITHIN A STORY TO THAT POINT WHERE THE OCCUPANTS HAVE SEPARATE AND DISTINCT ACCESS TO TWO EXITS OR EXIT ACCESS DOOR-WAYS. |  |  |
| NUMBER OF EXITS                        | MBC 1006.3.1  |   | REQUIRED:<br>(1) KITCHEN<br>(2) DINING  | PROVIDED: (2) DINING ROOM (2) KITCHEN  |  |  |
| EXIT ACCESS TRAVEL DISTANCE            | MBC 1017.2  | 200 FT.   | 250 FT.   |  |  |  |
| CORRIDOR FIRE RESISTANCE               | MBC 1020.1  | w/ SPRINKLER = 0 HOU  | R   | FULLY SPRINKLERED  |  |  |
| MINIMUM CORRIDOR WIDTH                 | MBC 1020.2  | MIN. 44 INCHES  MIN. 96 INCHES FOR  |   |  |  |  |
| DEAD END CORRIDORS                     | MBC 1020.4  | BED CLEARANCE 20 FT.  | 1   |  |  |  |
| ACCESSIBILTY                           | MBC 1101.2  |   | DESIGNED AND CONSTR   | UCTED TO BE ACCESSIBLE   |  |  |
| PLUMBING FIXTURES                      | MPC TABLE 403.1   |   | NO ADDITIONAL STAFF<br>FACILITY   | OR PATIENTS ARE BEING ADDED TO THE   |  |  |
| ENERGY EFFICIENCY                      | MEC   |   | ROOF - INSULATION<br>ENTIRELY ABOVE DECK<br>= R-30 CI<br>WALLS - MASS = R-11.4<br>C.I.<br>SLAB ON GRADE = R-15<br>FOR 24IN. |  |  |  |



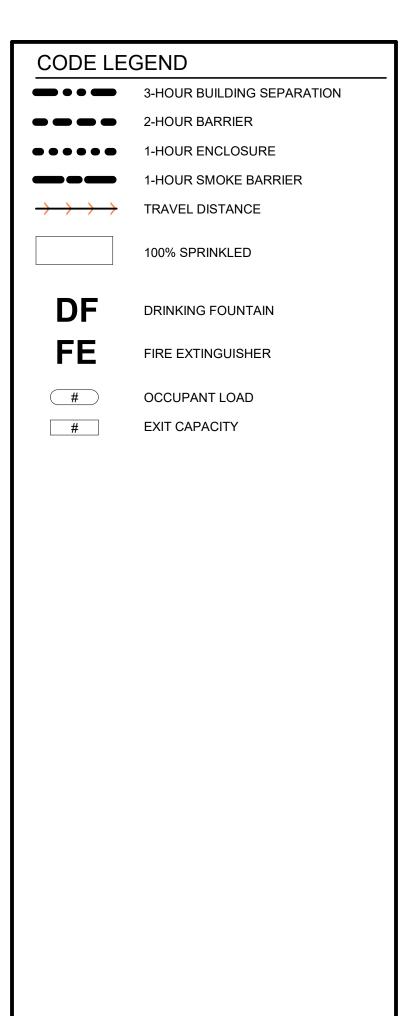




SECOND FLOOR CODE PLAN

SCALE: 1/8" = 1'-0"





| NO. | REVISION | DATE |
|-----|----------|------|
| •   |          |      |

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

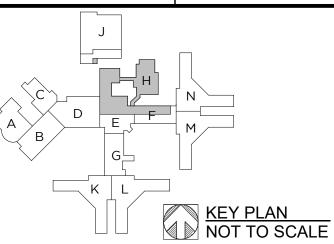
FILE NO. 491/20167.SDW

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CONTRACT NO.

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

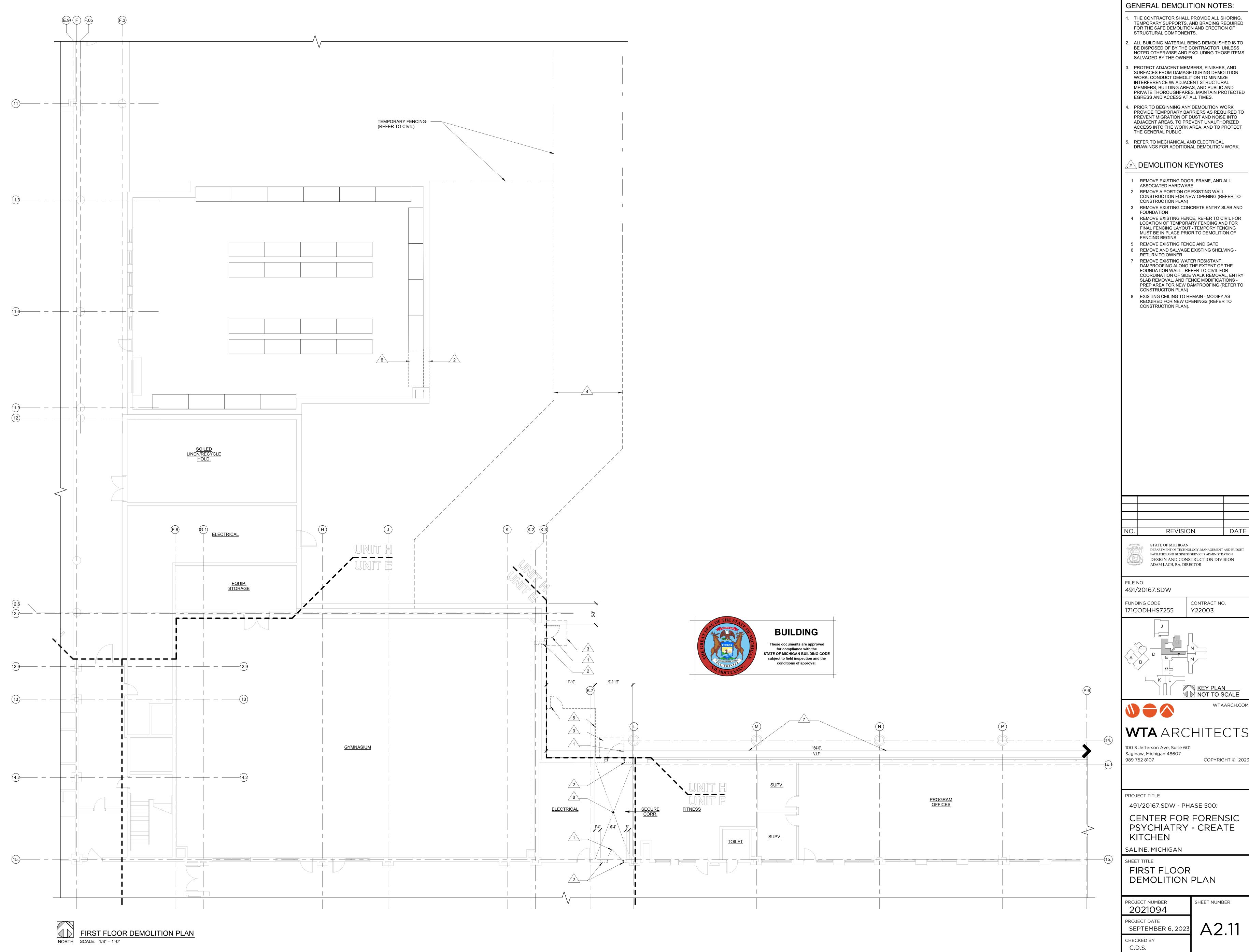
SALINE, MICHIGAN

SHEET TITLE FIRST FLOOR PARTIAL CODE PLAN

PROJECT NUMBER 2021094 PROJECT DATE SEPTEMBER 6, 2023

CHECKED BY C.D.S.

SHEET NUMBER



**GENERAL DEMOLITION NOTES:** 

. THE CONTRACTOR SHALL PROVIDE ALL SHORING, TEMPORARY SUPPORTS, AND BRACING REQUIRED FOR THE SAFE DEMOLITION AND ERECTION OF

STRUCTURAL COMPONENTS. 2. ALL BUILDING MATERIAL BEING DEMOLISHED IS TO

BE DISPOSED OF BY THE CONTRACTOR, UNLESS NOTED OTHERWISE AND EXCLUDING THOSE ITEMS SALVAGED BY THE OWNER.

PROTECT ADJACENT MEMBERS, FINISHES, AND SURFACES FROM DAMAGE DURING DEMOLITION WORK. CONDUCT DEMOLITION TO MINIMIZE INTERFERENCE W/ ADJACENT STRUCTURAL MEMBERS, BUILDING AREAS, AND PUBLIC AND

EGRESS AND ACCESS AT ALL TIMES. PRIOR TO BEGINNING ANY DEMOLITION WORK PROVIDE TEMPORARY BARRIERS AS REQUIRED TO PREVENT MIGRATION OF DUST AND NOISE INTO ADJACENT AREAS, TO PREVENT UNAUTHORIZED

ACCESS INTO THE WORK AREA, AND TO PROTECT THE GENERAL PUBLIC. REFER TO MECHANICAL AND ELECTRICAL

DRAWINGS FOR ADDITIONAL DEMOLITION WORK.

1 REMOVE EXISTING DOOR, FRAME, AND ALL ASSOCIATED HARDWARE

2 REMOVE A PORTION OF EXISTING WALL CONSTRUCTION FOR NEW OPENING (REFER TO CONSTRUCTION PLAN)

3 REMOVE EXISTING CONCRETE ENTRY SLAB AND FOUNDATION 4 REMOVE EXISTING FENCE, REFER TO CIVIL FOR LOCATION OF TEMPORARY FENCING AND FOR FINAL FENCING LAYOUT - TEMPORY FENCING MUST BE IN PLACE PRIOR TO DEMOLITION OF FENCING BEGINS

5 REMOVE EXISTING FENCE AND GATE 6 REMOVE AND SALVAGE EXISTING SHELVING -RETURN TO OWNER

7 REMOVE EXISTING WATER RESISTANT DAMPROOFING ALONG THE EXTENT OF THE FOUNDATION WALL - REFER TO CIVIL FOR COORDINATION OF SIDE WALK REMOVAL, ENTRY SLAB REMOVAL, AND FENCE MODIFICATIONS -PREP AREA FOR NEW DAMPROOFING (REFER TO CONSTRUCITON PLAN)

8 EXISTING CEILING TO REMAIN - MODIFY AS REQUIRED FOR NEW OPENINGS (REFER TO CONSTRUCTION PLAN).

REVISION

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255

CONTRACT NO. Y22003

KEY PLAN
NOT TO SCALE

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Saginaw, Michigan 48607 989 752 8107

491/20167.SDW - PHASE 500:

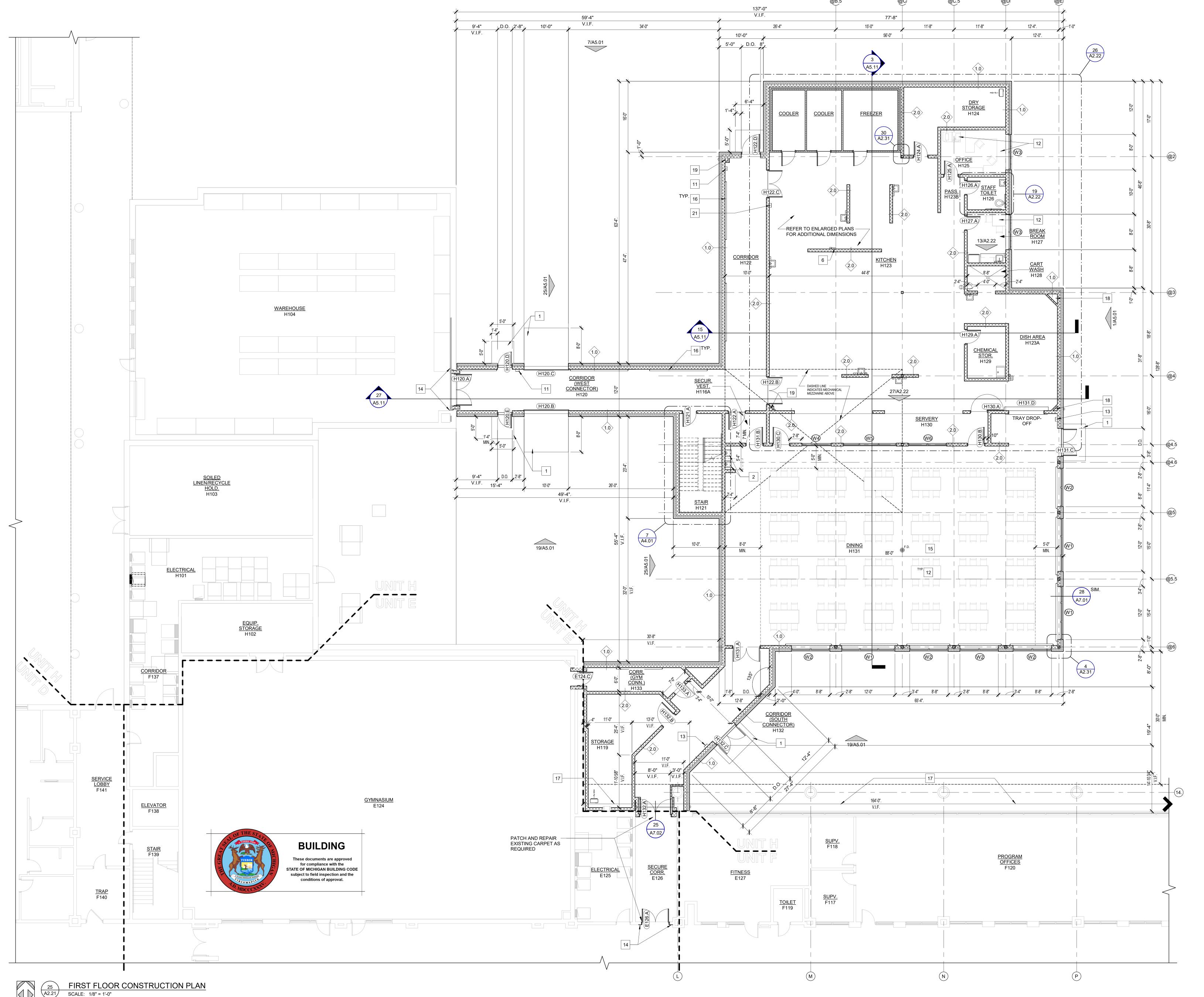
CENTER FOR FORENSIC PSYCHIATRY - CREATE

KITCHEN SALINE, MICHIGAN

FIRST FLOOR **DEMOLITION PLAN** 

PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE

A2.11 SEPTEMBER 6, 202



**CONSTRUCTION GENERAL NOTES:** 

- WALL TYPES ARE INDICATED AS A DIAMOND WITH A NUMBER. REFER TO SHEET A0.01 FOR DESCRIPTION OF WALL TYPES.
- PLAN DIMENSIONS DO NOT INCLUDE WALL THICKNESS (REFER TO WALL TYPES).
- DOOR FRAMES ARE TO BE LOCATED 8" FROM THE PERPENDICULAR WALL ON THE HINGE SIDE OF THE DOOR AT MASONRY WALLS, UNLESS NOTED OTHERWISE.
- PROVIDE BLOCKING AT ALL WALL MOUNTED ITEMS INCLUDING BUT NOT LIMITED TO: PLUMBING
- ACCESSORIES, KITCHEN EQUIPMENT, ETC. ALL AREAS DAMAGED BY DEMOLITION WORK ARE
- TO BE PATCHED AND REPAIRED OR REPLACED TO MATCH ADJACENT SURFACES. PATCH AND REPAIR REMAINING WALLS; AT
- DEMOLITION POINTS WITH SIMILAR MATERIALS IN SIZE, COLOR AND TEXTURE. PATCH AND REPAIR ALL EXISTING FLOORS AS

ARCHITECTURAL, MECHANICAL, AND ELECTRICAL

- REQUIRED WHERE EXISTING WALLS HAVE BEEN
- FURNITURE OR EQUIPMENT TO BE BUILT AND/ORG INSTALLED BY CONTRACTOR IS SPECIFICALLY NOTED, DIMENSIONED OR DETAILED. ALL OTHER
- FURNITURE OR EQUIPMENT WILL BE PROVIDED AND INSTALLED BY OWNER. FOR CASEWORK DETAILS - REFER TO "NORTHERN AMERICA ARCHITECTURAL WOODWORK
- 10. CASEWORK DESIGNATION REFERS TO THE WIDTH (W) AND DEPTH (D) OF THE CABINET. REFER TO DIMENSIONS FOR HEIGHT. REFER TO "A.W.S." FOR CABINET NUMBER LOCATED BELOW DIMENSION

#### # | CONSTRUCTION KEYNOTES

- CONCRETE ENTRY SLAB (REFER TO STRUCTURAL) 2 PLUMBING FIXTURE (REFER TO MECHANICAL)
- 4 CASEWORK (REFER TO ELEVATIONS AND DETAILS) 5 STAINLESS STEEL GRAB BARS 6 PAPER TOWEL DISPENSER
- 7 TOILET PAPER DISPENSER 8 SANITARY NAPKIN RECEPTICLE

STANDARDS (A.W.S.).

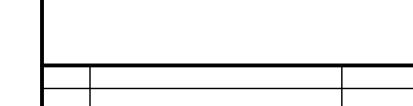
- 9 MIRROR 18" x 36" 10 SOAP DISPENSER
- 11 RECESSED FIRE EXTINGUISHER CABINET 12 FURNITURE AND EQUIPMENT (BY OWNER)
- 13 SEMI-RECESSED DETENTION FIRE EXTINGUISHER
- 14 PATCH AND REPAIR WALL CONSTRUCTION, WALL BASE, AND FLOORING TO MATCH EXISTING. 15 COORDINATE LOCATION OF FLOOR TILE MOVEMENT JOINTS WITH ARCHITECT, TYPICAL OF
- TCNA EJ-171 16 FIN TUBE RADIATOR (REFER TO MECHANICAL) 17 PROVIDE NEW WATER COLD FLUID-APPLIED
- WATERPROOFING ALONG THE EXENT OF THE EXISTING FOUNDATION WALL - REFER TO CIVIL FOR COORDINATION OF NEW SIDEWALK, NEW ENTRY SLAB, AND FENCE MODIFICATIONS - USE

CAUTION AS UNDERGROUND LINES ARE LOCATED

- 18 MECHANICAL CHASE VERIFY SIZE WITH KITCHEN EQUIPMETN MFR. AND MECHANICAL (REFER TO
- 19 MECHANICAL CHASE VERIFY CLEAR WIDTH REQUIRED WITH MECHANICAL (REFER TO MECHANICAL)

IN THIS AREA.

20 EYE WASH STATION (REFER TO FOOD SERVICE AND MECHANICAL) 21 SEMI-RECESSED WET CHEMICAL FIRE EXTINGUISHER CABINET



STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

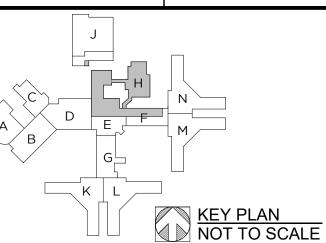
REVISION

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

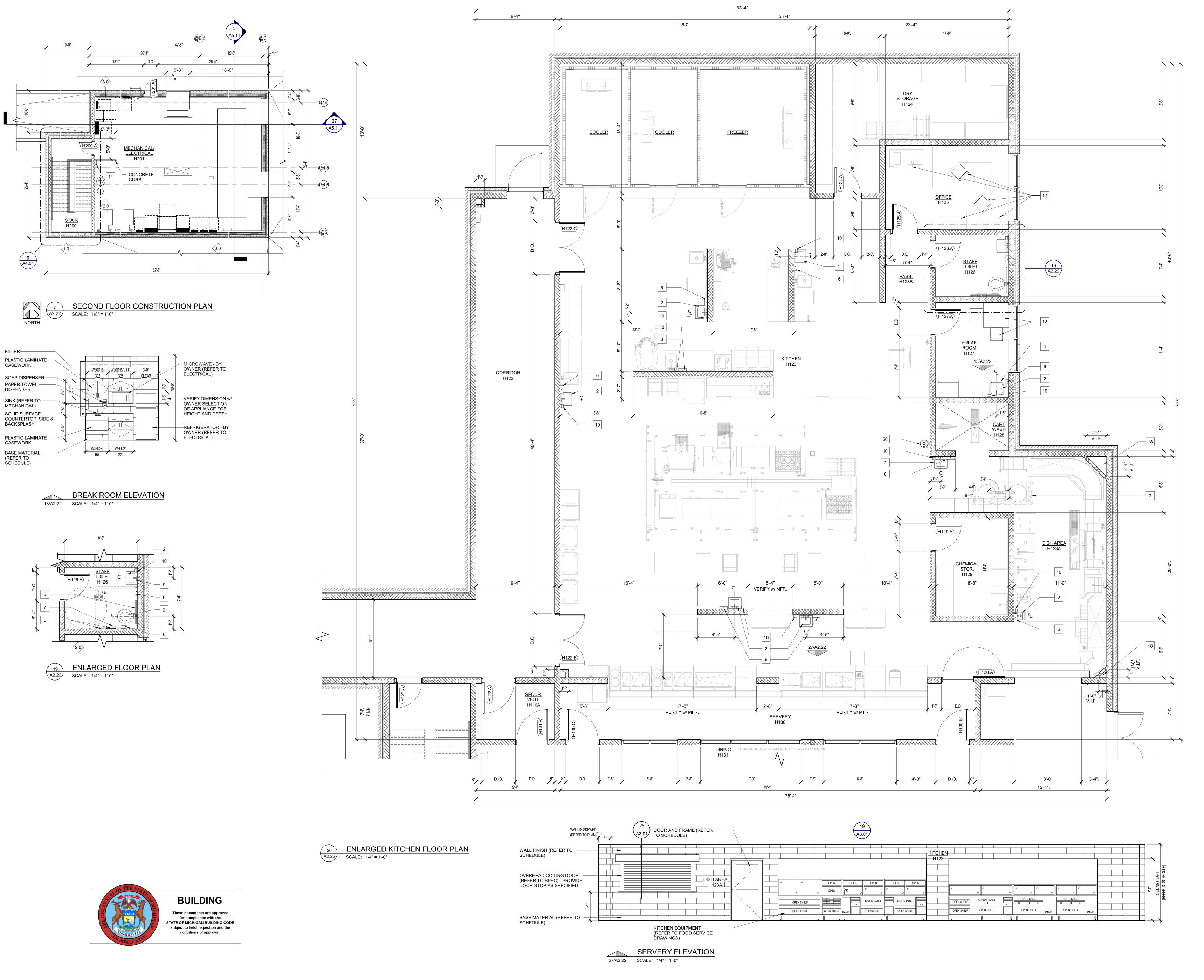
SALINE, MICHIGAN

SHEET TITLE FIRST FLOOR CONSTRUCTION PLAN

PROJECT NUMBER 2021094 SHEET NUMBER

CHECKED BY C.D.S.

SEPTEMBER 6, 202



**CONSTRUCTION GENERAL NOTES:** 

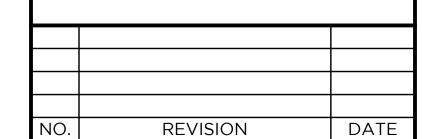
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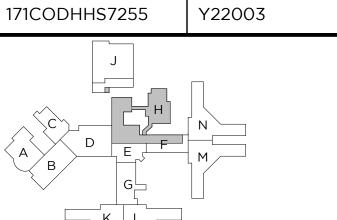


STATE OF MICHIGAN
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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE

KITCHEN SALINE, MICHIGAN

SHEET TITLE

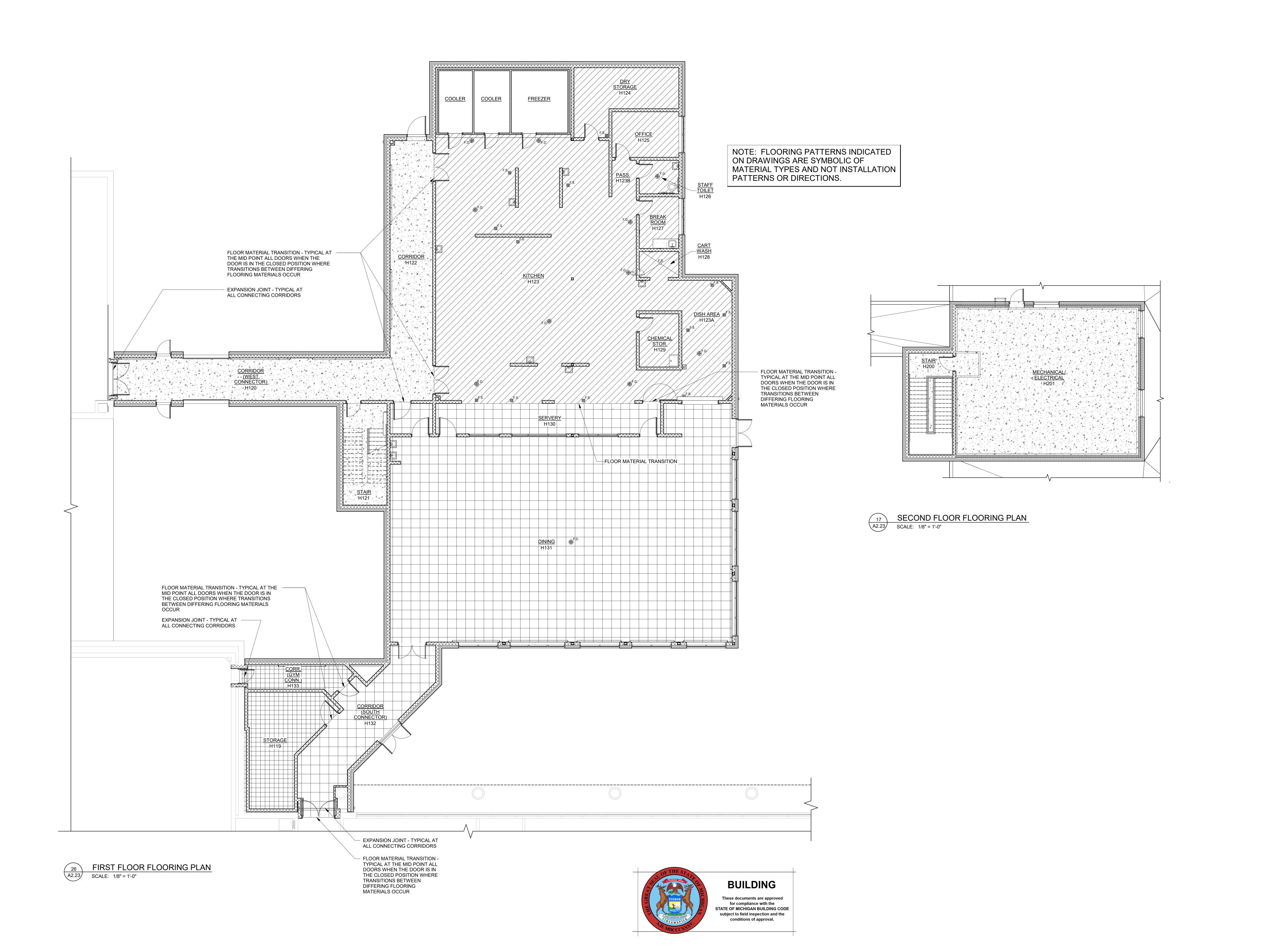
SECOND FLOOR CONST. PLN, ENLARGED PLN, & INTERIOR ELEVATION

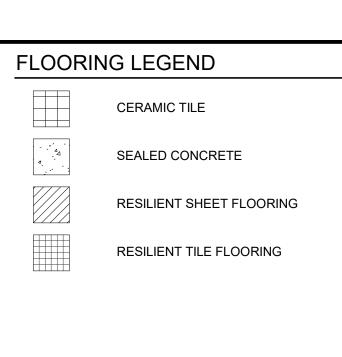
PROJECT NUMBER 2021094 PROJECT DATE

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SEPTEMBER 6, 202

SHEET NUMBER





| NO. | REVISION | DATE |
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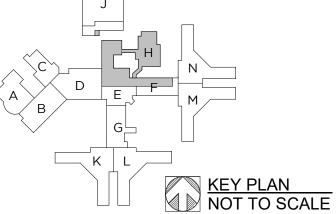
STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

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PROJECT TITLE

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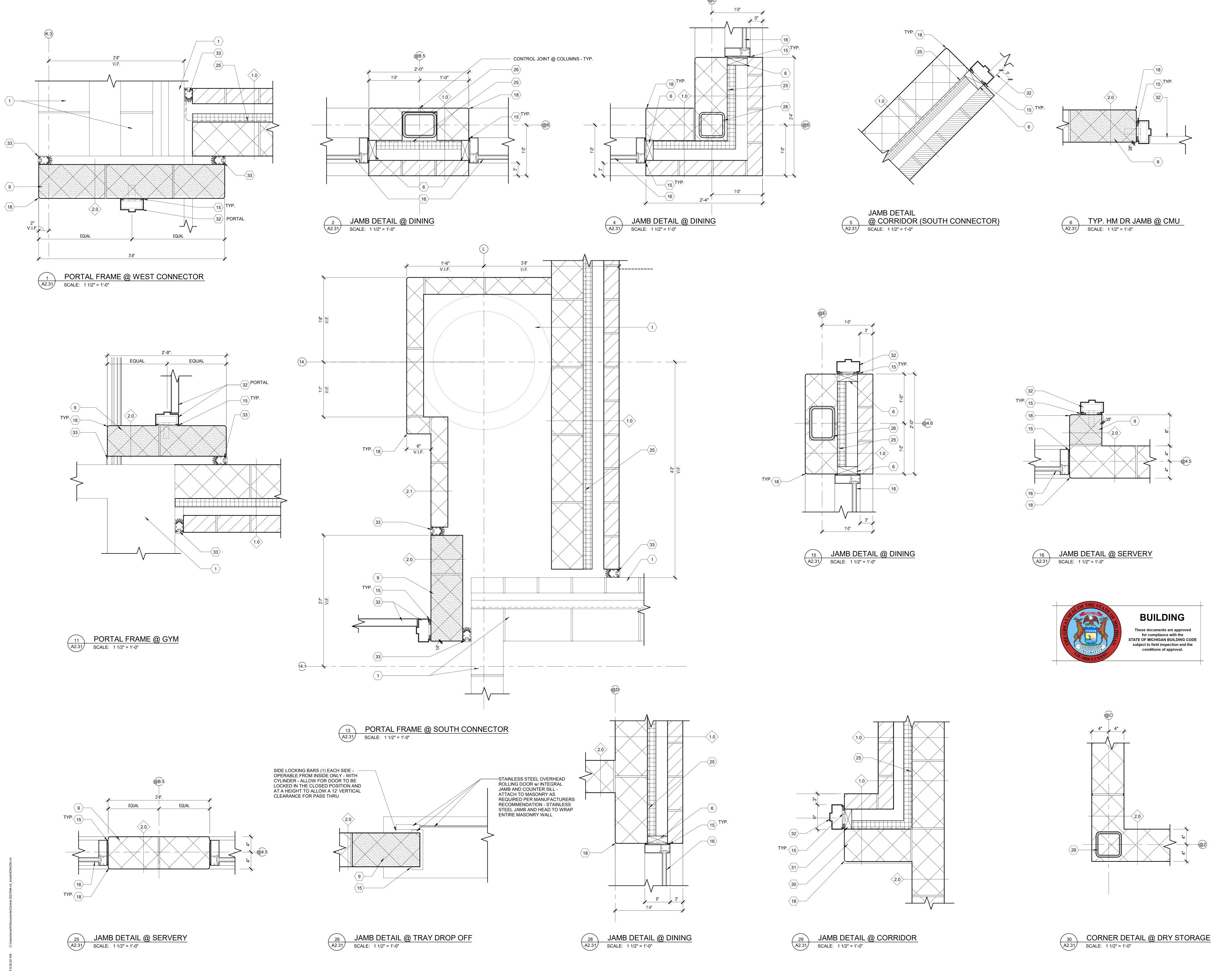
491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

SHEET TITLE FIRST & SECOND FLOOR FLOORING PLANS

PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE SEPTEMBER 6, 202 CHECKED BY



# MATERIAL KEYNOTES

- 1 EXISTING TO REMAIN
- 2 FULLY ADHEARED SINGLE PLY MEMBRANE
- ROOFING
- 3 3/4" ROOFING BOARD 4 RIDGID ROOF INSULATION R-30
- 5 METAL DECK (REFER TO STRUCTURAL) 6 2x PRESSURE TREATED WOOD BLOCKING
- 7 SPRAY INSULATION IN METAL DECK FLUTES TO
- ALLOW FOR CONTINUOUS INSULATION 8 STEEL LINTEL - EXTERIOR STEEL LINTELS TO BE GALVANIZED - PAINT (REFER TO STRUCTUAL)
- 9 GROUT SOLID 10 THRU WALL FLASHING
- 11 MORTAR NET
- 12 FACE BRICK MATCH EXISTING 13 8x24 BURNISHED BLOCK ACCENT BAND - MATCH
- EXISTING 14 8x24 SPLIT FACE BLOCK WAINSCOT - MATCH
- **EXISTING**
- 15 SEALANT OVER BACKER ROD EXTERIOR / CAULK
- INTERIOR TYPICAL AT ALL WINDOWS AND DOORS 16 ALUMINIUM WINDOW SYSTEM WITH INSULATED
- GLAZING 17 BRICK VENT
- 18 BULLNOSE
- 19 BOND BREAK 20 4" CONCRETE SLAB ON VAPOR BARRIER (REFER TO STRUCTURAL)
- 21 PERIMETER INSULATION EXTEND 2'-0" IN BOTH DIRECTIONS
- 22 COMPACTED GRANULAR FILL
- 23 GRADE (REFER TO CIVIL) 24 POURED CONCRETE FOUNDATION WALL (REFER
- TO STRUCTURAL)
- 25 BITUMINOUS DAMPPROOFING
- 26 STEEL COLUMN (REFER TO STRUCTURAL)
- 27 RIGID INSULATION
- 28 CONTINUOUS METAL ROOF EDGE MATCH
- EXISTING PROFILE AT CONNECTION POINTS ALSO
- MATCH EXISTING HEIGHT (V.I.F.)
- 29 NEW FENCE (REFER TO CIVIL AND ELECTRICAL).
- 30 CONCRETE MASONRY UNIT
- 31 COLD FORMED METAL FRAMING
- 32 DOOR AND FRAME (REFER TO SCHEDULE)
- 33 2" EXPANSION JOINT / CONTROL JOINT AS REQUIRED - FIRE RATE AS REQUIRED (REFER TO
- CODE PLAN)
- 34 LIGHT FIXTURE (REFER TO ELECTRICAL) 35 MECHANICAL ITEM (REFER TO MECHANICAL) 36 POURED CONCRETE FOOTING (REFER TO
- STRUCTURAL) 37 STEEL ANGLE (REFER TO STRUCTURAL)
- 38 STEEL TUBE (REFER TO STRUCTURAL)
- 39 STEEL JOIST (REFER TO STRUCTURAL)
- 40 STEEL BEAM (REFER TO STRUCTURAL)
- 41 SUSPENDED CEILING SYSTEM (REFER TO SCHEDULE)
- 42 LOUVER (REFER TO MECHANICAL)
- 43 BOND BEAM WITH (2) #5 CONT, GROUT SOLID (REFER TO STRUCTURAL)
- 44 CMU FOUNDATION WALL (REFER TO STRUCTURAL) 45 ROOF LADDER - ATTACH AND FLASH AS REQUIRED
- PER MANUFACTURER'S RECOMMENDATIONS
- (REFER TO REFERENCE ONLY DETAIL) 46 WALL MOUNTED ELECTRICAL ITEM (REFER TO
- ELECTRICAL)
- 47 CEILING MOUNTED ELECTRICAL ITEM (REFER TO
- 48 PLUMBING FIXTURE AND ACCESSORIES (REFER TO MECHANICAL & STANDARD MOUNTING HEIGHTS
- 49 BASE MATERIAL (REFER TO SCHEDULE) 50 CONTROL JOINT

| NO. | REVISION | DATE |
|-----|----------|------|

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PROJECT TITLE

491/20167.SDW - PHASE 500: CENTER FOR FORENSIC

PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

SHEET TITLE PLAN DETAILS

C.D.S.

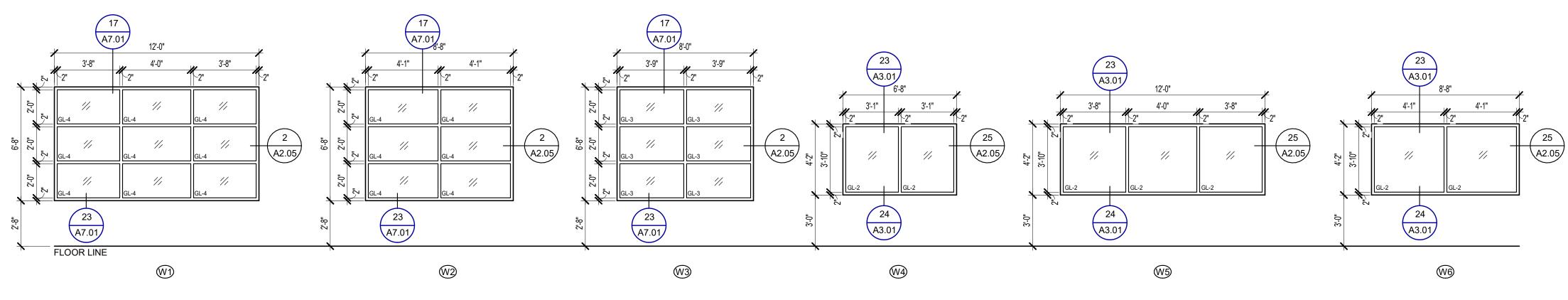
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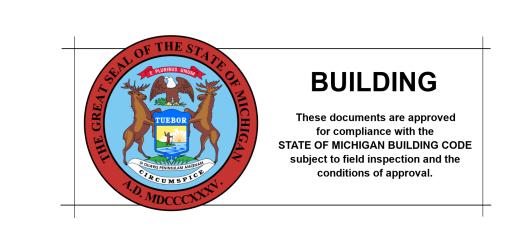
PROJECT DATE A2.31 SEPTEMBER 6, 202 CHECKED BY

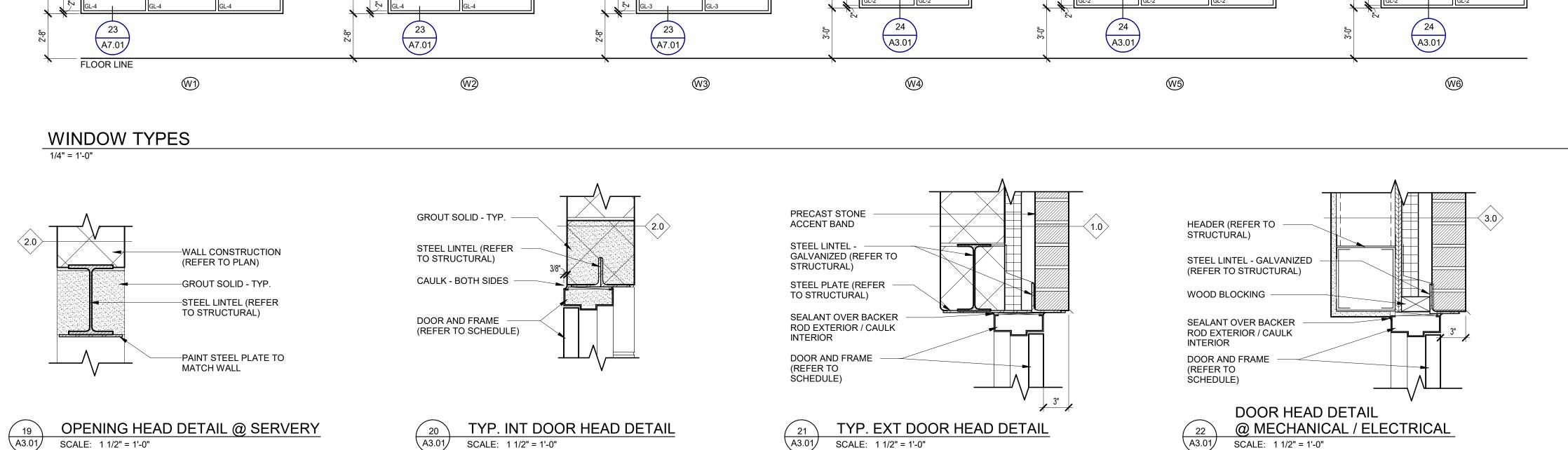
|       | M FINISH SCHEDULE          | =                   |                     |                    |                |                    |                   |        |                |                    |                   |          |                |          |         |
|-------|----------------------------|---------------------|---------------------|--------------------|----------------|--------------------|-------------------|--------|----------------|--------------------|-------------------|----------|----------------|----------|---------|
| ROOM. |                            |                     |                     | NORTH              | H WALL         | EAST               | WALL              | SOUTH  | H WALL         | WEST               | WALL              | CEILING  |                | CLG.     |         |
| NO.   | ROOM NAME                  | FLOOR               | BASE                | MAT.               | FINISH         | MAT.               | FINISH            | MAT.   | FINISH         | MAT.               | FINISH            | MAT.     | FINISH         | HEIGHT   | REMARKS |
| E124  | GYMNASIUM                  | EXISTING            | EXIST.              | EXIST.             | EXIST.         | EXIST. /<br>C.M.U. | EXIST. /<br>PAINT | EXIST. | EXIST.         | EXIST.             | EXIST.            | EXIST.   | EXIST.         |          | 0       |
| E126  | SECURE CORR.               | EXIST. / C.<br>TILE | EXIST. / C.<br>TILE | EXIST. /<br>C.M.U. | PAINT          | EXIST.             | PAINT             | EXIST. | PAINT          | EXIST.             | PAINT             | EXIST.   | EXIST.         |          | 0       |
| H104  | WAREHOUSE                  | EXISTING            | EXIST.              | EXIST.             | EXIST.         | EXIST.             | EXIST.            | EXIST. | EXIST.         | EXIST. /<br>C.M.U. | EXIST. /<br>PAINT | EXIST.   | EXIST.         |          | 0       |
| H116A | SECUR. VEST.               | C. TILE             | C. TILE             | C.M.U.             | PAINT          | C.M.U.             | PAINT             | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-1    |                | 9' - 0"  |         |
| H119  | STORAGE                    | RTF                 | R.W.B.              | C.M.U.             | PAINT          | C.M.U.             | PAINT             | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-1    |                | 9' - 0"  |         |
| H120  | CORRIDOR (WEST CONNECTOR)  | SEALED<br>CONC.     | R.W.B.              | C.M.U.             | PAINT          |                    |                   | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-1    |                | 9' - 0"  | L       |
| H121  | STAIR                      | SEALED<br>CONC.     | R.W.B.              | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | EXP.     | PAINT          |          |         |
| H122  | CORRIDOR                   | SEALED<br>CONC.     | R.W.B.              | C.M.U.             | PAINT          | C.M.U.             | PAINT             | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-1    |                | 9' - 0"  | L       |
| H123  | KITCHEN                    | RSF                 | RSF COVE            | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | SAT-2    |                | 9' - 0"  | N       |
| H123A | DISH AREA                  | RSF                 | RSF COVE            | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | SAT-2    | -              | 9' - 0"  | N       |
| H124  | DRY STORAGE                | RSF                 | RSF COVE            | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | SAT-2    |                | 8' - 0"  | N       |
| H125  | OFFICE                     | RSF                 | R.W.B.              | C.M.U.             | PAINT          | C.M.U.             | PAINT             | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-1    |                | 10' - 0" |         |
| H126  | STAFF TOILET               | RSF                 | R.W.B.              | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | SAT-2    |                | 8' - 0"  |         |
| H127  | BREAK ROOM                 | RSF                 | R.W.B.              | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | SAT-1    |                | 10' - 0" |         |
| H128  | CART WASH                  | RSF                 | RSF COVE            | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | SAT-2    | -              | 9' - 0"  | N       |
| H129  | CHEMICAL STOR.             | RSF                 | RSF COVE            | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | SAT-2    |                | 9' - 0"  | N       |
| H130  | SERVERY                    | C. TILE             | C. TILE.            | C.M.U.             | PAINT          | C.M.U.             | PAINT             | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-2    |                | 9' - 0"  |         |
| H131  | DINING                     | C. TILE             | C. TILE             | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | GYP. BD. | EPOXY<br>PAINT |          | М       |
| H132  | CORRIDOR (SOUTH CONNECTOR) | C. TILE / CPT       | C. TILE             | C.M.U.             | PAINT          | C.M.U.             | PAINT             | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-1    | 1              | 8' - 0"  | L       |
| H133  | CORR. (GYM CONN.)          | RTF                 | R.W.B.              | C.M.U.             | PAINT          | C.M.U.             | PAINT             | C.M.U. | PAINT          | C.M.U.             | PAINT             | SAT-1    |                | 9' - 0"  |         |
| H200  | STAIR                      | SEALED<br>CONC.     | R.W.B.              | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | EXP.     | EPOXY<br>PAINT |          |         |
| H201  | MECHANICAL/ ELECTRICAL     | SEALED<br>CONC.     |                     | C.M.U.             | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | C.M.U. | EPOXY<br>PAINT | C.M.U.             | EPOXY<br>PAINT    | EXP.     | EPOXY<br>PAINT |          |         |

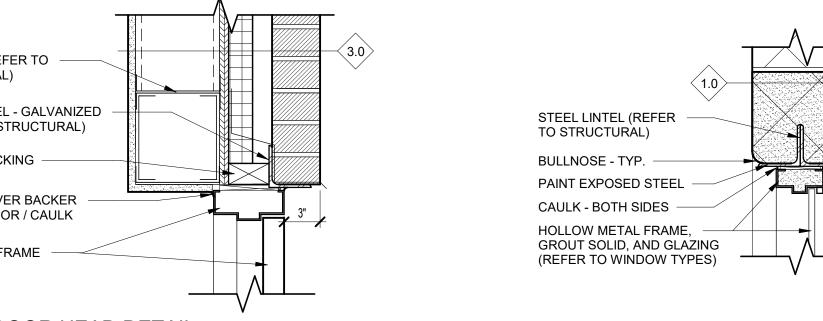
| OOR    |                            | DOOR |          |         |        |        |      | FRA    | ME   |                  | DETAILS          |                  | FIRE R | ATING |                  |
|--------|----------------------------|------|----------|---------|--------|--------|------|--------|------|------------------|------------------|------------------|--------|-------|------------------|
| NUMBER | ROOM NAME                  | PAIR | WIDTH    | HEIGHT  | THK.   | MAT.   | TYPE | MAT.   | TYPE | HEAD             | JAMB             | SILL             | LABEL  | MIN.  | REMARKS          |
| 124.C  | CORR. (GYM CONN.)          |      | 3' - 0"  | 7' - 0" | 1 3/4" | H.M.   | D4   | H.M.   | F2   | 27/A7.02<br>SIM. | 11/A2.31         | 30/A7.02<br>SIM. |        | 90    | D, K, S          |
| E126.A | SECURE CORR.               | Х    | 3' - 0"  | 7' - 2" | 1 3/4" | H.M.   | D2   | H.M.   | F1   | 20/A3.01<br>SIM. | 25/A3.01         |                  |        | 20    | B, C, D, G, S    |
| 1120.A | CORRIDOR (WEST CONNECTOR)  | Х    | 3' - 6"  | 7' - 0" | 1 3/4" | H.M.   | D4   | H.M.   | F2   | 27/A7.02         | 1/A2.31          | 30/A7.02         |        | 90    | B, C, G, R       |
| H120.B | CORRIDOR (WEST CONNECTOR)  |      | 10' - 0" | 8' - 0" | 1 3/8" | STEEL  | D3   | STEEL  | -    | 27/A3.01         | 28/A3.01         |                  |        |       | Н                |
| H120.C | CORRIDOR (WEST CONNECTOR)  |      | 10' - 0" | 8' - 0" | 1 3/8" | STEEL  | D3   | STEEL  | -    | 27/A3.01         | 28/A3.01         |                  |        |       | Н                |
| H120.D | CORRIDOR (WEST CONNECTOR)  |      | 3' - 0"  | 7' - 2" | 1 3/4" | ALUM.  | D2   | ALUM.  | F1   | 21/A3.01         | 29/A2.31<br>SIM. |                  |        |       | C, G, T          |
| H120.E | CORRIDOR (WEST CONNECTOR)  |      | 3' - 0"  | 7' - 2" | 1 3/4" | ALUM.  | D2   | ALUM.  | F1   | 21/A3.01         | 29/A2.31<br>SIM. |                  |        |       | C, G, T          |
| H121.A | STAIR                      |      | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D4   | H.M.   | F1   | 30/A3.01         | 6/A2.31          |                  | В      | 60    | H, R             |
| H122.A | SECUR. VEST.               |      | 3' - 8"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | C, F, G, S       |
| H122.B | CORRIDOR                   | Х    | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | B, C, G, R       |
| H122.C | CORRIDOR                   | Х    | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 30/A3.01         | 6/A2.31          |                  |        |       | B, C, G, R       |
| H122.D | CORRIDOR                   |      | 4' - 0"  | 7' - 2" | 1 3/4" | ALUM.  | D2   | ALUM.  | F1   | 21/A3.01         | 29/A2.31         |                  |        |       | C, D, E, G, T    |
| H124.A | DRY STORAGE                |      | 3' - 0"  | 7' - 2" | 1 3/4" | H.M.   | D1   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | Н                |
| H125.A | OFFICE                     |      | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | H, R             |
| H126.A | STAFF TOILET               |      | 3' - 0"  | 7' - 2" | 1 3/4" | H.M.   | D1   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | Н                |
| H127.A | BREAK ROOM                 |      | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | H, R             |
| H129.A | CHEMICAL STOR.             |      | 3' - 0"  | 7' - 2" | 1 3/4" | H.M.   | D1   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | Н                |
| H130.A | SERVERY                    |      | 3' - 8"  | 7' - 2" | 1 3/4" | WD.    | D1   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | C, E, G          |
| H130.B | SERVERY                    |      | 3' - 8"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | B, E, H, S       |
| H130.C | SERVERY                    |      | 3' - 8"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | B, E, H, S       |
| H131.A | DINING                     | Х    | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | B, E, H, S       |
| H131.B | SECUR. VEST.               |      | 3' - 8"  | 7' - 2" | 1 3/4" | WD.    | D2   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | E, G, J, P, Q, S |
| H131.C | DINING                     | Х    | 3' - 0"  | 7' - 2" | 1 3/4" | D.H.M. | D2   | D.H.M. | F1   | 29/A3.01         | 5/A2.31          |                  |        |       | C, D, E, G, U    |
| H131.D | DINING                     |      | 8' - 0"  | 3' - 4" | 1/2"   | STEEL  | D3   | STEEL  | -    | 26/A3.01         | 26/A2.31         | 26/A3.01         |        |       | B, H             |
| H132.A | CORR. (S. CONN.)           | Х    | 3' - 6"  | 7' - 0" | 1 3/4" | H.M.   | D4   | H.M.   | F2   | 27/A7.02         | 13/A2.31         | 30/A7.02         |        | 90    | B, E, H, S       |
| H132.B | STORAGE                    |      | 3' - 8"  | 7' - 2" | 1 3/4" | H.M.   | D1   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | E, H             |
| H132.C | CORRIDOR (SOUTH CONNECTOR) | Х    | 3' - 0"  | 7' - 2" | 1 3/4" | D.H.M. | D2   | D.H.M. | F1   | 21/A3.01         | 5/A2.31          |                  |        |       | C, D, E, G, U    |
| H133.A | CORR. (GYM CONN.)          |      | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D4   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | D, E, K, S       |
| H200.A | STAIR                      |      | 3' - 0"  | 7' - 2" | 1 3/4" | WD.    | D4   | H.M.   | F1   | 20/A3.01         | 6/A2.31          |                  |        |       | H, R             |
| H201.A | MECHANICAL /<br>ELECTRICAL |      | 3' - 0"  | 7' - 2" | 1 3/4" | H.M.   | D1   | H.M.   | F1   | 22/A3.01         | 22/A3.01<br>SIM. |                  |        |       | Н                |

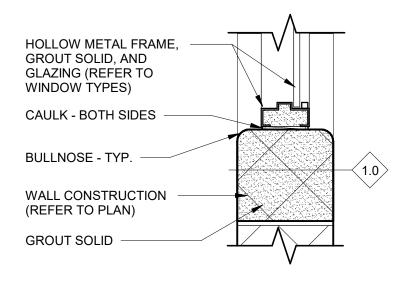
|  |   | FINIS                     | SH MATERIAL SCH           | EDULE            |                      |                             |              |   |
|--|---|---------------------------|---------------------------|------------------|----------------------|-----------------------------|--------------|---|
|  |   |                           | MATERIAL                  | MANUFACTURER     | STYLE                | COLOR                       | SIZE         | REMARKS   |
| REFER TO SCHEDULE  REFER TO SCHED.  REFER TO SCHEDULE  | REFER TO SCHED.                         |                           |                           |                  |                      | SIMPLY TAN, HONED<br>FINISH | 12"X24"      | WITH MATCHING SIMPLY MODERN 6"X12" COVE BASE, LATICRETE GROUT COLOR: HEMP 27, 1/3 ASHLAR LAYING PATTERN |
| 1 1 1 0 0 0 1 1 2 1 1 1 1 1 1 1 1 1 1 1  | 50 7 1 50 1 50 1 50 1 50 1 50 1 50 1 50 | CPT - C                   | CARPET TILE               | TARKETT          | ASSERTIVE ACTION RIB | CHROMIUM 26201              | 24"X24"      | GLUE-DOWN, FLEX AIRE CUSHION BACK   |
|  |   | PAINT -                   | - CEILINGS                | SHERWIN-WILLIAMS |                      | SW1004 PURE WHITE           |              |   |
|  | PAINT - EXTERIOR DOORS & FRA            | - EXTERIOR DOORS & FRAMES | SHERWIN-WILLIAMS          |                  | SW1004 PURE WHITE    |                             |              |   |
|  |   | PAINT -                   | - INTERIOR DOORS & FRAMES | SHERWIN-WILLIAMS |                      | SW1099 KNUBBY WOOL          |              |   |
|  | ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐   | PAINT -                   | - STAIRS & RAILINGS       | SHERWIN-WILLIAMS |                      | SW6215 ROCKY RIVER          |              |   |
|  |   | PAINT -                   | - WALLS                   | SHERWIN-WILLIAMS |                      | SW1102 CHENILLE WHITE       | <u> </u>     |   |
| RTO SC TR TO | M TO S(                                 | RSF - R                   | RESILIENT SHEET VINYL     | PROTECT-ALL      | CLASSIC              | LIGHT GRAY                  | 5 FT. x 8 FT | WITH MATCHING PROTECT-ALL 6" COVE BASE SYSTEM - ONLY WHERE NOTED.                                       |
|  |   | RTF - R                   | RESILIENT TILE FLOORING   | TARKETT          | iD LATITUDE          | HEARTHSTONE                 | 18"X18"      | DIRECT GLUE DOWN  |
|  |   | RWB - F                   | RESILENT WALL BASE        | TARKETT          | TP RUBBER            | CHARCOAL 20                 | 4" COVE      |   |
|  |   | SAT-1 -                   | SUSPENDED ACOUSTIC TILE   | ARMSTRONG        | FISSURED             | WHITE                       | 24"X24"      |   |
| <u> </u>   |   | SAT-2 -                   | SUSPENDED ACOUSTIC TILE   | ARMSTRONG        | KITCHEN ZONE         | WHITE                       | 24"X24"      |   |
| (D1) (D2) (D3)   | <b>D</b> 4                              |                           |                           |                  |                      |                             |              |   |

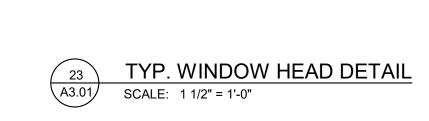




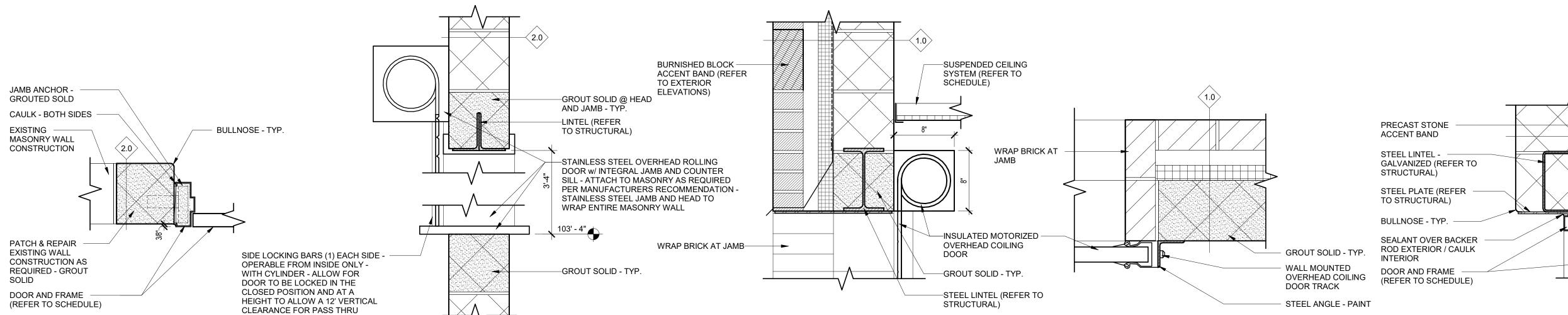


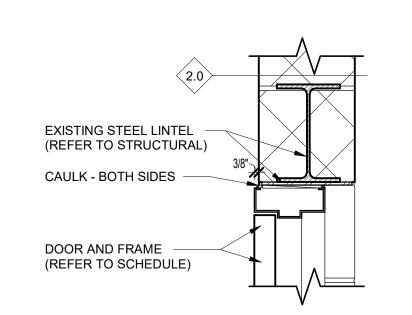




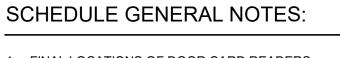








DOOR HEAD DETAIL SCALE: 1 1/2" = 1'-0"



- FINAL LOCATIONS OF DOOR CARD READERS. DOOR INTERCOMS AND PUSH BUTTONS TO BE
- FIELD VERIFIED WITH OWNER. REFER TO SHEET A0.01 AND MATERIAL SCHEDULE
- WALL TYPES ARE INDICATED w/ A DIAMOND AND A NUMBER. REFER TO SHEET A0.01 FOR

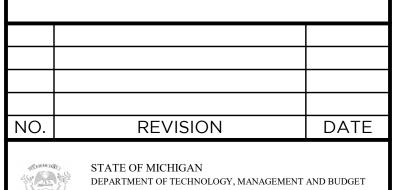
(THIS SHEET) FOR ABBREVIATIONS.

#### SCHEDULE OF REMARKS:

DESCRIPTION OF WALL TYPES.

#### A. PROVIDE DOOR CLOSER.

- B. PROVIDE HOLD OPEN w/ CLOSER TIED INTO FIRE
- C. PROVIDE A CARD READER INSIDE AND OUTSIDE.
- D. PROVIDE A DOOR INTERCOM w/ PUSH BUTTON INSIDE AND OUTSIDE.
- E. REINFORCED DOOR.
- PROVIDE A DOOR INTERLOCKS INSIDE AND
- G. PROVIDE AN ELECTRIC LOCK.
- H. PROVIDE A MORTISE LOCK.
- NOT USED.
- PROVIDE A CARD READER OUTSIDE.
- K. PROVIDE A PUSH BAR ON INSIDE.
- PROVIDE HOLD-DOWN CLIPS FOR S.A.T. CEILING IN AREA NEAR EXTERIOR DOORS IN QUANTITY AND SPACING REQUIRED TO PREVENT MOVEMENT / UPLIFT OF CEILING TILES.
- M. CEILING HEIGHT VARIES (REFER TO CEILING PLAN). N. RSF FLOORING INCLUDES: Z-BAR COVE CAP, S.S.
- CORNER GUARDS @ COVE BASE CORNERS, AND S.S. TRANSITIONS STRIPS AT ALL FLOOR MATERIAL TRANSITIONS; BY FLR'G MFR.
- O. PATCH AND REPAIR AT DEMOLITION POINTS. P. PROVIDE AN INTERLOCK INSIDE.
- Q. PROVIDED AN INTERCOM w/ PUSH BUTTON INSIDE. R. DOOR LITE TO BE GL-1 (REFER TO SPECS).
- S. DOOR LITE TO BE GL-2 (REFER TO SPECS).
- T. DOOR LITE TO BE GL-3 (REFER TO SPECS).
- U. DOOR LITE TO BE GL-4 (REFER TO SPECS).



FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255

CONTRACT NO.

Y22003



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Saginaw, Michigan 48607

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

SHEET TITLE

CHECKED BY C.D.S.

ROOM FINISH & DOOR SCHEDS, DOOR & WDW TYPES, AND DOOR DTLS

PROJECT NUMBER SHEET NUMBER 2021094 PROJECT DATE

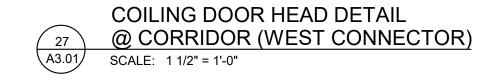
SEPTEMBER 6, 202

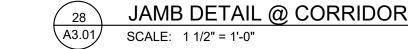
DOOR FRAMES

1/4" = 1'-0"

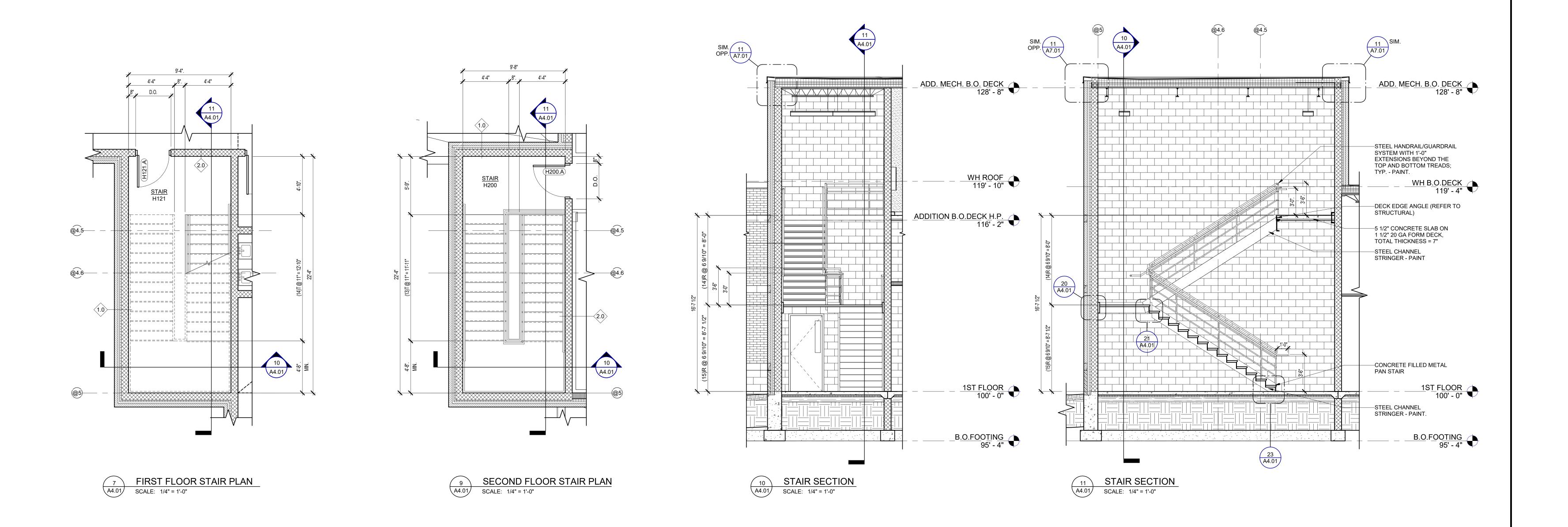
DOOR TYPES

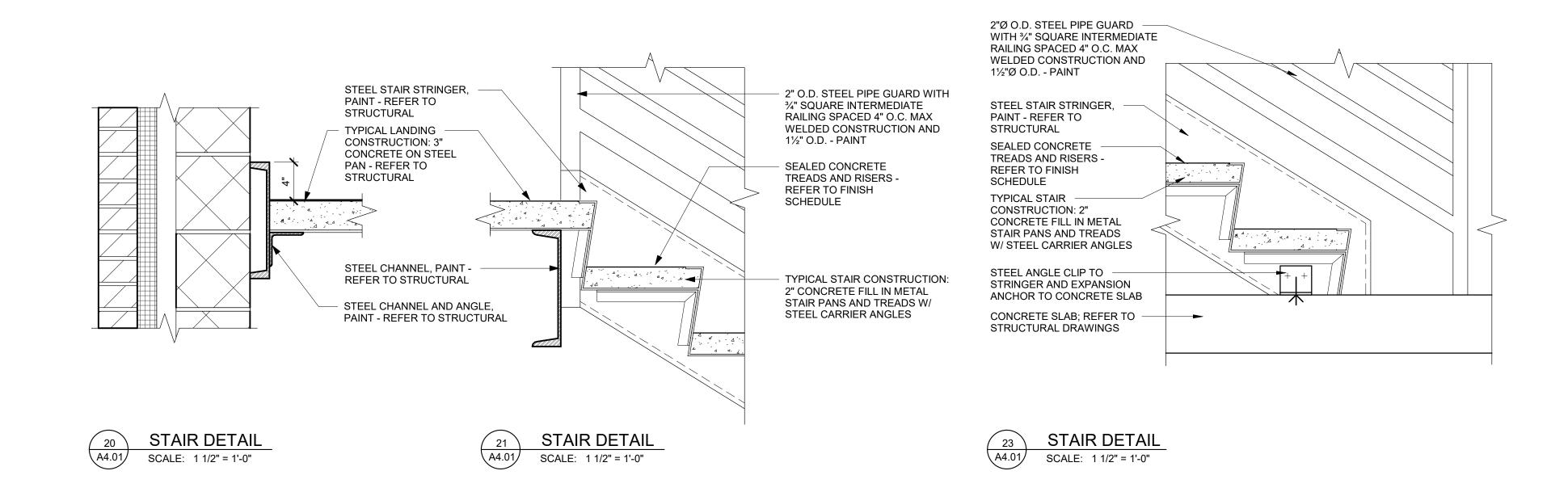
1/4" = 1'-0"



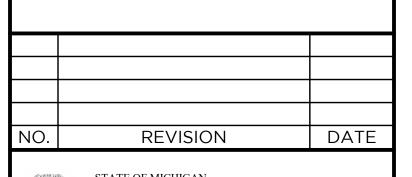












STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

CONTRACT NO.

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

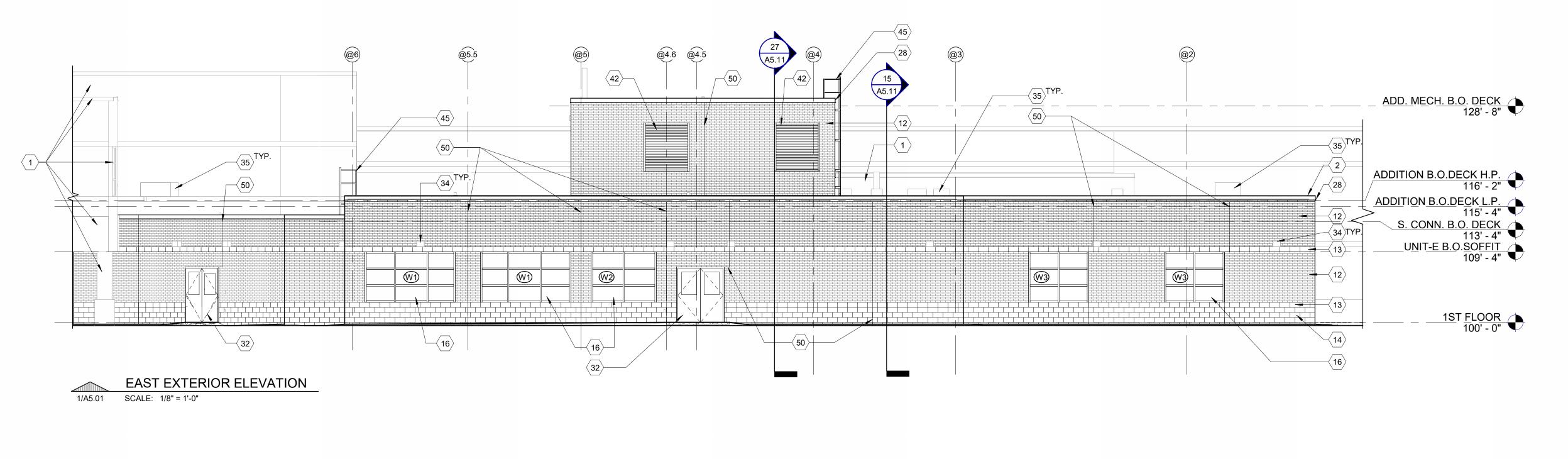
SALINE, MICHIGAN

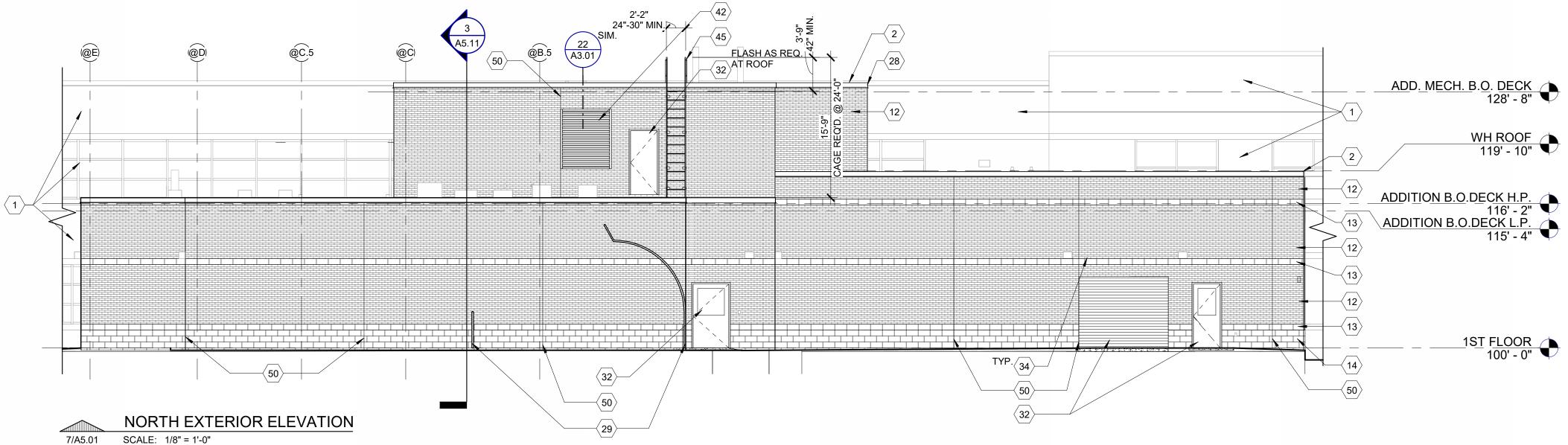
C.D.S.

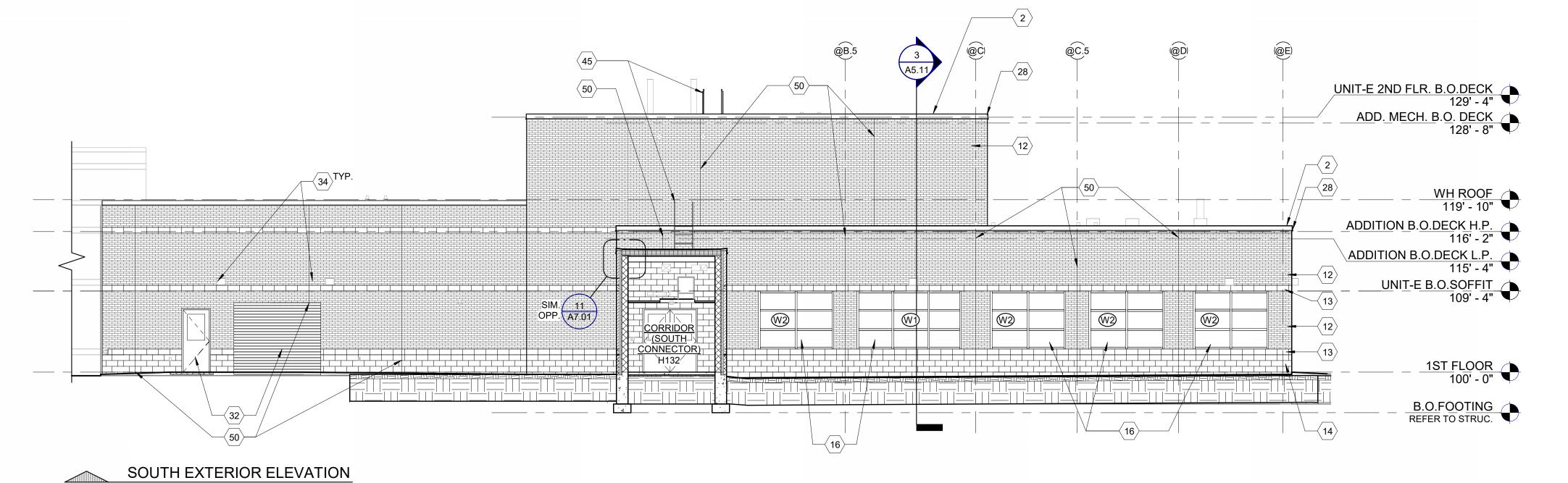
SHEET TITLE VERTICAL CIRCULATION

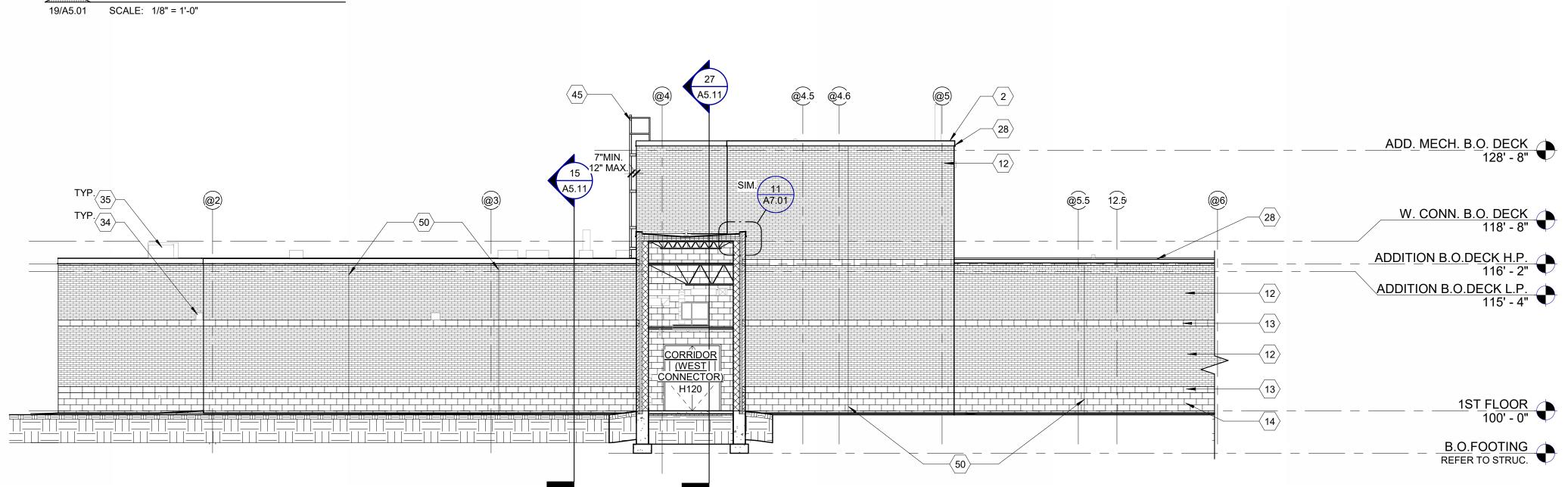
PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE SEPTEMBER 6, 2023

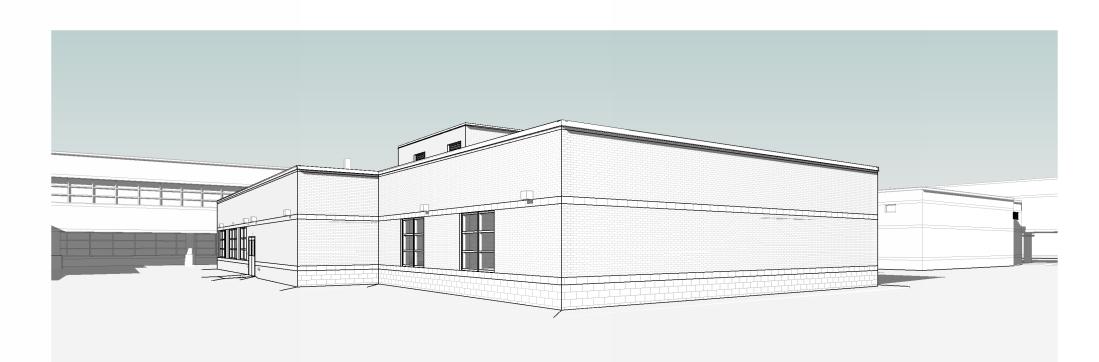
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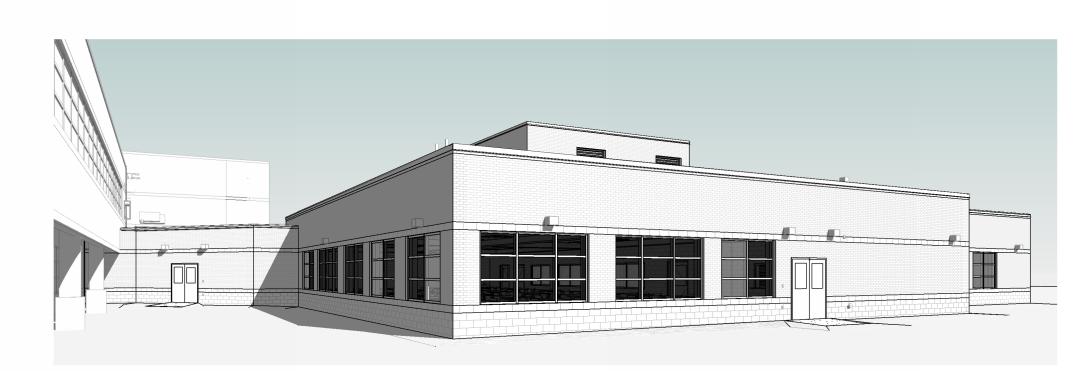




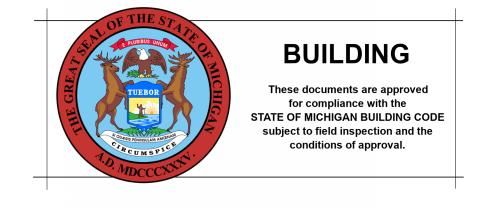




PERSPECTIVE VIEW - NORTHEAST ELEVATION



PERSPECTIVE VIEW - SOUTHEAST VIEW

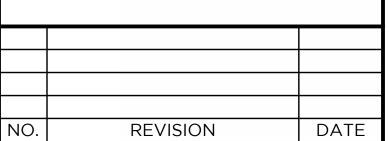


MATERIAL KEYNOTES

- 1 EXISTING TO REMAIN 2 FULLY ADHEARED SINGLE PLY MEMBRANE
- ROOFING
- 3 3/4" ROOFING BOARD

4 RIDGID ROOF INSULATION R-30

- 5 METAL DECK (REFER TO STRUCTURAL) 6 2x PRESSURE TREATED WOOD BLOCKING
- 7 SPRAY INSULATION IN METAL DECK FLUTES TO ALLOW FOR CONTINUOUS INSULATION 8 STEEL LINTEL - EXTERIOR STEEL LINTELS TO BE
- GALVANIZED PAINT (REFER TO STRUCTUAL)
- 9 GROUT SOLID 10 THRU WALL FLASHING
- 11 MORTAR NET 12 FACE BRICK - MATCH EXISTING
- 13 8x24 BURNISHED BLOCK ACCENT BAND MATCH EXISTING
- 14 8x24 SPLIT FACE BLOCK WAINSCOT MATCH EXISTING
- 15 SEALANT OVER BACKER ROD EXTERIOR / CAULK INTERIOR - TYPICAL AT ALL WINDOWS AND DOORS
- 16 ALUMINIUM WINDOW SYSTEM WITH INSULATED GLAZING
- 17 BRICK VENT
- 18 BULLNOSE
- 19 BOND BREAK
- 20 4" CONCRETE SLAB ON VAPOR BARRIER (REFER TO STRUCTURAL)
- 21 PERIMETER INSULATION EXTEND 2'-0" IN BOTH DIRECTIONS
- 22 COMPACTED GRANULAR FILL
- 23 GRADE (REFER TO CIVIL)
- 24 POURED CONCRETE FOUNDATION WALL (REFER
- TO STRUCTURAL)
- 25 BITUMINOUS DAMPPROOFING
- 26 STEEL COLUMN (REFER TO STRUCTURAL)
- 27 RIGID INSULATION
- 28 CONTINUOUS METAL ROOF EDGE MATCH
- EXISTING PROFILE AT CONNECTION POINTS ALSO MATCH EXISTING HEIGHT (V.I.F.)
- 29 NEW FENCE (REFER TO CIVIL AND ELECTRICAL).
- 30 CONCRETE MASONRY UNIT
- 31 COLD FORMED METAL FRAMING 32 DOOR AND FRAME (REFER TO SCHEDULE)
- 33 2" EXPANSION JOINT / CONTROL JOINT AS REQUIRED - FIRE RATE AS REQUIRED (REFER TO
- CODE PLAN) 34 LIGHT FIXTURE (REFER TO ELECTRICAL)
- 35 MECHANICAL ITEM (REFER TO MECHANICAL)
- 36 POURED CONCRETE FOOTING (REFER TO STRUCTURAL)
- 37 STEEL ANGLE (REFER TO STRUCTURAL) 38 STEEL TUBE (REFER TO STRUCTURAL)
- 39 STEEL JOIST (REFER TO STRUCTURAL) 40 STEEL BEAM (REFER TO STRUCTURAL)
- 41 SUSPENDED CEILING SYSTEM (REFER TO
- SCHEDULE) 42 LOUVER (REFER TO MECHANICAL)
- 43 BOND BEAM WITH (2) #5 CONT, GROUT SOLID
- (REFER TO STRUCTÚRAL) 44 CMU FOUNDATION WALL (REFER TO STRUCTURAL)
- 45 ROOF LADDER ATTACH AND FLASH AS REQUIRED PER MANUFACTURER'S RECOMMENDATIONS
- (REFER TO REFERENCE ONLY DETAIL) 46 WALL MOUNTED ELECTRICAL ITEM (REFER TO
- ELECTRICAL) 47 CEILING MOUNTED ELECTRICAL ITEM (REFER TO
- ELECTRICAL)
- 48 PLUMBING FIXTURE AND ACCESSORIES (REFER TO MECHANICAL & STANDARD MOUNTING HEIGHTS
- 49 BASE MATERIAL (REFER TO SCHEDULE) 50 CONTROL JOINT



DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

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171CODHHS7255 Y22003





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PROJECT TITLE

491/20167.SDW - PHASE 500: CENTER FOR FORENSIC PSYCHIATRY - CREATE

KITCHEN SALINE, MICHIGAN

SHEET TITLE EXTERIOR ELEVATIONS

PROJECT NUMBER 2021094

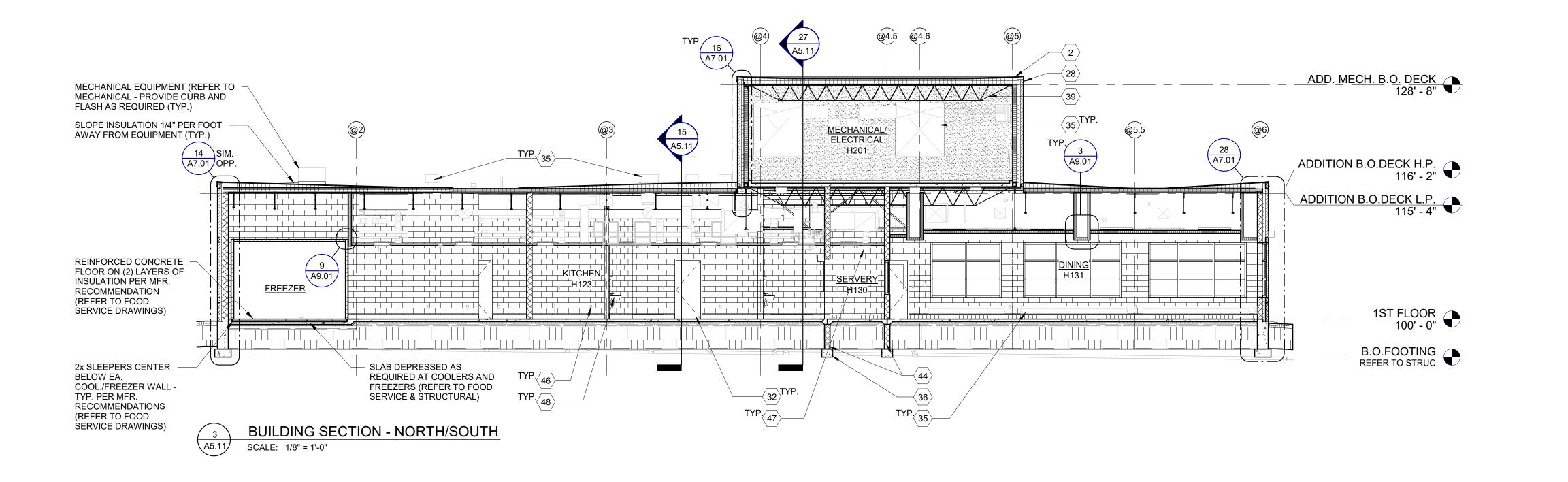
PROJECT DATE

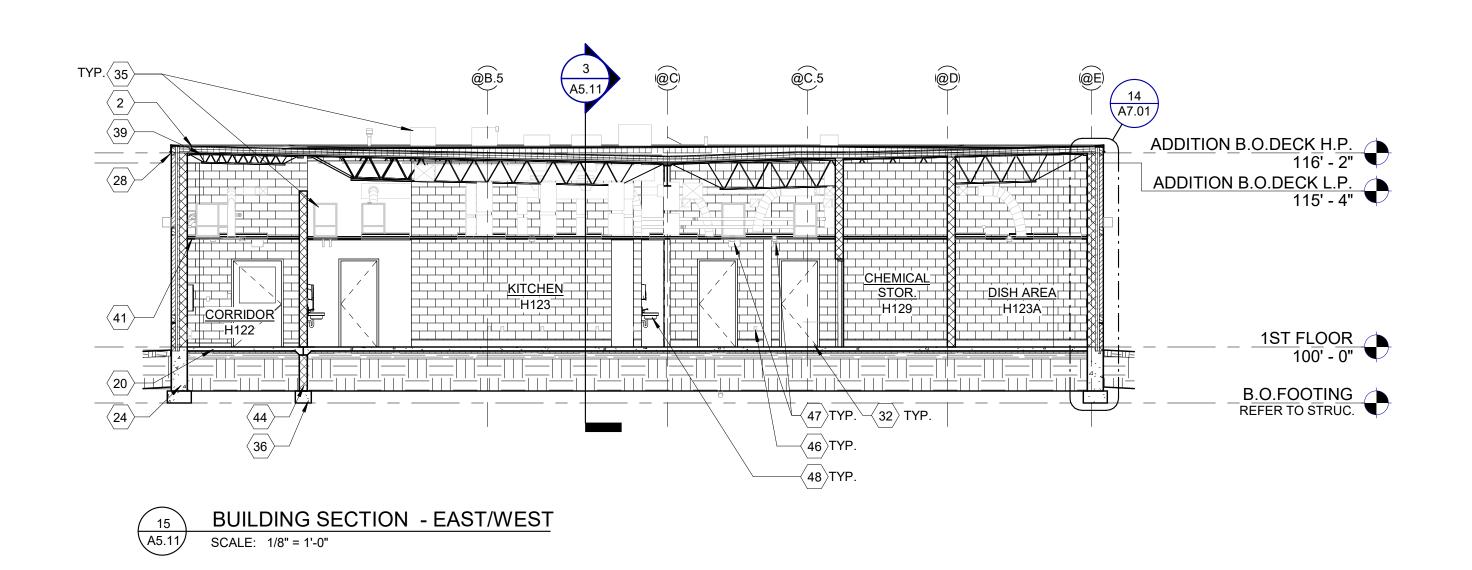
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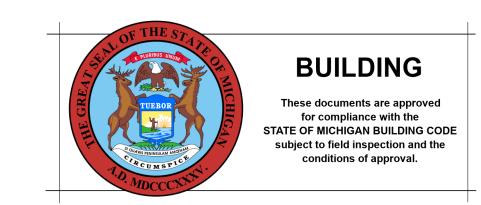
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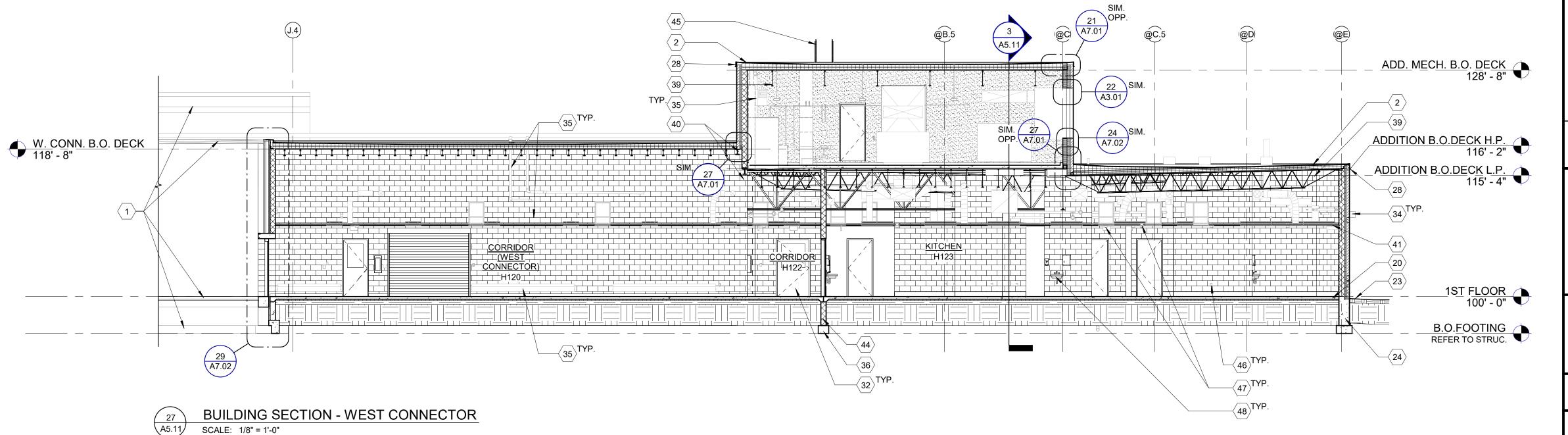
A5.01 SEPTEMBER 6, 202

WEST EXTERIOR ELEVATION 25/A5.01 SCALE: 1/8" = 1'-0"









(#) MATERIAL KEYNOTES

1 EXISTING TO REMAIN 2 FULLY ADHEARED SINGLE PLY MEMBRANE

ROOFING

3 3/4" ROOFING BOARD 4 RIDGID ROOF INSULATION R-30

5 METAL DECK (REFER TO STRUCTURAL) 6 2x PRESSURE TREATED WOOD BLOCKING

7 SPRAY INSULATION IN METAL DECK FLUTES TO

ALLOW FOR CONTINUOUS INSULATION

8 STEEL LINTEL - EXTERIOR STEEL LINTELS TO BE GALVANIZED - PAINT (REFER TO STRUCTUAL)

9 GROUT SOLID

10 THRU WALL FLASHING 11 MORTAR NET

12 FACE BRICK - MATCH EXISTING 13 8x24 BURNISHED BLOCK ACCENT BAND - MATCH

EXISTING 14 8x24 SPLIT FACE BLOCK WAINSCOT - MATCH

EXISTING

15 SEALANT OVER BACKER ROD EXTERIOR / CAULK INTERIOR - TYPICAL AT ALL WINDOWS AND DOORS

16 ALUMINIUM WINDOW SYSTEM WITH INSULATED GLAZING

17 BRICK VENT 18 BULLNOSE

19 BOND BREAK 20 4" CONCRETE SLAB ON VAPOR BARRIER (REFER

TO STRUCTURAL) 21 PERIMETER INSULATION - EXTEND 2'-0" IN BOTH

DIRECTIONS 22 COMPACTED GRANULAR FILL

23 GRADE (REFER TO CIVIL) 24 POURED CONCRETE FOUNDATION WALL (REFER

TO STRUCTURAL) 25 BITUMINOUS DAMPPROOFING

26 STEEL COLUMN (REFER TO STRUCTURAL)

27 RIGID INSULATION

28 CONTINUOUS METAL ROOF EDGE - MATCH EXISTING PROFILE - AT CONNECTION POINTS ALSO

MATCH EXISTING HEIGHT (V.I.F.) 29 NEW FENCE (REFER TO CIVIL AND ELECTRICAL).

30 CONCRETE MASONRY UNIT 31 COLD FORMED METAL FRAMING

32 DOOR AND FRAME (REFER TO SCHEDULE) 33 2" EXPANSION JOINT / CONTROL JOINT AS REQUIRED - FIRE RATE AS REQUIRED (REFER TO

CODE PLAN) 34 LIGHT FIXTURE (REFER TO ELECTRICAL)

35 MECHANICAL ITEM (REFER TO MECHANICAL) 36 POURED CONCRETE FOOTING (REFER TO

STRUCTURAL) 37 STEEL ANGLE (REFER TO STRUCTURAL)

38 STEEL TUBE (REFER TO STRUCTURAL) 39 STEEL JOIST (REFER TO STRUCTURAL)

40 STEEL BEAM (REFER TO STRUCTURAL) 41 SUSPENDED CEILING SYSTEM (REFER TO

SCHEDULE) 42 LOUVER (REFER TO MECHANICAL) 43 BOND BEAM WITH (2) #5 CONT, GROUT SOLID

(REFER TO STRUCTURAL) 44 CMU FOUNDATION WALL (REFER TO STRUCTURAL) 45 ROOF LADDER - ATTACH AND FLASH AS REQUIRED

PER MANUFACTURER'S RECOMMENDATIONS (REFER TO REFERENCE ONLY DETAIL) 46 WALL MOUNTED ELECTRICAL ITEM (REFER TO

ELECTRICAL) 47 CEILING MOUNTED ELECTRICAL ITEM (REFER TO

ELECTRICAL) 48 PLUMBING FIXTURE AND ACCESSORIES (REFER TO MECHANICAL & STANDARD MOUNTING HEIGHTS

49 BASE MATERIAL (REFER TO SCHEDULE)

50 CONTROL JOINT

| NO. | REVISION | DATE |
|-----|----------|------|

STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE

CONTRACT NO. Y22003 171CODHHS7255



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PROJECT TITLE 491/20167.SDW - PHASE 500:

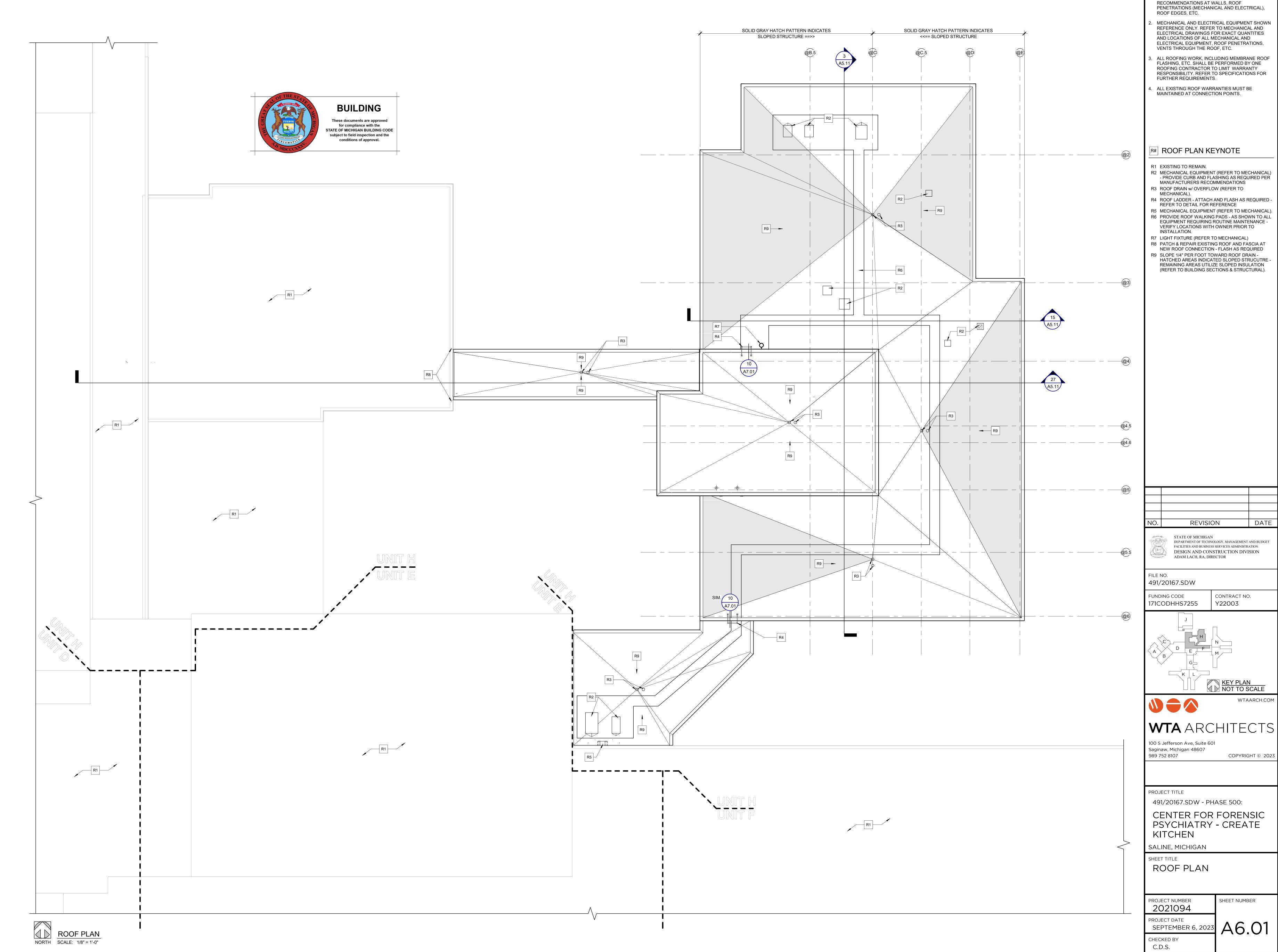
CENTER FOR FORENSIC PSYCHIATRY - CREATE

KITCHEN SALINE, MICHIGAN

SHEET TITLE **BUILDING SECTIONS** 

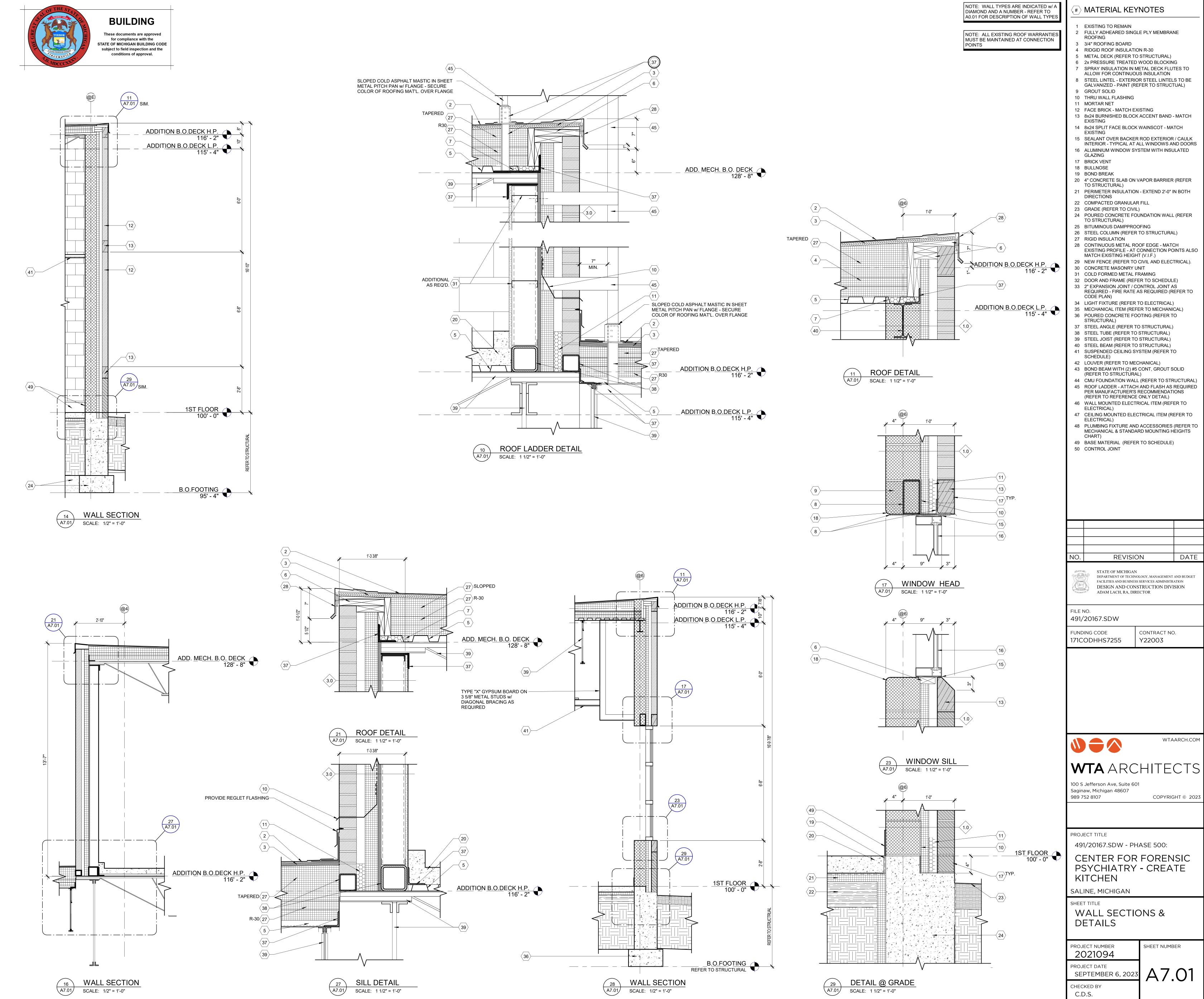
PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE SEPTEMBER 6, 202

A5.11 CHECKED BY C.D.S.



ROOF PLAN GENERAL NOTES:

I. PROVIDE FLASHING PER MANUFACTURER'S RECOMMENDATIONS AT WALLS, ROOF PENETRATIONS (MECHANICAL AND ELECTRICAL),



INTERIOR - TYPICAL AT ALL WINDOWS AND DOORS

21 PERIMETER INSULATION - EXTEND 2'-0" IN BOTH

EXISTING PROFILE - AT CONNECTION POINTS ALSO

REQUIRED - FIRE RATE AS REQUIRED (REFER TO

43 BOND BEAM WITH (2) #5 CONT, GROUT SOLID

44 CMU FOUNDATION WALL (REFER TO STRUCTURAL)

PER MANUFACTURER'S RECOMMENDATIONS

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION

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A7.01

NOTE: WALL TYPES ARE INDICATED w/ A DIAMOND AND A NUMBER - REFER TO A0.01 FOR DESCRIPTION OF WALL TYPES NOTE: ALL EXISTING ROOF WARRANTIES MUST BE MAINTAINED AT CONNECTION POINTS GALVANIZED - PAINT (REFER TO STRUCTUAL) EXISTING EXISTING 16 ALUMINIUM WINDOW SYSTEM WITH INSULATED GLAZING 17 BRICK VENT 18 BULLNOSE 19 BOND BREAK TO STRUCTURAL) DIRECTIONS —PATCH & REPAIR EXISTING ROOF CONSTRUCTION AS REQUIRED AT REMOVAL OF EXISTING METAL EDGE. THE EXISTING ROOF WARRANTY MUST BE MAINTAINED FOR PATCH & 31 COLD FORMED METAL FRAMING 32 DOOR AND FRAME (REFER TO SCHEDULE) 33 2" EXPANSION JOINT / CONTROL JOINT AS —PLY WOOD ON BOTH SIDES OF PRESSURE TREATED WOOD FRAMING WITH SPRAY INSULATION BEYOND  $\sim$ 27angleSLOPED ∕──⟨27⟩R-30 SCHEDULE) W. CONN. B.O. DECK 118' - 8" 44 CMU FOUNDATION WALL (REFER TO STRUCTURAL) ELECTRICAL) ELECTRICAL) FILE NO. FUNDING CODE \_\_\_(32)PORTAL EQUAL 989 752 8107 PROJECT TITLE 1ST FLOOR 100' - 0" KITCHEN SHEET TITLE 4 4 4 PROJECT DATE CHECKED BY C.D.S.

18 ROOF DETAIL
A7.02 SCALE: 1 1/2" = 1'-0"

PROVIDE RATED EXPANSION — JOINT AND REGLET FLASHING BETWEEN EXISTING AND NEW BUILDINGS **BUILDING** BEYOND (28)— These documents are approved for compliance with the STATE OF MICHIGAN BUILDING CODE subject to field inspection and the conditions of approval.  $SLOPED\langle 27 \rangle$ W. CONN. B.O. DECK 118' - 8" R-30(27)— S. CONN. B.O. DECK 113' - 4" **40**> PATCH & REPAIR EXISTING WALL -CONSTRUCTION PATCH & REPAIR EXISTING — WALL CONSTRUCTION AS REQUIRED AT REMOVAL OF CONCRETE HEADER FOR PORTAL -FRAME (REFER TO STRUCTURAL) EXISTING WINDOW SECOND FLOOR 114' - 0" ROOF DETAIL
SCALE: 1 1/2" = 1'-0" S. CONN. B.O. DECK 113' - 4"

> ∕—IF DAMAGED DURING CONSTRUCTION - PATCH AND REPAIR 2.0 —PATCH & REPAIR EXISTING WALL CONSTRUCTION AS REQUIRED

> > HEAD DETAIL
> > SCALE: 1 1/2" = 1'-0"

REMOVE EXISTING SOFFIT CONSTRUCTION AND INSULATION AND CONTINUE RATED MASONRY CONSTRUCTION TIGHT TO UNDERSIDE OF FLOOR STRUCTURE ABOVE

1ST FLOOR 100' - 0"

B.O.FOOTING REFER TO STRUC.

WALL SECTION SOUTH CONNECTOR

SCALE: 1/2" = 1'-0"

**33** 

UNIT-E B.O.SOFFIT 109' - 4"

PATCH & REPAIR EXISTING ——CONSTRUCTION AT REMOVAL OF EXISTING WALL - GRIND 1 SMOOTH (REFER TO STRUCTURAL) (2) 5/8" DOWELS 8" LONG w/ 4" -1ST FLOOR 100' - 0"

B.O.FOOTING REFER TO STRUC.

WALL SECTION WEST CONNECTOR

30 SILL DETAIL
A7.02 SCALE: 1 1/2" = 1'-0"

MATERIAL KEYNOTES

EXISTING TO REMAIN

2 FULLY ADHEARED SINGLE PLY MEMBRANE

3/4" ROOFING BOARD 4 RIDGID ROOF INSULATION R-30

5 METAL DECK (REFER TO STRUCTURAL)

6 2x PRESSURE TREATED WOOD BLOCKING 7 SPRAY INSULATION IN METAL DECK FLUTES TO

ALLOW FOR CONTINUOUS INSULATION 8 STEEL LINTEL - EXTERIOR STEEL LINTELS TO BE

9 GROUT SOLID 10 THRU WALL FLASHING

11 MORTAR NET 12 FACE BRICK - MATCH EXISTING

13 8x24 BURNISHED BLOCK ACCENT BAND - MATCH

14 8x24 SPLIT FACE BLOCK WAINSCOT - MATCH

15 SEALANT OVER BACKER ROD EXTERIOR / CAULK INTERIOR - TYPICAL AT ALL WINDOWS AND DOORS

20 4" CONCRETE SLAB ON VAPOR BARRIER (REFER

21 PERIMETER INSULATION - EXTEND 2'-0" IN BOTH

22 COMPACTED GRANULAR FILL 23 GRADE (REFER TO CIVIL)

24 POURED CONCRETE FOUNDATION WALL (REFER TO STRUCTURAL)

25 BITUMINOUS DAMPPROOFING 26 STEEL COLUMN (REFER TO STRUCTURAL)

27 RIGID INSULATION 28 CONTINUOUS METAL ROOF EDGE - MATCH

EXISTING PROFILE - AT CONNECTION POINTS ALSO MATCH EXISTING HEIGHT (V.I.F.)

29 NEW FENCE (REFER TO CIVIL AND ELECTRICAL). 30 CONCRETE MASONRY UNIT

REQUIRED - FIRE RATE AS REQUIRED (REFER TO CODE PLAN)

34 LIGHT FIXTURE (REFER TO ELECTRICAL) 35 MECHANICAL ITEM (REFER TO MECHANICAL)

36 POURED CONCRETE FOOTING (REFER TO STRUCTURAL) 37 STEEL ANGLE (REFER TO STRUCTURAL)

38 STEEL TUBE (REFER TO STRUCTURAL) 39 STEEL JOIST (REFER TO STRUCTURAL)

40 STEEL BEAM (REFER TO STRUCTURAL) 41 SUSPENDED CEILING SYSTEM (REFER TO

42 LOUVER (REFER TO MECHANICAL) 43 BOND BEAM WITH (2) #5 CONT, GROUT SOLID (REFER TO STRUCTURAL)

45 ROOF LADDER - ATTACH AND FLASH AS REQUIRED PER MANUFACTURER'S RECOMMENDATIONS (REFER TO REFERENCE ONLY DETAIL) 46 WALL MOUNTED ELECTRICAL ITEM (REFER TO

47 CEILING MOUNTED ELECTRICAL ITEM (REFER TO

48 PLUMBING FIXTURE AND ACCESSORIES (REFER TO MECHANICAL & STANDARD MOUNTING HEIGHTS

49 BASE MATERIAL (REFER TO SCHEDULE) 50 CONTROL JOINT

REVISION

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

CONTRACT NO.

Y22003

491/20167.SDW

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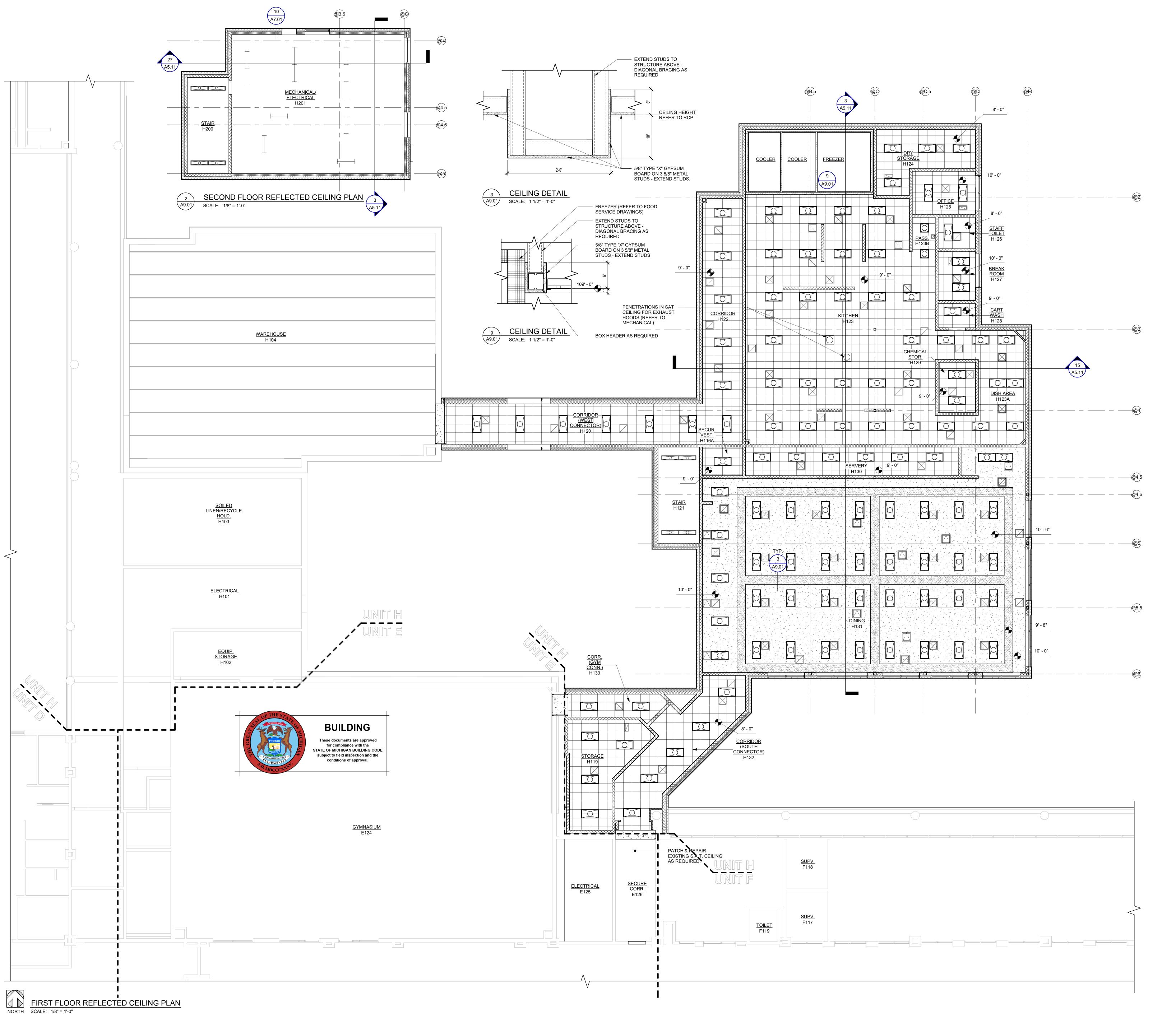
CENTER FOR FORENSIC PSYCHIATRY - CREATE

SALINE, MICHIGAN

WALL SECTIONS & DETAILS

PROJECT NUMBER 2021094 SHEET NUMBER SEPTEMBER 6, 202

A7.02



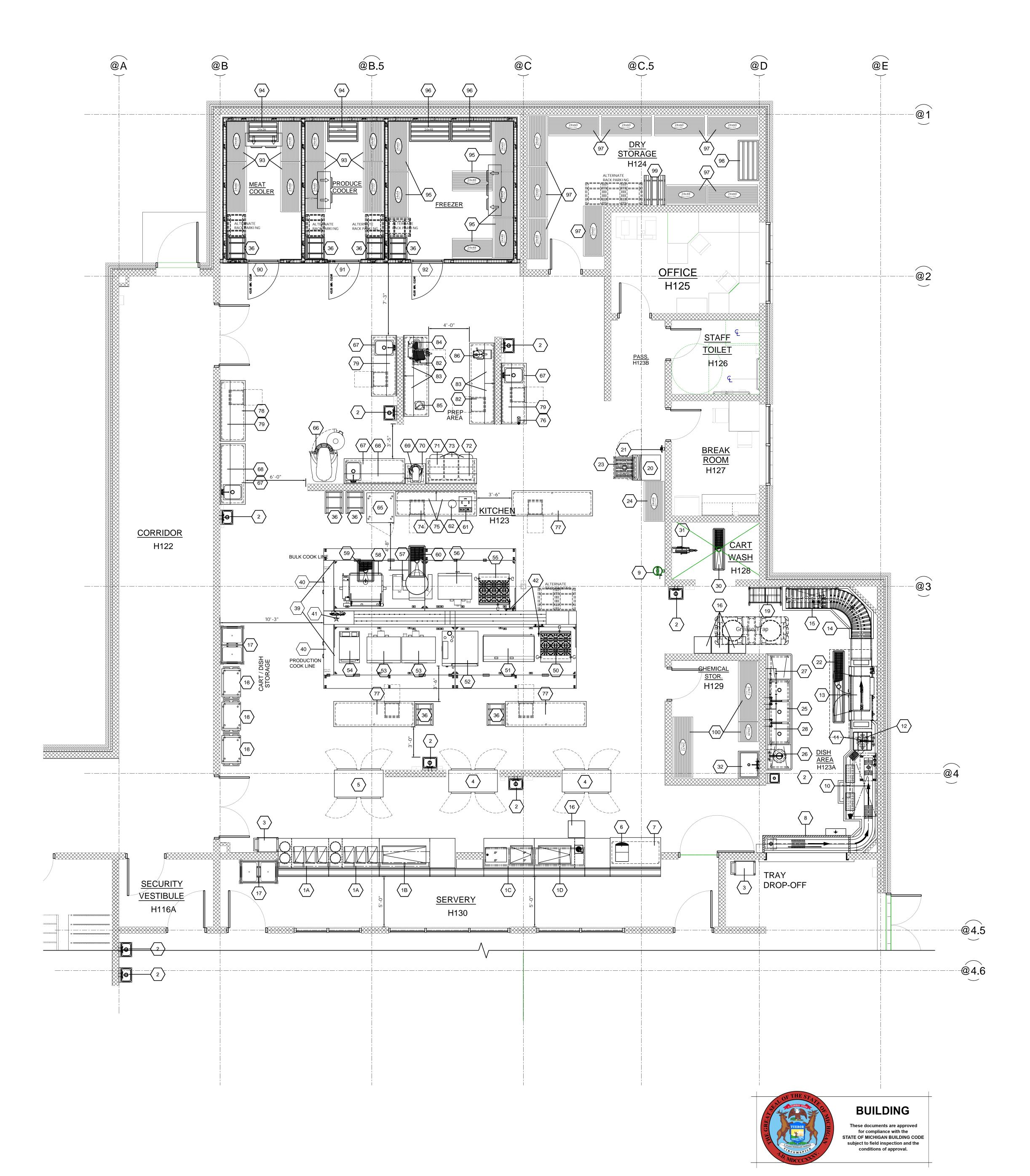
REFLECTED CEILING LEGEND: LIGHT FIXTURES (REFER TO ELECTRICAL) SUPPLY AIR GRILLE (REFER TO MECHANICAL) RETURN AIR GRILLE / EXHAUST FAN (REFER TO MECHANICAL) CEILING ACCESS PANEL - COORDINATE LOCATIONS WHERE CEILING ACCESS IS **GENERAL CEILING NOTES:** . COORDINATE INSTALLATION OF SUSPENDED CEILING SYSTEM WITH MECHANICAL AND ELECTRICAL SYSTEMS. POSITION LIGHT FIXTURES IN CENTER OF CEILING TILES UNLESS NOTED OR DIMENSIONED OTHERWISE. . REFERENCE SPECIFICATIONS FOR SUSPENDED CEILING SYSTEM DESCRIPTION AND LOCATION REQUIREMENTS. . ELECTRICAL FIXTURES ARE SHOWN FOR LOCATION REFERENCE ONLY, REFER TO ELECTRICAL DRAWINGS AND SPECIFICATIONS FOR DETAILS. FIRE DEVICES AND EXIT LIGHTING NOT INDICATED ON ARCHITECTURAL DRAWINGS. REFER TO ELECTRICAL DRAWINGS FOR LOCATION, DETAILS, AND SPECIFICATIONS. . PROVIDE S.A.T. HOLD DOWN CLIPS AT EXTERIOR DOORS. REVISION STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR FILE NO. 491/20167.SDW FUNDING CODE CONTRACT NO. 171CODHHS7255 Y22003 KEY PLAN NOT TO SCALE WTAARCH.COM WTA ARCHITECTS 100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989 752 8107 COPYRIGHT © 2023 PROJECT TITLE 491/20167.SDW - PHASE 500: CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN SALINE, MICHIGAN

SHEET TITLE FIRST & SECOND FLOOR REFLECTED CEILING PLAN

PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE

CHECKED BY C.D.S.

A9.01 SEPTEMBER 6, 2023



| ITEN     |          |   | EQUIPMENT |
|----------|----------|---|-----------|
| NO<br>1A | QTY<br>2 | EQUIPMENT CATEGORY SERVING LINE - HOT FOOD            | REMARKS   |
| 1B       | 1        | SERVING LINE - HOT/COLD FOOD COMBO                    |           |
| 1C       | 1        | SERVING LINE - COLD FOOD                              |           |
| 1D<br>2  | 9        | SERVING LINE - COLD FOOD  HAND SINK, WALL MOUNT       |           |
| 3        | 2        | CART, UTILITY   |           |
| 4        | 2        | DI SPLAY CASE, REFRI GERATED                          |           |
| 5<br>6   | 1        | CABI NET, HEATED, PASS-THRU  COFFEE MAKER, DI SPENSER |           |
| 7        | 1        | TABLE, WORK   |           |
| 8        | 1        | SOILED DISHTABLE TRAY CONVEYOR                        |           |
| 9<br>10  | 1        | EYE WASH STATION  DI SHTABLE, ACCESSORY               |           |
| 11       | 1        | PRE-RI NSE FAUCET, WALL MOUNT                         |           |
| 12       | 1        | DI SPOSER, GARBAGE                                    |           |
| 13<br>14 | 1        | WAREWASHER, RACK CONVEYOR  CLEAN DI SH ROLLER TABLE   |           |
| 15       | 1        | SHELF, WALL MOUNT                                     |           |
| 16       | 3        | DOLLY, DI SHRACK                                      |           |
| 17<br>18 | 3        | DI SPENSER, SELF-LEVELI NG TRAY  CART, DI SH & TRAY   |           |
| 19       | 1        | RACK, DOME DRYING                                     |           |
| 20       | 1        | ICE MAKER W/ BIN                                      |           |
| 21<br>22 | 1        | FILTER SYSTEM, I CEMAKER FLOOR TROUGH                 |           |
| 23       | 1        | FLOOR TROUGH  |           |
| 24       | 1        | SHELVI NG UNI T                                       |           |
| 25<br>26 | 1        | SI NK, SCULLERY, 3 COMPARTMENTS  DI SPOSER, GARBAGE   |           |
| 26<br>27 | 1        | POT RACK, WALL MOUNT                                  |           |
| 28       | 1        | SHELF, WALL MOUNT                                     |           |
| 29<br>30 | 1        | SPARE NUMBER FLOOR TROUGH                             |           |
| 30<br>31 | 1        | HOSE REEL WITH SPRAY                                  |           |
| 32       | 1        | SINK, MOP W/SERVICE FAUCET                            |           |
| 33<br>34 | -        | SPARE NUMBER SPARE NUMBER                             |           |
| 35       | -        | SPARE NUMBER  |           |
| 36       | 8        | RACK, PAN   |           |
| 37<br>38 | -        | SPARE NUMBER SPARE NUMBER                             |           |
| 39       | 2        | VENTILATION SYSTEM                                    |           |
| 40       | 2        | FIRE SUPPRESSION SYSTEM                               |           |
| 41<br>42 | 2        | UDS SYSTEM FAUCET, POT FILLER, WALL MOUNT             |           |
| 43       | -        | SPARE NUMBER  |           |
| 44       | -        | SPARE NUMBER  |           |
| 45<br>46 | -        | SPARE NUMBER SPARE NUMBER                             |           |
| 47<br>47 | -        | SPARE NUMBER  |           |
| 48       | -        | SPARE NUMBER  |           |
| 49       | -        | SPARE NUMBER  |           |
| 50<br>51 | 1        | RANGE, HEAVY DUTY, GAS GRI DDLE, GAS W/STAND          |           |
| 52       | 1        | OVEN-STEAMER, COMBINATION, GAS                        |           |
| 53<br>54 | 2        | DOUBLE OVEN, CONVECTION, GAS STEAMER, PRESSURELESS    |           |
| 55       | 1        | RANGE, HEAVY DUTY, GAS                                |           |
| 56       | 1        | DOUBLE OVEN, CONVECTION, GAS                          |           |
| 57       | 1        | KETTLE, STEAM JACKETED, GAS, TILT                     |           |
| 58<br>59 | 1        | TILT SKILLET, GAS<br>FLOOR TROUGH                     |           |
| 60       | 1        | FLOOR TROUGH  |           |
| 61<br>62 | 1<br>Int | I NDUCTI ON CHARGER THERMAL PELLET BASE               |           |
| 62<br>63 | lot<br>- | SPARE NUMBER  |           |
| 64       | -        | SPARE NUMBER  |           |
| 65<br>66 | 1        | CHILLER/FREEZER, BLAST                                |           |
| 66<br>67 | 4        | MIXER, FLOOR  TABLE, WORK W/SINK                      |           |
| 68       | 2        | SHELF, WALL MOUNT                                     |           |
| 69<br>70 | 1        | MIXER, COUNTER  |           |
| 70<br>71 | 1        | STAND, EQUIPMENT  TABLE, WORK                         |           |
| 72       | 1        | SHELF, WALL MOUNT                                     |           |
| 73<br>74 | 3        | I NGREDI ENT BI N                                     |           |
| 74<br>75 | 1        | TABLE, WORK W/DRAWER ASSEMBLY SHELF, WALL MOUNT       |           |
| 76       | 1        | CAN OPENER  |           |
| 77<br>78 | 3        | TABLE, WORK W/DRAWER ASSEMBLY                         |           |
| 78<br>79 | 3        | TABLE, WORK W/DRAWER ASSEMBLY SHELF, WALL MOUNT       |           |
| 80       | -        | SPARE NUMBER  |           |
| 81<br>82 | -        | SPARE NUMBER  TABLE WORK W/DRAWER ASSEMBLY            |           |
| 82<br>83 | 2        | TABLE, WORK W/DRAWER ASSEMBLY SHELF, WALL MOUNT       |           |
| 84       | 1        | SLICER  |           |
| 85       | 1        | FOOD PROCESSOR  |           |
| 86<br>87 | 1 -      | FOOD PROCESSOR  SPARE NUMBER                          |           |
| 90       | 1        | WALK-IN MEAT COOLER                                   |           |
| 91       | 1        | WALK-IN PRODUCE COOLER                                |           |
| 92<br>93 | 1 8      | WALK-IN FREEZER COOLER SHELVING UNIT                  |           |
| 93       | 2        | COOLER SHELVING UNIT                                  |           |
| 95       | 7        | FREEZER SHELVING UNIT                                 |           |
| 96<br>97 | 2        | FREEZER DUNNAGE RACK                                  |           |
| 97<br>98 | 9        | DRY STORAGE SHELVING UNIT DRY STORAGE DUNNAGE RACK    |           |
|          | 1 -      | CAN RACK  |           |



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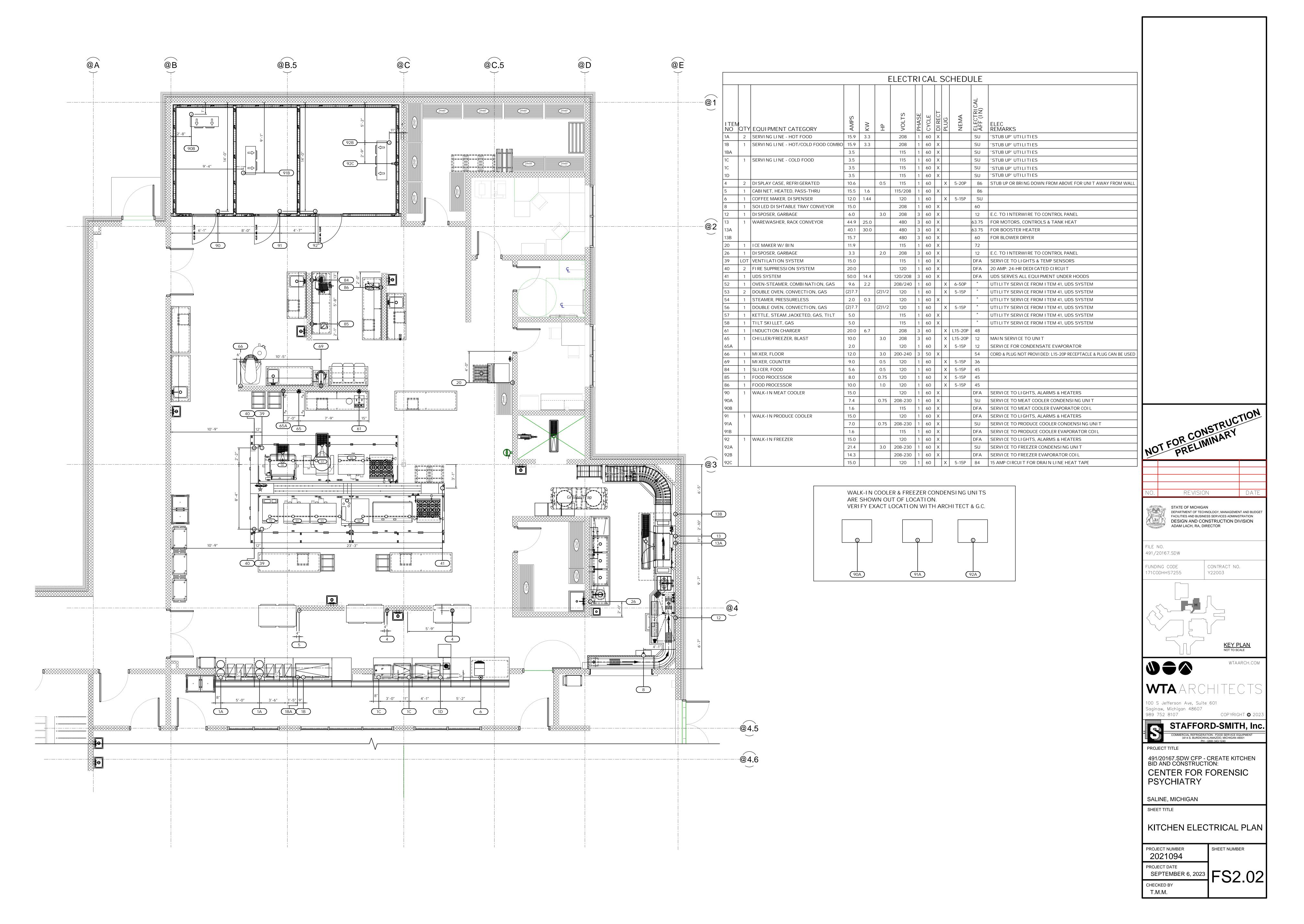
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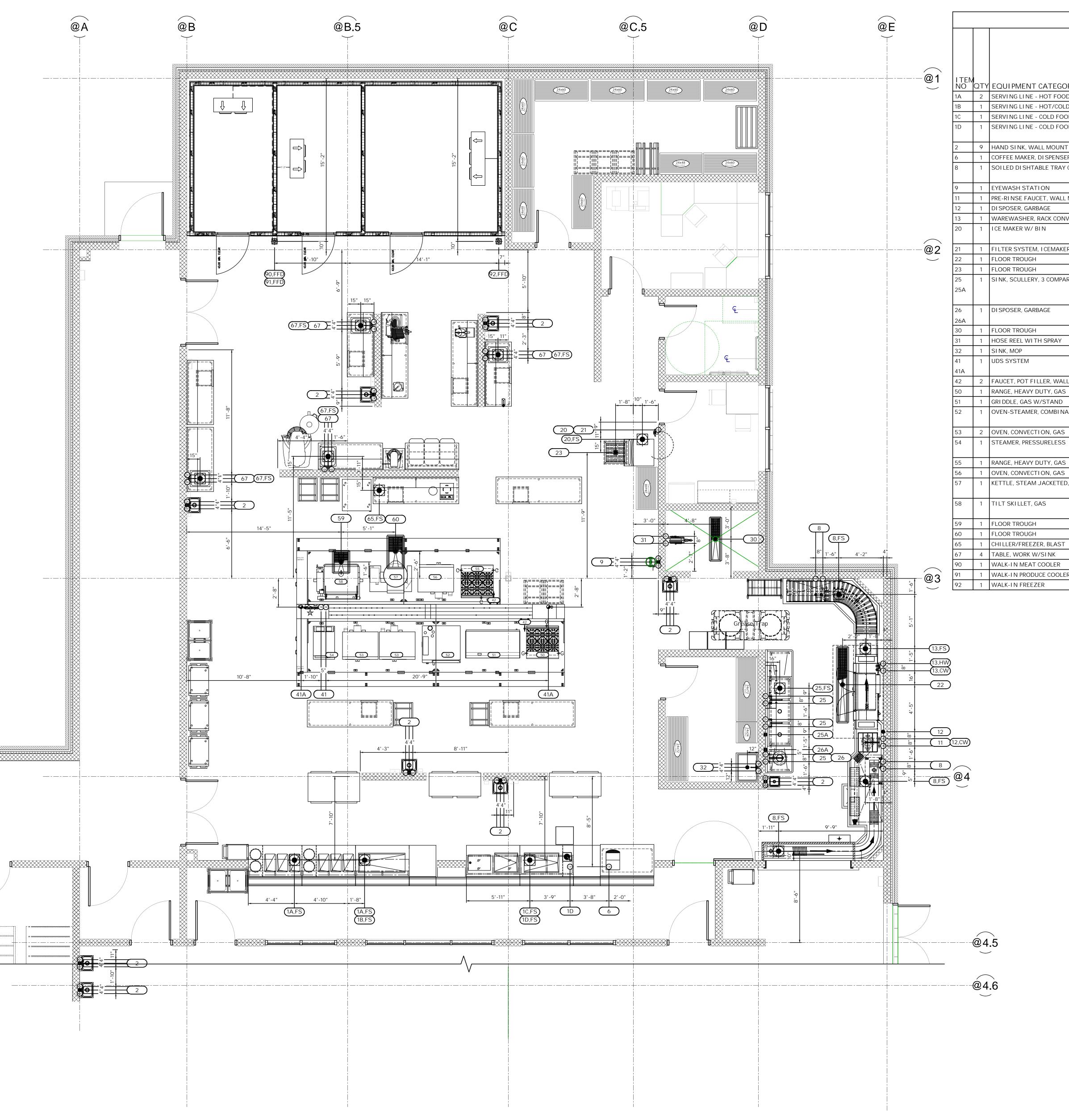
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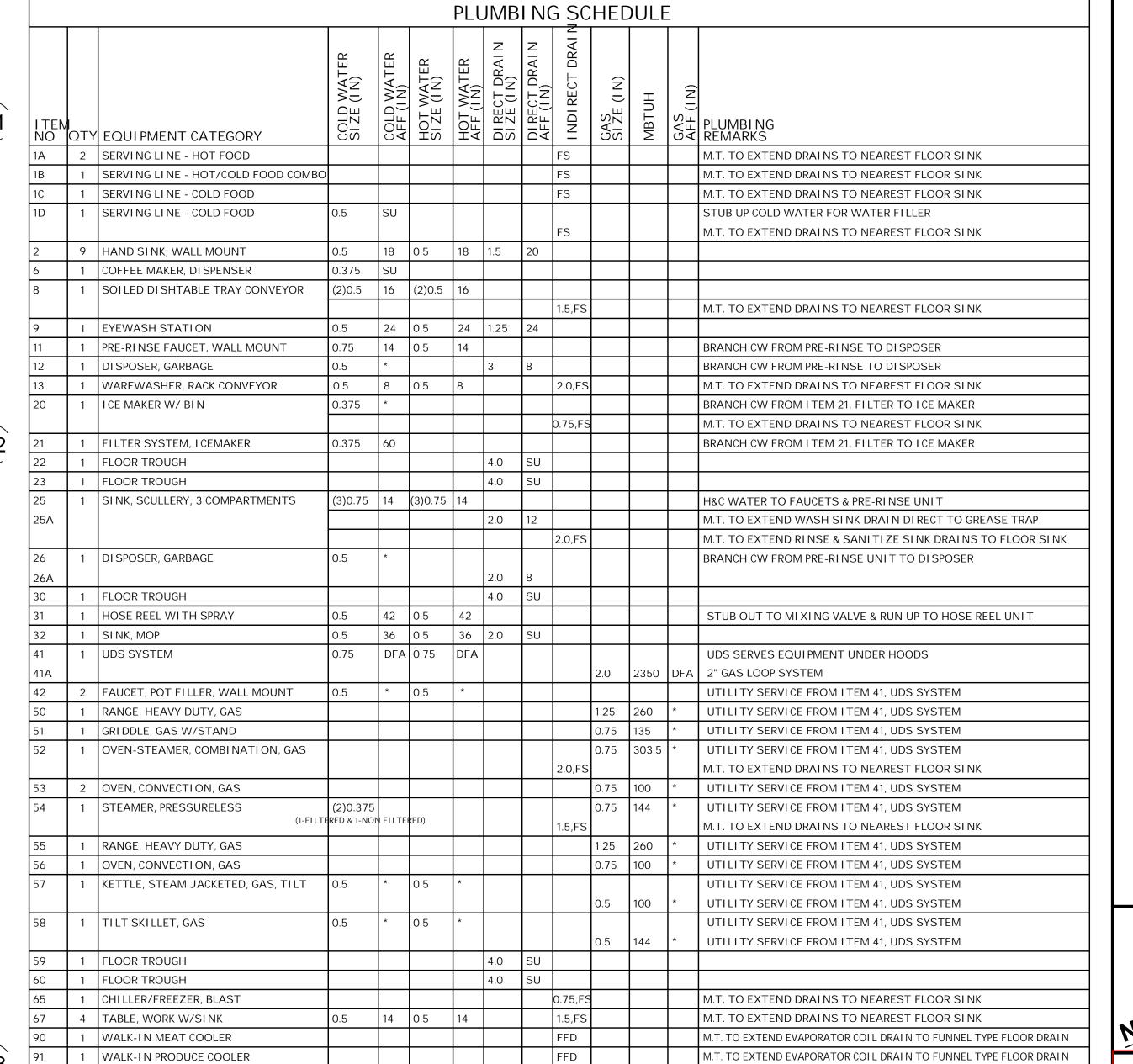
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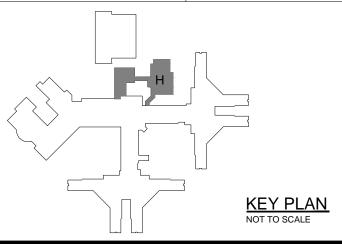
REVISION

M.T. TO EXTEND EVAPORATOR COIL DRAIN TO FUNNEL TYPE FLOOR DRAIN

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FILE NO. 491/20167.SDW

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491/20167.SDW CFP - CREATE KITCHEN BID AND CONSTRUCTION:

CENTER FOR FORENSIC PSYCHIATRY SALINE, MICHIGAN

SHEET TITLE

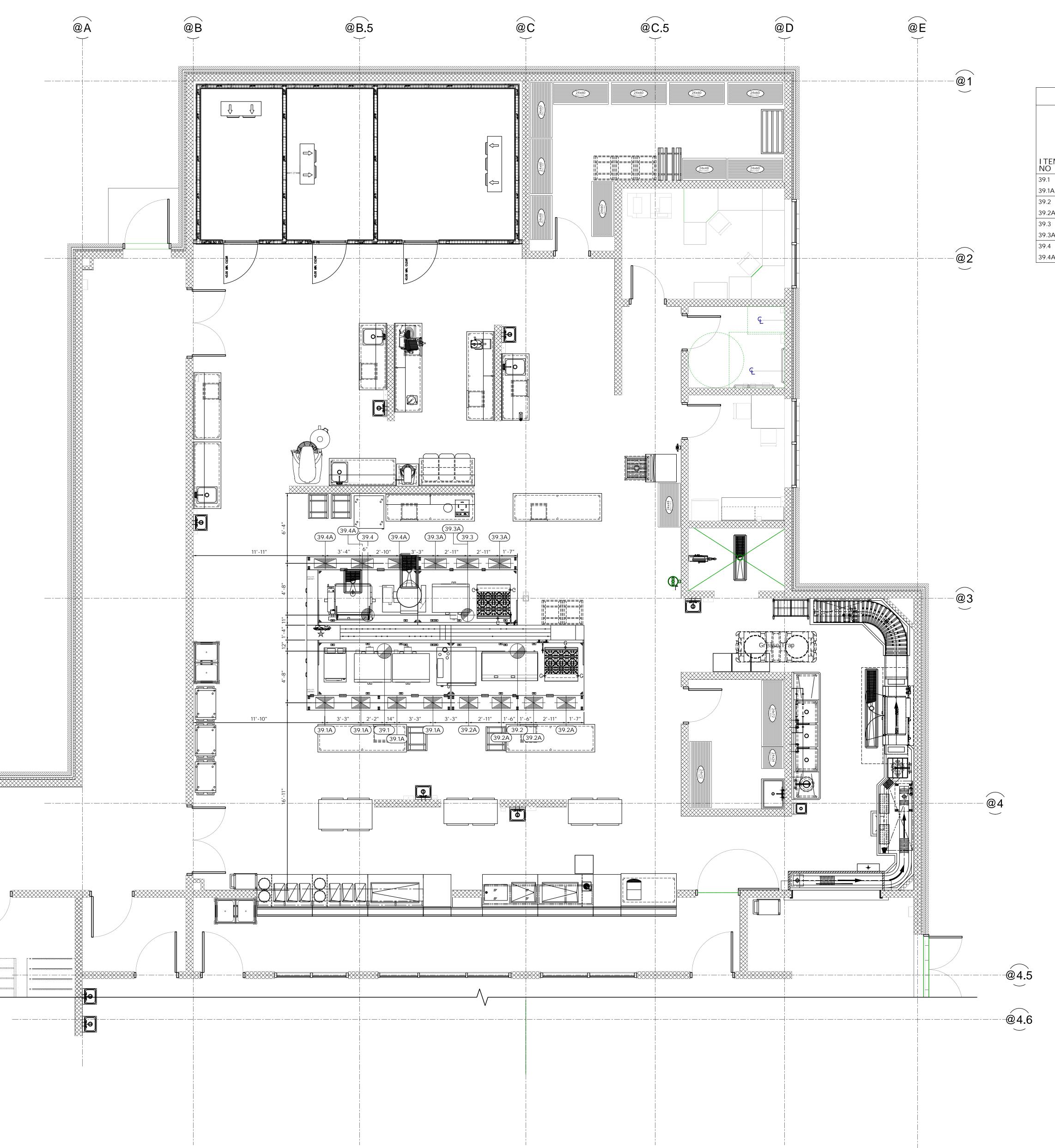
KITCHEN PLUMBING PLAN

PROJECT NUMBER 2021094 PROJECT DATE

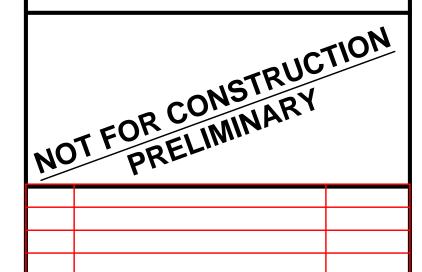
SEPTEMBER 6, 2023 FS2.03

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|             |          |                    | VENT                             | ILA                 | TIO                  | N SCHE                           | DULE                |                      |                  |                 |
|-------------|----------|--------------------|----------------------------------|---------------------|----------------------|----------------------------------|---------------------|----------------------|------------------|-----------------|
| I TEM<br>NO | I<br>QTY | EQUIPMENT CATEGORY | HVAC EXHAUST<br>DUCT SI ZE (I N) | HVAC EXHAUST<br>CFM | HVAC EXHAUST<br>SPWG | HVAC MAKE-UP<br>DUCT SI ZE (I N) | HVAC MAKE-UP<br>CFM | HVAC MAKE-UP<br>SPWG | HVAC<br>AFF (IN) | HVAC<br>REMARKS |
| 39.1        | 1        | VENTILATION SYSTEM | 16"DI A                          | 2350                | -0.764               |                                  |                     |                      | DFA @ 113"-AFF   |                 |
| 39.1A       |          |                    |                                  |                     |                      | (4)12" X 20"                     | 637(EA)             | 0.217                | DFA @ 113"-AFF   |                 |
| 39.2        |          |                    | 16"DI A                          | 2750                | -1.046               |                                  |                     |                      | DFA @ 113"-AFF   |                 |
| 39.2A       |          |                    |                                  |                     |                      | (4)12" X 20"                     | 637(EA)             | 0.217                | DFA @ 113"-AFF   |                 |
| 39.3        |          |                    | 14"DI A                          | 1800                | -0.666               |                                  |                     |                      | DFA @ 113"-AFF   |                 |
| 39.3A       |          |                    |                                  |                     |                      | (3)10" X 24"                     | 566(EA)             | 0.174                | DFA @ 113"-AFF   |                 |
| 39.4        |          |                    | 14"DI A                          | 1800                | -0.666               |                                  |                     |                      | DFA @ 113"-AFF   |                 |
| 39.4A       |          |                    |                                  |                     |                      | (3)10" X 24"                     | 633(EA)             | 0.215                | DFA @ 113"-AFF   |                 |





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PROJECT TITLE

491/20167.SDW CFP - CREATE KITCHEN BID AND CONSTRUCTION:

CENTER FOR FORENSIC PSYCHIATRY

SALINE, MICHIGAN

SHEET TITLE

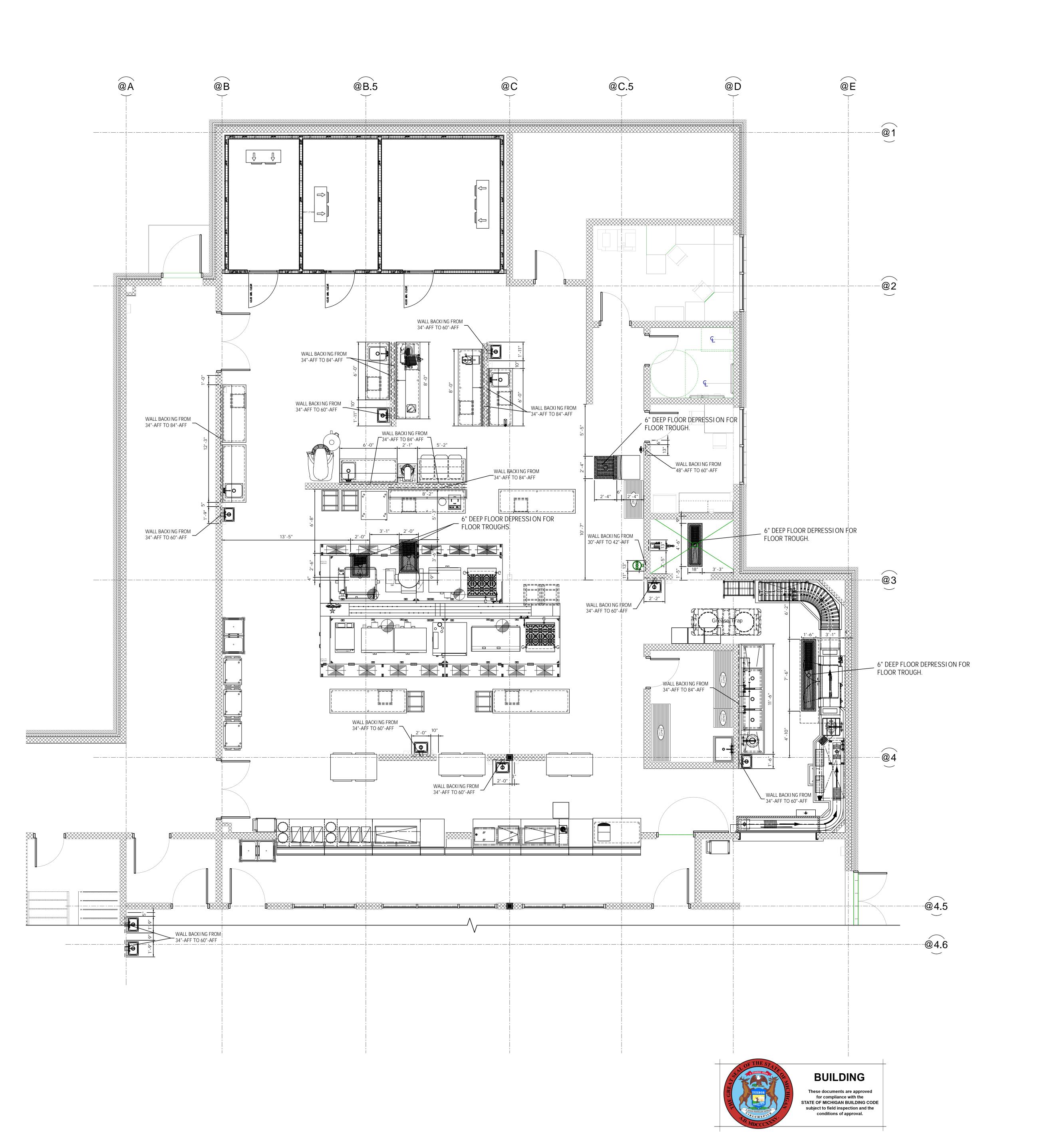
KITCHEN VENTILATION PLAN

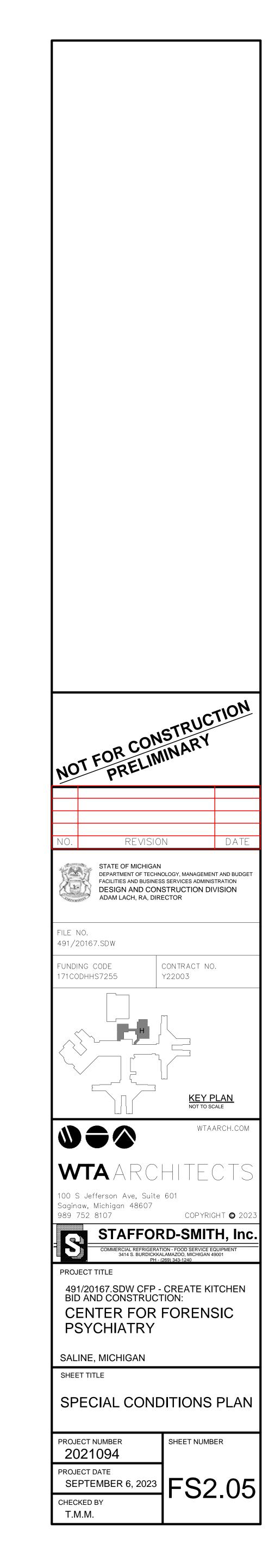
PROJECT NUMBER
2021094

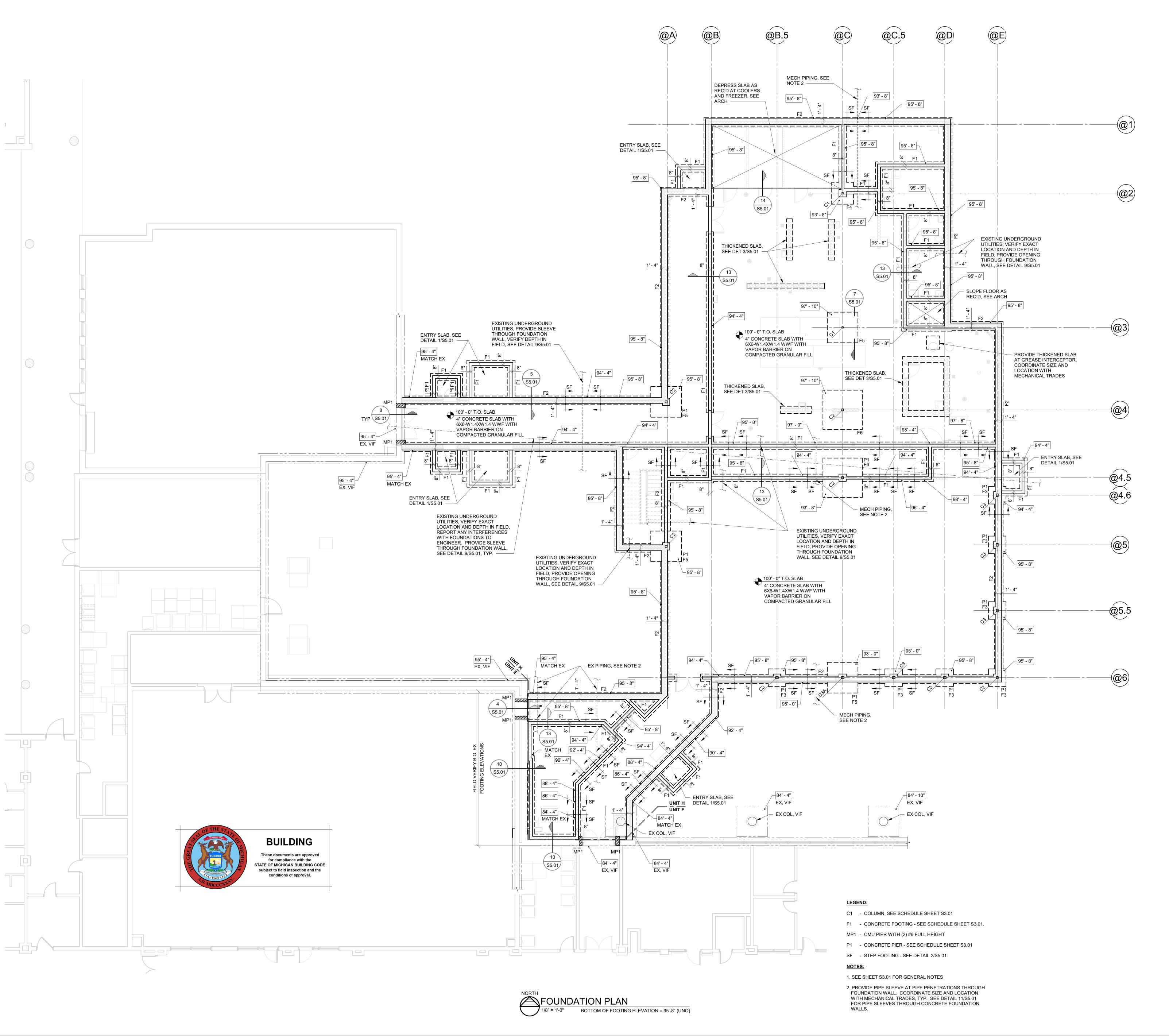
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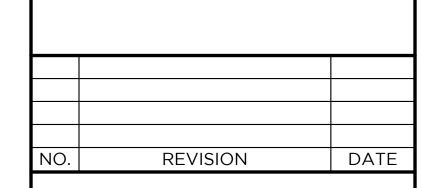
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T.M.M.









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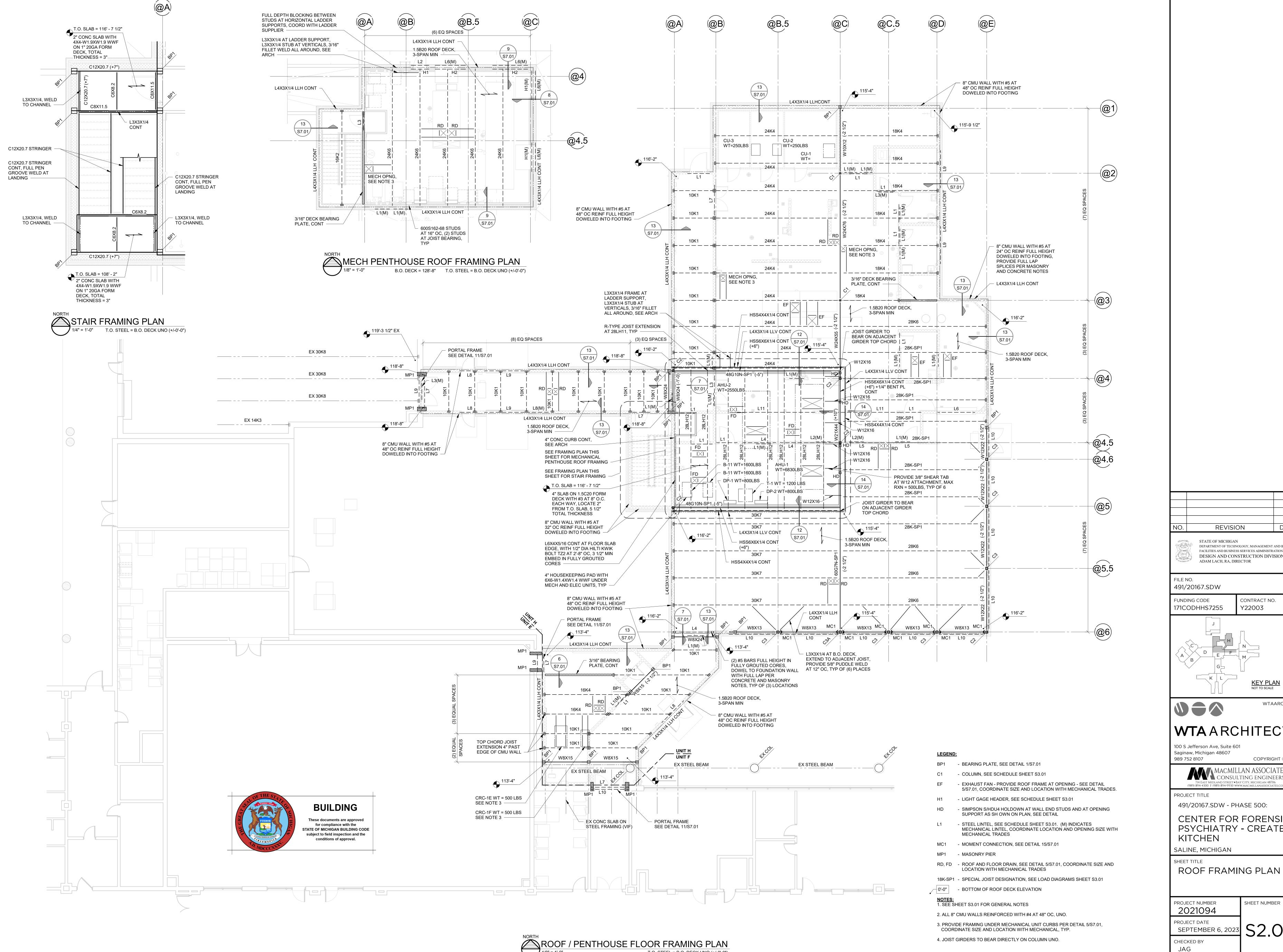
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

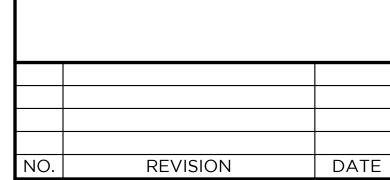
SALINE, MICHIGAN

FOUNDATION PLAN

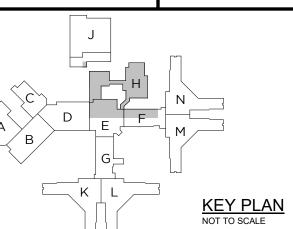
PROJECT NUMBER SHEET NUMBER 2021094 PROJECT DATE S2.01 SEPTEMBER 6, 202

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CENTER FOR FORENSIC **PSYCHIATRY - CREATE** 

SHEET NUMBER

- 1. VERIFY DIMENSIONS BEFORE COMMENCING WORK. REPORT DISCREPANCIES TO THE
- 2. VERIFY OPENINGS IN THE FRAMING PLANS WITH THE ARCHITECTURAL, MECHANICAL AND ELECTRICAL DRAWINGS.
- 3. ALL WORK SHALL CONFORM TO MICHIGAN BUILDING CODE 2015.
- 4. DESIGN LOADS
- A. DESIGNED IN ACCORDANCE WITH MICHIGAN BUILDING CODE 2015. B. ROOF SNOW LOAD: GROUND SNOW LOAD PG = 20 PSF

FLAT ROOF SNOW LOAD, PF = 20 PSF SNOW EXPOSURE FACTOR, CE = 1.0 SNOW LOAD IMPORTANCE FACTOR, I = 1.1 THERMAL FACTOR, CT = 1.0

DRIFTED SNOW LOAD, SEE DIAGRAM THIS SHEET C. FLOOR LIVE LOADS:

CORRIDOR, KITCHEN 100 PSF MECHANICAL ROOMS 125 PSF

D. WIND LOADS: BASIC WIND SPEED, VULT = 120 MPH

WIND EXPOSURE C INTERNAL PRESSURE COEFFICIENT, GC PI = +/-0.18 WALL COMPONENTS & CLADDING: **EFFECTIVE** POSITIVE

|             | WIND AREA (FT2) | PRESSURE (PSF) | PRESSURE (PS |
|-------------|-----------------|----------------|--------------|
| -END ZONE   | ,               | ,              | •            |
|             | 10              | 33             | -44          |
|             | 20              | 32             | -41          |
|             | 50              | 30             | -38          |
|             | 100             | 29             | -35          |
| -INTERIOR Z | ZONE            |                |              |
|             | 10              | 33             | -36          |
|             | 20              | 32             | -35          |
|             | 50              | 30             | -33          |
|             | 100             | 29             | -31          |

E. EARTHQUAKE DESIGN DATA: SEISMIC RISK CATEGORY, III

SEISMIC IMPORTANCE FACTOR, I = 1.25 SPECTRAL RESPONSE COEFFICIENTS: SDS = 0.104, SD1 = .08

BASIC SEISMIC - FORCE - RESISTING SYSTEM: SHEAR WALL, MOMENT FRAME SEISMIC DESIGN CATEGORY, B

#### SPECIAL INSPECTIONS: A. SPECIAL INSPECTIONS SHALL BE IN ACCORDANCE WITH THE MICHIGAN BUILDING

- CODE 2015 SECTION 1700. B. THE FOLLOWING TYPES OF WORK REQUIRE SPECIAL INSPECTIONS: (REFER TO THE BUILDING CODE AND SPECIFICATIONS FOR DETAILED INSPECTION REQUIREMENTS).
- PREPARED FILL CONCRETE CONSTRUCTION.
- 3. STEEL CONSTRUCTION. 4. MASONRY CONSTRUCTION SPRAYED FIRERESISTIVE MATERIALS.

#### **FOUNDATION NOTES**

- 1. FOUNDATIONS ARE DESIGNED BASED ON SOIL BEARING OF 2000 PSF. IF SOIL OF THIS CAPACITY IS NOT FOUND AT THE ELEVATION NOTED, ENLARGE OR LOWER FOOTINGS AT THE DIRECTION OF THE ARCHITECT/ENGINEER.
- 2. PLACE STRUCTURAL BACKFILL MEETING OR EXCEEDING MDOT CLASS II IN LAYERS NOT EXCEEDING 9" LOOSE THICKNESS. COMPACT EACH LAYER TO AT LEAST 95% OF THE MAXIMUM DENSITY PER ASTM D-1557. COMPACTING BY FLOODING IS NOT PERMITTED.
- CENTER FOOTINGS UNDER WALL LOCATION AND COLUMNS UNLESS NOTED.
- 4. EARTH FORMS ARE NOT PERMITTED UNLESS SPECIFICALLY NOTED.
- 5. DISTURBANCE OF THE FOUNDATION BEARING SOILS SHALL BE AVOIDED.
- 6. EXISTING FOUNDATIONS OR FLOOR SLAB ENCOUNTERED DURING SITE GRADINGS AND EXCAVATION SHALL BE REMOVED TO A DEPTH OF TWO (2) FEET BELOW NEW CONSTRUCTION. REPLACE WITH STRUCTURAL BACKFILL.
- 7. PROVIDE BOND BREAK MATERIAL BETWEEN ALL GRADE SLABS AND VERTICAL
- 8. BACKFILL AND EXCAVATION PER SPECIFICATIONS.
- 9. FOLLOWING DEMOLITION OF STRUCTURES AND STRIPPING OF TOPSOIL, PREPARE SOILS IN ACCORDANCE WITH SOILS REPORT BY SME DATED FEBRUARY 9, 2022.

#### **CONCRETE NOTES**

- 1. ACI BUILDING CODE (318-14); MANUAL OF STANDARD PRACTICE FOR DETAILING (315) FOR THE MIXING, FABRICATION AND PLACEMENT OF CONCRETE, REINFORCING STEEL,
- 2. CONCRETE STRENGTH STANDARD WEIGHT CONCRETE: FOOTINGS, WALLS, PIERS: F'C = 3000 MINIMUM PSI CONCRETE SLABS ON GRADE: F'C = 3500 MINIMUM PSI EXTERIOR CONCRETE SLABS EXPOSED TO DE-ICING: F'C = 4500 MINIMUM PSI
- 3. REINFORCING BARS: ASTM A-615 GRADE 60 WELDED WIRE FABRIC: ASTM A-1064
- 4. CONCRETE SLABS ON GRADE REINFORCING: 6X6 W1.4XW1.4 WWF UNLESS NOTED. LOCATED IN THE UPPER 1/3 OF SLAB THICKNESS.
- 5. PROVIDE SAWCUT CONTROL JOINTS AT APPROXIMATELY 20' ON CENTER EACH WAY IN SLABS ON GRADE, SEE DETAILS. LOCATE JOINTS UNDER PARTITIONS WHENEVER POSSIBLE. CONSTRUCTION JOINTS AT CONTRACTOR'S OPTION.
- 6. DEPRESS SLABS AS REQUIRED FOR FLOOR FINISHES, SEE ARCHITECT.
- 7. SLOPE FLOORS AS REQUIRED TO FLOOR DRAINS, SEE ARCHITECT. 8. FORM ALL CONCRETE.
- 10. EXPOSED EDGES OF CONCRETE BEAMS, COLUMNS, ETC. SHALL BE CHAMFERED 3/4".
- 11. PROVIDE CORNER BARS FOR ALL CONTIGUOUS CORNERS.
- 12. WATER/CEMENT RATIO LIMITS: F'C = 3000 PSI 0.68 NON-AIR ENTRAINED, 0.50 AIR ENTRAINED F'C = 3500 PSI 0.62 NON-AIR ENTRAINED, 0.50 AIR-ENTRAINED F'C = 4500 PSI 0.4 AIR-ENTRAINED
- 13. SLUMP LIMITS: 3" FOR FOUNDATIONS, 4" FOR SLABS AND WALLS
- 14. PROVIDE AIR ENTRAINED CONCRETE FOR EXTERIOR EXPOSURES.
- 15. CONTRACTOR TO SUBMIT SIZE AND LAYOUT OF CONCRETE WALL SLEEVES, OPENINGS, ETC. FOR REVIEW PRIOR TO CONCRETE PLACEMENT.
- 16. REINFORCING LAP LENGTH: 45 BAR DIAMETERS (36 IF STAGGERED) FOR BARS UP TO #5, 60 BAR DIAMETERS (48 IF STAGGERED) FOR BARS LARGER THAN #5.

#### **MASONRY NOTES**

- 1. WORK SHALL BE PERFORMED IN ACCORDANCE WITH ACI 530 SPECIFICATIONS.
- 2. MORTAR: AS SPECIFIED.
- 3. GROUT: ASTM C476, F'C=2000 PSI, TESTED PER ASTM C1019.
- 4. REINFORCING BARS SHALL BE ASTM A-615, GRADE 60, LAP MINIMUM 40 BAR DIAMETERS FOR #5 BARS AND SMALLER, LAP MINIMUM 60 BAR DIAMETERS FOR BARS LARGER THAN #5 UNLESS NOTED OTHERWISE.
- HORIZONTAL WALL REINFORCING: PER ASTM A-82, 9 GA, HOT DIPPED GALVANIZED PER ASTM A-153 (1.5 OZ PER SF.), LADDER TYPE, EQUAL TO DUR-A-WAL. BED JOINTS AT 16" O.C. AND AT 1ST AND 2ND BED JOINTS AT BOTTOM OF WALL, TOP OF WALL, ABOVE LINTELS AND BELOW SILLS. REINFORCING CONTINUOUS EXCEPT AT VERTICAL CONTROL JOINTS. SIDE RODS LAPPED A MINIMUM OF 6" AT SPLICES. PROVIDE PREFABRICATED CORNERS AND TEES.
- 6. CONCRETE MASONRY UNITS: ASTM C-90, GRADE N, TWO CORE TYPE FOR REINFORCED MASONRY. DESIGN BASED ON F'M = 2000 PSI.
- VERTICAL WALL REINFORCING: 1 #5 EACH SIDE OF MASONRY OPENINGS, CONTROL JOINTS AND AS SHOWN, IN GROUT FILLED BLOCK CORES.
- B. VERTICAL BAR REINFORCING: PLACE ACCURATELY AND MECHANICALLY HOLD IN POSITION WHILE GROUTING. GROUTING SHALL BE DONE IN LIFTS NOT EXCEEDING 4'-0" AND MECHANICALLY CONSOLIDATED IN PLACE; CONSOLIDATION BY RODDING NOT ACCEPTABLE.
- 9. PROVIDE COMPLETELY GROUTED UNITS: A. UNDER PRECAST FLOOR PLANK BEARING UNDER CAST-IN-PLACE CONCRETE FLOOR BEARING
- UNDER PRECAST ARCHITECTURAL CONCRETE PANEL BEARING D. UNDER BRICK VENEER BEARING E. UNDER ANY CHANGE OF WALL THICKNESS, I.E.: 8" ON TOP OF 12" F.UNDER STEEL JOIST OR BEAM BEARING.
- 10. PROVIDE LINTELS FOR OPENINGS IN MASONRY WALLS OVER 8" WIDE. SEE
- 11. RUNNING BOND MASONRY SHALL BE BUILT INTEGRALLY AT WALL CORNERS UNLESS INDICATED OTHERWISE.
- 12. BLOCK CONTROL JOINTS SHALL BE "MICHIGAN" TYPE UNLESS NOTED OTHERWISE. HORIZONTAL REINFORCING SHALL BE DISCONTINUOUS AT CONTROL JOINTS.
- 13. TEMPORARY WALL BRACING IS THE CONTRACTORS RESPONSIBILITY. CONFORM TO APPLICABLE CODES AND STANDARDS.
- 14. CONTRACTOR SHALL KEEP THE AIR SPACE CAVITY BETWEEN THE CONCRETE MASONRY AND VENEER COMPLETELY CLEAR OF MORTAR AND DEBRIS.

#### STRUCTURAL STEEL

1. STRUCTURAL STEEL: FABRICATED AND ERECTED PER THE AISC MANUAL OF STEEL CONSTRUCTION.

W-BEAMS: ASTM A-992 GR. 50. ASTM A-500 GRADE B. ASTM A53, TYPE E, GRADE B. STEEL PIPE: ALL OTHER SHAPES: ASTM A-36.

2. ANCHOR RODS: 36 KSI, ASTM F-1554.

- 3. WELDS: TO BE 70 KSI LOW HYDROGEN FILLER METAL PLACED BY WELDERS CERTIFIED IN WELD AND POSITION BY AWS D1.1. STRUCTURAL WELDING CODE, ALL WELDS SHALL BE APPLIED TO SURFACES FREE OF GREASE, PAINT, DIRT, OR OTHER HARMFUL MATERIAL.
- 4. BOLTED CONNECTIONS: 3/4" DIAMETER A-325 BOLTS WITH HEAVY HEX NUTS UNLESS NOTED. DESIGNED FOR BEARING CONNECTIONS, TIGHTENED TO **SNUG TIGHT** CRITERIA UNLESS NOTED OTHERWISE.
- 5. STEEL PRIMER: RUST INHIBITING ALKYD INDUSTRIAL PRIMER, SSPC 6, 1.5 MIL MINIMUM THICKNESS EXCEPT STEEL WHICH WILL RECEIVE SPRAYED-ON FIRE PROOFING.
- 6. BEAM CONNECTIONS SHALL BE DESIGNED TO SUPPORT ONE-HALF THE TOTAL UNIFORM LOAD CAPACITY PER AISC. WHEREVER POSSIBLE, EXTEND CONNECTIONS
- SHEAR TAB CONNECTIONS TO STEEL BEAMS ARE NOT ACCEPTABLE UNLESS BEAMS OF EQUAL DEPTHS ARE FASTENED ON OPPOSITE SIDES OF THE STEEL BEAM.
- 8. BEAM BEARING PLATES ARE TO BE LOCATED ON CENTER OF WALL UNLESS NOTED OTHERWISE. BEAR BEAM FULL LENGTH OF BEARING PLATES.
- 9. WHERE BEAMS BEAR ON COLUMNS, BEAMS BEAR ON BEAMS, BEAMS HANG FROM BEAMS, OR COLUMNS BEAR ON BEAMS, STIFFENER PLATES MINIMUM 1/4" THICK. 10. TEMPORARY BRACING IS TO BE MAINTAINED UNTIL PERMANENT CONNECTIONS ARE
- COMPLETED, APPROVED, AND SUPPORTED SLABS ARE CAST AND CURED. 11. INSTALL BRICK SUPPORT SHELF MEMBERS AFTER ALL SUPPORTED CONCRETE FLOOR

SLABS AND ROOF DECK WITH ROOFING IS IN PLACE.

- 12. BEAMS AND GIRDERS HAVE BEEN DESIGNED WITHOUT SHORING REQUIRED. INSTALLATION OF SHORING IS PERMITTED AT CONTRACTOR'S OPTION. ANTICIPATED
- BEAM DEFLECTION UNDER WET CONCRETE LOAD IS SPAN/360, 3/4" MAX. 13. DO NOT ALLOW LOADS ON SLAB UNTIL CONCRETE HAS ATTAINED A MINIMUM OF 75%

#### OF THE 28-DAY SPECIFIED STRENGTH. **STEEL JOISTS**

- 1. OPEN WEB STEEL JOIST: DESIGN, FABRICATE AND ERECT PER STEEL JOIST INSTITUTE (SJI) SPECIFICATIONS.
- 2. ITEMS SUPPORTED BY JOISTS SHALL BE ATTACHED AT PANEL POINTS WHERE POSSIBLE. SEE JOIST REINFORCEMENT DETAIL FOR NON-PANEL POINT LOADING.
- 3. WELDING OF SUPPORTS TO JOISTS WILL NOT BE PERMITTED UNLESS SPECIFICALLY
- 4. NO STRUCTURAL MEMBER INCLUDING OPEN WEB STEEL JOIST SHALL BE CUT OR MODIFIED WITHOUT PRIOR WRITTEN APPROVAL OF THE JOIST MANUFACTURER AND THE ARCHITECT/ENGINEER.
- 5. BRIDGING: SIZED NOT LESS THAN MINIMUM REQUIREMENT OF SJI.
- 6. SPECIAL LOADING CONDITIONS ARE SHOWN ON THE DRAWINGS AND SHALL BE USED IN THE DESIGN OF THE STEEL JOIST AS INDICATED ON THE PLANS.
- 7. PROVIDE UPLIFT BRIDGING PER SJI. STEEL JOISTS SHALL BE DESIGNED FOR A NET UPLIFT PRESSURE OF 7 PSF.
- 8. JOIST GIRDERS TO BE DESIGNED FOR L/600 DEFLECTION UNLESS NOTED OTHERWISE. METAL DECK
- 1. ROOF DECK: 11/2", 20 GAUGE, WIDE RIB, MINIMUM 3 SPANS. DESIGNED AND FABRICATED PER STEEL DECK INSTITUTE SPECIFICATIONS (SDI). WELD TO SUPPORTS WITH 5/8" DIAMETER PUDDLE WELDS 12" SPACING. FASTEN SIDE LAPS WITH #10 SCREWS AT 3'-0" MAXIMUM.
- FORM DECK: 1.0C20: S MIN = .167 IN3/FT, I MIN = .088 IN4/FT GALVANIZED 1.5C20: S MIN = .224 IN3/FT, I MIN = .197 IN4/FT GALVANIZED. CAPABLE OF SUPPORTING WET CONCRETE LOAD WITHOUT SHORING WELD TO STEEL PER MANUFACTURER'S RECOMMENDATIONS.
- 3. DECK FINISH: AS SPECIFIED.
- 4. ROOF DECK OPENINGS LARGER THAN 12" SHALL BE REINFORCED WITH A STEEL ROOF FRAME. SEE ROOF FRAME DETAIL ON DRAWINGS. LIGHT GAGE METAL FRAMING

1. ALL STUDS SHALL BE FORMED FROM HOT-DIPPED GALVANIZED STEEL, G-60 COATING, CORRESPONDING TO THE REQUIREMENTS OF ASTM A653, STRUCTURAL QUALITY. GRADE 33, WITH A MINIMUM YIELD OF 33 KSI. MEMBERS DESIGNED PER AMERICAN

IRON AND STEEL INSTITUTE (AISI) "SPECIFICATION FOR THE DESIGN OF COLD FORMED STEEL STRUCTURAL MEMBERS". MEMBER DESIGNATIONS IN ACCORDANCE WITH THE STEEL STUD MANUFACTURERS ASSOCIATION (SSMA) I.E. 600-S-162-33.

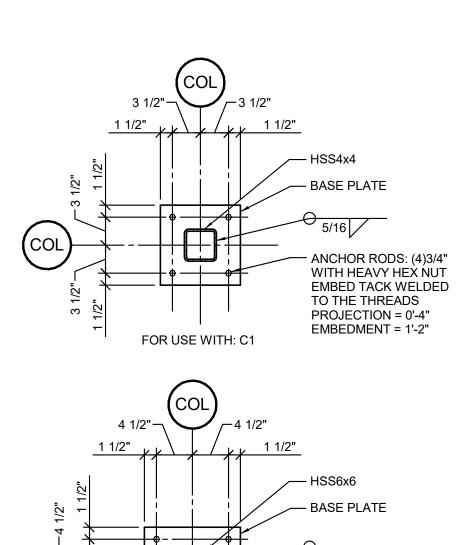
INDICATED IN GENERAL NOTE "GENERAL 1.D" FOR WALL COMPONENTS AND

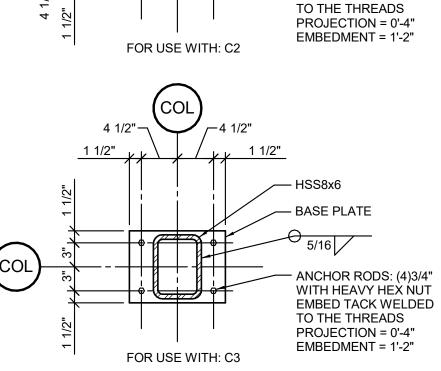
2. MEMBER SIZES INDICATED ON THE DRAWINGS AND CAPABLE OF SUPPORTING THE AS

- 3. MAX. ALLOWABLE DEFLECTION: L/600: BRICK VENEER SUPPORT.
- 4. CONTRACTOR TO BE RESPONSIBLE FOR FINAL DESIGN OF LIGHT GAGE FRAMING MEMBERS, CONNECTIONS AND COMPONENTS. SHOP DRAWINGS SHALL BE PREPARED UNDER THE SUPERVISION OF A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF MICHIGAN AND SUBMITTED TO THE ARCHITECT/ENGINEER FOR

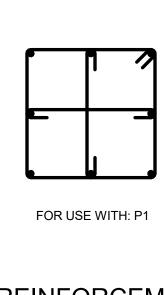
### PLYWOOD SHEATHING

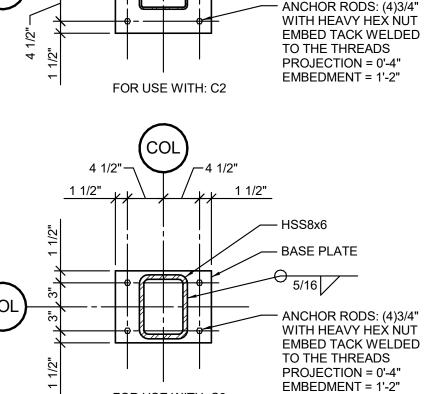
- 1. PLYWOOD FOR WALLS SHALL BE 1/2" THICK APA RATED SHEATHING. (24/16)
- 2. ROOF SHEATHING FASTENED WITH #8 SCREWS AT 6" O.C. AT PANEL EDGES AND INTERMEDIATE SUPPORTS UNLESS NOTED OTHERWISE.
- 3. PANELS SHALL BE LAID IN A STAGGERED PATTERN, CONTINUOUS OVER TWO SPANS.





### ANCHOR ROD LAYOUTS





12'-0"

DRIFT  $\langle \overline{2} \rangle$ 

DRIFT (1)

SNOW DRIFT LOAD DIAGRAM

**BUILDING** 

These documents are approved

for compliance with the

STATE OF MICHIGAN BUILDING CODE

subject to field inspection and the

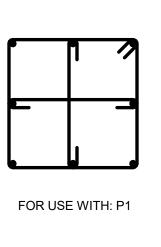
conditions of approval.

**LOW ROOF** 

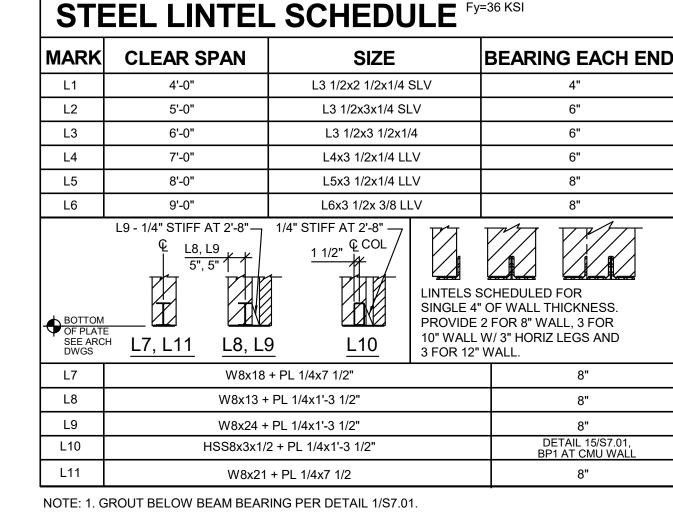
**LOW ROOF** 

**LOW ROOF** 

SNOW DRIFTING DIAGRAM - PLAN



VERTICAL REINFORCEMENT LAYOUT



- 2. BEARING LENGTH IS OVER CMU OR COMPOSITE BRICK/BLOCK. DO NOT BEAR ON BRICK VENEER.

FOOTING SCHEDULE Fy=60 KSI fc=3000 PS

9' - 0" x 9' - 0" 1' - 6"

(8) #6

PIER SCHEDULE Fy=60ksi f'c=3000 psi

SEE VERTICAL REINFORCEMENT LAYOUT THIS SHEET

MARK | SIZE | BASE PL | CAP PL

C1 HSS4x4x1/4 3/4"x10"x10" 1/2"

C3 HSS8x6x5/8 3/4"x10"x12" 1/2"

C2 HSS6x6x1/2 1 1/8"x12"x12" 1 1/4"x8"x1'-

C3A HSS8x6x5/8 3/4"x10"x12" 1 1/4"x8"x1'-1"

1' - 0"

1' - 6"

(2) #5 CONT

(5) #5 EACH WAY

(6) #5 EACH WAY

(8) #5 EACH WAY

(10) #6 EW, T&B

REMARKS

REMARKS

1' - 8" x CONT

2' - 0" x CONT

4' - 0" x 4' - 0"

7' - 0" x 7' - 0"

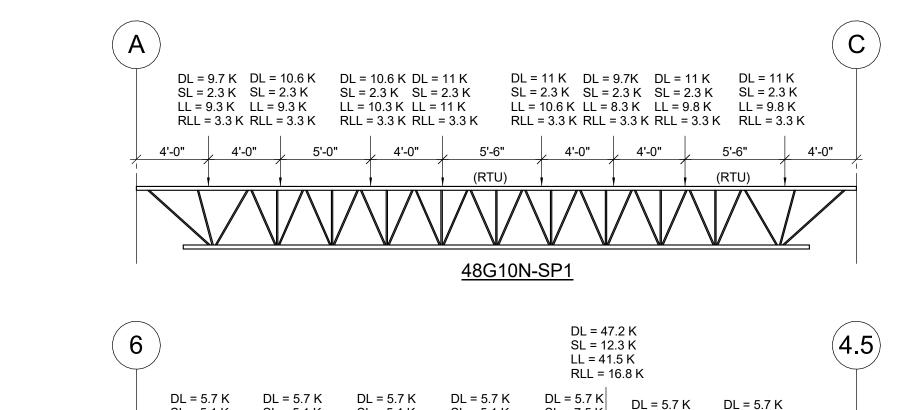
| MARK | SIZE | VERT REINF

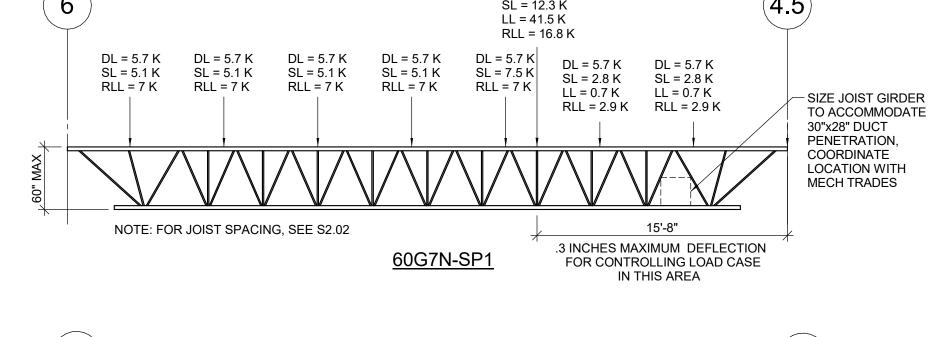
P1 20"x20"

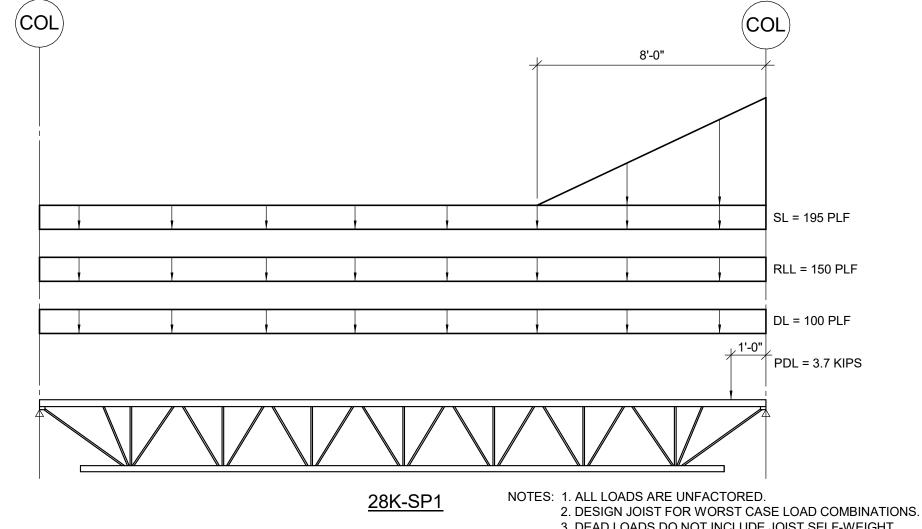
TOP OF PIER = 99'-4" (UNO)

- 3. ANCHOR MASONRY TO BEAMS WITH 9 GA WIRE TIES EACH SIDE AT 2'-8" O.C.
- 4. PROVIDE STEEL LINTELS AT ALL MASONRY WALL OPENINGS, INCLUDING MECHANICAL AND ELECTRICAL GREATER THAN 8" WIDE.

| MARK | SIZE            | MIN BEARING |
|------|-----------------|-------------|
| H1   | (2) 600S162-68  | (2) STUDS   |
| H2   | (2) 800\$300-97 | (2) STUDS   |







3. DEAD LOADS DO NOT INCLUDE JOIST SELF-WEIGHT. 4. VERIFY ALL DIMENSIONS. 5. COORDINATE SIZE AND LOCATION OF MECHANICAL RTU WITH MECHANICAL CONTRACTOR. 6. SL = SNOW LOAD

DL = DEAD LOAD RLL = ROOF LIVE LOAD PDL = CONCENTRATED DEAD LOAD WD = DRIFTED SNOW LOAD

7. MECHANICAL UNIT WEIGHTS HAVE BEEN INCLUDED DL DESIGNATIONS UNO. 8. JOIST WEB CONFIGURATION BY JOIST MANUFACTURER.

SPECIAL JOIST DIAGRAM

NOTES AND SCHEDULES PROJECT NUMBER SHEET NUMBER

2021094 PROJECT DATE SEPTEMBER 6, 202 CHECKED BY

JAG

DATE

REVISION

ADAM LACH, RA, DIRECTOR

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

CONTRACT NO.

KEY PLAN

**WTA** A RCHITECTS

CONSULTING ENGINEERS

714 EAST MIDLAND STREET • BAY CITY, MICHIGAN 48706 (989) 894-4300 F (989) 894-930 www.macmillanassociates.

CENTER FOR FORENSIC

**PSYCHIATRY - CREATE** 

491/20167.SDW - PHASE 500:

100 S Jefferson Ave, Suite 601

Saginaw, Michigan 48607

989 752 8107

PROJECT TITLE

KITCHEN

SALINE, MICHIGAN

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DESIGN AND CONSTRUCTION DIVISION

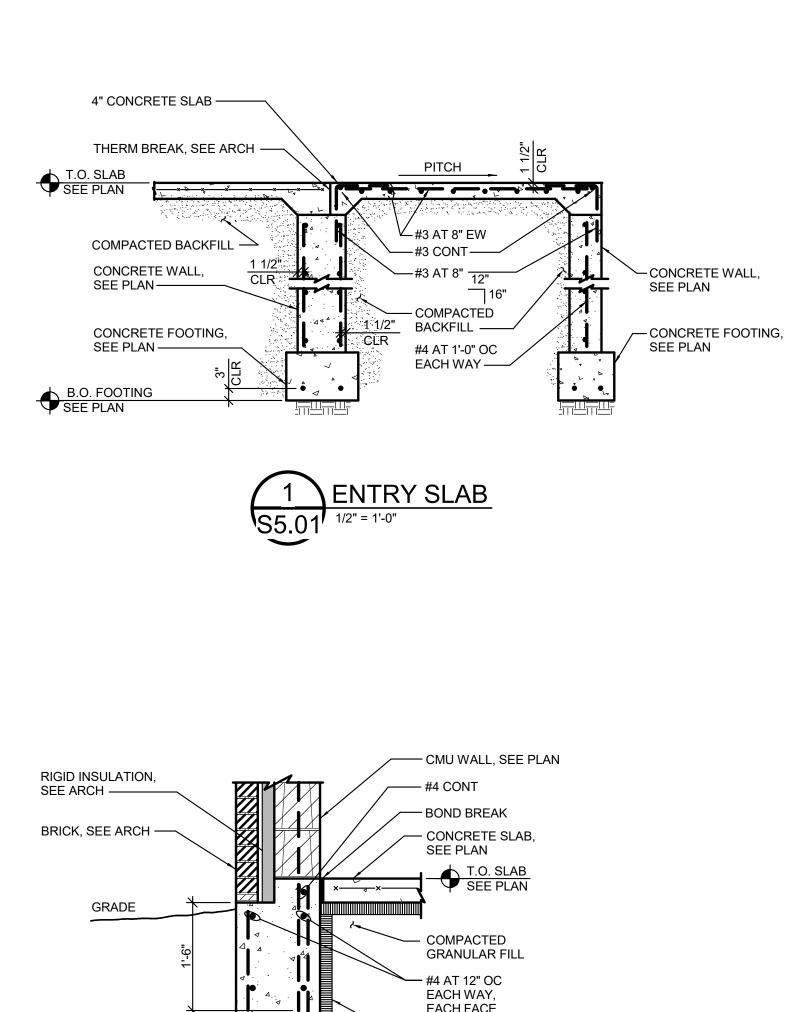
STATE OF MICHIGAN

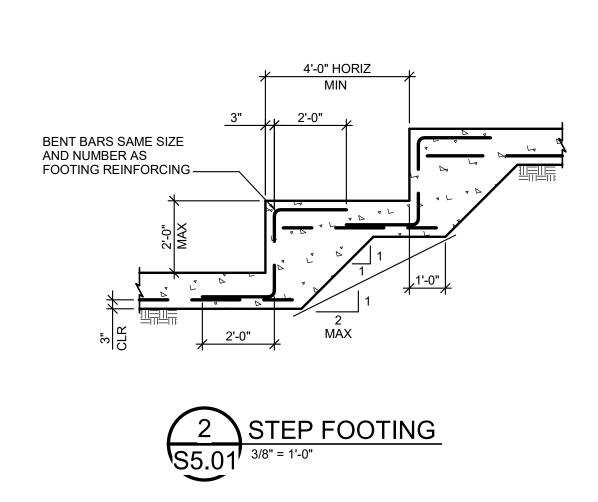
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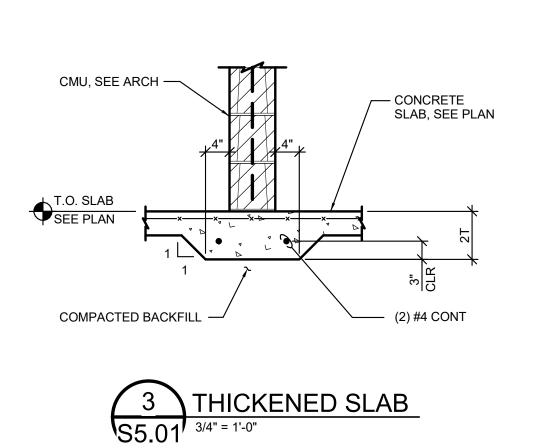
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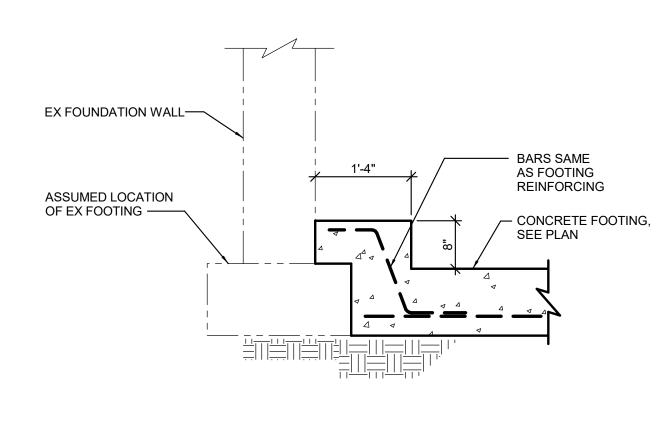
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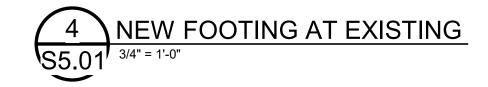
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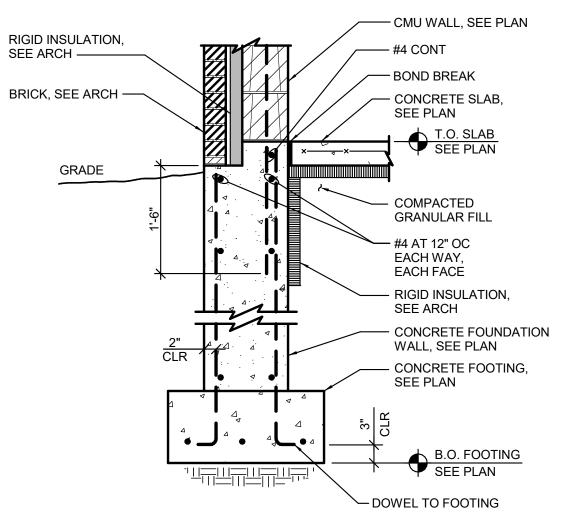


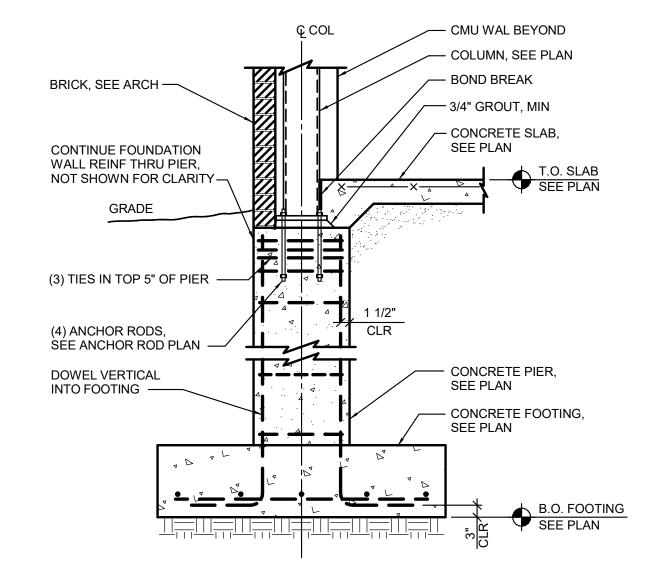


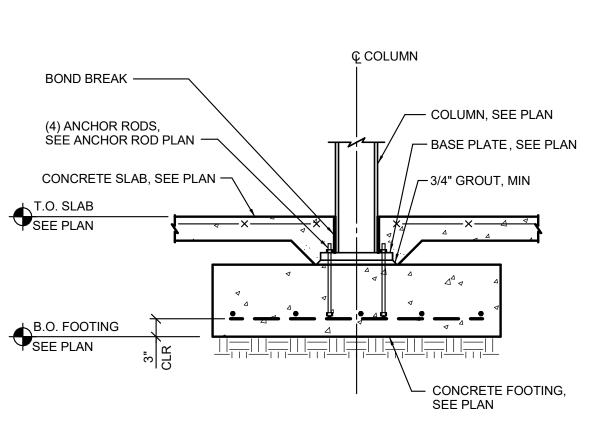


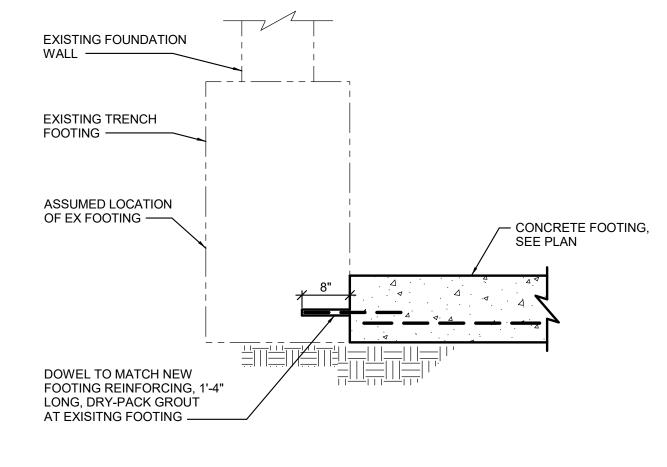










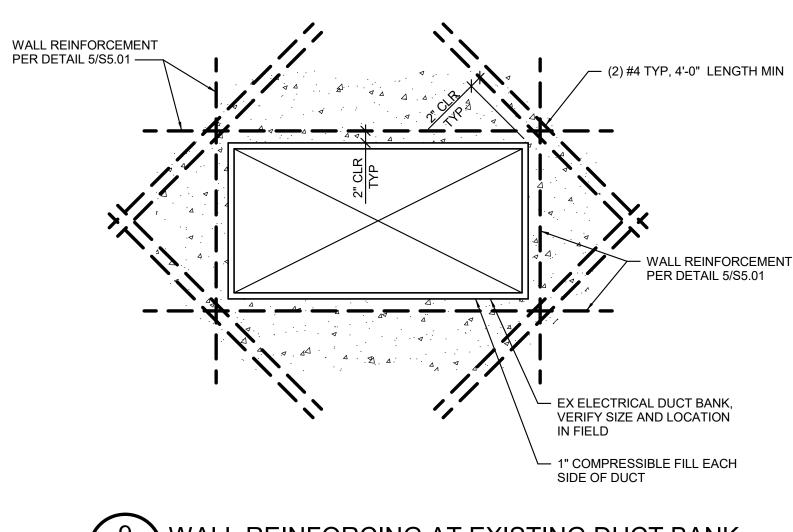


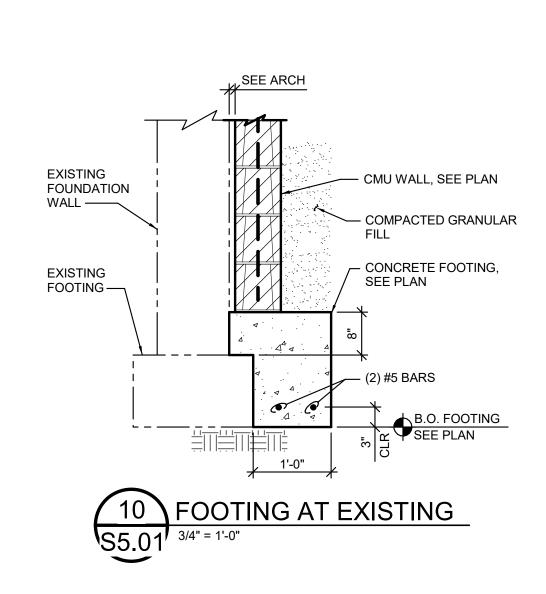


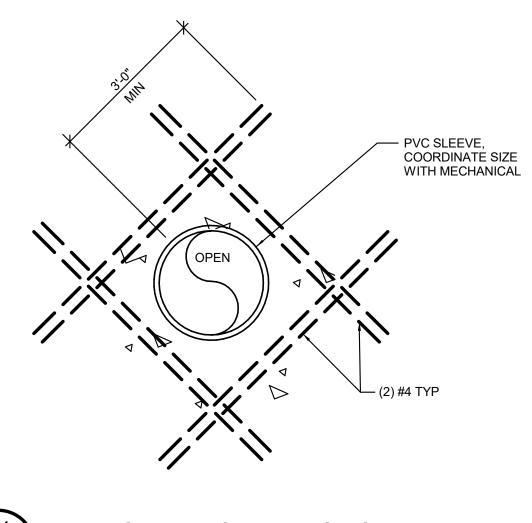


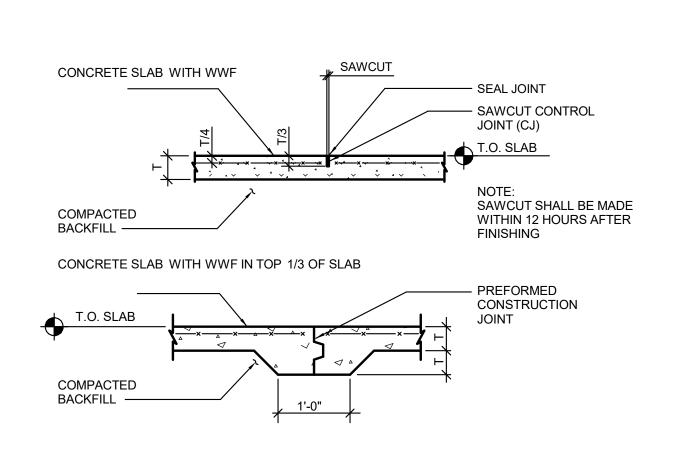
7 INTERIOR COLUMN FOOTING

8 NEW FOOTING AT EXISTING





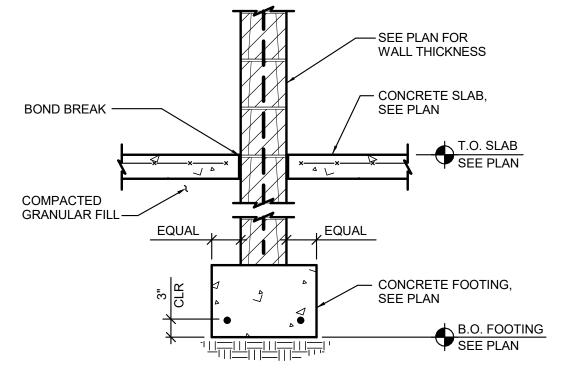


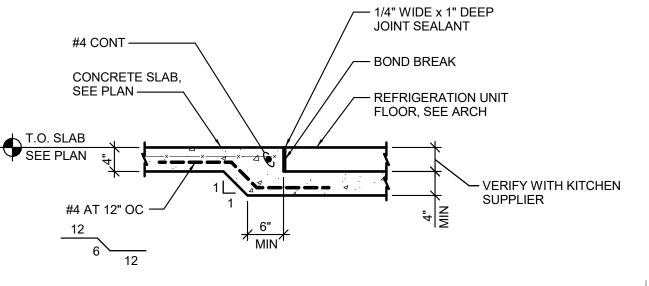


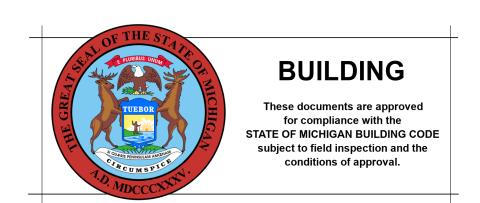




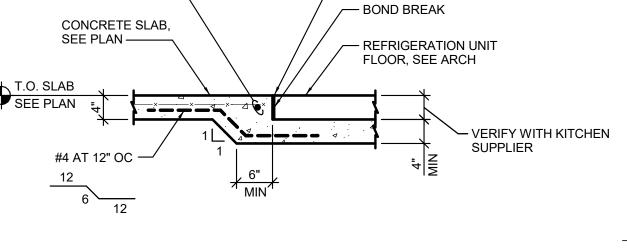
12 CONTROL/CONSTRUCTION JOINTS











14 FLOOR SLAB EDGE DETAIL





REVISION

ADAM LACH, RA, DIRECTOR

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

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KEY PLAN NOT TO SCALE

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DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN

FILE NO.

491/20167.SDW

171CODHHS7255

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PROJECT TITLE 491/20167.SDW - PHASE 500:

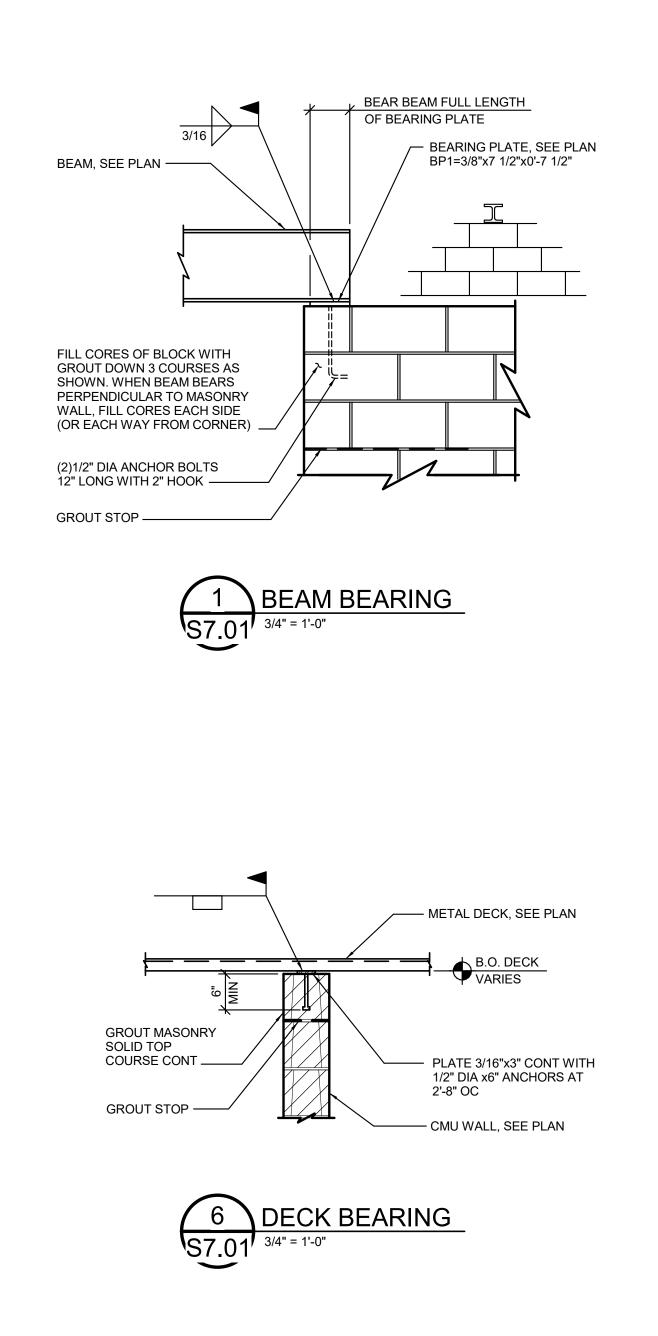
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

FOUNDATION DETAILS

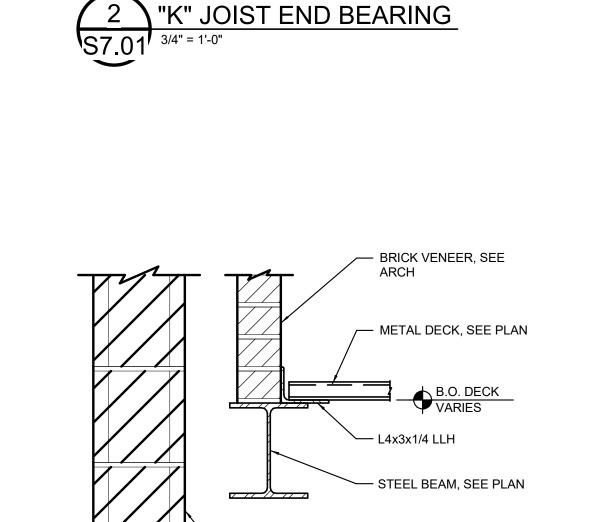
SALINE, MICHIGAN

PROJECT NUMBER SHEET NUMBER 2021094 PROJECT DATE S5.01 SEPTEMBER 6, 202 CHECKED BY

JAG



CMU WALL, SEE ARCH-



— CMU WALL, SEE PLAN

LOW ROOF DECK SUPPORT

GROUT CORES SOLID

2'-8" OR EQUAL BLOCK

COURSES

SET PLATE TO CORRECT RELATIONSHIP TO

BOTTOM OF DECK ELEATION SHOWN

SINGLE JOIST BRG PL 1/4x4x8 UN

DOUBLE JOIST BRG PL 1/4x7x8 UN

- STEEL JOIST

GROUT STOP

—JOIST BEARING PLATE

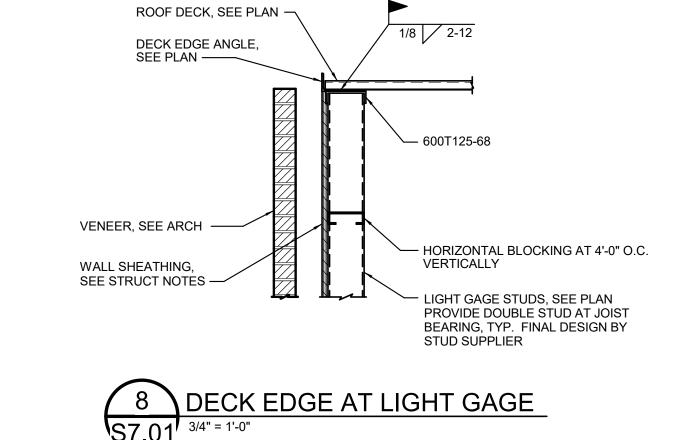
WITH 2" HOOK ANCHOR RODS GROUT INTO CMU

— CMU WALL, SEE PLAN

GROUT SOLID -

CMU TO TOP

OF DECK —



- HORIZONTAL BRIDGING

(FURNISHED WITH JOIST)

- L3x3x3/16 WITH (2) 1/2" DIA

WITH 3 1/2" EMBEDMENT.

BOLTS, 4 3/4" EMBED

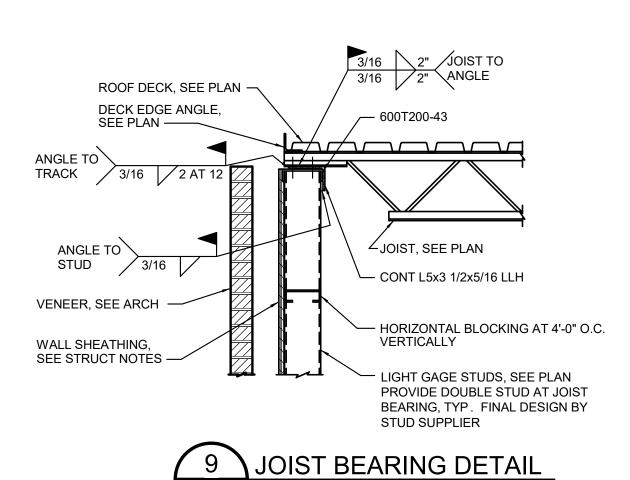
AND "LH" BRIDGING ANCHOR

**EXPANSION ANCHOR BOLTS** 

GROUT SOLID INTO MASONRY.

FOR LH JOISTS, L3 1/2x3 1/2x1/4

WITH (2) 3/4" DIA EXP ANCHOR



METAL DECK,

TOP CHORD

**BOTTOM CHORD** 

PANEL POINT ----

ATTACH TO JOIST

PANEL POINTS OF

**EINFORCE JOIST** 

AS SHOWN

PANEL POINT -

STEEL JOIST, SEE PLAN -

**BOTTOM CHORD** 

LOAD

STEEL JOIST REINFORCEMENT AT NON-

PANEL POINT CONCENTRATED LOADS

CONCENTRATED

SEE PLAN ----

TOP CHORD

LOAD

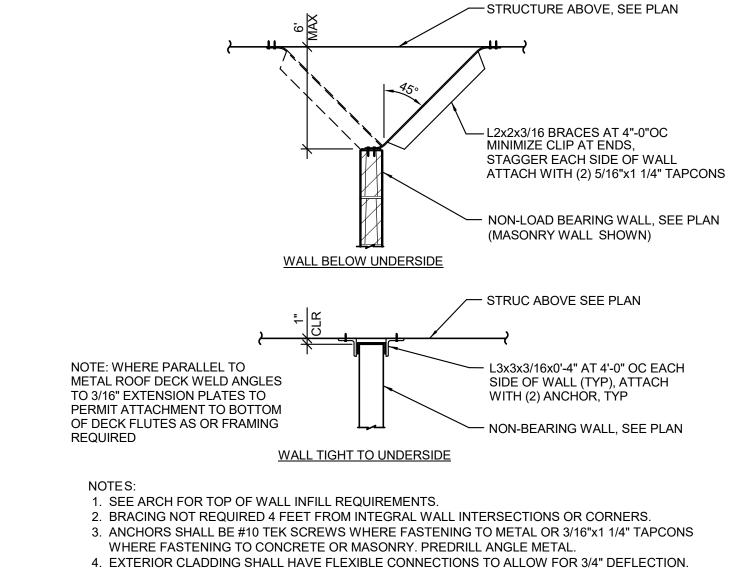
CONCENTRATED

— (2)L3x3x1/4

CONSTRUCTION

AT NEW

CONSTRUCTION



SEE PLAN FOR SPACING

∠ L4x3 1/2x 1/4 LLV

SEE MECH FOR

SIZE AND LOCATION

**ROOF OPENING FRAME** 

/- EX STEEL JOIST

PLAN

OR EX BEAM, SEE

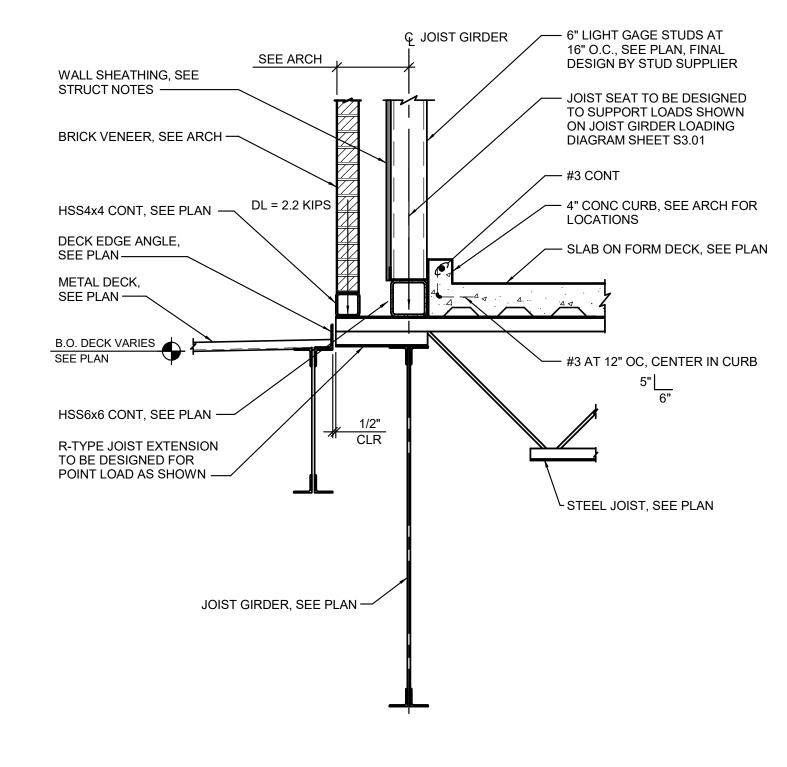
5. LIGHT FRAMED ALTERNATES SHALL BE DESIGNED BY THE FABRICATOR AND APPROVED PRIOR TYPICAL NON-BEARING WALL BRACING

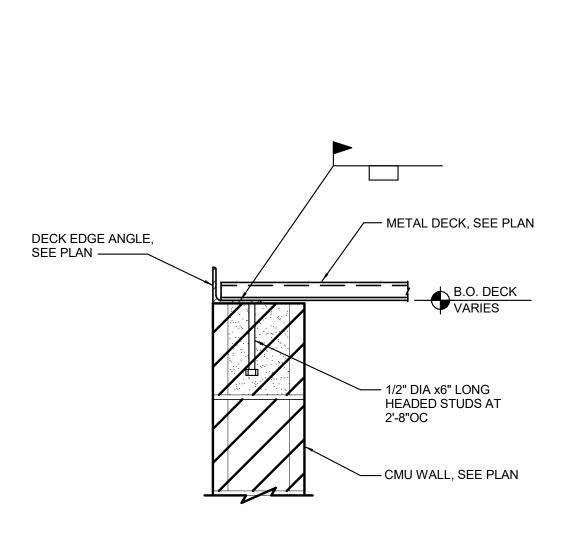
WALL WITH ARCH AND EXISTING — EX CMU WALL - STEEL LINTEL, SEE PLAN AND SCHEDULE -8" CAST IN PLACE CONCRETE SLAB W/#5 AT16" O.C. **EACH WAY TOP** AND BOTTOM #5 DOWELS AT 16" O.C. - MASONRY PIER, SEE

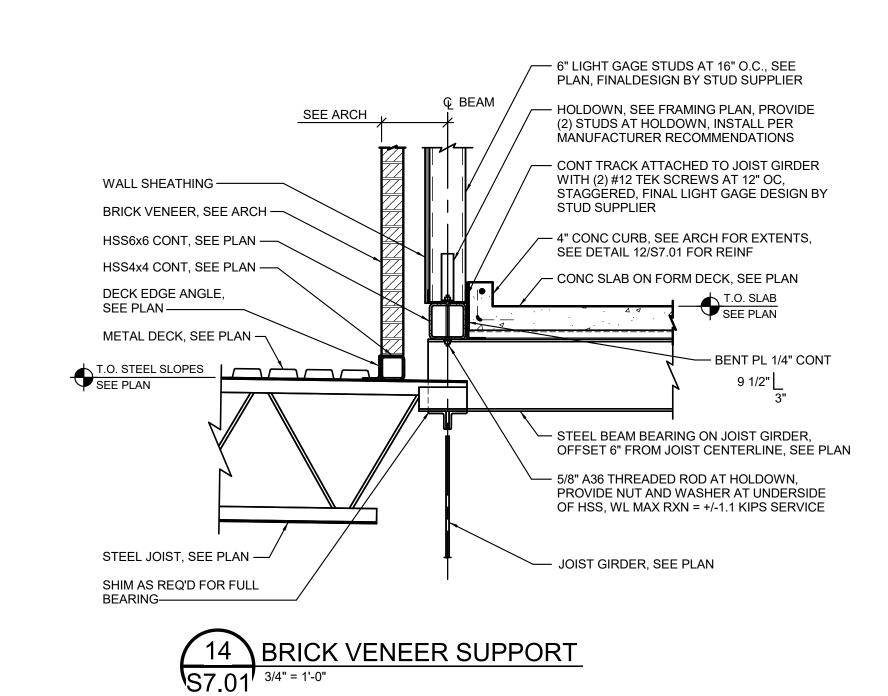
- VERIFY TOTAL WIDTH OF

**├--- ---**

SECTION A-A

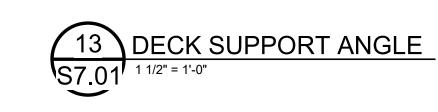


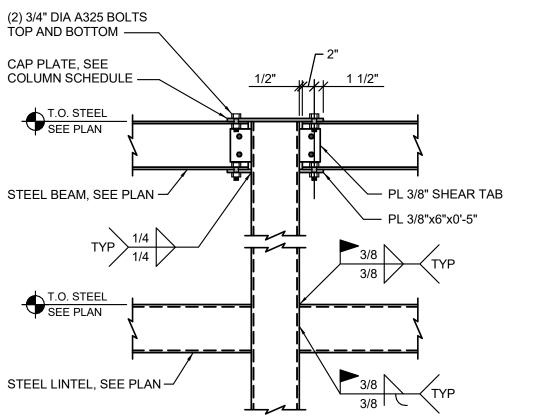




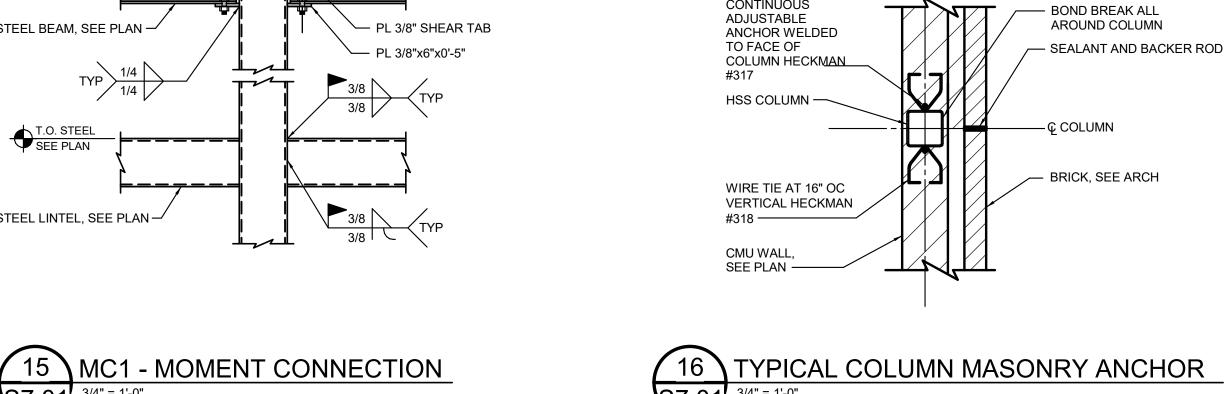


φ COLUMN

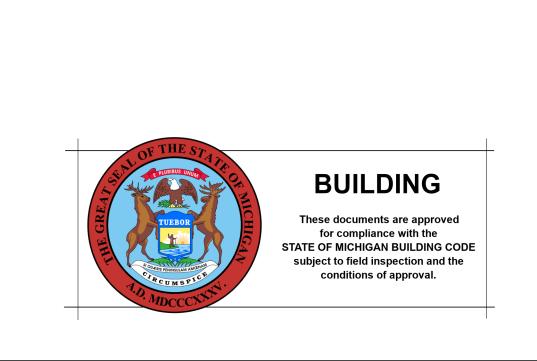




PLAN



CONTINUOUS





PROJECT NUMBER

2021094

SEPTEMBER 6, 202

PROJECT DATE

CHECKED BY

JAG

REVISION

ADAM LACH, RA, DIRECTOR

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

CONTRACT NO.

WTAARCH.COM

SHEET NUMBER

S7.01

Y22003

FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN

FILE NO.

491/20167.SDW

171CODHHS7255

FUNDING CODE

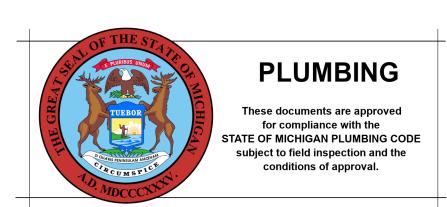
DATE

## TEMPERATURE CONTROL - PARTIAL SYMBOLS LIST

| TEMPERATURE CONTROL - PARTIAL STMDOLS LIST |  |               |  |  |  |  |
|--|--|---------------|--|--|--|--|
| <u>SYMBOL</u>                              | DESCRIPTION  | <u>SYMBOL</u> | DESCRIPTION  |  |  |  |
| CO2  | CARBON DIOXIDE SENSOR  | os            | OCCUPANCY SENSOR   |  |  |  |
| СО   | CARBON MONOXIDE SENSOR                                       | PT            | PRESSURE TRANSMITTER   |  |  |  |
| DPT  | DIFFERENTIAL PRESSURE TRANSMITTER                            | SP            | STATIC PRESSURE SENSOR OR PROBE                              |  |  |  |
| FM   | FLOW METER   | 及             | VALVE - 2 WAY CONTROL VALVE                                  |  |  |  |
|  | GUARD FOR STAT OR SENSOR                                     | *             | VALVE - 3 WAY CONTROL VALVE                                  |  |  |  |
| Н  | HUMIDISTAT OR HUMIDITY SENSOR<br>(AS DEFINED ON TC DRAWINGS) | T             | THERMOSTAT OR TEMPERATURE SENSOR (AS DEFINED ON TC DRAWINGS) |  |  |  |

NOTE: LIST OF ADDITIONAL SYMBOLS & ABBREVIATIONS ASSOCIATED WITH TEMPERATURE CONTROLS ARE IDENTIFIED ON TC DRAWINGS.

|   | <u>s</u>  | DUCTWORK SYN                                     | MBOLS .   |
|---|---|--|---|
| SYMBOL  | DESCRIPTION   | SYMBOL   | DESCRIPTION   |
| $\frac{\bigwedge_{MV} AV}{I}$   | AIR VENT - AUTOMATIC  | <b>├ ├ ├ ├ ├ ├ ├ ├ ├ ├</b>                       | AIR TERMINAL UNIT   |
| MV 🕎  | AIR VENT - MANUAL   | <u>10-101</u>                                    | AIR TERMINAL UNIT WITH HEATING COIL                       |
| BFP   | BACKFLOW PREVENTER  | TU-101   |   |
|   | CATCH BASIN   | VTU-101  | VENTURI AIR TERMINAL UNIT                                 |
|   | CIRCULATING PUMP CLEAN OUT - IN FLOOR   | YTU-101  | VENTURI AIR TERMINAL UNIT WITH HEATING COIL               |
| ——II <sup>co</sup>  | CLEAN OUT - FLANGE  | <u></u><br>₽                                     |   |
|   | DIRECTION OF FLOW   |  | DAMPER - HORIZONTAL FIRE (EXISTING, NEW)                  |
|   | DIRECTION OF PITCH - DOWN   | _6 _6  | DAMPER - HORIZONTAL FIRE / SMOKE (EXISTING, NEW)          |
|   | FINNED TUBE RADIATION   | o•   | DAMPER - SMOKE (EXISTING, NEW)                            |
| ď,  | FIRE PROTECTION - SIAMESE CONNECTION - FREE STANDING                                | A  |   |
|   | FIRE PROTECTION - SIAMESE CONNECTION - WALL MOUNTED                                 |  | DAMPER - VERTICAL FIRE (EXISTING, NEW)                    |
|   | FIRE PROTECTION - SPRINKLER HEAD, CONCEALED   | _& _*  | DAMPER - VERTICAL FIRE / SMOKE (EXISTING, NEW)            |
| —————   | FIRE PROTECTION - SPRINKLER HEAD, PENDANT FIRE PROTECTION - SPRINKLER HEAD, UPRIGHT | BDD<br>  | DAMPER - BACK DRAFT                                       |
| <b>─</b>  | FIRE PROTECTION - SPRINKLER HEAD, SIDEWALL  | і<br><u>М</u>                                    | DAMPER - MOTORIZED  |
| <del></del> 50  | FLOOR DRAIN   | <br>   | DAMPER - VOLUME (MANUALLY ADJUSTABLE)                     |
| X   | FLOOR DRAIN - ELEVATION   |  | DAINFER - VOLUME (MANUALLY ADJUSTABLE)                    |
| <b></b> - <b>-</b> - <b>-</b> - <b>-</b> - <b>--</b>                        | FLOOR DRAIN - FUNNEL  |  | DIFFUSER - BLANK OFF                                      |
| ~× - \  | FLOOR DRAIN - FUNNEL, ELEVATION   |  | DIFFUSER - LINEAR SLOT                                    |
| T PFS   | FLOW MEASURING DEVICE (FOR TEST AND BALANCING)                                      |  | DIFFUSER - SQUARE OR RECTANGULAR                          |
|   | FLOW SWITCH FLOW METER  |  | DIFFUSER - SQUARE OR RECTAINGULAR                         |
|   | HOSE BIBB   |  | DUCT CROSS SECTION - SUPPLY                               |
| MH  | MANHOLE MANHOLE   |  | DUCT CROSS SECTION - RETURN                               |
|   | OPEN SITE DRAIN   |  |   |
| X   | PIPE - ANCHOR   |  | DUCT CROSS SECTION - EXHAUST                              |
| <del></del>   | PIPE - CAP OR PLUG  |  | DUCT - FLEXIBLE CONNECTION                                |
| —— <del>э</del>   | PIPE - ELBOW DOWN   | <del></del>                                      | DUCT - FLEXIBLE DUCT                                      |
| o   | PIPE - ELBOW UP   | $\leftarrow$                                     | DUATTAKE OFF. DOUND COMMON                                |
| <del></del>   | PIPE - EXPANSION JOINT OR COMPENSATOR   | ĹŢ   | DUCT TAKE-OFF - ROUND CONICAL                             |
|   | PIPE - FLANGE PIPE - HOSE AND BRAID FLEXIBLE CONNECTION                             | )  | DUCT TAKE-OFF - RECTANGULAR WITH SHOE TAP                 |
| — <del>———</del>  | PIPE - RUBBER FLEXIBLE CONNECTION   | $\leftarrow$                                     | ELBOW - RECTANGULAR WITH TURNING VANES                    |
| <del></del>   | PIPE - GUIDE  | $\leftarrow$                                     | FLDOW DECTANGULAR/ DOUBLE OMOCTU DADUG                    |
| <del></del>   | PIPE - TEE DOWN   | $\mathcal{L}$                                    | ELBOW - RECTANGULAR/ ROUND SMOOTH RADIUS                  |
| ф   | PIPE - TEE UP   | $\longrightarrow$                                | ELBOW DOWN - RECTANGULAR                                  |
| ———   | PIPE - UNION  | $\leftarrow$                                     | ELBOW DOWN - ROUND  |
| Q <del>¯¯ P/T</del>   | PRESSURE AND TEMPERATURE TEST PLUG  | , <u> </u>                                       | FLDOWLID DEGTANOUS AD                                     |
|   | PRESSURE GAUGE AND COCK   | <b>├</b>   | ELBOW UP - RECTANGULAR                                    |
| $-\!\!\!\!\!-\!$  | REDUCER - CONCENTRIC  | $\leftarrow$                                     | ELBOW UP - ROUND  |
| $-\!$ | REDUCER - ECCENTRIC   | <del>-   8   -</del>                             | FAN - AXIAL   |
| <del>(</del> Ô)   | ROOF/OVERFLOW DRAIN   |  |   |
|   | STEAM TRAP - FLOAT AND THERMOSTATIC   |  | FAN - CENTRIFUGAL (ELEVATION)                             |
|   | STRAINER  | <b>S</b>   | HEATING COIL  |
|   | STRAINER WITH VALVE AND BLOW-OFF  | <del>∫                                    </del> | INCLINED DROP IN DIRECTION OF AIRFLOW                     |
| <u> </u>  | THERMOMETER   | ( <del>, R</del> , (                             | INCLINED BIGE IN DIRECTION OF AIRE OW                     |
| ——————————————————————————————————————                                      | TRAP  | ) ' ' )  | INCLINED RISE IN DIRECTION OF AIRFLOW                     |
| <u>~</u>  | VALVE - ANGLE   |  | INTAKE OR RELIEF HOOD                                     |
| <u>—ф</u> —   | VALVE - BALL  | <u> </u>   | REGISTER - RETURN OR EXHAUST                              |
| ——————————————————————————————————————                                      | VALVE - BALANCE (i.e. BALANCE VALVE TO 0.5 GPM)                                     | _  | DECISTED DETI IDNI WITH DOOT                              |
| 0.5   | VAI VF - COMBINATION BAI ANCE & FLOW MEASURING<br>(i.e. BALANCE VALVE TO 0.5 GPM)   |  | REGISTER - RETURN WITH BOOT                               |
|   | VALVE - BUTTERFLY VALVE - CHECK   |  | REGISTER - TRANSFER GRILLE                                |
|   | VALVE - CHECK  VALVE - SPRING CHECK   | ( )  | ROOF EXHAUST FAN  |
|   | VALVE - GAS (MANUAL)  | (  | TRANSITION CONSENTENS                                     |
|   | VALVE - GLOBE   | <del>\</del>                                     | TRANSITION - CONCENTRIC                                   |
| <b>──</b>   | VALVE - ISOLATION   | $\leftarrow$                                     | TRANSITION - ECCENTRIC                                    |
| <del></del>   | VALVE - NEEDLE  | <b>□</b> -                                       | UNIT HEATER - HORIZONTAL THROW                            |
| ф   | VALVE - OS&Y  |  |   |
| ——IŽI——   | VALVE - PLUG  |  | UNIT HEATER - VERTICAL THROW                              |
|   | VALVE - PRESSURE REGULATING   | ·  | UCTWORK SYMBOLS   |
| ——————————————————————————————————————                                      | VALVE - PRESSURE REDUCING   | <u>SYMBOL</u><br>├────                           | DESCRIPTION  DUST TAKE OFF DESCRIPTION ADMITTLE CLOSE TAR |
| \$  | VALVE - PRESSURE RELIEF   | +  | DUCT TAKE-OFF - RECTANGULAR WITH SHOE TAP                 |
| <b>‡</b>  |   | ,<br>,   |   |
|   | VALVE - PRESSURE & TEMPERATURE RELIEF   |  | DUCT TAKE-OFF - ROUND CONICAL                             |
| —— <b>©</b> ™<br>L  | VENT THROUGH ROOF   |  | FIDOM PECTALON  |
| <del></del>   | WALL HYDRANT  | <u> </u>   | ELBOW - RECTANGULAR WITH TURNING VANES                    |
| DOUBLE LINE P   | PING SYMBOLS  | <b>₹ E</b>                                       | ELDOW DECTANOL AD CLICAT DADILIC CONT.                    |
| SYMBOL  | DESCRIPTION   |  | ELBOW - RECTANGULAR SHORT RADIUS WITH SPLITTER            |
| <u> </u>  | FLANGE  |  | ELBOW - ROUND   |
|   | FLEX CONNECTION   |  | ELDOW DECTANOULAD ON COTURNO                              |
|   | STRAINER - BASKET   | J  | ELBOW - RECTANGULAR SMOOTH RADIUS                         |
|   | STRAINER - Y TYPE   | <del> </del>                                     | FLDOW DOWN DECT   |
|   |   | <u> </u>   | ELBOW DOWN - RECTANGULAR                                  |
|   | VALVE - 2 WAY CONTROL   |  | ELBOW DOWN - ROUND  |
|   | VALVE - 3 WAY CONTROL   |  |   |
| <u> </u>  |   | T LW   | ELBOW UP - RECTANGULAR                                    |
|   | VALVE - BUTTERFLY   |  | ELBOW UP - ROUND  |
|   | VALVE - CHECK   | <del>                                     </del> | HEATING COIL  |
|   | VALVE - DETECTOR CHECK  |  |   |
|   |   | ıınıl  | INCLINED DROP IN DIRECTION OF AIRFLOW                     |
|   |   | <u>}</u>   | INCLINED DROP IN DIRECTION OF AIRPLOW                     |
|   |   |  | INCLINED RISE IN DIRECTION OF AIRFLOW                     |
|   | VALVE - OS&Y HORIZONTAL STEM  |  |   |



TRANSFORMER

ZONE VALVE BOX

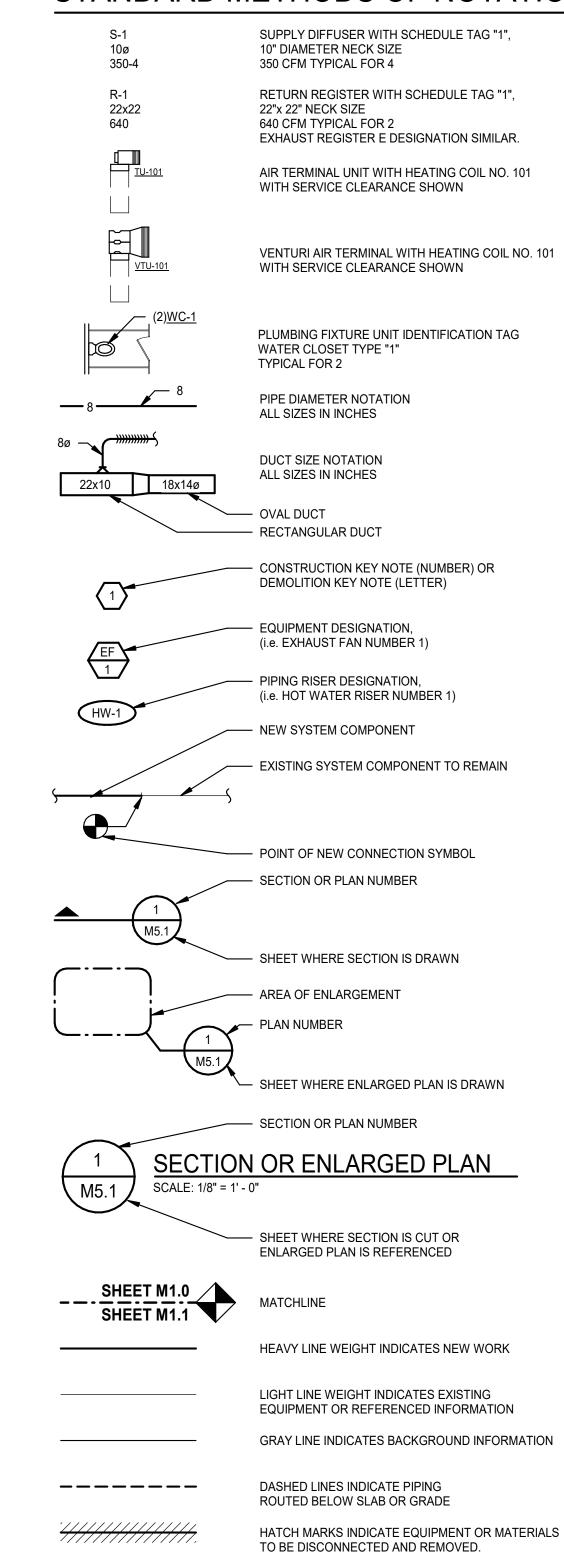
XFMR

#### MECHANICAL DRAWING INDEX

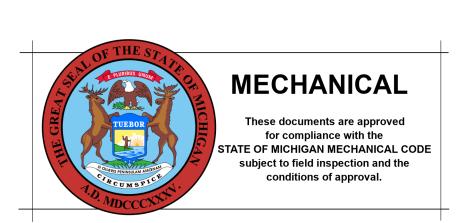
| SHEET NO. | SHEET TITLE  |
|-----------|--|
| M0.01     | MECHANICAL STANDARDS AND DRAWING INDEX                 |
| M1.01     | FIRE PROTECTION ZONING PLAN                            |
| M2.00     | UNDERGROUND PLUMBING PLAN                              |
| M2.01     | FIRST FLOOR PLUMBING AND FIRE PROTECTION PLAN - UNIT H |
| M2.02     | FIRST FLOOR PLUMBING AND FIRE PROTECTION PLAN - UNIT J |
| M2.03     | PENTHOUSE PLUMBIN PLAN                                 |
| M3.01     | FIRST FLOOR HVAC PIPING PLAN - UNIT H                  |
| M3.03     | PENTHOUSE HVAC PIPING PLAN                             |
| M4.01     | FIRST FLOOR SHEET METAL PLAN - UNIT H                  |
| M4.03     | PENTHOUSE SHEET METAL PLAN                             |
| M4.04     | MECHANICAL ROOF PLAN                                   |
| M5.01     | PLUMBING ENLARGED PLAN                                 |
| M6.01     | MECHANICAL DETAILS                                     |
| M6.02     | MECHANICAL DETAILS                                     |
| M6.03     | MECHANICAL DETAILS                                     |
| M6.04     | MECHANICAL DETAILS                                     |
| M7.01     | MECHANICAL SCHEDULES                                   |
| M7.02     | MECHANICAL SCHEDULES                                   |
| M7.03     | MECHANICAL SCHEDULES                                   |
| M7.04     | MECHANICAL SCHEDULES                                   |
| M8.01     | TEMPERATURE CONTROL STANDARDS AND GENERAL NOTES        |
| M8.02     | TEMPERATURE CONTROLS                                   |
| M8.03     | TEMPERATURE CONTROLS                                   |
|           |  |

TEMPERATURE CONTROLS

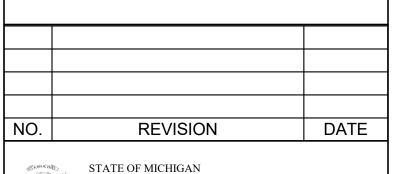
### STANDARD METHODS OF NOTATION



NOTE: SOME SYMBOLS AND ABBREVIATIONS SHOWN MAY NOT APPLY TO THIS PROJECT.







DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE CONTRACT NO. 171CODHHS7255 Y22003



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100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607

989 752 8107

PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE **KITCHEN** 

SALINE, MICHIGAN

MECHANICAL STANDARDS AND DRAWING INDEX

SHEET NUMBER PROJECT NUMBER 2021094 PROJECT DATE M0.01SEPTEMBER 6, 2023 CHECKED BY WEK

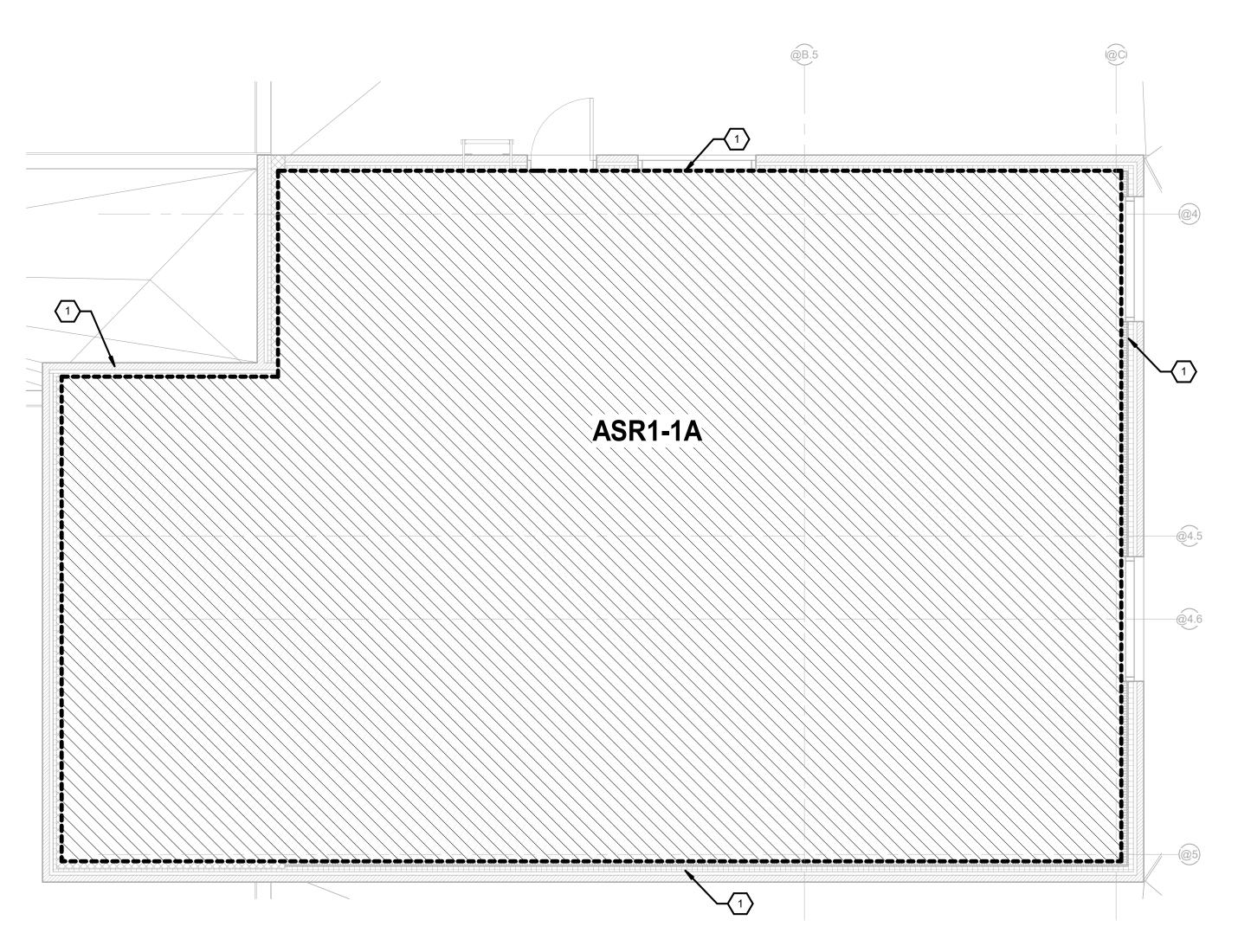
## REFER TO SHEETS M2.01 AND M2.02 FOR MAIN ROUTING AND TIE-IN LOCATIONS AT EXISTING SYSTEM ASR1-1A EXISTING AREA = 26000 ADDITIONAL AREA = 12530 TOTAL ZONE AREA = 38530 J.8) K (K.3) FIRST FLOOR FIRE PROTECTION ZONING PLAN SCALE: 1/8" = 1'-0"

#### **FIRE PROTECTION GENERAL NOTES:**

- 1 THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED FABRICATION/COORDINATION/SHOP DRAWINGS, COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, SHEET METAL, OTHER PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE
- 2 INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3 NO SPRINKLER PIPING SHALL BE ROUTED THROUGH ELECTRICAL EQUIPMENT ROOMS. TELECOMMUNICATION EQUIPMENT ROOMS, ELEVATOR EQUIPMENT ROOMS OR SIMILAR ROOMS. ONLY SPRINKLER PIPING SERVING SPRINKLERS HEADS IN THOSE ROOMS SHALL BE
- 4 PIPING SHALL NOT BE INSTALLED ABOVE ELECTRICAL TRANSFORMERS, SWITCHBOARDS, PANELBOARDS OR MOTOR CONTROL CENTERS.
- 5 MINIMUM RUN-OUT PIPE SIZE TO SPRINKLER HEADS SHALL BE 1".
- 6 PROVIDE AN AUTOMATIC WET PIPE SPRINKLER SYSTEM IN ACCORDANCE WITH NFPA 13 <><LIGHT HAZARD>>> CLASSIFICATION. HYDRAULIC CALCULATIONS SHALL BE BASED ON DENSITY OF <<<0.10>>> GPM/SQ FT. OVER THE MOST REMOTE <<<1500>>> SQ. FT.
- 7 ACCORDING TO THE MOST RECENT FLOW TEST INFORMATION, THE STATIC PRESSURE AVAILABLE AT THE CITY WATER MAIN AT THE STREET IS <<<XX>>> PSIG. RESIDUAL PRESSURE WITH <<<XXX>>> GPM FLOWING IS <<<XX>>>> PSIG. CONTRACTOR SHALL MAKE HIS OWN PRESSURE AND FLOW TEST PRIOR TO SYSTEM DESIGN.
- 8 FIRE PROTECTION WATER SERVICE ENTRANCE PIPING SHALL BE BURIED WITH DEPTH OF COVER OVER TOP OF PIPE OF AT LEAST <<<72">>>>, OR WITH TOP OF PIPE AT LEAST 12" BELOW LEVEL OF MAXIMUM FROST PENETRATION, OR AS REQUIRED BY AUTHORITIES HAVING JURISDICTION, WHICHEVER IS DEEPEST.

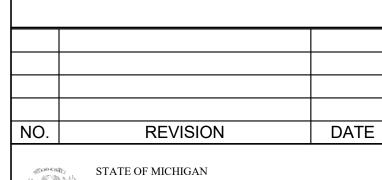
#### **CONSTRUCTION KEY NOTES:**

PROVIDE FULLY FUNCTIONING SPRINKLER SYSTEM IN ACCORDANCE WITH NFPA13, OWNERS INSURING AGENCY AND AUTHORITY HAVING JURISDICTION IN AREA INDICATED.





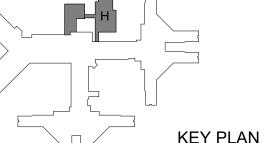
Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com PBA Project No.: 2021-0402

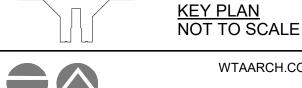


DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

491/20167.SDW

CONTRACT NO. **FUNDING CODE** 171CODHHS7255 Y22003





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PROJECT TITLE

491/20167.SDW - PHASE 500:

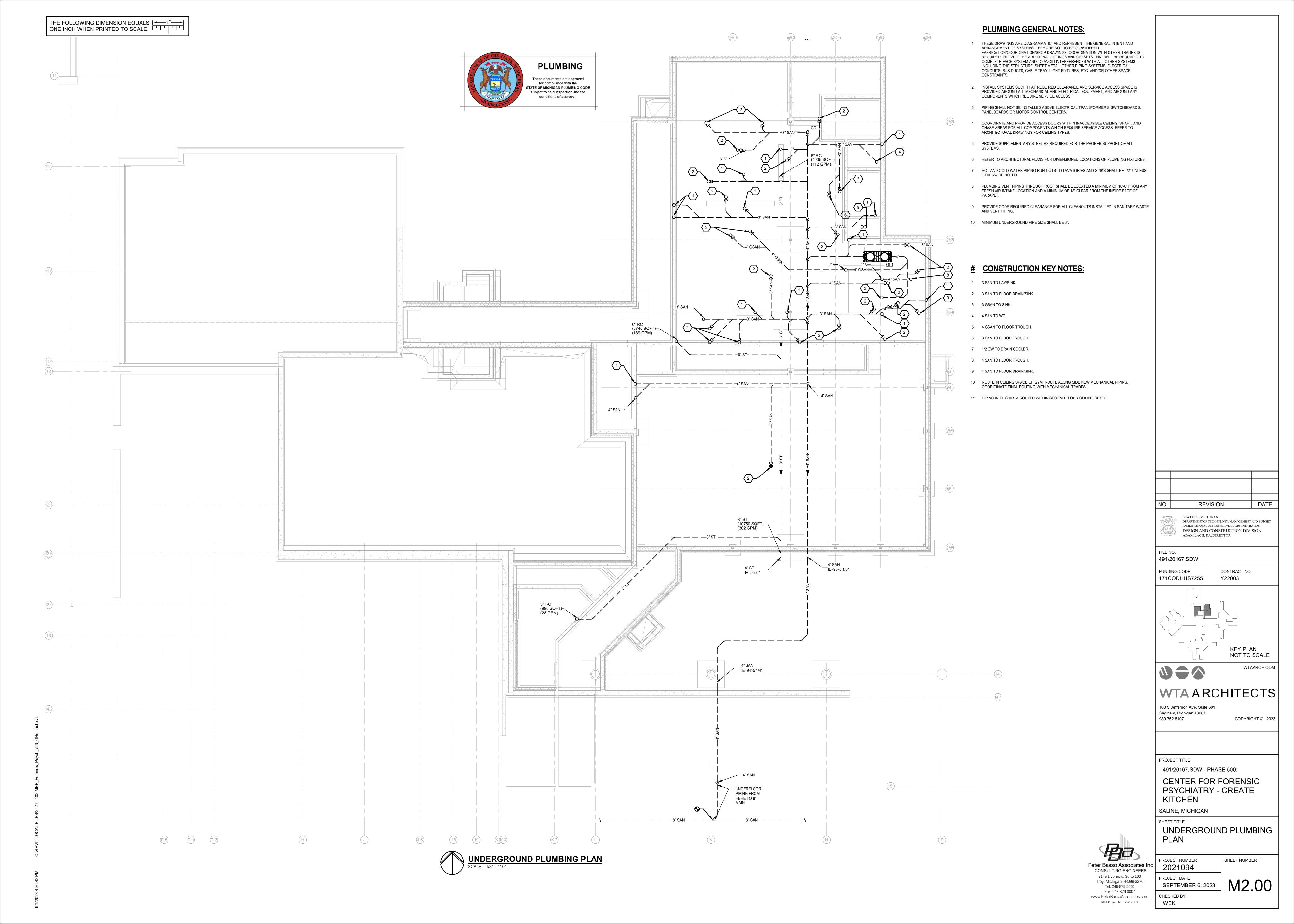
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

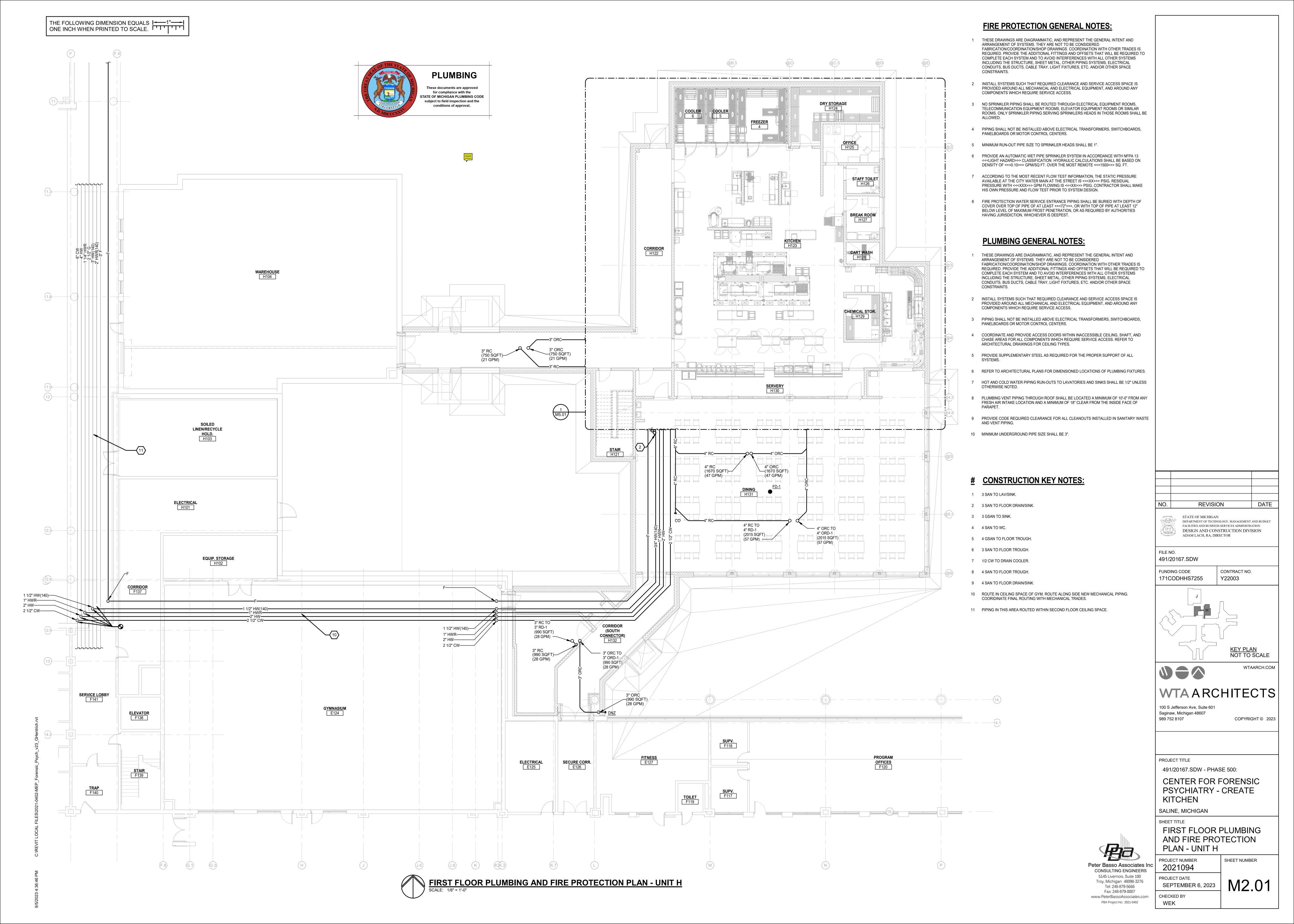
SALINE, MICHIGAN

FIRE PROTECTION ZONING

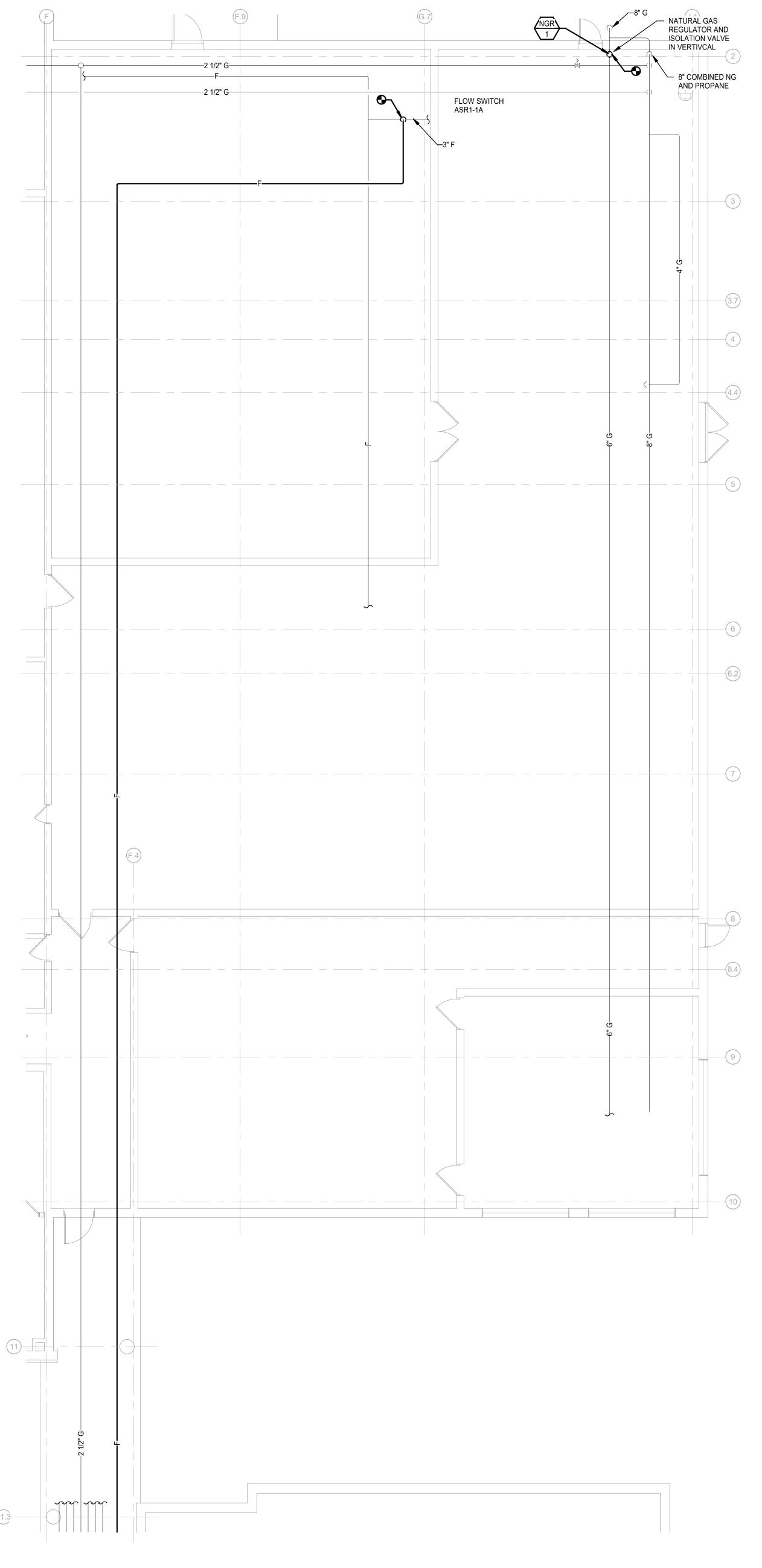
SHEET NUMBER PROJECT NUMBER PROJECT DATE SEPTEMBER 6, 2023 CHECKED BY

WEK









FIRST FLOOR PLUMBING AND FIRE PROTECTION PLAN - UNIT J
SCALE: 1/8" = 1'-0"

#### **FIRE PROTECTION GENERAL NOTES:**

- 1 THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED FABRICATION/COORDINATION/SHOP DRAWINGS. COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, SHEET METAL, OTHER PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE CONSTRAINTS.
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- 8 FIRE PROTECTION WATER SERVICE ENTRANCE PIPING SHALL BE BURIED WITH DEPTH OF COVER OVER TOP OF PIPE OF AT LEAST <<<72">>>>, OR WITH TOP OF PIPE AT LEAST 12" BELOW LEVEL OF MAXIMUM FROST PENETRATION, OR AS REQUIRED BY AUTHORITIES HAVING JURISDICTION, WHICHEVER IS DEEPEST.

#### **PLUMBING GENERAL NOTES:**

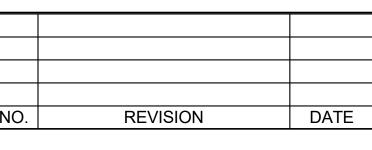
- 1 THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED FABRICATION/COORDINATION/SHOP DRAWINGS. COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, SHEET METAL, OTHER PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE CONSTRAINTS.
- INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3 PIPING SHALL NOT BE INSTALLED ABOVE ELECTRICAL TRANSFORMERS, SWITCHBOARDS, PANELBOARDS OR MOTOR CONTROL CENTERS.
- 4 COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.
- 5 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.
- 6 REFER TO ARCHITECTURAL PLANS FOR DIMENSIONED LOCATIONS OF PLUMBING FIXTURES.
- 7 HOT AND COLD WATER PIPING RUN-OUTS TO LAVATORIES AND SINKS SHALL BE 1/2" UNLESS OTHERWISE NOTED.
- PLUMBING VENT PIPING THROUGH ROOF SHALL BE LOCATED A MINIMUM OF 10'-0" FROM ANY FRESH AIR INTAKE LOCATION AND A MINIMUM OF 18" CLEAR FROM THE INSIDE FACE OF
- 9 PROVIDE CODE REQUIRED CLEARANCE FOR ALL CLEANOUTS INSTALLED IN SANITARY WASTE
- 10 MINIMUM UNDERGROUND PIPE SIZE SHALL BE 3".

#### **CONSTRUCTION KEY NOTES:**

- 1 3 SAN TO LAV/SINK.
- 2 3 SAN TO FLOOR DRAIN/SINK.
- 3 3 GSAN TO SINK.
- 4 4 SAN TO WC.
- 5 4 GSAN TO FLOOR TROUGH.
- 6 3 SAN TO FLOOR TROUGH.
- 7 1/2 CW TO DRAIN COOLER.
- 8 4 SAN TO FLOOR TROUGH.

9 4 SAN TO FLOOR DRAIN/SINK.

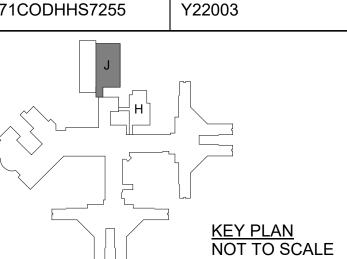
- 10 ROUTE IN CEILING SPACE OF GYM. ROUTE ALONG SIDE NEW MECHANICAL PIPING. COORIDINATE FINAL ROUTING WITH MECHANICAL TRADES.
- 11 PIPING IN THIS AREA ROUTED WITHIN SECOND FLOOR CEILING SPACE.





FILE NO. 491/20167.SDW

**FUNDING CODE** 171CODHHS7255



CONTRACT NO.

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

CHECKED BY

WEK

Peter Basso Associates Inc

CONSULTING ENGINEERS 5145 Livernois, Suite 100

Troy, Michigan 48098-3276

Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com

PBA Project No.: 2021-0402

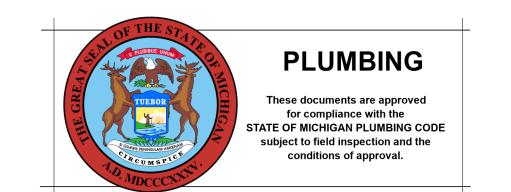
FIRST FLOOR PLUMBING AND FIRE PROTECTION PLAN - UNIT J

PROJECT NUMBER 2021094 PROJECT DATE SEPTEMBER 6, 2023

M2.02

SHEET NUMBER







- 1 THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED FABRICATION/COORDINATION/SHOP DRAWINGS. COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, SHEET METAL, OTHER PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE CONSTRAINTS.
- INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3 NO SPRINKLER PIPING SHALL BE ROUTED THROUGH ELECTRICAL EQUIPMENT ROOMS, TELECOMMUNICATION EQUIPMENT ROOMS, ELEVATOR EQUIPMENT ROOMS OR SIMILAR ROOMS. ONLY SPRINKLER PIPING SERVING SPRINKLERS HEADS IN THOSE ROOMS SHALL BE
- 4 PIPING SHALL NOT BE INSTALLED ABOVE ELECTRICAL TRANSFORMERS, SWITCHBOARDS, PANELBOARDS OR MOTOR CONTROL CENTERS.
- 5 MINIMUM RUN-OUT PIPE SIZE TO SPRINKLER HEADS SHALL BE 1".
- 6 PROVIDE AN AUTOMATIC WET PIPE SPRINKLER SYSTEM IN ACCORDANCE WITH NFPA 13 <<<LIGHT HAZARD>>> CLASSIFICATION. HYDRAULIC CALCULATIONS SHALL BE BASED ON DENSITY OF <<<0.10>>> GPM/SQ FT. OVER THE MOST REMOTE <<<1500>>> SQ. FT.
- 7 ACCORDING TO THE MOST RECENT FLOW TEST INFORMATION, THE STATIC PRESSURE AVAILABLE AT THE CITY WATER MAIN AT THE STREET IS <<<XX>>> PSIG. RESIDUAL PRESSURE WITH <<<XXX>>> GPM FLOWING IS <<<XX>>> PSIG. CONTRACTOR SHALL MAKE HIS OWN PRESSURE AND FLOW TEST PRIOR TO SYSTEM DESIGN.
- 8 FIRE PROTECTION WATER SERVICE ENTRANCE PIPING SHALL BE BURIED WITH DEPTH OF COVER OVER TOP OF PIPE OF AT LEAST <<<72">>>>, OR WITH TOP OF PIPE AT LEAST 12" BELOW LEVEL OF MAXIMUM FROST PENETRATION, OR AS REQUIRED BY AUTHORITIES HAVING JURISDICTION, WHICHEVER IS DEEPEST.

#### **PLUMBING GENERAL NOTES:**

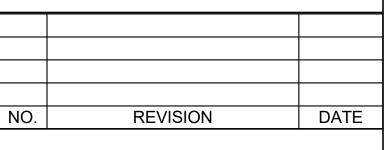
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- 4 COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.
- 5 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.
- 6 REFER TO ARCHITECTURAL PLANS FOR DIMENSIONED LOCATIONS OF PLUMBING FIXTURES.
- 7 HOT AND COLD WATER PIPING RUN-OUTS TO LAVATORIES AND SINKS SHALL BE 1/2" UNLESS OTHERWISE NOTED.
- PLUMBING VENT PIPING THROUGH ROOF SHALL BE LOCATED A MINIMUM OF 10'-0" FROM ANY FRESH AIR INTAKE LOCATION AND A MINIMUM OF 18" CLEAR FROM THE INSIDE FACE OF
- 9 PROVIDE CODE REQUIRED CLEARANCE FOR ALL CLEANOUTS INSTALLED IN SANITARY WASTE AND VENT PIPING.
- 10 MINIMUM UNDERGROUND PIPE SIZE SHALL BE 3".

#### **CONSTRUCTION KEY NOTES:**

- 1 3 SAN TO LAV/SINK.
- 2 3 SAN TO FLOOR DRAIN/SINK.
- 3 3 GSAN TO SINK.
- 4 4 SAN TO WC.
- 5 4 GSAN TO FLOOR TROUGH.
- 6 3 SAN TO FLOOR TROUGH.
- 7 1/2 CW TO DRAIN COOLER.
- 8 4 SAN TO FLOOR TROUGH.

9 4 SAN TO FLOOR DRAIN/SINK.

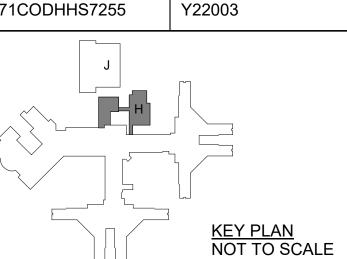
- 10 ROUTE IN CEILING SPACE OF GYM. ROUTE ALONG SIDE NEW MECHANICAL PIPING.
- COORIDINATE FINAL ROUTING WITH MECHANICAL TRADES. 11 PIPING IN THIS AREA ROUTED WITHIN SECOND FLOOR CEILING SPACE.



STATE OF MICHIGAN
DEPARTMENT OF TECHNOLO DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE CONTRACT NO. 171CODHHS7255





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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

PENTHOUSE PLUMBIN PLAN

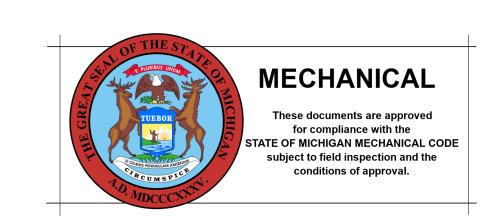
SHEET NUMBER

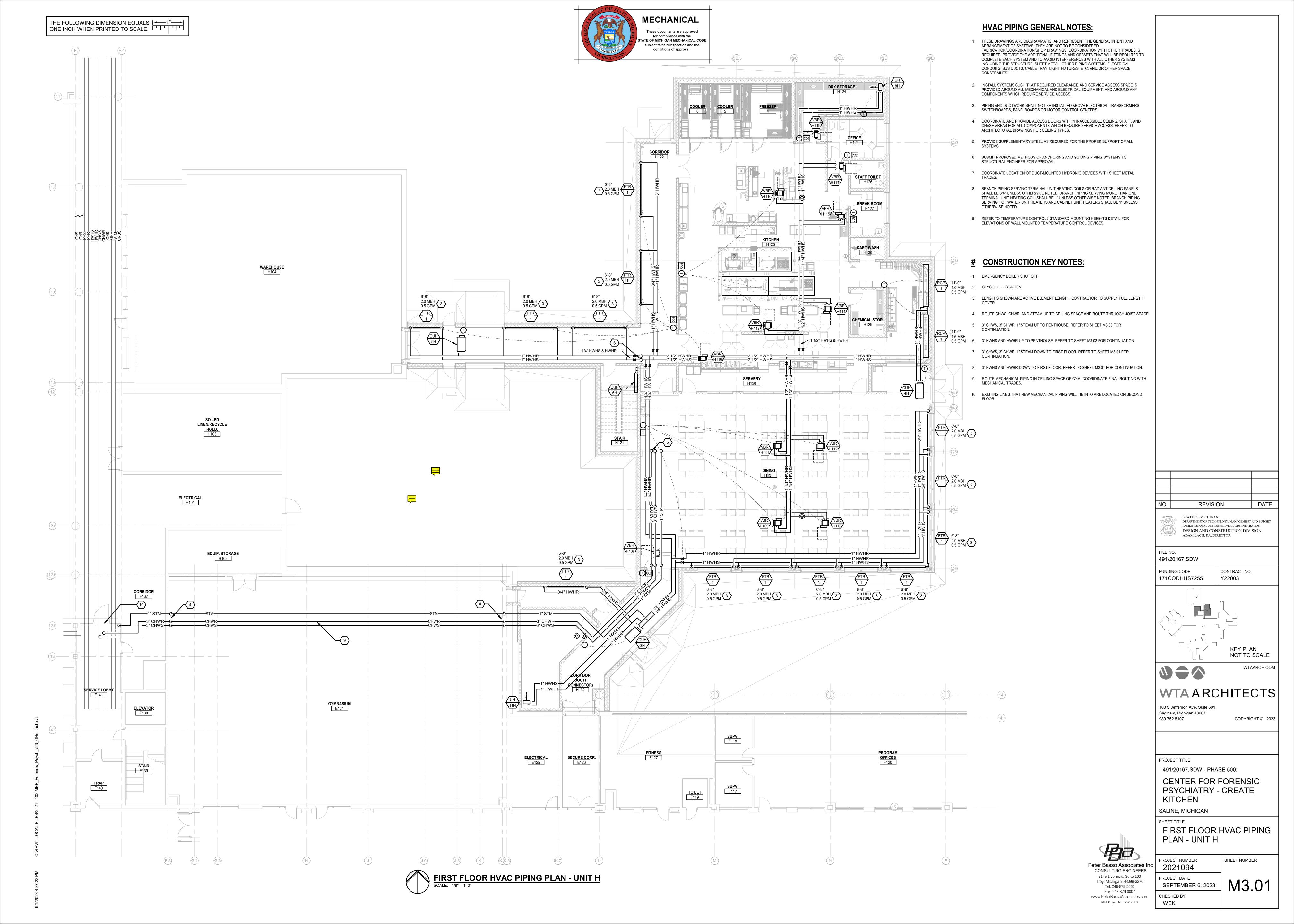
M2.03

PROJECT NUMBER PROJECT DATE SEPTEMBER 6, 2023 CHECKED BY

WEK







#### **HVAC PIPING GENERAL NOTES:**

THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED FABRICATION/COORDINATION/SHOP DRAWINGS. COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, SHEET METAL, OTHER PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE CONSTRAINTS.

- 2 INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3 PIPING AND DUCTWORK SHALL NOT BE INSTALLED ABOVE ELECTRICAL TRANSFORMERS, SWITCHBOARDS, PANELBOARDS OR MOTOR CONTROL CENTERS.
   4 COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND

CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO

5 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.

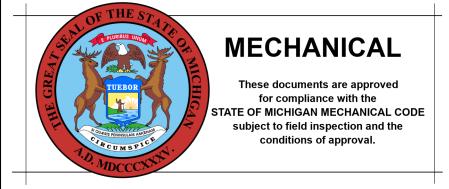
ARCHITECTURAL DRAWINGS FOR CEILING TYPES.

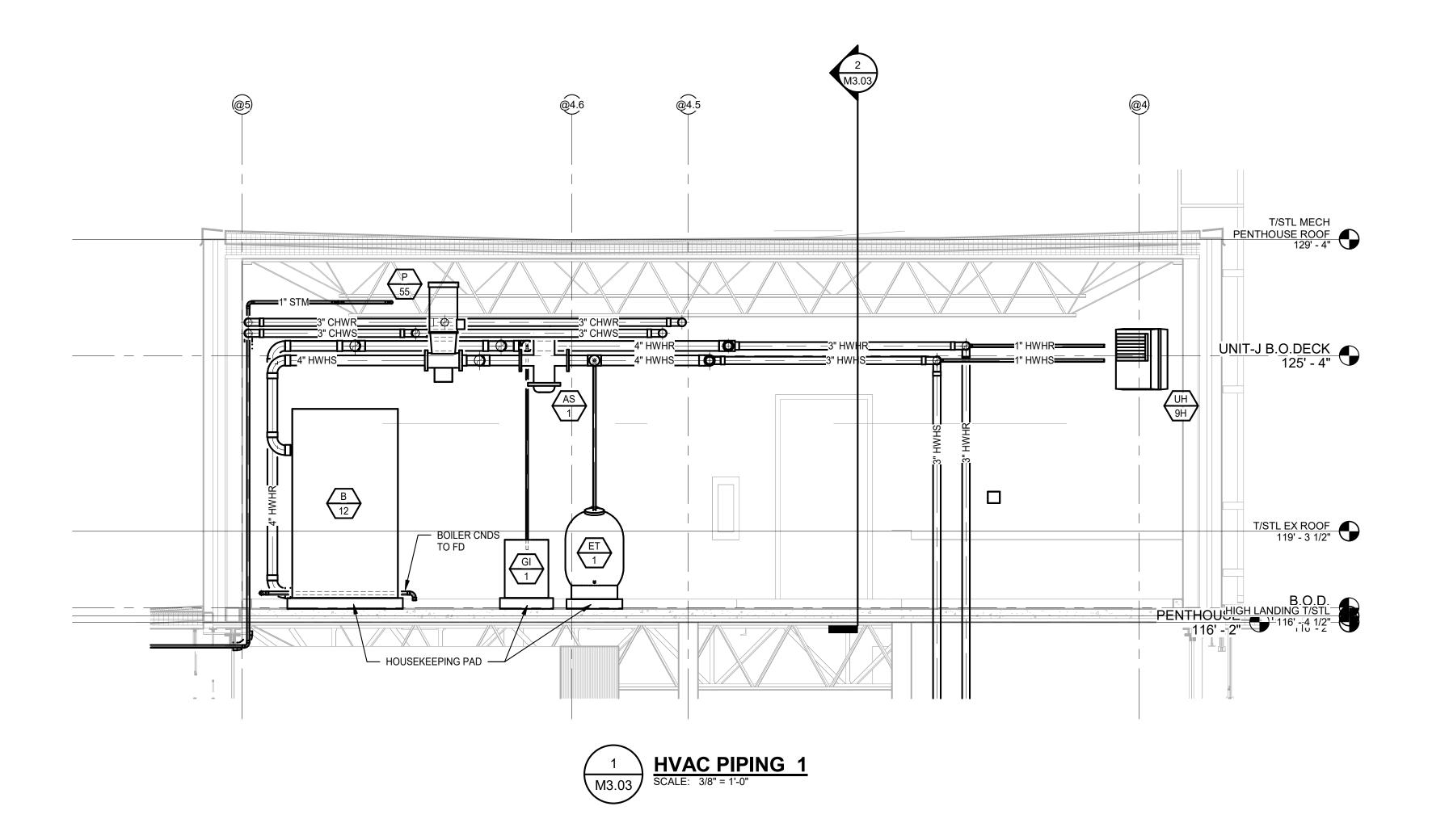
- 6 SUBMIT PROPOSED METHODS OF ANCHORING AND GUIDING PIPING SYSTEMS TO STRUCTURAL ENGINEER FOR APPROVAL.
- 7 COORDINATE LOCATION OF DUCT-MOUNTED HYDRONIC DEVICES WITH SHEET METAL TRADES.
- 8 BRANCH PIPING SERVING TERMINAL UNIT HEATING COILS OR RADIANT CEILING PANELS SHALL BE 3/4" UNLESS OTHERWISE NOTED. BRANCH PIPING SERVING MORE THAN ONE TERMINAL UNIT HEATING COIL SHALL BE 1" UNLESS OTHERWISE NOTED. BRANCH PIPING SERVING HOT WATER UNIT HEATERS AND CABINET UNIT HEATERS SHALL BE 1" UNLESS OTHERWISE NOTED.
- 9 REFER TO TEMPERATURE CONTROLS STANDARD MOUNTING HEIGHTS DETAIL FOR ELEVATIONS OF WALL MOUNTED TEMPERATURE CONTROL DEVICES.

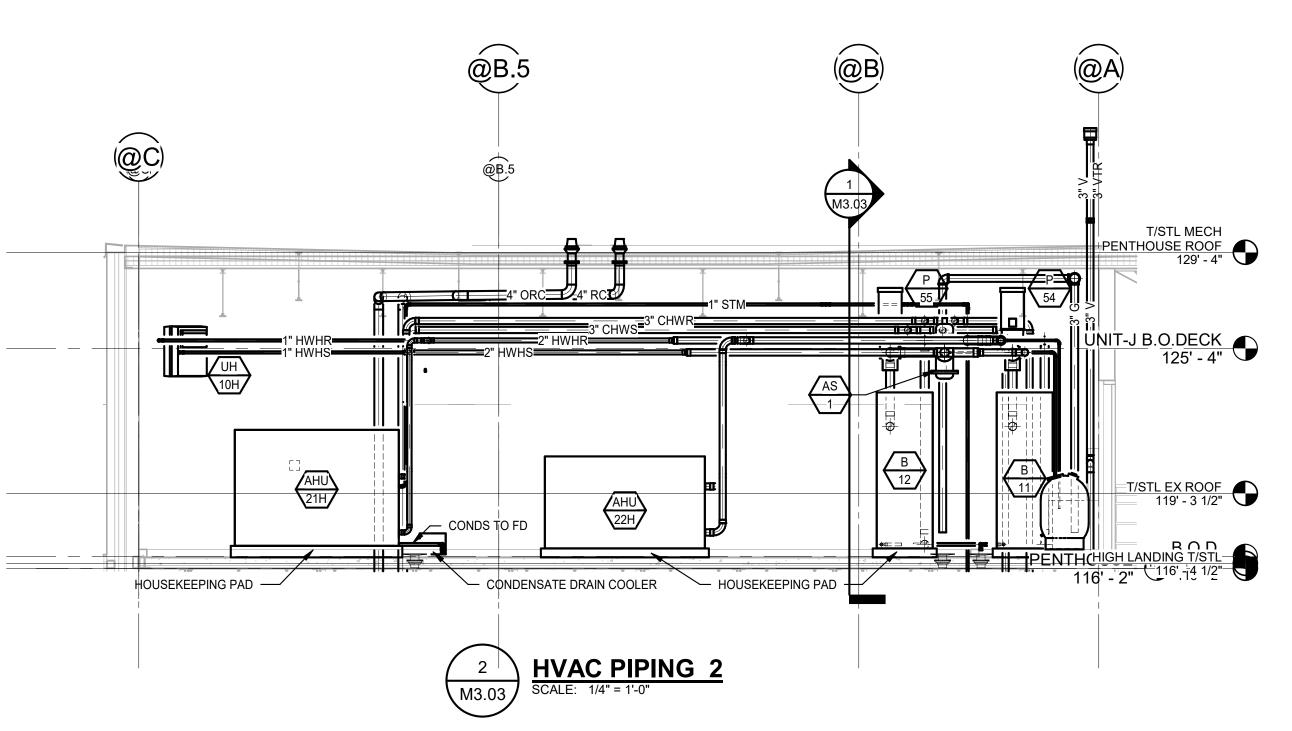
#### **#** CONSTRUCTION KEY NOTES:

1 EMERGENCY BOILER SHUT OFF

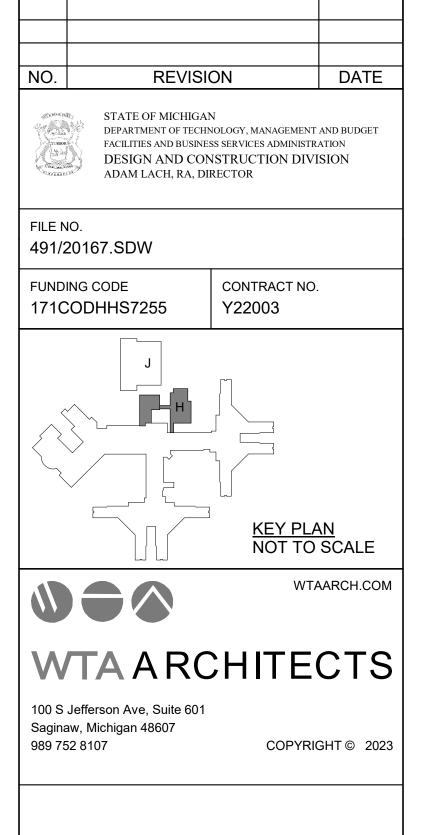
- 2 GLYCOL FILL STATION
- 3 LENGTHS SHOWN ARE ACTIVE ELEMENT LENGTH. CONTRACTOR TO SUPPLY FULL LENGTH COVER.
- 4 ROUTE CHWS, CHWR, AND STEAM UP TO CEILING SPACE AND ROUTE THRUOGH JOIST SPACE.
- 5 3" CHWS, 3" CHWR, 1" STEAM UP TO PENTHOUSE. REFER TO SHEET M3.03 FOR CONTINUATION.
- 6 3" HWHS AND HWHR UP TO PENTHOUSE. REFER TO SHEET M3.03 FOR CONTINUATION.
- 7 3" CHWS, 3" CHWR, 1" STEAM DOWN TO FIRST FLOOR. REFER TO SHEET M3.01 FOR CONTINUATION.
- 8 3" HWHS AND HWHR DOWN TO FIRST FLOOR. REFER TO SHEET M3.01 FOR CONTINUATION.
- 9 ROUTE MECHANICAL PIPING IN CEILING SPACE OF GYM. COORIDINATE FINAL ROUTING WITH MECHANICAL TRADES.
- 10 EXISTING LINES THAT NEW MECHANICAL PIPING WILL TIE INTO ARE LOCATED ON SECOND FLOOR.











PROJECT TITLE

KITCHEN

SALINE, MICHIGAN

PLAN

PROJECT NUMBER

PROJECT DATE

CHECKED BY

WEK

SEPTEMBER 6, 2023

491/20167.SDW - PHASE 500:

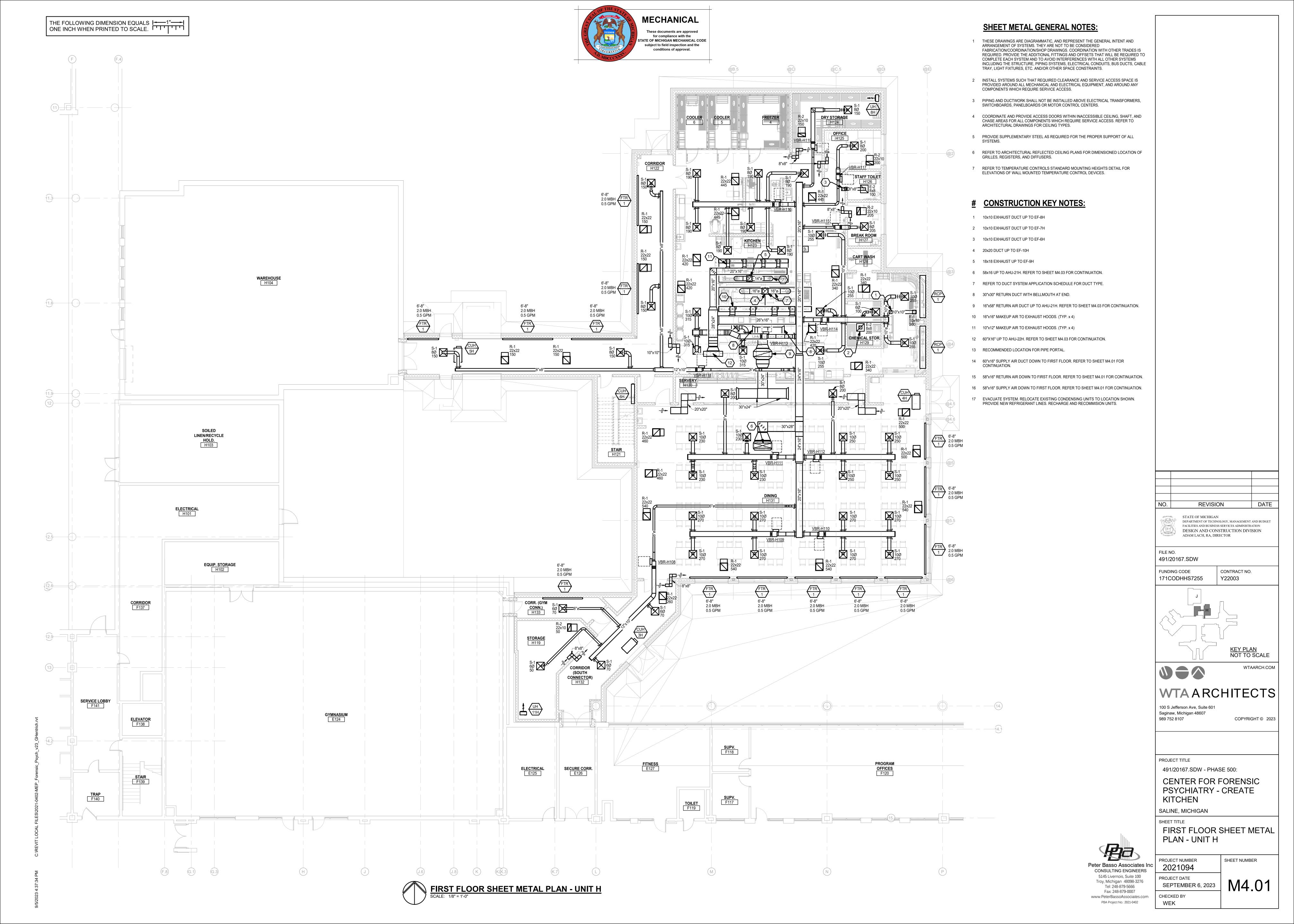
**CENTER FOR FORENSIC** 

PSYCHIATRY - CREATE

PENTHOUSE HVAC PIPING

SHEET NUMBER

M3.03



PENTHOUSE SHEET METAL PLAN

SCALE: 1/4" = 1'-0"

#### **SHEET METAL GENERAL NOTES:**

COMPONENTS WHICH REQUIRE SERVICE ACCESS.

THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED FABRICATION/COORDINATION/SHOP DRAWINGS. COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE CONSTRAINTS.

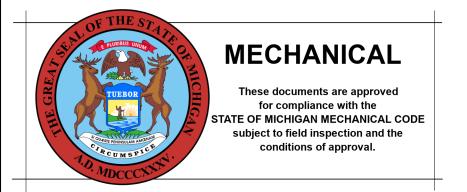
- 2 INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY
- 3 PIPING AND DUCTWORK SHALL NOT BE INSTALLED ABOVE ELECTRICAL TRANSFORMERS,
- 4 COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.

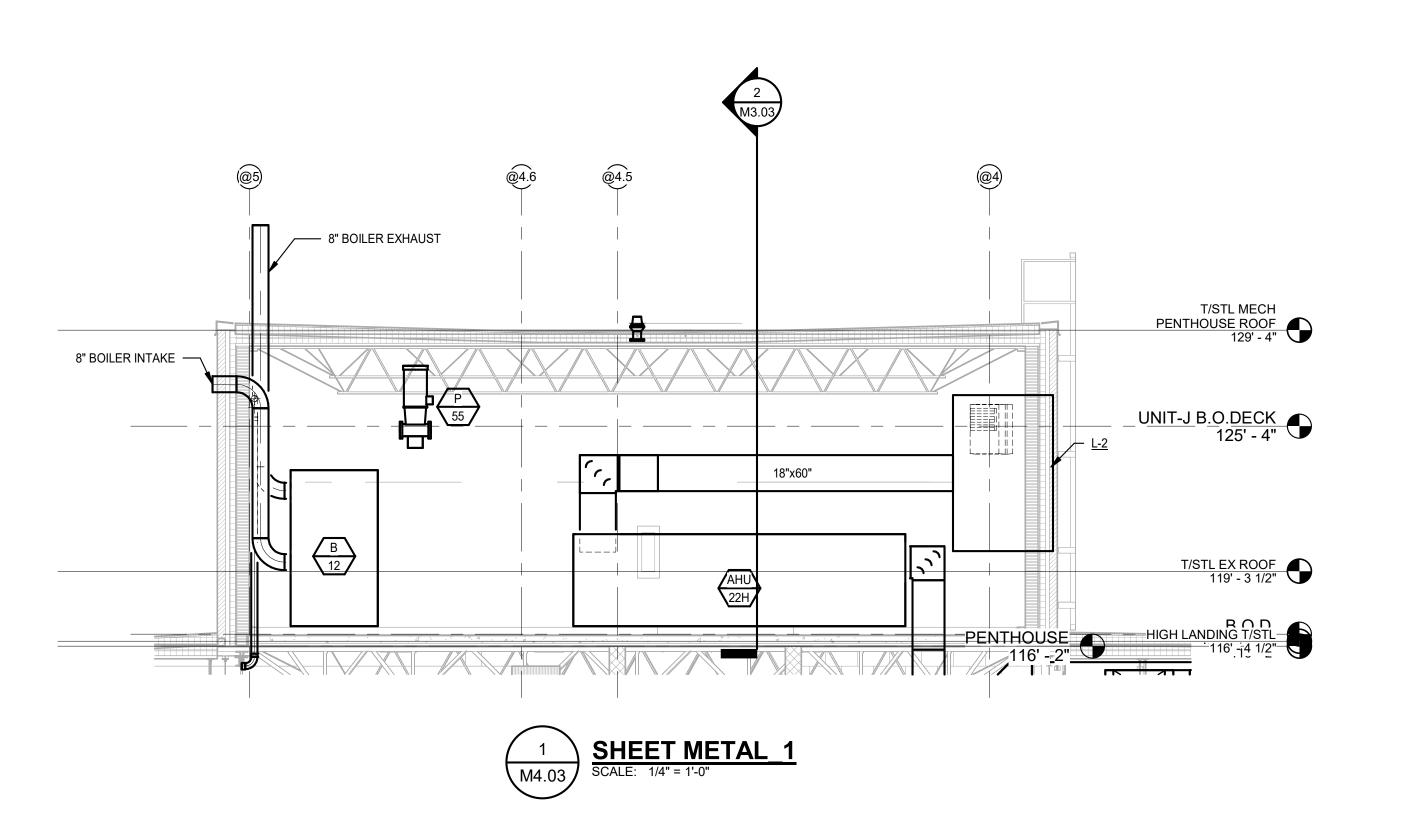
SWITCHBOARDS, PANELBOARDS OR MOTOR CONTROL CENTERS.

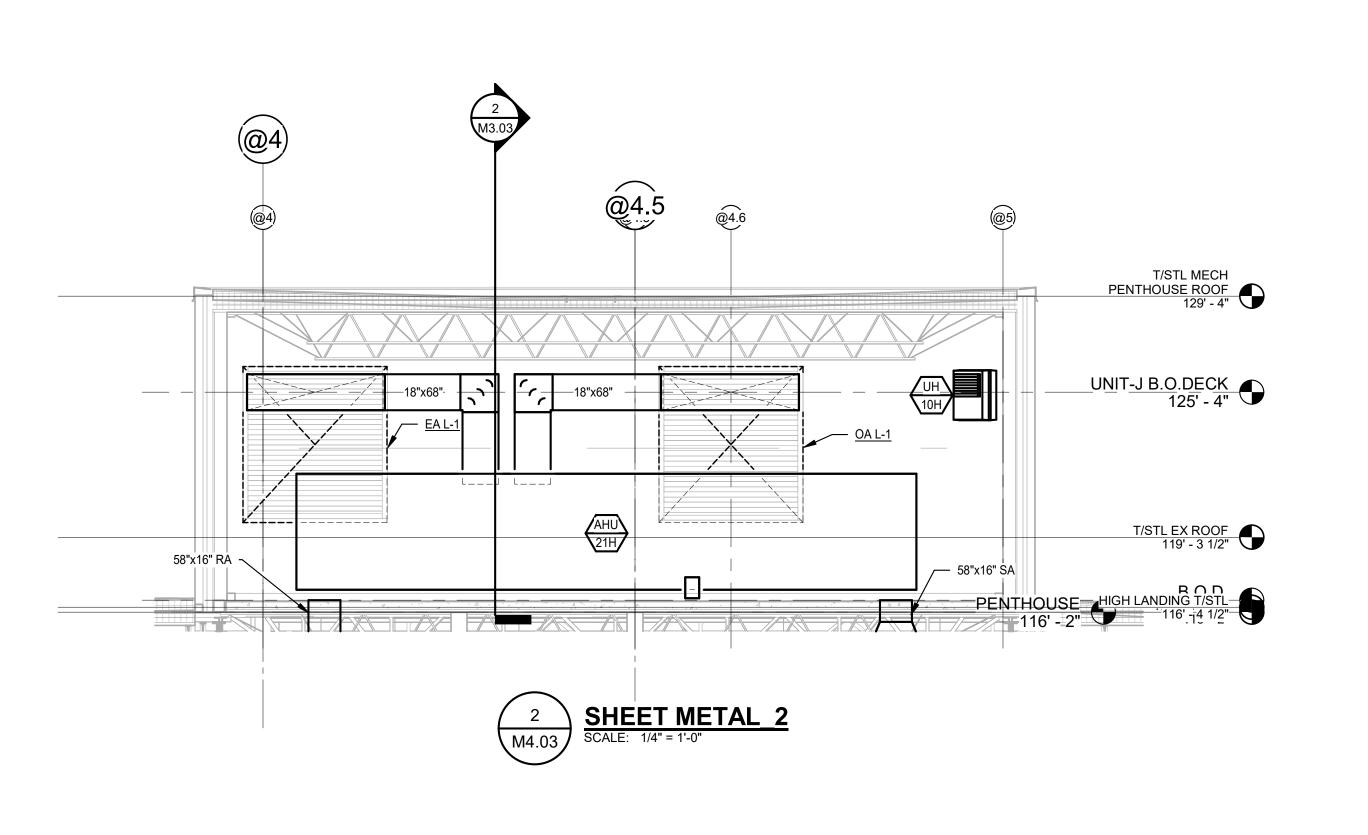
- 5 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL
- 6 REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR DIMENSIONED LOCATION OF GRILLES, REGISTERS, AND DIFFUSERS.
- 7 REFER TO TEMPERATURE CONTROLS STANDARD MOUNTING HEIGHTS DETAIL FOR ELEVATIONS OF WALL MOUNTED TEMPERATURE CONTROL DEVICES.

#### **#** CONSTRUCTION KEY NOTES:

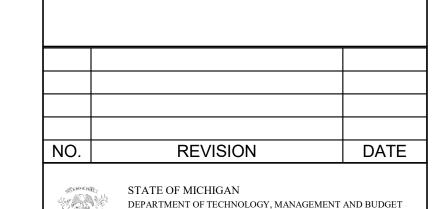
- 1 10x10 EXHAUST DUCT UP TO EF-8H
- 2 10x10 EXHAUST DUCT UP TO EF-7H
- 3 10x10 EXHAUST DUCT UP TO EF-6H
- 3 TOXTO EXTINGOT DOCT OF TO
- 4 20x20 DUCT UP TO EF-10H
   5 18x18 EXHAUST UP TO EF-9H
- 6 58x16 UP TO AHU-21H. REFER TO SHEET M4.03 FOR CONTINUATION.
- 7 REFER TO DUCT SYSTEM APPLICATION SCHEDULE FOR DUCT TYPE.
- 8 30"x30" RETURN DUCT WITH BELLMOUTH AT END.
- 9 16"x58" RETURN AIR DUCT UP TO AHU-21H. REFER TO SHEET M4.03 FOR CONTINUATION.
- 10 16"x16" MAKEUP AIR TO EXHAUST HOODS. (TYP. x 4)
- 11 10"x12" MAKEUP AIR TO EXHAUST HOODS. (TYP. x 4)
- 12 60"X16" UP TO AHU-22H. REFER TO SHEET M4.03 FOR CONTINUATION.
- 13 RECOMMENDED LOCATION FOR PIPE PORTAL.
- 14 60"x16" SUPPLY AIR DUCT DOWN TO FIRST FLOOR. REFER TO SHEET M4.01 FOR CONTINUATION.
- 15 58"x16" RETURN AIR DOWN TO FIRST FLOOR. REFER TO SHEET M4.01 FOR CONTINUATION.
- 16 58"x16" SUPPLY AIR DOWN TO FIRST FLOOR. REFER TO SHEET M4.01 FOR CONTINUATION.
- 17 EVACUATE SYSTEM. RELOCATE EXISTING CONDENSING UNITS TO LOCATION SHOWN. PROVIDE NEW REFRIGERANT LINES. RECHARGE AND RECOMMISION UNITS.







Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com PBA Project No.: 2021-0402



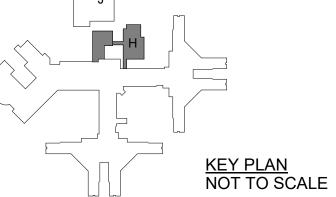
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION

DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

491/20167.SDW

FILE NO.

FUNDING CODE CONTRACT NO. Y22003



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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

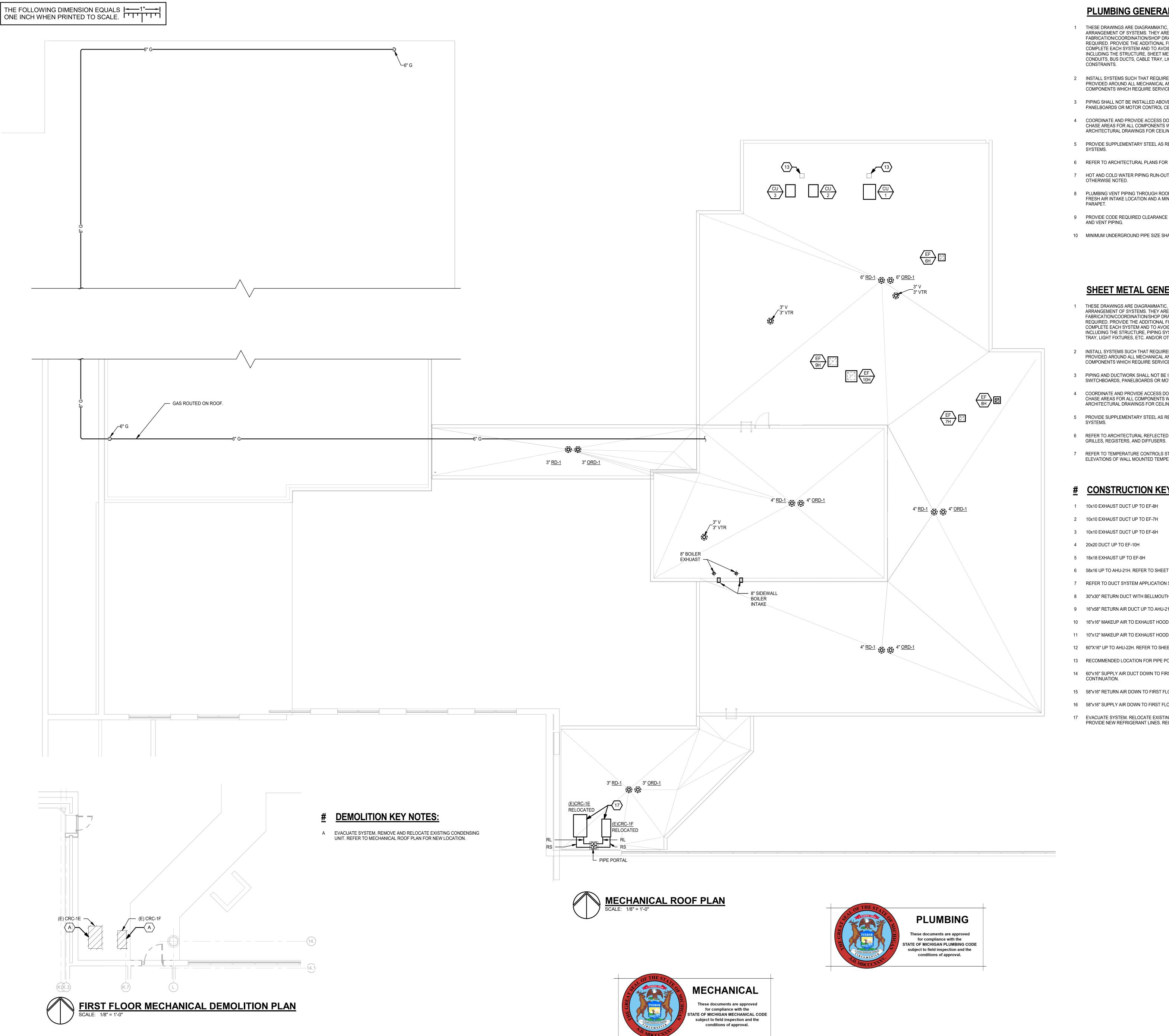
SALINE, MICHIGAN

PENTHOUSE SHEET METAL PLAN

PROJECT NUMBER
2021094

PROJECT DATE
SEPTEMBER 6, 2023

CHECKED BY
WEK



#### PLUMBING GENERAL NOTES:

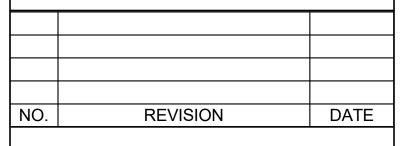
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- 9 PROVIDE CODE REQUIRED CLEARANCE FOR ALL CLEANOUTS INSTALLED IN SANITARY WASTE AND VENT PIPING.
- 10 MINIMUM UNDERGROUND PIPE SIZE SHALL BE 3".

#### **SHEET METAL GENERAL NOTES:**

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- 7 REFER TO TEMPERATURE CONTROLS STANDARD MOUNTING HEIGHTS DETAIL FOR ELEVATIONS OF WALL MOUNTED TEMPERATURE CONTROL DEVICES.

#### **#** CONSTRUCTION KEY NOTES:

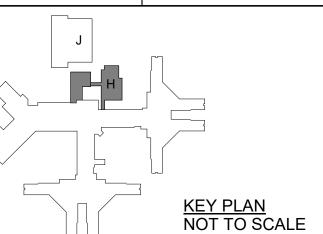
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- 3 10x10 EXHAUST DUCT UP TO EF-6H
- 4 20x20 DUCT UP TO EF-10H
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- 16 58"x16" SUPPLY AIR DOWN TO FIRST FLOOR. REFER TO SHEET M4.01 FOR CONTINUATION.
- 17 EVACUATE SYSTEM. RELOCATE EXISTING CONDENSING UNITS TO LOCATION SHOWN. PROVIDE NEW REFRIGERANT LINES. RECHARGE AND RECOMMISION UNITS.

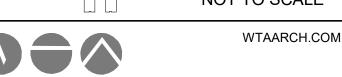


STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

**FUNDING CODE** CONTRACT NO. 171CODHHS7255 Y22003





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PROJECT TITLE

989 752 8107

491/20167.SDW - PHASE 500:

**CENTER FOR FORENSIC** PSYCHIATRY - CREATE KITCHEN

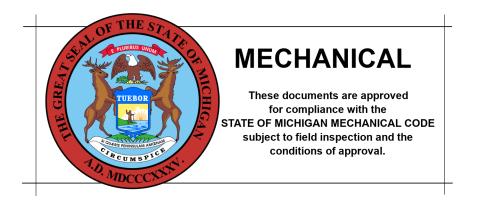
SALINE, MICHIGAN

MECHANICAL ROOF PLAN

PROJECT NUMBER 2021094 PROJECT DATE

SHEET NUMBER M4.04SEPTEMBER 6, 2023 CHECKED BY WEK

Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com PBA Project No.: 2021-0402

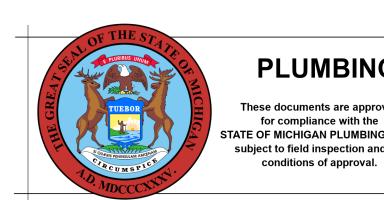


#### **PLUMBING GENERAL NOTES:**

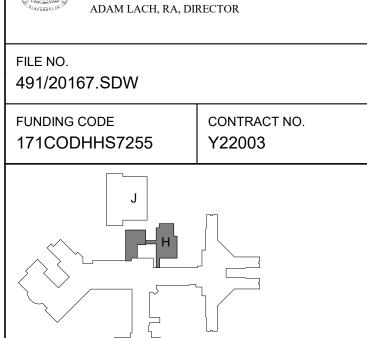
- THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED FABRICATION/COORDINATION/SHOP DRAWINGS. COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, SHEET METAL, OTHER PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE
- INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3 PIPING SHALL NOT BE INSTALLED ABOVE ELECTRICAL TRANSFORMERS, SWITCHBOARDS, PANELBOARDS OR MOTOR CONTROL CENTERS.
- 4 COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.
- 5 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL
- 6 REFER TO ARCHITECTURAL PLANS FOR DIMENSIONED LOCATIONS OF PLUMBING FIXTURES.
- 7 HOT AND COLD WATER PIPING RUN-OUTS TO LAVATORIES AND SINKS SHALL BE 1/2" UNLESS OTHERWISE NOTED.
- 8 PLUMBING VENT PIPING THROUGH ROOF SHALL BE LOCATED A MINIMUM OF 10'-0" FROM ANY FRESH AIR INTAKE LOCATION AND A MINIMUM OF 18" CLEAR FROM THE INSIDE FACE OF
- 9 PROVIDE CODE REQUIRED CLEARANCE FOR ALL CLEANOUTS INSTALLED IN SANITARY WASTE AND VENT PIPING.
- 10 MINIMUM UNDERGROUND PIPE SIZE SHALL BE 3".

#### **CONSTRUCTION KEY NOTES:**

- 1 3 SAN, 2 V, 1/2 CW, 1/2 HW, AND 1/2 HWR TO SINK.
- 2 3 SAN, 1 1/2 V, 1/2 CW, 1/2 HW TO SINK.
- 3 3/4 CW AND 3/4 HW THROUGHT CODE REQUIRED BACKFLOW PREVENTER AND CONNECT TO HOSE REAL MIXING VALVE.
- 4 1/2 CW TO OULETBOX FOR ICE MAKER.
- 5 3/4 CW, 3/4 HW TO 3 COMPARTMENT SINK. ROUTE 3 GSAN FROM WASH COMPARTMENT. ROUTE IW FROM RINSE AND SANITIZE COMPARTMENT AND TERMINATE AT CODE REQUIRED DISTANCE ABOVE FLOOR SINK.
- 6 3/4 CW, 3/4 HW TO PRE-SPRAY AND FOOD GRINDER.
- 7 1/2 CW, 1/2 HW(140), AND 1/2 HWR(140) THROUGH CODE REQUIRED BACKFLOW PREVENTER. ROUTE 1/2 CW, 1/2 HW(140) FROM BACKFLOW PREVENTER TO DISHMACHINE. ROUTE IW FROM BACKFLOW PREVENTER AND DISHMACHINE AND TERMINATE AT CODE REQUIRED DISTANCE ABOVE FLOOR SINK.
- 8 3/4 CW, 3/4 HW, 1/2 HWR, AND 3 GAS TO UTILITY DISTRIBUTIONS SYSTEM.
- 9 1 CW AND 1 HW TO PENTHOUSE ABOVE.
- 10 4 SAN TO FLOOR DRAIN/SINK.
- 11 TERMINATE CONDENSATE AT CODE REQUIRED DISTANCE ABOVE FLOOR DRAIN/SINK.
- 12 3 SAN FOR FLOOR DRIAN/SINK.



**PLUMBING** These documents are approved for compliance with the STATE OF MICHIGAN PLUMBING CODE subject to field inspection and the



REVISION

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY

DATE



KEY PLAN NOT TO SCALE

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Saginaw, Michigan 48607

PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

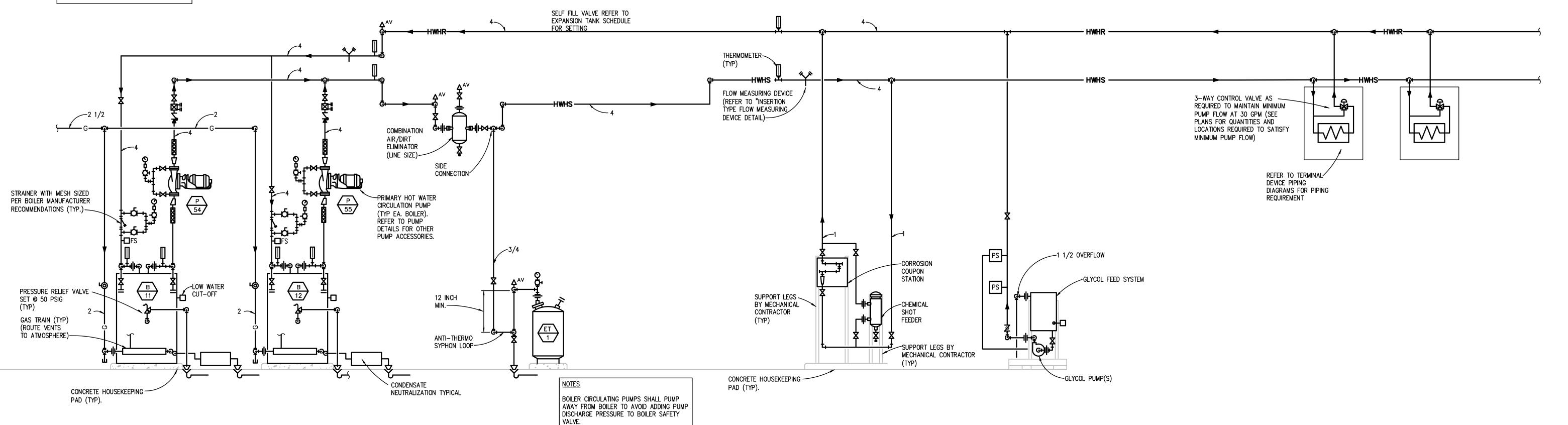
SALINE, MICHIGAN

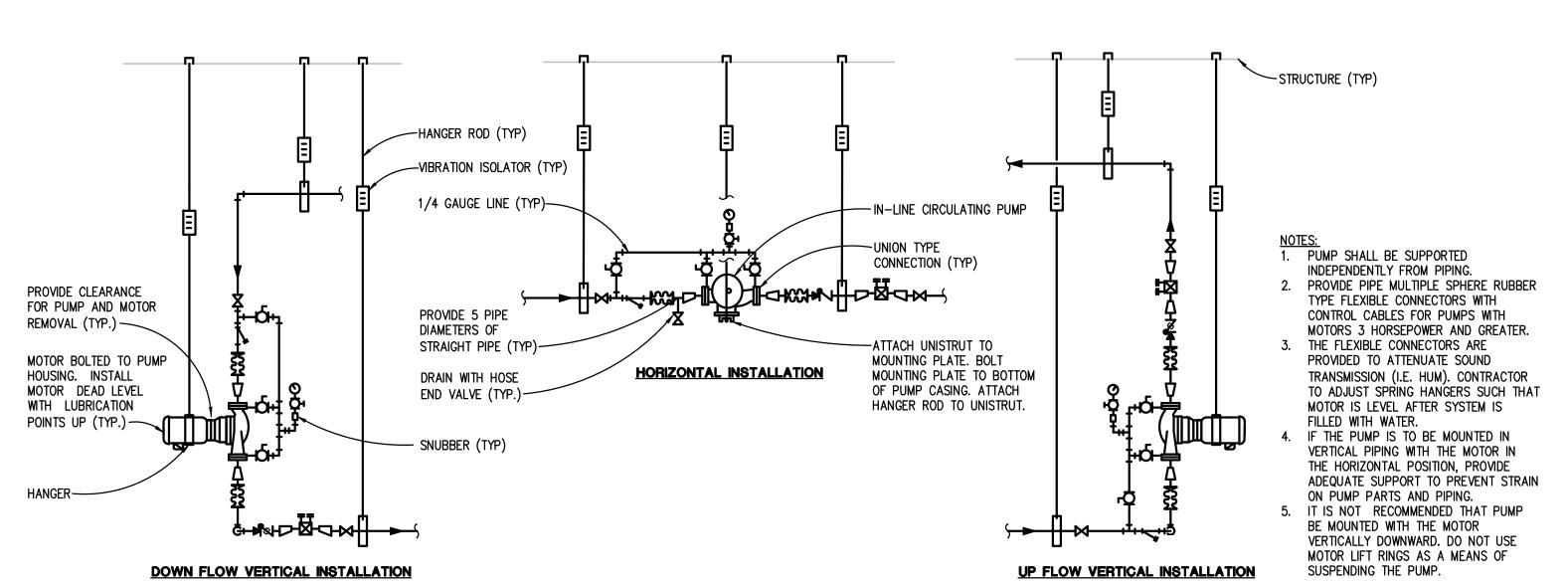
PLUMBING ENLARGED PLAN

SHEET NUMBER

M5.01

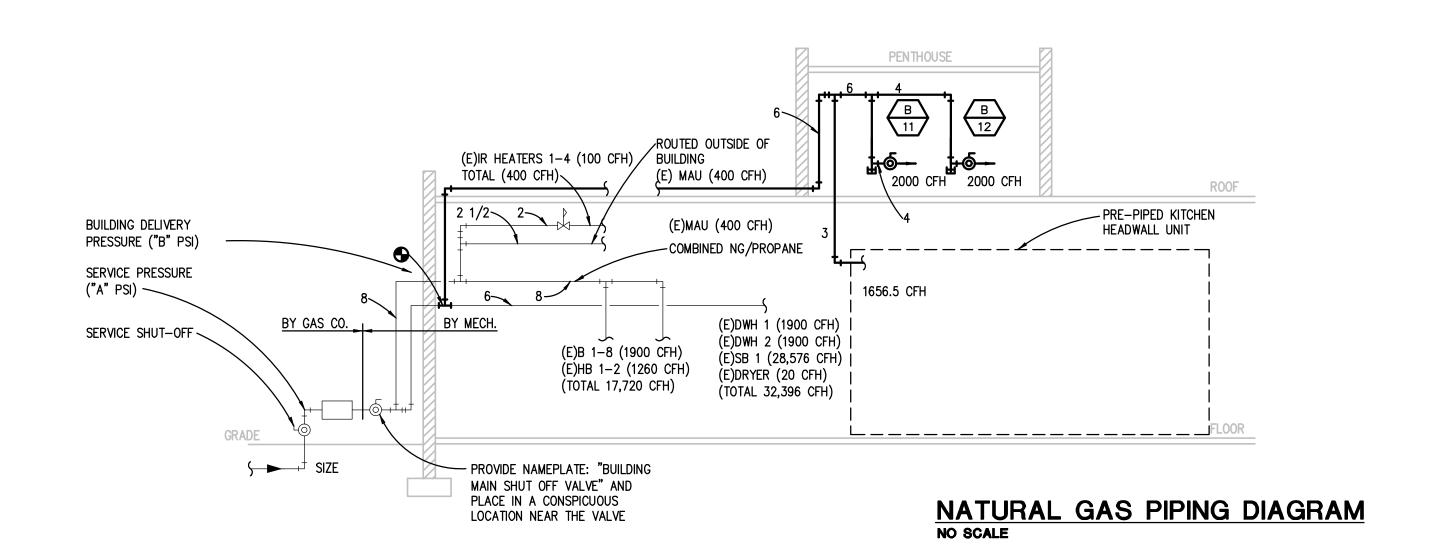
PROJECT NUMBER Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 PROJECT DATE Troy, Michigan 48098-3276 Tel: 248-879-5666 SEPTEMBER 6, 2023 Fax: 248-879-0007 www.PeterBassoAssociates.com CHECKED BY PBA Project No.: 2021-0402 WEK

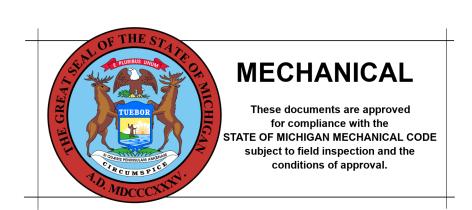


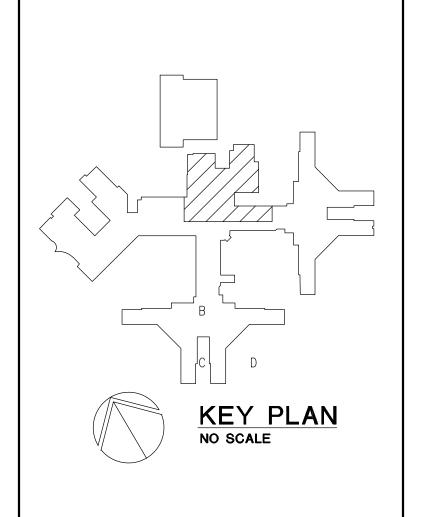


BOILER PIPING DIAGRAM
NO SCALE

IN-LINE CLOSE COUPLED (BELL AND GOSSETT SERIES 80 AND 90) TYPE CIRCULATING PUMP PIPING DIAGRAM







| 1   | OWNER REVIEW | 08/02/23 |
|-----|--------------|----------|
| NO. | REVISION     | DATE     |
|     |              |          |

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

CONTRACT NO.

Y22003



STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255



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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

MECHANICAL DETAILS

| (Par  |          |
|---|----------|
| Peter Basso Associates Inc<br>CONSULTING ENGINEERS                          | PRO<br>2 |
| 5145 Livernois, Suite 100<br>Troy, Michigan 48098-3276<br>Tel: 248-879-5666 | PRO<br>A |
| Fax: 248-879-0007   |          |

www.PeterBassoAssociates.com

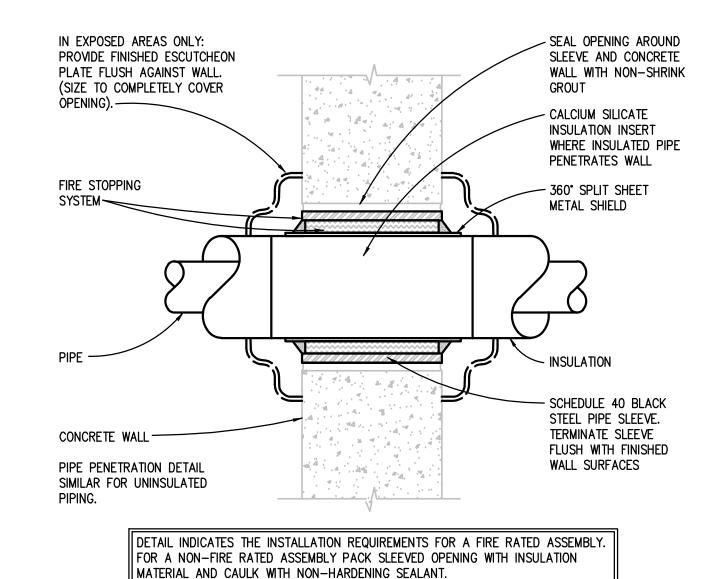
PBA Project No.: 2021-0402

NO SCALE

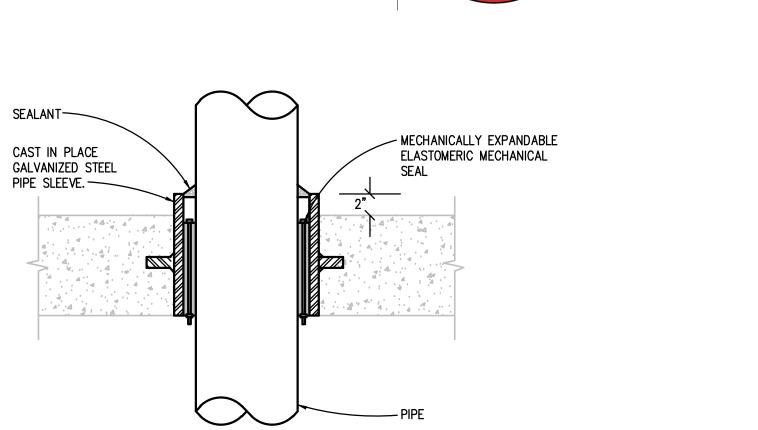
DETAIL INDICATES THE INSTALLATION REQUIREMENTS FOR A FIRE RATED ASSEMBLY. FOR A NON-FIRE RATED ASSEMBLY PACK SLEEVED OPENING WITH INSULATION MATERIAL AND CAULK WITH NON-HARDENING SEALANT.

FIRE RATED AND NON-FIRE RATED METAL STUD AND

DRYWALL PARTITION WALL PIPE PENETRATION DETAIL



FIRE RATED AND NON-FIRE RATED POURED CONCRETE OR BLOCK WALL PIPE PENETRATION DETAIL



**MECHANICAL** 

These documents are approved

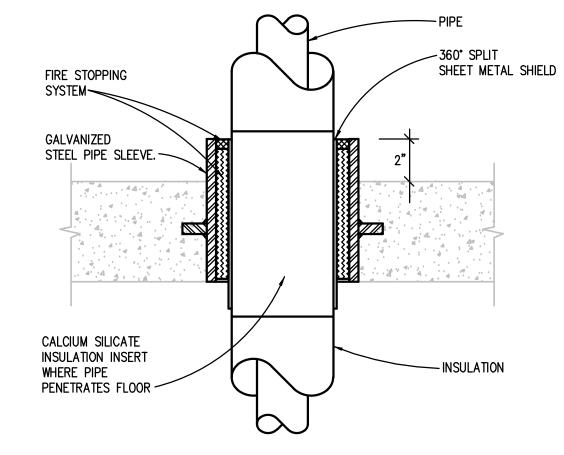
for compliance with the

subject to field inspection and the

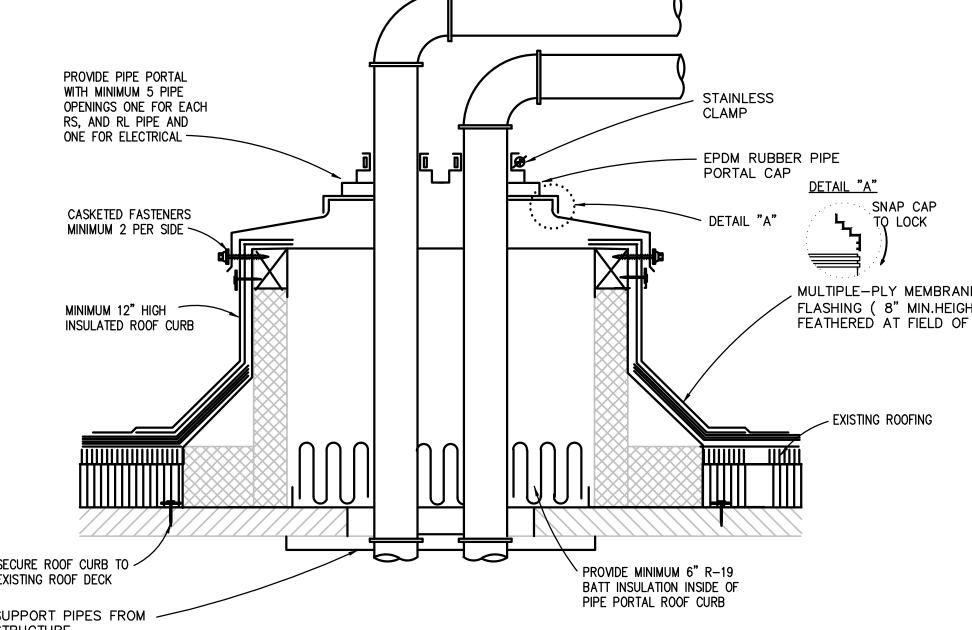
conditions of approval.

ATE OF MICHIGAN MECHANICAL CODE

**NEW SLAB ON GRADE FLOOR** PIPE PENETRATION DETAIL

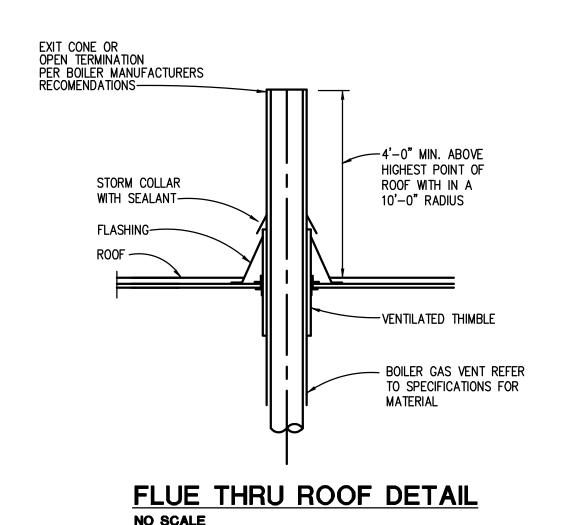


NEW FLOOR PIPE PENETRATION DETAIL

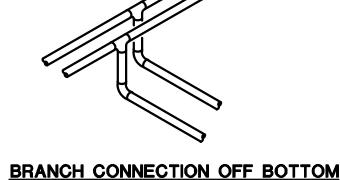


EXTERIOR WALL \_\_\_ STORM COLLAR COMBUSTION AIR WITH SEALANT PIPE, REFER TO SPECIFICATIONS FOR FLASHING ~ MATERIAL PROVIDE VENT SCREEN OVER OPENING -

**COMBUSTION AIR INTAKE DETAIL** 



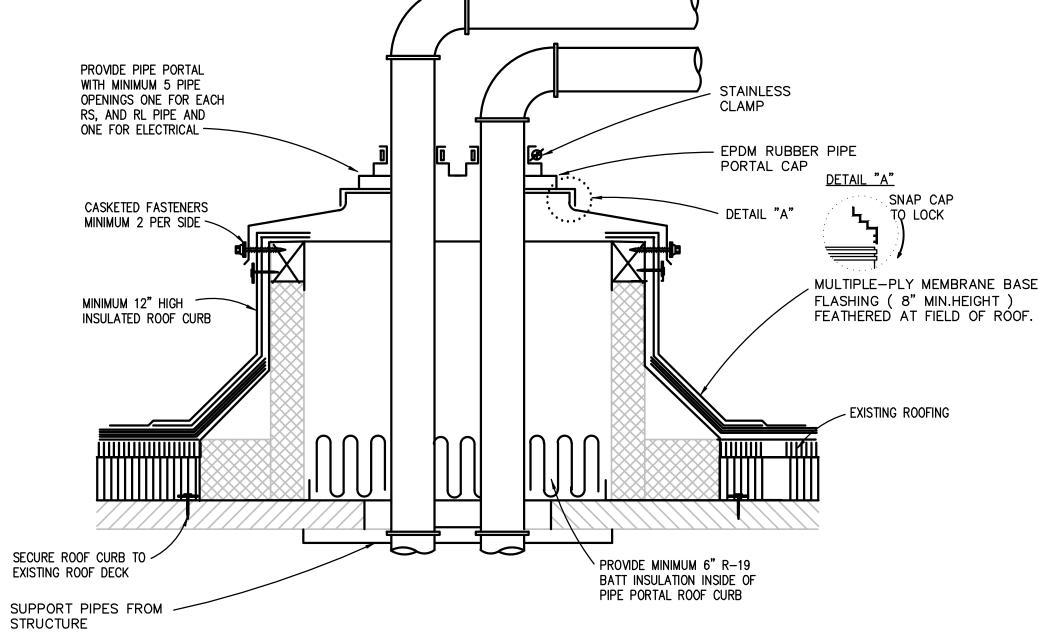
**BRANCH CONNECTION OFF TOP** APPLIES TO THE FOLLOWING SYSTEMS: DOMESTIC WATER NATURAL GAS



APPLIES TO THE FOLLOWING SYSTEMS: HOT WATER HEATING

NOTE: BOTTOM AS INDICATED OR SIDE CONNECTION IS ACCEPTABLE. CONNECTION ABOVE CENTERLINE OF MAINS IS NOT ACCEPTABLE.

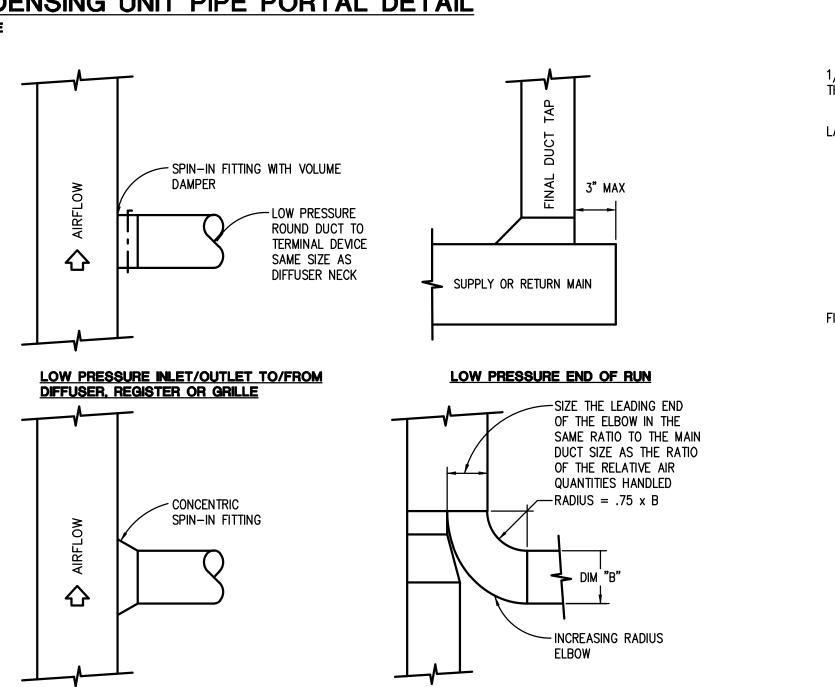
## TYPICAL BRANCH TAKE-OFF CONNECTION PIPING DETAIL NO SCALE

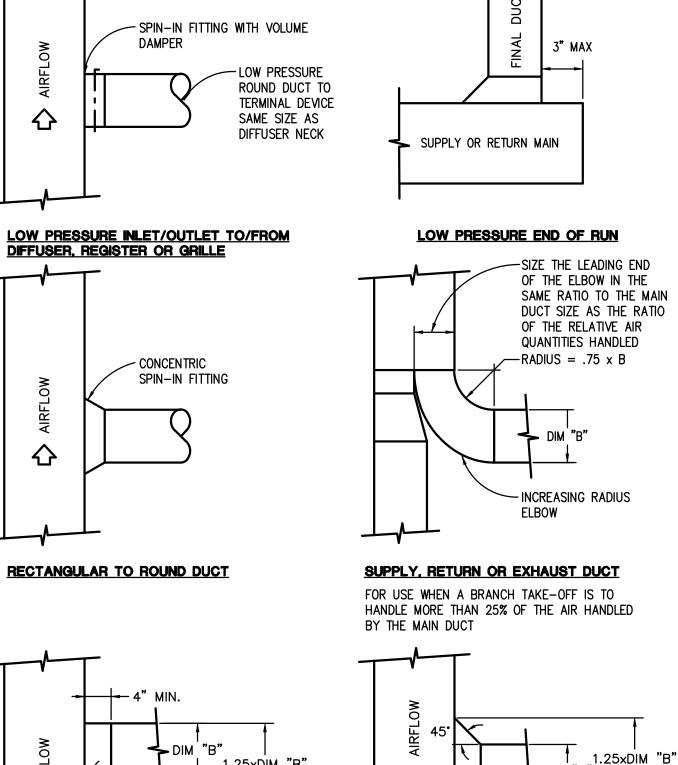




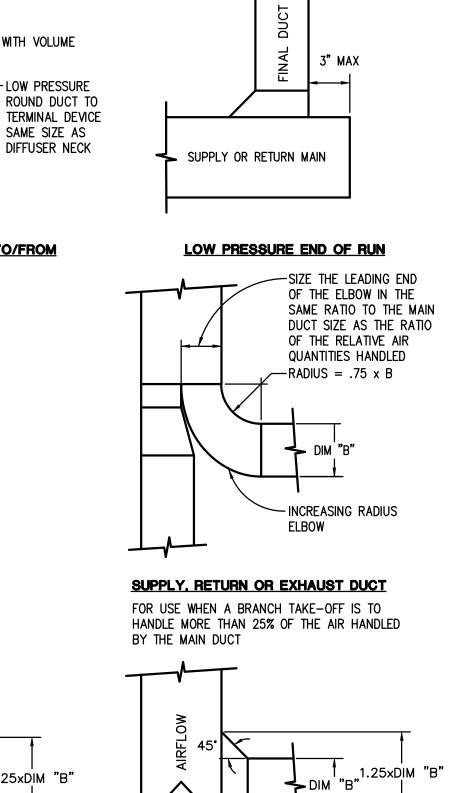
↔

SUPPLY DUCT

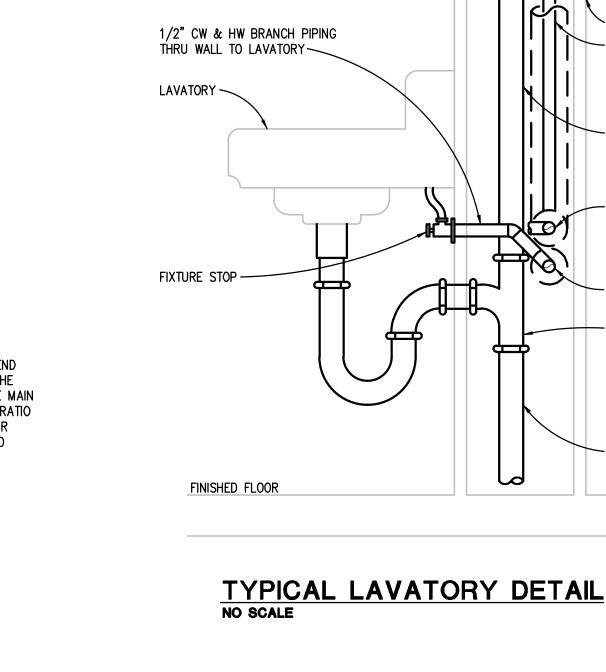




RECTANGULAR DUCT BRANCH TAKE-OFF DETAILS



RETURN OR EXHAUST DUCT



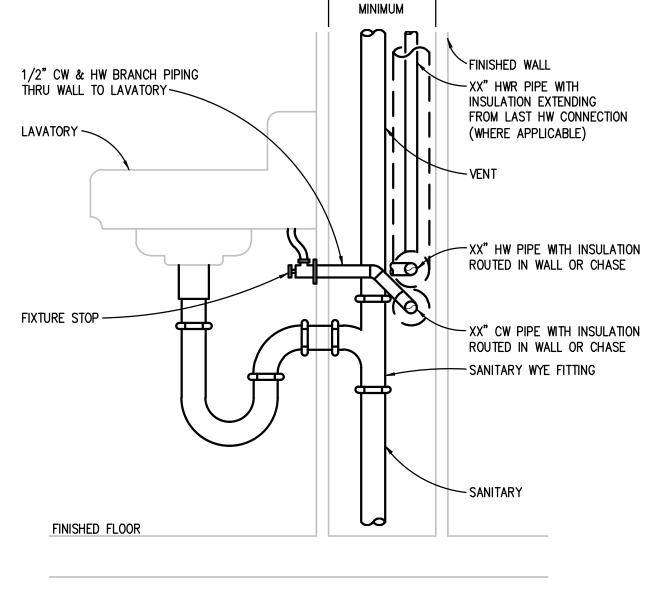
EYEWASH HEAD DUCT

COVER (TYP)——

STAINLESS STEEL RECEPTOR———

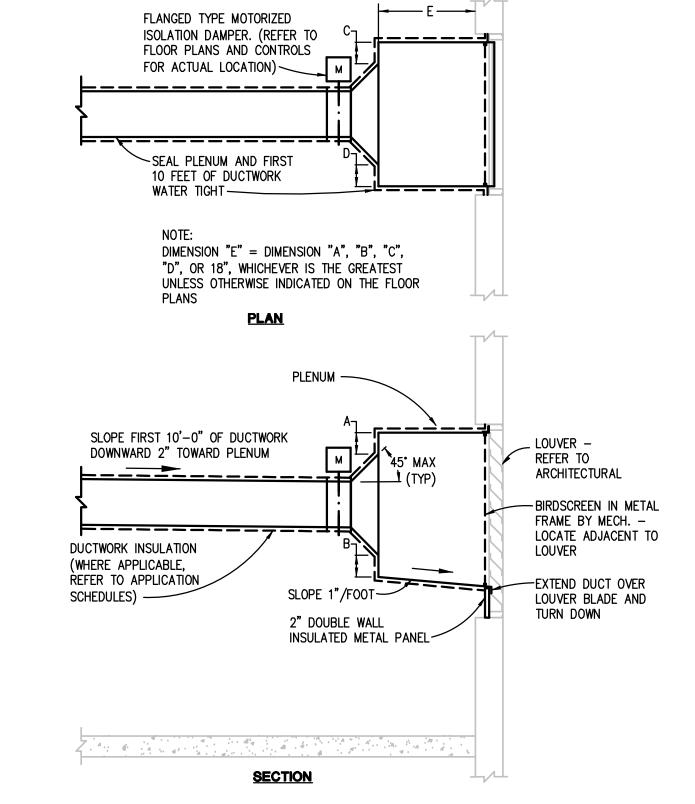
FLOOR FLANGE—

FLOOR LINE \

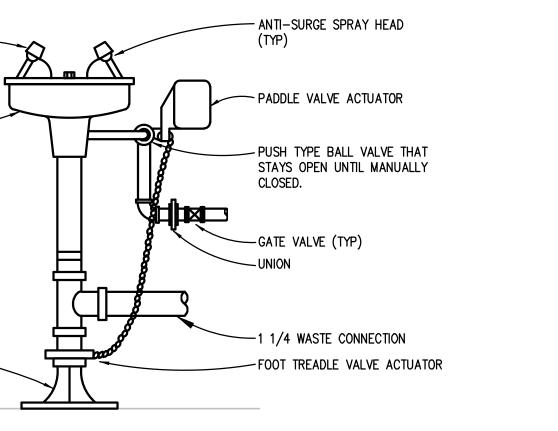


ELECTRIC ACTUATOR - VERTICAL STEAM DISPERSION TUBE HUMIDIFIER~ — BLANK TUBLET FOR CONDENSATE DRAINAGE 3/4 LPC —— —SELF MODULATING 1 1/2 DRAIN~ \_\_\_ THERMOSTATIC CONTROL VALVE 3/4 BLOW ~3/4 NPCW DOWN — 1 1/2 DRAIN -CONDENSATE DRAIN COOLER TO OVER FLOOR (SET THERMOSTATIC VALVE AT 135°F) DRAIN ----

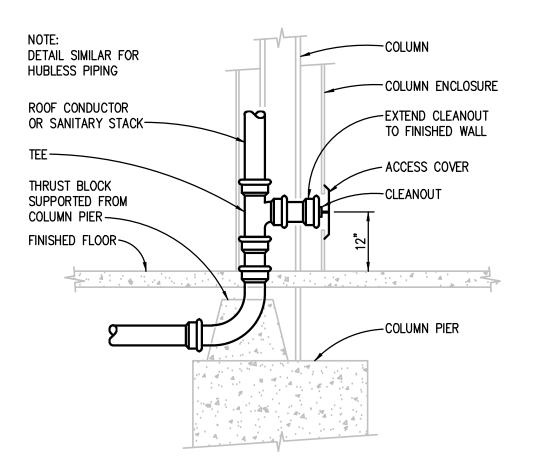
VERTICAL STEAM DISPERSION TUBE HUMIDIFIER PANEL PIPING DIAGRAM



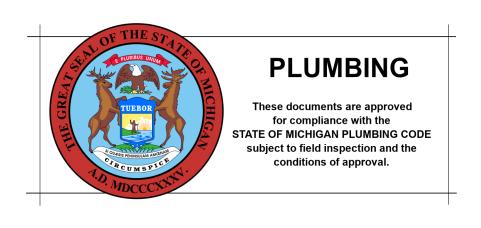
OUTDOOR AIR INTAKE OR EXHAUST/RELIEF PLENUM DETAIL NO SCALE



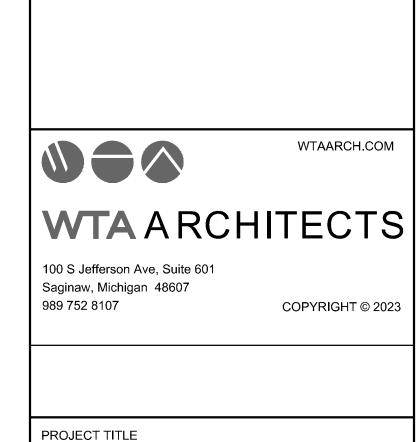
FLOOR MOUNTED EMERGENCY EYEWASH PIPING DIAGRAM



ROOF CONDUCTOR AND SANITARY STACK BASE CONNECTION DETAIL
NO SCALE







OWNER REVIEW

REVISION

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

CONTRACT NO.

Y22003

FACILITIES AND BUSINESS SERVICES ADMINISTRATION

DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN

FILE NO.

491/20167.SDW

171CODHHS7255

**FUNDING CODE** 

ADAM LACH, RA, DIRECTOR

DATE

KEY PLAN

NO SCALE

| PSYCHIATRY - CREATE<br>KITCHEN |
|--------------------------------|
| SALINE, MICHIGAN               |

**CENTER FOR FORENSIC** 

491/20167.SDW - PHASE 500:

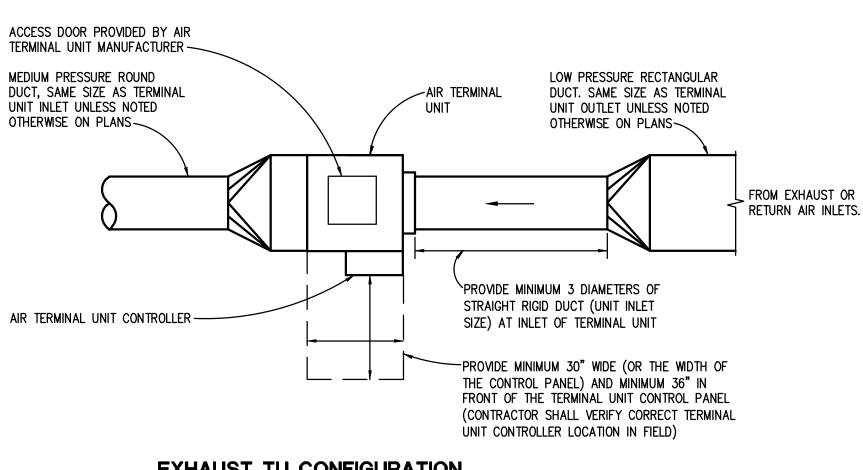
SHEET TITLE MECHANICAL DETAILS

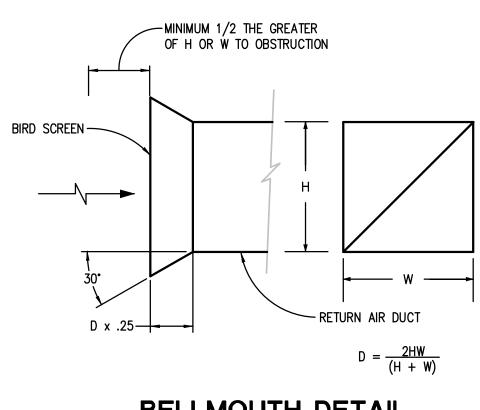
| tes Inc<br>ERS | PROJECT NUMBER 2021094       | SHEET NUMBER |
|----------------|------------------------------|--------------|
| 00<br>276      | PROJECT DATE AUGUST 23, 2023 | M6.02        |
| s.com          | CHECKED BY                   |              |

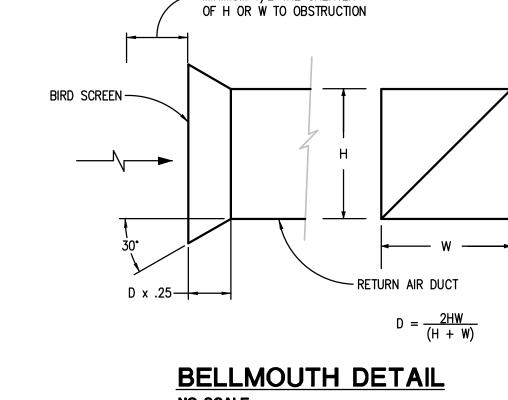
WEK

RETURN OR EXHAUST AIR DEVICE INSTALLATION DETAIL NO SCALE

NOTE: PAINT INTERIOR SURFACE OF PLENUM BOX FLAT BLACK.



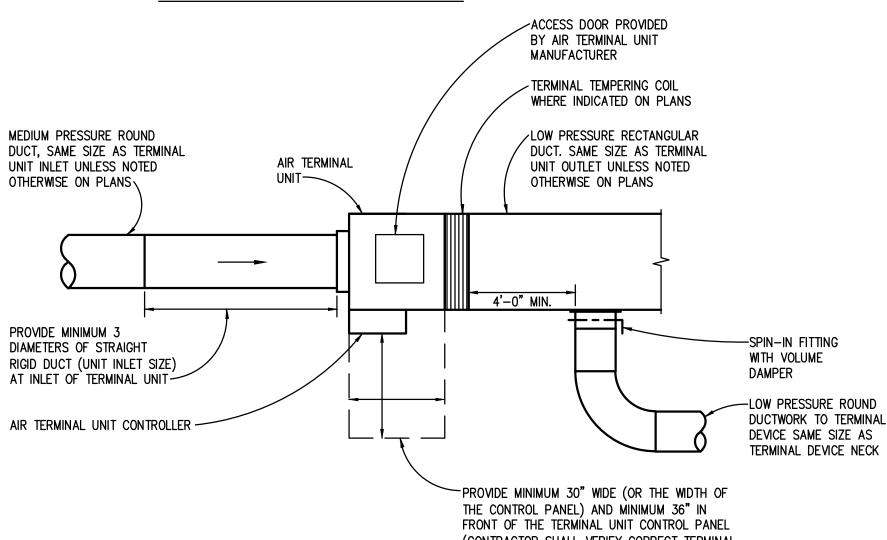


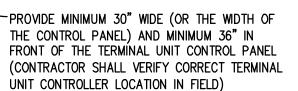


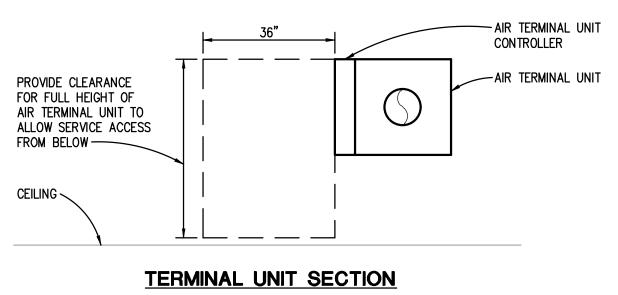


SUPPLY TU CONFIGURATION

AIR DEVICE—





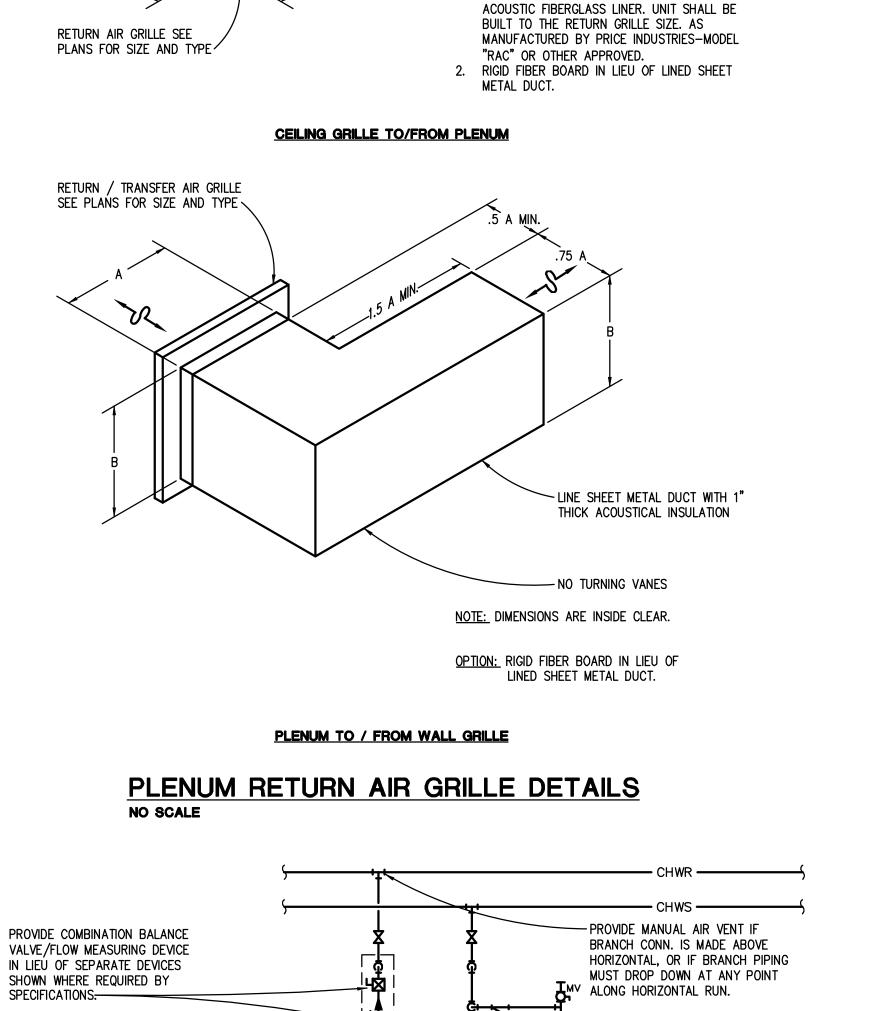


STAINLESS STEEL UNISTRUT WITH CLAMPS SUPPORTED FROM WALL (TYP) WALL OF BUILDING — REFER TO ARCH. DRAWINGS FOR WALL MATERIALS — REFER TO ROOF MOUNTED PIPING SUPPORT APPLICATION SCHEDULE AIR TERMINAL UNIT (TU) DETAIL



-EXTERIOR FINISHED WALL

(REFER TO ARCH. DWGS)



1. SUPPORT ELBOW INDEPENDENT

DIMENSIONS ARE INSIDE CLEAR

1. RETURN AIR CANOPY. GALVANIZED STEEL WITH

OF CEILING GRID

LINE SHEET METAL DUCT WITH

1" THICK ACOUSTICAL

MULTIPLE COIL BANK BRANCH

PIPE SIZING SCHEDULE

INDIVIDUAL COIL PIPE

7 – 12.5 | 1 1/4

12.6 - 19 1 1/2

FLOW GPM

1.4 - 3.4

45 - 69

70 – 117

118 – 230 4

3.5 - 6.9

0 - 1.3

INSULATION —

NO TURNING

VANES-

AHU CHILLED WATER COOLING COIL WITH TWO-WAY CONTROL VALVE PIPING DIAGRAM

TO OTHER COILS

IN COIL BANK—

CHILLED WATER

COOLING COIL -

OFFSET PIPING TO

PROVIDE CLEARANCE

FOR COIL PULL (TYP)—

PRESSURE DEPENDENT CONTROL VALVE

TO OTHER COIL BANK

1. VERIFY NUMBER OF COILS AND

2. UNIONS MAY BE DELETED AT

COIL CONNECTION

-HOSE END DRAIN

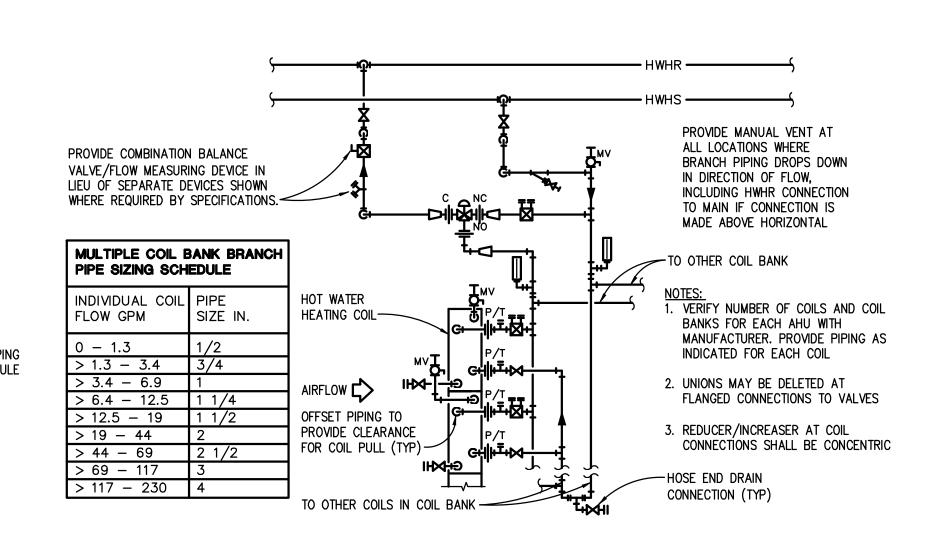
CONNECTION (TYP)

COIL BANKS FOR EACH AHU WITH

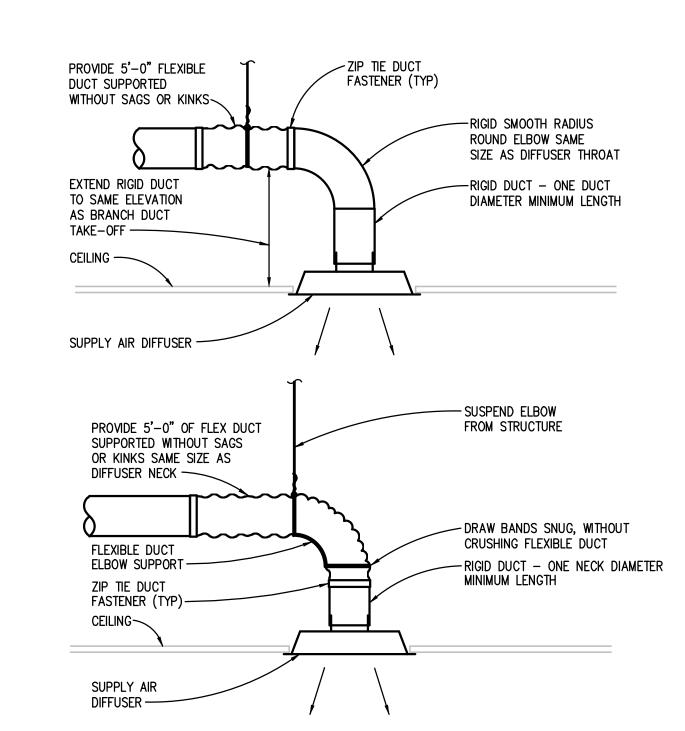
MANUFACTURER. PROVIDE PIPING AS INDICATED FOR EACH COIL

FLANGED CONNECTIONS TO VALVES

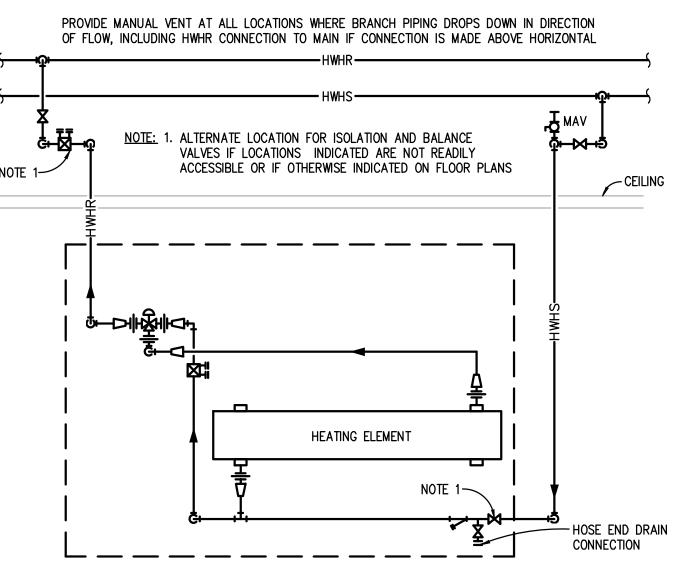
3. PROVIDE REDUCER/INCREASER AT



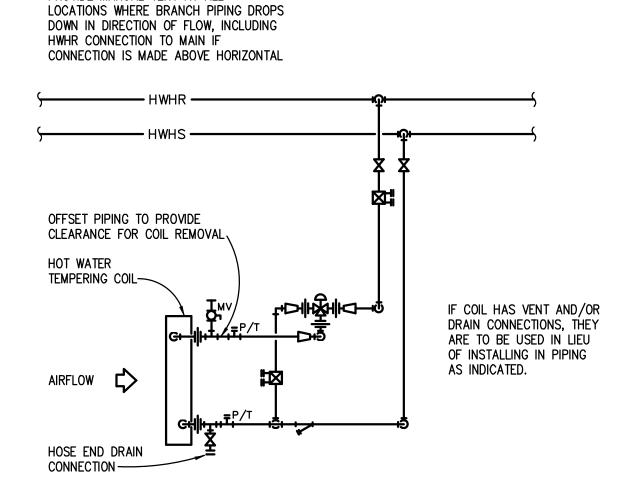
AHU HOT WATER HEATING COIL PIPING DIAGRAM



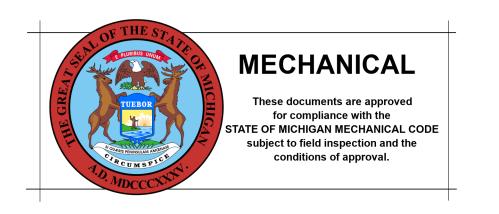
ROUND NECK SUPPLY AIR DIFFUSER DETAIL



DOWNFEED CONV. OR CUH WITH THREE WAY CONTROL VALVE PIPING DIAGRAM

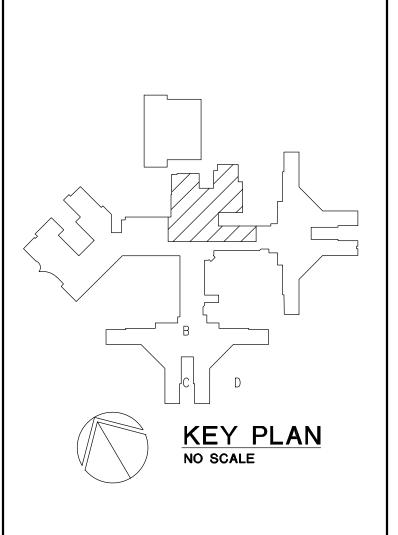


HOT WATER TEMPERING COIL WITH THREE-WAY CONTROL VALVE PIPING DIAGRAM



PROVIDE MANUAL VENT AT ALL





| OWNER REVIEW | 08/02/23 |
|--------------|----------|
| REVISION     | DATE     |

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

> CONTRACT NO. **FUNDING CODE** 171CODHHS7255 Y22003



**WTA** A RCHITECTS

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

SHEET TITLE MECHANICAL DETAILS

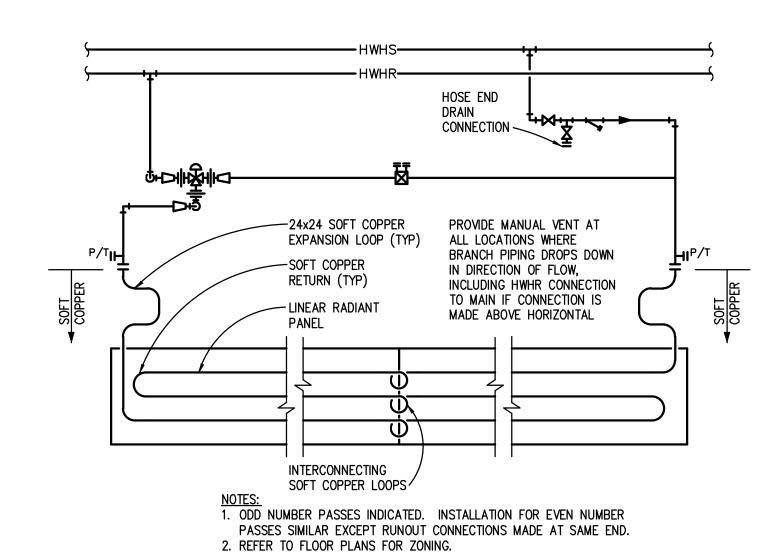
ROJECT NUMBER PROJECT DATE AUGUST 23, 2023 CHECKED BY

WEK

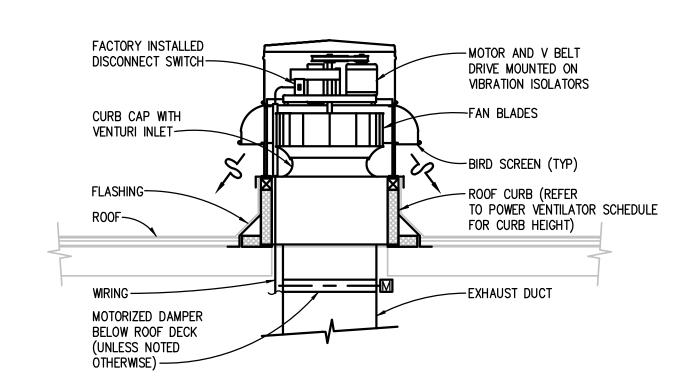
M6.03

SHEET NUMBER

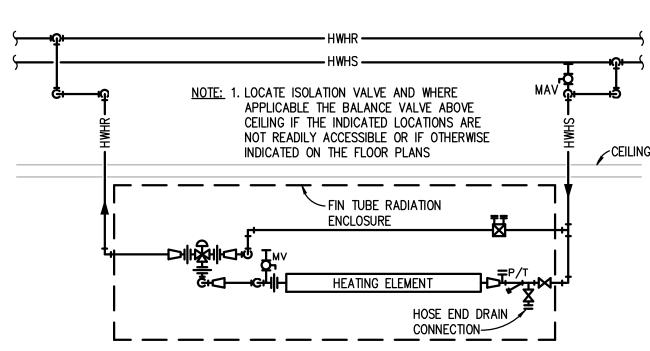
HOT WATER UNIT HEATER WITH THREE-WAY CONTROL VALVE PIPING DIAGRAM
NO SCALE



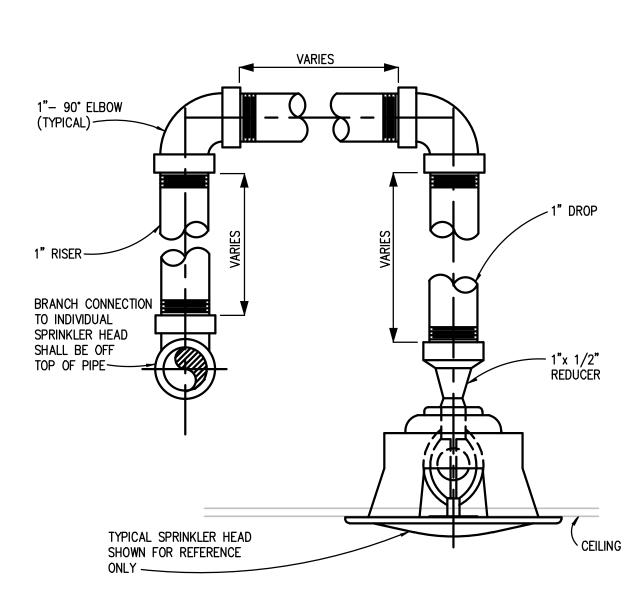
END FEED LINEAR RADIANT CEILING
PANEL WITH THREE-WAY CONTROL VALVE
PIPING DIAGRAM
NO SCALE



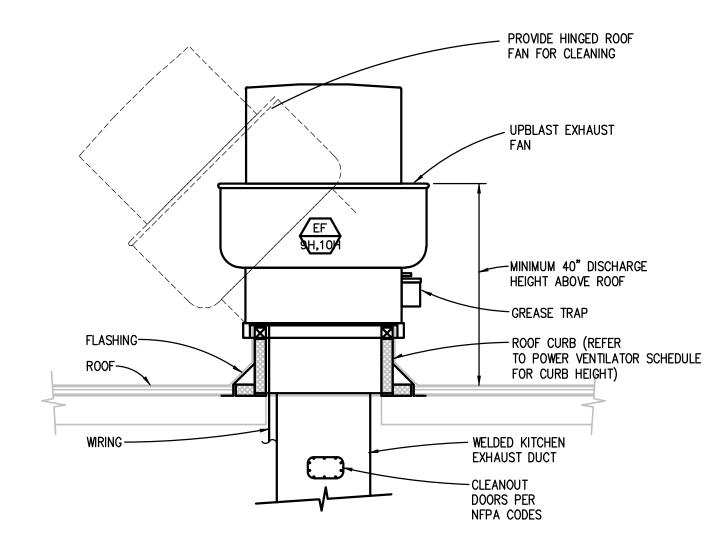
ROOF MOUNTED POWER VENTILATOR EXHAUST FAN DETAIL



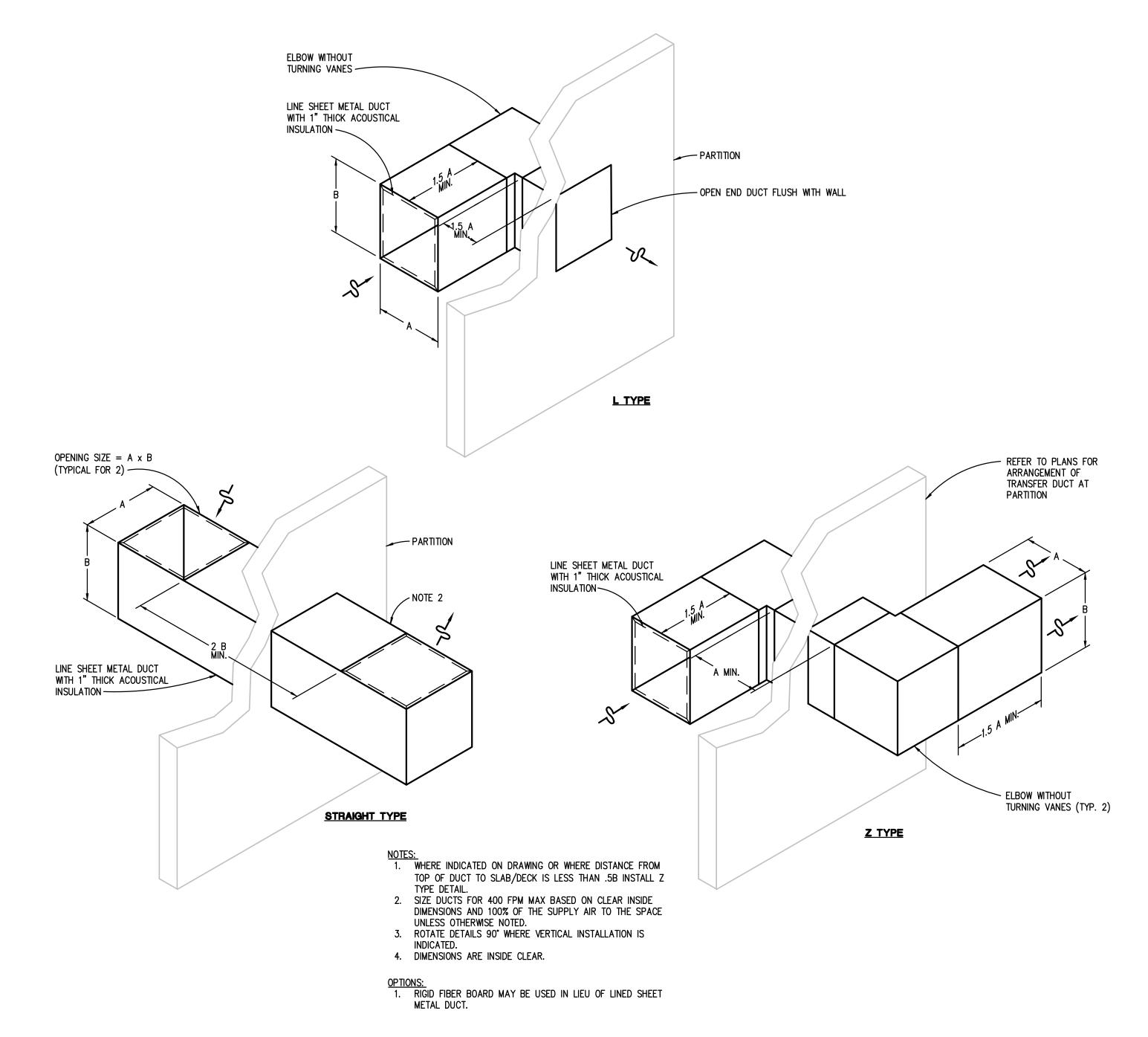
FIN TUBE RADIATION WITH THREE-WAY CONTROL VALVE PIPING DIAGRAM
NO SCALE



TYPICAL SPRINKLER PIPING DETAIL



ROOF MOUNTED UPBLAST KITCHEN **EXHAUST FAN DETAIL** 

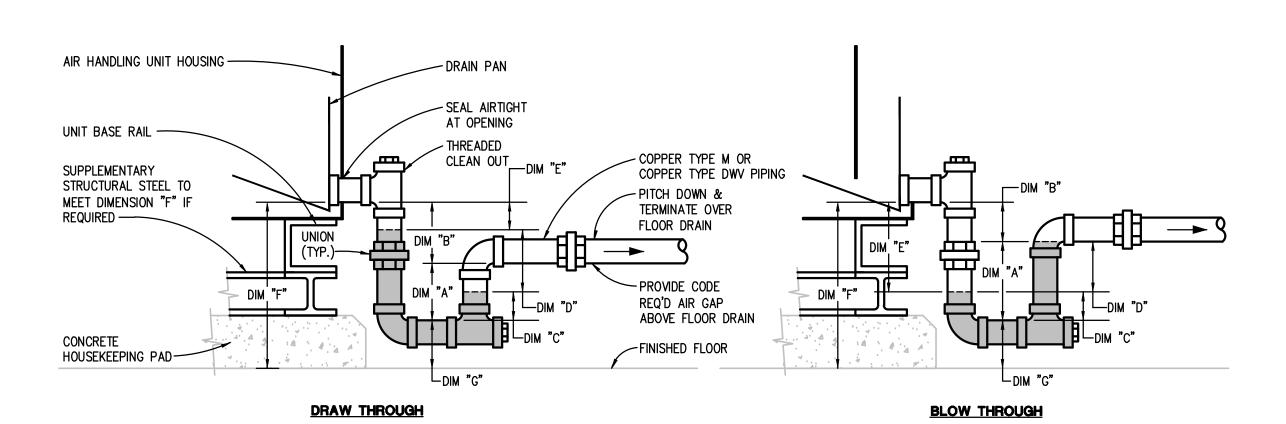


## AIR TRANSFER DUCT DETAILS

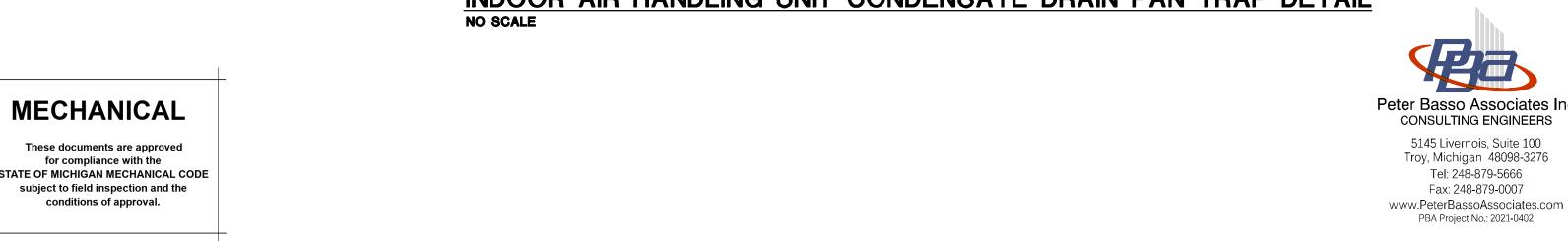
|                   |               |               | Ti            | RAP DI        | MENSIO                    | N TABL                 | .E    |              |               |      |
|-------------------|---------------|---------------|---------------|---------------|---------------------------|------------------------|-------|--------------|---------------|------|
| TVD5 05           | S.P. AT DRAIN | DIMENSION "A" | DIMENSION "B" | DIMENSION "C" | DIMENCION "D"             | DIMENCION "E"          |       | DIMENSION '  | 'F" (INCHES)  |      |
| TYPE OF<br>SYSTEM | PAN (IN.)     | (INCHES)      | (INCHES)      | (INCHES)      | DIMENSION "D"<br>(INCHES) | DIMENSION "E" (INCHES) |       | DRAIN PIPE S | SIZE (INCHES) |      |
| 0.0.2             | (NOTE A)      | MIN.          | (             | (TRAP SEAL)   | ()                        | ()                     | 1 1/2 | 2            | 2 1/2, 3      | 4    |
|                   | −5.1 TO −6    | 5.0           | 5.0           | 2             | 6                         | 2                      | 13.0  | 14.0         | 15.0          | 16.0 |
| DRAW THROUGH      | -4.1 TO -5    | 4.5           | 4.5           | 2             | 5                         | 2                      | 12.0  | 13.0         | 14.0          | 15.0 |
|                   | -3.1 TO -4    | 4.0           | 4.0           | 2             | 4                         | 2                      | 11.0  | 12.0         | 13.0          | 14.0 |
|                   | -2.1 TO -3    | 3.5           | 3.5           | 2             | 3                         | 2                      | 10.0  | 11.0         | 12.0          | 13.0 |
|                   | UP TO −2      | 3.0           | 3.0           | 2             | 2                         | 2                      | 9.0   | 10.0         | 11.0          | 12.0 |
| псн               | UP TO +2      | 4.0           | 2.0           | 2             | 2                         | 4                      | 9.0   | 10.0         | 11.0          | 12.0 |
|                   | +2.1 TO +3    | 5.0           | 2.0           | 2             | 3                         | 5                      | 10.0  | 11.0         | 12.0          | 13.0 |
| BLOW THROUGH      | +3.1 TO +4    | 6.0           | 2.0           | 2             | 4                         | 6                      | 11.0  | 12.0         | 13.0          | 14.0 |
| BLOW              | +4.1 TO +5    | 7.0           | 2.0           | 2             | 5                         | 7                      | 12.0  | 13.0         | 14.0          | 15.0 |
|                   | +5.1 TO +6    | 8.0           | 2.0           | 2             | 6                         | 8                      | 13.0  | 14.0         | 15.0          | 16.0 |

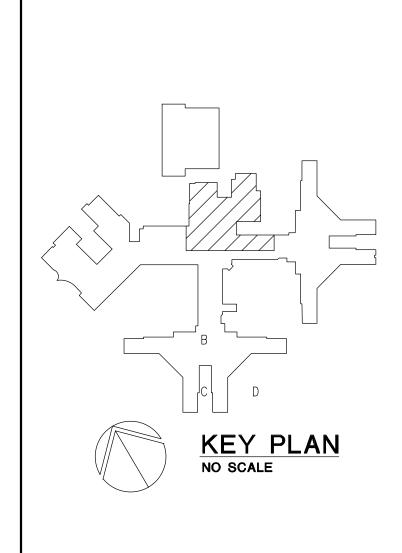
NOTES: A. REFER TO AIR HANDLING UNIT SCHEDULE FOR (-) OR (+) STATIC PRESSURE AT DRAIN PAN.

B. DIMENSION "G" IS MIN: 3" FOR UP TO 1 1/2" DRAIN PIPE 4" FOR 2" DRAIN PIPE 5" FOR 2 1/2" OR 3" DRAIN PIPE 6" FOR 4" DRAIN PIPE



INDOOR AIR HANDLING UNIT CONDENSATE DRAIN PAN TRAP DETAIL





| 1   | OWNER REVIEW | 08/02/23 |
|-----|--------------|----------|
| NO. | REVISION     | DATE     |

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

> FUNDING CODE CONTRACT NO. 171CODHHS7255 Y22003





WTA A RCHITECTS

100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989 752 8107

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

MECHANICAL DETAILS

PROJECT NUMBER Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 PROJECT DATE Troy, Michigan 48098-3276 AUGUST 23, 2023 Tel: 248-879-5666 Fax: 248-879-0007 CHECKED BY

WEK

M6.04

SHEET NUMBER

- 1. 'X' INDICATES ACCEPTABLE SELECTION. IF MORE THAN ONE SELECTION IS INDICATED FOR A PIPING SYSTEM, CONTRACTOR MAY
- SELECT FROM THOSE INDICATED SELECTIONS. 2. DISSIMILAR-METAL PIPING JOINTS: CONSTRUCT JOINTS USING DIELECTRIC FITTINGS COMPATIBLE WITH BOTH PIPING MATERIALS.
  - a. NPS 2 AND SMALLER: USE DIELECTRIC NIPPLE/WATERWAY.
- b. NPS 2-1/2 AND LARGER: USE DIELECTRIC FLANGE KITS.
- 3. USE UNIONS OR FLANGES AT VALVE AND EQUIPMENT CONNECTIONS. 4. PLUMBING EQUIPMENT DRAINS, VENTS, SAFETY VALVE PIPING, BLOWDOWN PIPING AND THE LIKE SHALL BE SAME PIPING MATERIAL AS ASSOCIATED

#### KEYED NOTES

- A. FLANGED FITTINGS, JOINTS, AND COUPLINGS, IF INDICATED AS AN ACCEPTABLE SELECTION, MAY BE USED IN ACCESSIBLE LOCATIONS ONLY FOR THIS PIPING SYSTEM. ACCESSIBLE LOCATIONS ARE DEFINED AS EXPOSED CONSTRUCTION OR ABOVE LAY-IN CEILINGS.
- B. JOINTS ARE NOT PERMITTED ON UNDERGROUND WATER PIPING. C. USE CAST IRON DRAINAGE PATTERN (DURHAM) FITTINGS.
- D. INSTALL IN CONTAINMENT JACKET, REFER TO SPECIFICATIONS.
- E. VALVES, UNIONS, AND FLANGED JOINTS MAY BE USED IN ACCESSIBLE LOCATIONS ONLY, EXCLUDING CEILINGS USED AS AIR PLENUMS. ACCESSIBLE LOCATIONS ARE DEFINED AS EXPOSED CONSTRUCTION OR ABOVE LAY-IN CEILINGS. USE ONLY STEEL WELDED FITTINGS AND WELDED JOINTS IN CEILING USED AS AIR PLENUMS. F. NO JOINTS ALLOWED UNDERGROUND.

| 1. 110 | 0011110 | , LLC IILD | CHELICONCOND. |  |
|--------|---------|------------|---------------|--|
|        |         |            |               |  |
|        |         |            |               |  |
|        |         |            |               |  |
|        |         |            |               |  |

|                    | PIPE PRESSURE REQUIREMENT SCHEDULE |  |                     |                  |               |              |                      |  |
|--------------------|------------------------------------|--|---------------------|------------------|---------------|--------------|----------------------|--|
| PIPE SYSTEM        | MINIMUM<br>DESIGN<br>PRESSURE      | MINIMUM<br>DESIGN<br>TEMPERATURE<br>(DEG. F) | WORKING<br>PRESSURE | TEST<br>PRESSURE | TEST<br>FLUID | TEST<br>TIME | ALLOWABLE<br>LEAKAGE |  |
| CHILLED WATER      | 125 PSIG                           | 200  | <70 PSIG            | 150 PSIG         | WATER         | 2 HOURS      | NONE                 |  |
| HEATING HOT WATER  | 125 PSIG                           | 200  | <70 PSIG            | 150 PSIG         | WATER         | 2 HOURS      | NONE                 |  |
| LOW PRESSURE STEAM | 125 PSIG                           | 350  | <15 PSIG            | 150 PSIG         | WATER         | 2 HOURS      | NONE                 |  |
| STEAM CONDENSATE   | 125 PSIG                           | 250  | <90 PSIG            | 150 PSIG         | WATER         | 2 HOURS      | NONE                 |  |

ALL TESTS MUST BE WITNESSED AND SIGNED BY CMU. IF NOT, TEST WILL NEED TO BE REDONE AT CONTRACTOR'S EXPENSE.

| TH                     | HERMOS                 | TATIC I                | MIXING VAL                                  | VE SCHEDU       | JLE         |
|------------------------|------------------------|------------------------|---|-----------------|-------------|
| UNIT<br>IDENTIFICATION | MINIMUM<br>FLOW<br>GPM | MAXIMUM<br>FLOW<br>GPM | PRESSURE<br>DROP AT<br>MAXIMUM FLOW<br>PSIG | MODEL<br>NUMBER | KEYED NOTES |
| MV-1                   | 2                      | 5                      | 15  | S19-2000        |             |

| GENER | AL NOT | ES:     |     |                |        | -         |      |
|-------|--------|---------|-----|----------------|--------|-----------|------|
| 1.    | MODEL  | NUMBERS | ARE | <b>BRADLEY</b> | UNLESS | OTHERWISE | NOTE |

| ROOF MOUNTED PIPING SUF                    | P(                                 | OR                                      | T  | ΑP  | PL   | .IC                           | ΑT                              | 101                      | 1 8                           | SC                                       | HE                    | DULE        |
|--|------------------------------------|---|--|---|--|-------------------------------|---------------------------------|--------------------------|-------------------------------|--|-----------------------|-------------|
|  |                                    |   | S  | UPPOF                                     | RT TYF   | Έ                             |                                 |                          | SHI                           | ELD T                                    | YPE                   |             |
| PIPE TYPE & SIZE                           | LOW FIXED-HEIGHT SINGLE-BASE STAND | LOW ADJUSTABLE-HEIGHT SINGLE-BASE STAND | HIGH ADJUSTABLE—HEIGHT SINGLE—BASE STAND | LOW FIXED HEIGHT SINGLE—BASE ROLLER STAND | LOW ADJUSTABLE-HEIGHT SINGLE-BASE ROLLER STAND | HIGH MULTIPLE—BASE PIPE STAND | CUSTOM MULTIPLE BASE PIPE STAND | CURB-MOUNTING PIPE STAND | MSS TYPE 39 PROTECTION SADDLE | MSS TYPE 40 INSULATION PROTECTION SHIELD | THERMAL—HANGER SHIELD | KEYED NOTES |
| SINGLE PIPES                               |                                    |   |  |   |  |                               |                                 |                          |                               |  |                       |             |
| NATURAL GAS NPS 5 AND SMALLER              |                                    |   |  | Χ   | Χ  |                               |                                 | Х                        |                               |  |                       |             |
| NATURAL GAS NPS 6 AND NPS 8  GENERAL NOTES |                                    |   |  |   | Χ  |                               |                                 | Х                        |                               |  |                       |             |

1. "X" INDICATES APPROVED HANGER OR SUPPORT ELEMENTS. IF MORE THAN ONE HANGER OR SUPPORT ELEMENT IS INDICATED, SELECTION FROM APPROVED ELEMENTS IS CONTRACTOR'S OPTION. 2. REFER TO HANGER AND SUPPORT SECTION FOR APPROVED MANUFACTURERS. 3. SUPPORT ELEMENTS IN CONTACT WITH BARE COPPER PIPE SHALL BE COPPER PLATED, PLASTIC OR PLASTIC COATED, FELT LINED, OR USE

<u>KEYED NOTES</u>

MANUFACTURED COPPER TUBE ISOLATORS

A. TYPE 40 SHIELD MAY BE USED ON INSULATED PIPE SIZED NPS 2 AND SMALLER. B. CONSULT WITH SUPPORT MANUFACTURER FOR CUSTOM SUPPORT REQUIREMENTS.

C. USE THERMAL HANGER SHIELD FOR INSULATED RING. D. TYPE 39 PROTECTION SADDLE MAY BE USED IF INSULATION WITHOUT VAPOR BARRIER IS INDICATED. FILL INTERIOR VOIDS WITH INSULATION MATCHING ADJOINING INSULATION.

| ABOVE              |                    |                    |                    |  |                          |                     |                 |          |          |        |           |         |         |               |                         |      |                           |                   |          |             |
|--------------------|--------------------|--------------------|--------------------|--|--------------------------|---------------------|-----------------|----------|----------|--------|-----------|---------|---------|---------------|-------------------------|------|---------------------------|-------------------|----------|-------------|
|                    |                    |                    | M                  | IATERI <i>A</i>                                  | <b>\L</b>                |                     |                 |          |          |        | CONNI     | ECTION  |         |               |                         | ISC  | DLATIO                    | N VAL\            | /ES      |             |
| PIPE SIZE (INCHES) | SOFT COPPER TYPE K | HARD COPPER TYPE L | HARD COPPER TYPE M | CARBON STEEL (SCHED. 40)                         | CARBON STEEL (SCHED. 80) | CARBON STEEL (STD.) | COPPER TYPE DWV | SOLDERED | BRAZED   | WELDED | THREADED  | FLANGED | GROOVED | Pressure seal | MECHANICALLY FORMED TEE | BALL | GENERAL SERVICE BUTTERFLY | HI-PERF BUTTERFLY | GATE     | KEYED NOTES |
| CHILLED WATER      | SUPP               | LY &               | RET                | JRN -  | MIN.                     | WOR                 | KING            | PRES     | S. & 1   | ГЕМР.  | 125       | PSIG    | AT 2    | 00 DE         | G F                     |      |                           |                   |          |             |
| UP TO 2            |                    |                    |                    | Х  |                          |                     |                 |          |          |        | Х         |         |         |               |                         | Х    |                           |                   |          |             |
| UP TO 2            |                    | Х                  |                    |  |                          |                     |                 | Х        | Х        |        |           |         |         |               |                         | Х    |                           |                   |          |             |
| 2-1/2 TO 4         |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      | Х                         |                   |          |             |
| 2-1/2 TO 4         |                    | Х                  |                    |  |                          |                     |                 |          | Χ        |        |           |         |         |               |                         |      | Χ                         |                   |          |             |
| 6 TO 8             |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      | Х                         |                   |          |             |
| 6 TO 8             |                    | Х                  |                    |  |                          |                     |                 |          | Х        |        |           |         |         |               |                         |      | Х                         |                   |          |             |
| HEATING HOT W      | ATER               | SUPF               | PLY &              | RET  | JRN -                    | MIN.                | WOR             | KING     | PRES     | S. & ' | TEMP.     | ı 125   | PSIG    | AT 2          | 00 DE                   | G F  |                           | •                 |          |             |
| UP TO 2            |                    |                    |                    | Х  |                          |                     |                 |          |          |        | Х         |         |         |               |                         | Х    |                           |                   |          |             |
| UP TO 2            |                    | Х                  |                    |  |                          |                     |                 | Х        | Х        |        |           |         |         |               |                         | Х    |                           |                   |          |             |
| 2-1/2 TO 4         |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      | Х                         |                   |          |             |
| 2-1/2 TO 4         |                    | Х                  |                    |  |                          |                     |                 |          | Х        |        |           |         |         |               |                         |      | Х                         |                   |          |             |
| 6 TO 8             |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      | Х                         |                   |          |             |
| 6 TO 8             |                    | Х                  |                    |  |                          |                     |                 |          | Х        |        |           |         |         |               |                         |      | Х                         |                   |          |             |
| LOW PRESSURE       | STEA               | M - W              | AAX.               | 15 PS  | IG ST                    | EAM                 | WOR             | KING I   | PRES     | SURE   |           | •       |         | •             |                         |      |                           | !                 |          |             |
| UP TO 2-1/2        |                    |                    |                    | Х  |                          |                     |                 |          |          |        | Х         |         |         |               |                         | Χ    |                           |                   |          | С           |
| 3 TO 4             |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      |                           | Х                 |          |             |
| 6 TO 8             |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      |                           | Х                 |          |             |
| 10                 |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      |                           | Х                 |          |             |
| HIGH PRESSURE      | STEA               | M - M              | AAX.               | <br>125 Pi                                       | SIG S                    | TEAM                | WOF             | KING     | PRES     | SSURE  | <u> </u>  |         |         |               |                         |      |                           |                   |          |             |
| UP TO 2-1/2        |                    |                    |                    | Х  |                          |                     |                 |          |          |        | Х         |         |         |               |                         | Х    |                           |                   |          | С           |
| 3 TO 4             |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      |                           | Х                 |          |             |
| 6 TO 8             |                    |                    |                    | Х  |                          |                     |                 |          |          | Х      |           | Х       |         |               |                         |      |                           | Х                 |          |             |
| STEAM CONDENS      | SATE               | - MIN              | . WOI              | RKING  | PRE                      | SS. &               | TEM             | P.: 125  | PSIG     |        | <br>250 C | EG F    |         | <u> </u>      | I                       |      | I                         | <u> </u>          |          |             |
| UP TO 2            |                    |                    |                    |  | Х                        |                     |                 |          |          |        | Х         |         |         |               |                         | Х    |                           |                   |          | В           |
| 2-1/2 TO 4         |                    | $\vdash$           |                    | <del>                                     </del> | Х                        | $\vdash$            | $\vdash$        |          | $\vdash$ | Х      | $\vdash$  | Х       | -       |               | -                       |      | $\vdash$                  | Х                 | $\vdash$ |             |

GENERAL NOTES

- 1. 'X' INDICATES ACCEPTABLE SELECTION. IF MORE THAN ONE SELECTION IS INDICATED FOR A PIPING SYSTEM, CONTRACTOR MAY
- SELECT FROM THOSE INDICATED SELECTIONS. 2. DISSIMILAR-METAL PIPING JOINTS: CONSTRUCT JOINTS USING DIELECTRIC FITTINGS COMPATIBLE WITH BOTH PIPING MATERIALS. IF A BRONZE VALVE CONNECTS THE DISSIMILAR METALS NO FURTHER DIELECTRIC ISOLATION IS REQUIRED.
  - a. NPS 2 AND SMALLER: USE BRASS COUPLING, NIPPLE, OR UNION. b. NPS 2-1/2 AND LARGER: USE DIELECTRIC FLANGE KITS.
- 3. USE UNIONS OR FLANGES AT VALVE AND EQUIPMENT CONNECTIONS. 4. HVAC EQUIPMENT DRAINS, VENTS, SAFETY VALVE PIPING, BLOWDOWN PIPING AND THE LIKE SHALL BE SAME PIPING MATERIAL AS ASSOCIATED PIPING SYSTEM.

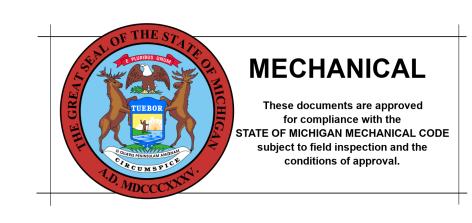
KEYED NOTES

A. NOT USED. B. BALL VALVE WITH 250 PSIG STEAM TRIM. C. BALL VALVE WITH 150 PSIG STEAM TRIM.

| PLUN                | BING         | CONNE        | ECTION        | I SCHE         | EDULE       |
|---------------------|--------------|--------------|---------------|----------------|-------------|
| UNIT IDENTIFICATION | CW<br>INCHES | HW<br>INCHES | SAN<br>INCHES | VENT<br>INCHES | KEYED NOTES |
|                     |              |              |               |                |             |
| UR-1                | ı            | ı            | 2             | 1 1/2          |             |
| WC-1                | 1 1/2        | -            | 4             | 2              |             |
| LAV-1               | 1/2          | 1/2          | 1 1/2         | 1 1/2          |             |
| SK-1                | 3/4          | 3/4          | 1 1/2         | 1 1/2          |             |
| SS-1                | 3/4          | 3/4          | 3             | 1              |             |
| EWC-1               | 1/2          | -            | 1 1/2         | 1 1/2          |             |
| FD-1                | -            | -            | 3             | -              |             |
| FS-1                | -            | -            | 3             | -              |             |

**GENERAL NOTES:** 1. INDIVIDUAL WATER LINE BRANCHES, WASTE LINES, VENTS, AND TRAPS FOR CONNECTION TO INDIVIDUAL FIXTURES, FIXTURE FITTINGS, AND SPECIALTIES SHALL BE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE OR AS INDICATED ON DRAWINGS, WHICHEVER IS GREATER.





| DUC   | T 8                   | SYS  | STE  | M  | AP                       | PL       | CA                       | TIC                      | <u>NC</u>                          | SC                                 | CHE                                | EDL                 | JLE  |        |                                   |            |                                       |             |
|---|-----------------------|--|--|--|--------------------------|----------|--------------------------|--------------------------|------------------------------------|------------------------------------|------------------------------------|---------------------|--|--------|-----------------------------------|------------|---------------------------------------|-------------|
|   |                       |  |  |  |                          | DI       | JCT M/                   | ATERIA                   | L                                  |                                    |                                    |                     |  |        |                                   |            |                                       |             |
| AIR SYSTEMS   | G90 GALV. SHEET METAL | DOUBLE—WALL LINED G90 GALV. SHEET METAL (SOLID INNER WALL) | DOUBLE—WALL LINED G90 GALV. SHEET METAL (PERF. INNER WALL) | G90 GALV. SHEET METAL WITH 1-INCH LINING | GALVANNEALED SHEET METAL | ALUMINUM | TYPE 304 STAINLESS STEEL | TYPE 316 STAINLESS STEEL | PVC COATED GALV. SHEET METAL (4X1) | PVC COATED GALV. SHEET METAL (1X4) | PVC COATED GALV. SHEET METAL (4X4) | 16 GA. CARBON STEEL | ZERO-CLEARANCE PREFABRICATED RANGE HOOD EXHAUST DUCT | FABRIC | DESIGN PRESSURE CLASS (INCHES WG) | SEAL CLASS | MAX. ALLOWABLE LEAKAGE RATE (PERCENT) | KEYED NOTES |
| SUPPLY AIR WITHOUT TERMINAL UNITS   | х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | +2                                | А          | 5                                     |             |
| SUPPLY AIR UPSTREAM OF TERMINAL UNITS   | х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | +6                                | А          | 5                                     |             |
| SUPPLY AIR DOWNSTREAM OF TERMINAL UNITS   | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | +2                                | Α          | 5                                     |             |
| RETURN AIR WITHOUT TERMINAL UNITS   | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | -2                                | Α          | 5                                     |             |
| RETURN AIR UPSTREAM OF TERMINAL UNITS   | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | -2                                | Α          | 5                                     |             |
| RETURN AIR DOWNSTREAM OF TERMINAL UNITS   | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | -6                                | Α          | 5                                     |             |
| EXHAUST AIR WITHOUT TERMINAL UNITS  | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | -2                                | Α          | 5                                     |             |
| EXHAUST AIR UPSTREAM OF TERMINAL UNITS  | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | -2                                | Α          | 5                                     |             |
| EXHAUST AIR DOWNSTREAM OF TERMINAL UNITS  | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | -6                                | Α          | 5                                     |             |
| KITCHEN EXHAUST (TYPE I HOOD)   |                       |  |  |  |                          |          |                          |                          |                                    |                                    |                                    | Х                   | Х  |        | N/A                               | N/A        | N/A                                   | C, D        |
| DISHWASHER EXHAUST  |                       |  |  |  |                          | Х        |                          |                          |                                    |                                    |                                    |                     |  |        | -2                                | N/A        | N/A                                   | С           |
| AIR TRANSFER DUCT   |                       |  |  | Х  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | +2                                | Α          | 5                                     |             |
| RELIEF AIR DOWNSTREAM OF FANS   | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | +6                                | Α          | 5                                     |             |
| OUTSIDE AIR AND MIXED AIR DUCT  | Х                     |  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | -6                                | Α          | 5                                     |             |
| OUTSIDE AIR, RELIEF AIR AND EXHAUST AIR<br>PLENUMS ADJACENT TO EXTERIOR LOUVERS |                       | Х  |  |  |                          |          |                          |                          |                                    |                                    |                                    |                     |  |        | +/-6                              | Α          | 5                                     |             |

1. 'X' INDICATES ACCEPTABLE SELECTION. IF MORE THAN ONE SELECTION IS INDICATED FOR A DUCT SYSTEM, CONTR 2. 4 X 1 PVC-COATED GALVANIZED STEEL: FACTORY-APPLIED PVC COATINGS SHALL BE 4 MILS (0.10 MM) THICK ON DUCTS AND FITTINGS EXPOSED TO CORROSIVE CONDITIONS AND MINIMUM 1 MIL (0.025 MM) THICK ON INTERIOR SURFACES. 3. 1 X 4 (4 X 1 REVERSE COATED) PVC-COATED GALVANIZED STEEL: FACTORY-APPLIED PVC COATINGS SHALL BE 4 MILS (0.10 MM) THICK ON INTERIOR

SHEET METAL SURFACES OF DUCTS AND FITTINGS EXPOSED TO CORROSIVE CONDITIONS AND MINIMUM 1 MIL (0.025 MM) THICK ON EXTERIOR SURFACES. 4. 4 X 4 PVC-COATED GALVANIZED STEEL: FACTORY-APPLIED PVC COATINGS SHALL BE 4 MILS (0.10 MM) THICK ON SHEET METAL SURFACES OF DUCTS AND FITTINGS EXPOSED TO CORROSIVE CONDITIONS AND 4 MILS (0.10 MM) THICK ON OPPOSITE SURFACES.

KEYED NOTES

A. SCREWS, DAMPERS, OR PROJECTIONS OF ANY TYPE ON INTERIOR OF DUCT SURFACE ARE PROHIBITED. B. DUCT SHALL BE LINED WITHIN 25 FEET UPSTREAM OF FANS.

C. ALL WELDED CONSTRUCTION. D. PROVIDE ZERO CLEARANCE KITCHEN GREASE DUCT, REFER TO SPECIFICATIONS

|    | PVC COATED GALV. SHEET ME | 16 GA. CARBON STEEL | ZERO-CLEARANCE PREFABRIC<br>EXHAUST DUCT | FABRIC | DESIGN PRESSURE CLASS (IN | SEAL CLASS | MAX. ALLOWABLE LEAKAGE R. |             | FUNDI<br>171C   |
|----|---------------------------|---------------------|--|--------|---------------------------|------------|---------------------------|-------------|-----------------|
|    | ΡV                        | 16                  | EXE<br>EXE                               | FA     |                           |            |                           | KEYED NOTES |                 |
|    |                           |                     |  |        | +2                        | A          | 5                         |             |                 |
|    |                           |                     |  |        | +6                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | +2                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | -2                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | -2                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | -6                        | Α          | 5                         |             | <b>S 6</b>      |
|    |                           |                     |  |        | -2                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | -2                        | Α          | 5                         |             | W               |
|    |                           |                     |  |        | -6                        | Α          | 5                         |             | 400.0           |
|    |                           | Х                   | Х  |        | N/A                       | N/A        | N/A                       | C, D        | 100 S<br>Sagina |
|    |                           |                     |  |        | -2                        | N/A        | N/A                       | С           | 989 75          |
|    |                           |                     |  |        | +2                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | +6                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | -6                        | Α          | 5                         |             |                 |
|    |                           |                     |  |        | +/-6                      | Α          | 5                         |             | PROJE           |
|    |                           |                     |  |        |                           |            | !                         |             | 491             |
| )N |                           | RIORS               | SELEC <sup>*</sup><br>SHEET 1            |        |                           |            |                           | SELECTIONS. | CE              |

SCHEDULES GENERAL NOTES:

SCHEDULES FOR ADDITIONAL ELECTRICAL INFORMATION

SHALL BE FOR THE REMAINDER OF THE UNIT.

1. REFER TO ELECTRICAL STANDARD SCHEDULES, ONE LINE DIAGRAM AND PANEL

2. PROVIDE THE FOLLOWING FACTORY-WIRED ELECTRICAL OPTIONS/ACCESSORIES WHERE

B - UNIT SHALL BE SINGLE POINT ELECTRICAL CONNECTION WITH FACTORY INSTALLED DISCONNECTING MEANS AND ALL REQUIRED STARTERS AND

F - UNIT SHALL HAVE (2) SINGLE POINT CONNECTIONS WITH FACTORY INSTALLED

3. FOR MODULATION/CONTROL TYPE COLUMN, "VFC" INDICATES VARIABLE FREQUENCY CONTROLLERS, "AUTO" INDICATES AUTOMATIC OPERATION (CONTROLLED BY

4. IF VARIABLE FREQUENCY CONTROLLERS ARE INDICATED TO BE PROVIDED AND ARE

THE SUPPORT AND MOUNTING OF THE VFC. REFER TO FLOOR PLANS FOR

5. WHERE EQUIPMENT IS INDICATED TO HAVE A SINGLE POINT ELECTRICAL CONNECTION.

THAT EQUIPMENT SHALL COME COMPLETE WITH FACTORY INSTALLED STARTERS. MOTOR OVERLOAD PROTECTION, CONTACTORS, FUSING AND ALL NECESSARY INTERNAL WIRING AND CONTROLS. PROVIDE A FACTORY MOUNTED UNIT

DISCONNECTING MEANS WHERE THE ELECTRICAL CONTRACTOR SHALL MAKE SINGLE

POINT CONNECTION. INSTALL PACKAGED EQUIPMENT SUCH THAT THE ELECTRICAL CONNECTION AND CONTROLS ARE ACCESSIBLE AND HAVE CLEARANCES MEETING THE

6. WHERE PACKAGED EQUIPMENT IS PROVIDED, NAMEPLATE MUST INDICATE MAXIMUM OVERCURRENT PROTECTION BY HACR RATED CIRCUIT BREAKERS OR FUSES. IF FUSE PROTECTION ONLY IS INDICATED, PROVIDE A FUSIBLE DISCONNECT AND FUSES WITH

7. WHERE EQUIPMENT IS DESIGNATED BY MANUFACTURER AND MODEL NUMBER, THIS IS

ANY REVISIONS TO ELECTRICAL REQUIREMENTS, STRUCTURAL LOADING, OR

FACTORY MOUNTED SERVICE RECEPTACLE WITH APPROPRIATE FUSES AND

ARCHITECTURAL APPURTENANCES AND SHALL INCLUDE THE COST OF SUCH

B. WHERE EQUIPMENT IS SCHEDULED TO INCLUDE A SERVICE RECEPTACLE, PROVIDE A

A NAMEPLATE ON THE DISCONNECT SWITCH INDICATING THE PRESENCE OF LIVE POWER TO THE SERVICE RECEPTACLE WHEN THE UNIT DISCONNECT IS IN THE OFF

9. SIZE ALL EQUIPMENT FEEDERS BASED ON THE LISTED MOP (MAXIMUM OVERCURRENT PROTECTION). REFER TO THE FEEDER AND BRANCH CIRCUIT SIZING SCHEDULE ON

THE ELECTRICAL STANDARD SCHEDULES SHEET.

TRANSFORMERS CONNECTED ON THE LINE SIDE OF THE UNIT DISCONNECT. PROVIDE

THE BASIS OF DESIGN. IF THE CONTRACTOR ELECTS TO PROVIDE EQUIPMENT BY OTHER SPECIFIED MANUFACTURERS OR PROPOSED ALTERNATE EQUIPMENT BY THE BASIS OF DESIGN MANUFACTURER, THE CONTRACTOR SHALL BE RESPONSIBLE FOR

TEMPERATURE CONTROLS OR SELF CONTAINED CONTROLS), "MANUAL" INDICATES

NOT INSTALLED INTEGRAL TO THE UNIT, VARIABLE FREQUENCY CONTROLLERS SHALL BE SUPPLIED BY THE MECHANICAL CONTRACTOR (UNLESS OTHERWISE NOTED) AND INSTALLED BY THE ELECTRICAL CONTRACTOR INCLUDING THE LINE SIDE AND LOAD SIDE WIRING TO THE MOTOR AND INCLUDING MISCELLANEOUS STEEL REQUIRED FOR

DISCONNECTING MEANS AND ALL REQUIRED STARTERS AND CONTROLS. (1) CONNECTION SHALL BE FOR CONDENSING SECTION AND (1) CONNECTION

TYPICAL FOR ALL SCHEDULE SHEETS:

INDICATED IN SCHEDULE:

C - SERVICE RECEPTACLE D - FUSED DISCONNECT SWITCH

E - COMBINATION STARTER

HAND OPERATION.

NATIONAL ELECTRICAL CODE.

REVISIONS IN HIS BID.

A - NON-FUSED DISCONNECT SWITCH

ROJECT NUMBER

WEK

OWNER REVIEW DATE REVISION

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLO DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

> DING CODE CONTRACT NO. CODHHS7255 Y22003

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**VTA** A RCHITECTS

S Jefferson Ave, Suite 601 naw, Michigan 48607 752 8107

JECT TITLE

91/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

MECHANICAL SCHEDULES

Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 PROJECT DATE Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 CHECKED BY www.PeterBassoAssociates.com

PBA Project No.: 2021-0402

SHEET NUMBER AUGUST 23, 2023

UNLESS OTHERWISE INDICATED OR SCHEDULED, THE FOLLOWING DO NOT REQUIRE INSULATION:

DIRECT BURIED COOLING SYSTEM PIPING PIPING THAT CONVEYS FLUIDS HAVING DESIGN OPERATING TEMPERATURE RANGE BETWEEN 60 DEG F. AND 105 DEG F., INCLUSIVE.

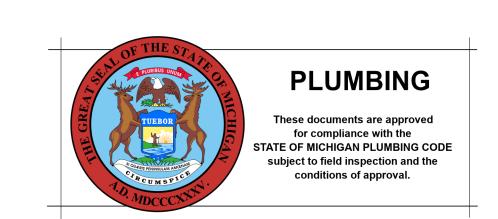
#### <u>GENERAL NOTES</u>

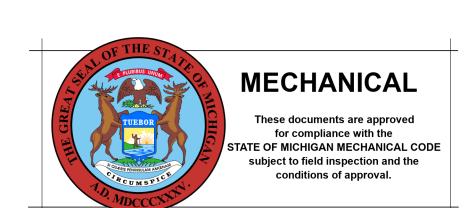
- 1. 'X' OR THICKNESS IN INCHES INDICATES ACCEPTABLE SELECTION. IF MORE THAN ONE SELECTION IS INDICATED, CONTRACTOR MAY SELECT FROM
- 2. INSULATE PIPING WITHIN AIR HANDLING EQUIPMENT THE SAME AS INDOOR PIPING. PROVIDE ALUMINUM OR STAINLESS STEEL JACKET.
- 3. FOR PIPING NPS 1-1/4 AND SMALLER WITHIN PARTITIONS IN CONDITIONED SPACES INSULATION MAY BE REDUCED BY ONE-INCH THICKNESS, BUT NOT TO LESS THAN ONE-INCH 4. FOR PIPING NPS 1 AND SMALLER, INSULATION IS NOT REQUIRED FOR STRAINERS, CONTROL VALVES, AND BALANCING VALVES.

D. PIPING WITHIN ENERGY RECOVERY UNITS SHALL BE TYPE 304 STAINLESS STEEL, SMOOTH: 0.010 INCH THICK. SEAMS AND JOINTS CAULKED WITH CHEMICALLY RESISTANT SEALER.

#### KEYED NOTES

- A. PROVIDE FIELD APPLIED JACKET FOR PIPING EXPOSED IN EQUIPMENT ROOMS, STORAGE ROOMS, JANITORS CLOSETS, RECEIVING ROOMS, TEST AREAS, CIRCULATION
- AREAS AND SUCH AREAS SUBJECT TO DAMAGE WITHIN 10 FEET (3 METERS) OF FINISHED FLOOR.
- B. PROVIDE MANUFACTURER'S RECOMMENDED PROTECTIVE COATING FOR FLEXIBLE ELASTOMERIC THERMAL INSULATION. C. STEAM AND CONDENSATE PIPING JACKET SHALL BE STUCCO EMBOSSED.





|   | IN                               | SULAT                           |                                | ATERIAL<br>INCHES             |                      | HICKNE:                              | SS                        | API      | ELD<br>PLIED                                |             |
|---|----------------------------------|---------------------------------|--------------------------------|-------------------------------|----------------------|--------------------------------------|---------------------------|----------|---|-------------|
|   |                                  |                                 |                                |                               |                      | ŒŢ                                   |                           |          | CKET<br>ERIAL                               |             |
|   | FIBERGLASS BLANKET 0.75 LB/CU FT | FIBERGLASS BLANKET 1.0 LB/CU FT | FIBERGLASS BOARD 2.25 LB/CU FT | FIBERGLASS BOARD 6.0 LB/CU FT | FLEXIBLE ELASTOMERIC | ASTM E2336 2-HOUR FIRE RATED BLANKET | 2—HOUR FIRE RATED BLANKET | ALUMINUM | SELF—ADHESIVE (FOR OUTDOOR<br>APPLICATIONS) | keyed notes |
| DUCT SYSTEMS LOCATED INDOORS  |                                  |                                 |                                |                               |                      |                                      |                           |          |   |             |
| SUPPLY AIR, EXCEPT AS NOTED BELOW   |                                  | 1.5                             |                                |                               |                      |                                      |                           |          |   | A, E        |
| RECTANGULAR SUPPLY AIR IN MECHANICAL ROOMS  |                                  |                                 | 1.5                            |                               |                      |                                      |                           |          |   |             |
| ROUND & FLAT OVAL SUPPLY AIR IN MECHANICAL ROOMS  |                                  | 1.5                             |                                |                               |                      |                                      |                           |          |   |             |
| RECTANGULAR RETURN AIR IN MECHANICAL EQUIPMENT ROOMS  |                                  |                                 | 1.5                            |                               |                      |                                      |                           |          |   |             |
| ROUND RETURN AIR IN MECHANICAL ROOMS  |                                  | 1.5                             |                                |                               |                      |                                      |                           |          |   |             |
| OUTSIDE AIR AND MIXED AIR, EXCEPT AS NOTED BELOW  |                                  | 1.5                             |                                |                               |                      |                                      |                           |          |   |             |
| RECTANGULAR OUTSIDE AIR AND MIXED AIR IN MECHANICAL ROOMS   |                                  |                                 | 1.5                            |                               |                      |                                      |                           |          |   |             |
| ROUND OUTSIDE AIR AND MIXED AIR IN MECHANICAL ROOMS   |                                  | 1.5                             |                                |                               |                      |                                      |                           |          |   |             |
| EXHAUST AND RELIEF AIR BETWEEN ISOLATION DAMPER AND PENETRATION OF BUILDING EXTERIOR, EXCEPT AS NOTED BELOW                 |                                  | 1.5                             |                                |                               |                      |                                      |                           |          |   |             |
| RECTANGULAR EXHAUST AND RELIEF AIR BETWEEN ISOLATION DAMPER AND PENETRATION OF BUILDING EXTERIOR, IN MECHANICAL ROOMS       |                                  |                                 | 1.5                            |                               |                      |                                      |                           |          |   |             |
| ROUND & FLAT OVAL EXHAUST AND RELIEF AIR BETWEEN ISOLATION DAMPER AND PENETRATION OF BUILDING EXTERIOR, IN MECHANICAL ROOMS |                                  | 1.5                             |                                |                               |                      |                                      |                           |          |   |             |
| DUCT SYSTEMS LOCATED IN ATTICS, CRAWL SPACES, OR PARKING GARAGES  | S HAV                            | /ING I                          | NATU                           | RAL C                         | OR ME                | ECHAI                                | NICAL                     | VEN.     | ΓΙLΑΤΙΟ                                     | ON .        |
| RECTANGULAR DUCTS AND AIR PLENUMS, ALL TYPES  | 3                                |                                 |                                | 2                             |                      |                                      |                           |          |   |             |
| ROUND & FLAT OVAL SUPPLY AIR  | 3                                |                                 |                                |                               |                      |                                      |                           |          |   |             |
| ROUND & FLAT OVAL RETURN & EXHAUST AIR  | 3                                |                                 |                                |                               |                      |                                      |                           |          |   |             |

PLENUMS, DUCTS, AND DUCT ACCESSORIES NOT REQUIRING INSULATION:

- DOUBLE-WALL METAL DUCTS WITH INSULATION OF SUFFICIENT THICKNESS TO COMPLY WITH ENERGY CODE AND ASHRAE/IESNA 90.1 2013 METAL DUCTS WITH DUCT LINER OF SUFFICIENT THICKNESS TO COMPLY WITH ENERGY CODE AND ASHRAE/IESNA 90.1 - 2013
- FABRIC SUPPLY DUCTS FACTORY-INSULATED FLEXIBLE DUCTS
- FACTORY-INSULATED PLENUMS AND CASINGS FLEXIBLE CONNECTORS
- VIBRATION-CONTROL DEVICES FACTORY-INSULATED ACCESS PANELS AND DOORS

#### GENERAL NOTES

- 1. 'X' OR THICKNESS IN INCHES INDICATE ACCEPTABLE SELECTION. IF MORE THAN ONE SELECTION IS INDICATED FOR A DUCT SYSTEM, CONTRACTOR MAY SELECT FROM
- THOSE INDICATED SELECTIONS.
- 2. REFER TO METAL DUCT SECTION OF SPECIFICATIONS FOR DUCT LINING AND DOUBLE-WALL INSULATED DUCT. 3. REFER TO HVAC CASINGS SECTION OF SPECIFICATIONS FOR DOUBLE—WALL INSULATED PLENUMS.

#### <u>KEYED NOTES</u>

- A. INCLUDE INSULATION AROUND DUCT MOUNTED COILS AND AIR TERMINAL UNIT COILS.
- B. NUMBER OF LAYERS AND TOTAL INSULATION THICKNESS AS RECOMMENDED BY SELECTED MANUFACTURER. C. DOES NOT APPLY TO PREFABRICATED, ZERO-CLEARANCE GREASE DUCT.
- D. PROVIDE MANUFACTURER'S RECOMMENDED PROTECTIVE COATING FOR FLEXIBLE ELASTOMERIC THERMAL DUCT INSULATION. E. EXPOSED SUPPLY DUCTWORK LOCATED IN CONDITIONED SPACE SERVED BY THAT SYSTEM IS NOT REQUIRED TO BE INSULATED.

| ABOVEGROUND PLUMBIN   |                      |            |              |                   |          |                |                  | OR       | Y               | INS     | SUL                                      | AT.           | 'IO            | N           |
|---|----------------------|------------|--------------|-------------------|----------|----------------|------------------|----------|-----------------|---------|--|---------------|----------------|-------------|
|   | IN                   | ISULAT     |              | ATERIAL<br>INCHES |          | HICKNES        | SS               | FIEL     | D-APF           | PLIED . | JACKET                                   | MATE          | RIAL           |             |
|   | FLEXIBLE ELASTOMERIC | FIBERGLASS | MINERAL WOOL | POLYISOCYANURATE  | PHENOLIC | CELLULAR GLASS | CALCIUM SILICATE | ALUMINUM | STAINLESS STEEL | PVC     | SELF-ADHESIVE (FOR OUTDOOR APPLICATIONS) | PVDC (INDOOR) | PVDC (OUTDOOR) | KEYED NOTES |
| INDOOR PIPE SYSTEM AND SIZE (INCHES)  |                      | •          |              | •                 | •        | •              |                  |          |                 |         |  | •             |                |             |
| DOMESTIC COLD WATER   | 1                    | 1          |              |                   |          |                |                  | Х        |                 | Х       |  |               |                | А           |
| DOMESTIC HOT WATER SUPPLY & RETURN 140 DEG F AND LESS:  |                      |            |              |                   |          |                |                  |          |                 |         |  |               |                |             |
| NPS 1-1/4 AND SMALLER   | 1                    | 1          |              |                   |          |                |                  | Х        |                 | Х       |  |               |                | А           |
| NPS 1-1/2 AND LARGER  | 1.5                  | 1.5        |              |                   |          |                |                  | Х        |                 | Х       |  |               |                | А           |
| STORM WATER & OVERFLOW  | 1                    | 1          |              |                   |          |                |                  | Х        |                 | Х       |  |               |                | А           |
| ROOF DRAIN AND OVERFLOW DRAIN BODIES  | 1                    | 1          |              |                   |          |                |                  |          |                 |         |  |               |                |             |
| CONDENSATE AND EQUIPMENT DRAIN PIPING BELOW 60 DEG F  | 0.75                 | 1          |              |                   |          |                |                  |          |                 |         |  |               |                |             |
| FLOOR DRAINS, TRAPS AND SANITARY DRAIN PIPING WITHIN 10 FEET OF<br>DRAIN RECEIVING CONDENSATE AND EQUIPMENT DRAIN WATER BELOW<br>60 DEG F | 0.75                 | 1          |              |                   |          |                |                  | Х        |                 | Х       |  |               |                | A           |
| OUTDOOR (ABOVEGROUND) AND TUNNEL PIPE SYSTEM AND  | SIZE                 | (INCI      | HES)         |                   |          |                |                  |          |                 |         |  |               |                |             |
| DOMESTIC COLD WATER   | 2                    | 2          |              |                   |          |                |                  | Х        |                 | Х       | Х  |               |                | В           |
| DOMESTIC HOT WATER SUPPLY & RETURN  | 2                    | 2          |              |                   |          |                |                  | Х        |                 | Х       | Х  |               |                | В           |
| SANITARY WHERE HEAT TRACING IS INSTALLED  |                      | 2          |              |                   |          |                |                  | Χ        |                 | Χ       | Х  |               |                | В           |
| STORM WATER AND OVERFLOW WHERE HEAT TRACING IS INSTALLED  |                      | 2          |              |                   |          |                |                  | Χ        |                 | Χ       | Х  |               |                | В           |

UNLESS OTHERWISE INDICATED OR SCHEDULED, DO NOT INSULATE THE FOLLOWING:

FIRE SUPPRESSION PIPING UNDERGROUND PIPING LABORATORY GAS AND VACUUM PIPING MEDICAL GAS AND VACUUM PIPING

#### **GENERAL NOTES**

<u>KEYED NOTES</u>

FUEL GAS PIPING

FUEL OIL PIPING

- 1. 'X' OR THICKNESS IN INCHES INDICATES ACCEPTABLE SELECTION. IF MORE THAN ONE SELECTION IS INDICATED FOR A SYSTEM, CONTRACTOR MAY SELECT 2. INSULATE PIPING WITHIN AIR HANDLING EQUIPMENT THE SAME AS INDOOR PIPING. PROVIDE ALUMINUM OR STAINLESS STEEL JACKET.
- A. PROVIDE FIELD APPLIED JACKET FOR PIPING EXPOSED IN EQUIPMENT ROOMS, STORAGE ROOMS, JANITORS CLOSETS, RECEIVING ROOMS, TEST AREAS, CIRCULATION AREAS AND SUCH AREAS SUBJECT TO DAMAGE, WITHIN 10 FEET (3 METERS) OF FINISHED FLOOR. B. PROVIDE MANUFACTURER'S RECOMMENDED PROTECTIVE COATING FOR FLEXIBLE ELASTOMERIC THERMAL INSULATION.

|  | <u> </u>             | וחע                             | <u> </u>                       | JLE                              |                             |                                    |                           |                                      |                       |           |
|--|----------------------|---------------------------------|--------------------------------|----------------------------------|-----------------------------|------------------------------------|---------------------------|--------------------------------------|-----------------------|-----------|
|  |                      | IANGEF                          | R OR S                         | UPPOR                            | RT TYP                      | E                                  | SHI                       | ELD T                                | YPE                   |           |
|  | TYPE 1 CLEVIS HANGER | TYPE 10 SWIVEL RING BAND HANGER | TYPE 41 DOUBLE ROD PIPE ROLLER | TYPE 43 SINGLE ROD ROLLER HANGER | TYPE 44 PIPE ROLLER & STAND | TYPE 46 ADJUSTABLE PIPE ROLL STAND | TYPE 39 PROTECTION SADDLE | TYPE 40 INSULATION PROTECTION SHIELD | THERMAL—HANGER SHIELD |           |
|  | MSS TY               | MSS TY                          | MSS TY                         | MSS TY                           | MSS TY                      | MSS TY                             | MSS TY                    | MSS TY                               | -<br>IERMA            |           |
| METAL PIPE TYPE & SIZE UNINSULATED SINGLE PIPE | ×                    | Σ                               | Š                              | ×                                | Š                           | Σ                                  | Š                         | ×                                    | <u> </u> =            | KEYED NOT |
| UP TO 2 INCH                                   | Х                    | х                               | <u> </u>                       |                                  |                             | <u> </u>                           |                           |                                      | İ                     |           |
| 2-1/2 INCH TO 4 INCH                           | Х                    | Х                               |                                |                                  |                             |                                    |                           |                                      |                       |           |
| 6 INCH TO 8 INCH                               | Х                    |                                 |                                |                                  |                             |                                    |                           |                                      |                       |           |
| 10 INCH  | Х                    |                                 |                                |                                  |                             |                                    |                           |                                      |                       |           |
| 12 INCH  |                      |                                 | Х                              |                                  |                             |                                    |                           |                                      |                       |           |
| 14 INCH AND LARGER                             |                      |                                 | Х                              |                                  |                             |                                    |                           |                                      |                       |           |
|  |                      |                                 |                                |                                  |                             |                                    |                           |                                      |                       |           |
| INSULATED SINGLE COLD PIPES                    |                      | İ                               | İ                              |                                  | i                           | i                                  |                           |                                      | i                     |           |
| UP TO 2 INCH                                   | Х                    | Х                               |                                |                                  |                             |                                    |                           | Х                                    | Х                     | Α         |
| 2-1/2 INCH TO 4 INCH                           |                      |                                 |                                |                                  |                             |                                    |                           |                                      | Х                     |           |
| 6 INCH TO 8 INCH                               |                      |                                 |                                |                                  |                             |                                    |                           |                                      | X                     |           |
| 10 INCH  | X                    |                                 |                                |                                  |                             |                                    |                           |                                      | X                     |           |
| 12 INCH<br>14 INCH AND LARGER                  | X                    |                                 |                                |                                  |                             |                                    |                           |                                      | X                     |           |
| IT INCH AND LARGER                             | ^                    |                                 |                                |                                  |                             |                                    |                           |                                      | <del>  ^</del>        |           |
| INSULATED SINGLE HOT PIPES                     |                      | <u> </u>                        | <u> </u>                       |                                  |                             | <u> </u>                           | <u> </u>                  |                                      | <u> </u>              |           |
| UP TO 2 INCH                                   | Х                    | х                               |                                |                                  |                             |                                    | х                         | Х                                    | Х                     | A, C      |
| 2-1/2 INCH TO 4 INCH                           |                      |                                 | Х                              | Х                                | Х                           | Х                                  | Х                         |                                      | Х                     | B, C      |
| 6 INCH TO 8 INCH                               |                      |                                 | Х                              | Х                                | Х                           | Х                                  | Х                         |                                      | Х                     | B, C      |
| 10 INCH  |                      |                                 | Х                              | Х                                | Х                           | Х                                  | Х                         |                                      | Х                     | B, C      |
| 12 INCH  |                      |                                 | Х                              |                                  | Х                           | Х                                  | Х                         |                                      | Х                     | B, C      |
| 14 INCH AND LARGER                             |                      |                                 | Х                              |                                  |                             |                                    | Х                         |                                      | Х                     | В, С      |

- 1. "X" INDICATES APPROVED HANGER OR SUPPORT ELEMENTS. IF MORE THAN ONE HANGER OR SUPPORT ELEMENT IS INDICATED, SELECTION FROM APPROVED ELEMENTS IS CONTRACTOR'S OPTION.
- 2. REFER TO HANGER AND SUPPORT SECTION FOR APPROVED MANUFACTURERS. HANGERS AND SUPPORTS USED FOR FIRE PROTECTION SERVICES SHALL BE UL LISTED OR FMG APPROVED. 4. HANGER ELEMENTS IN CONTACT WITH BARE COPPER PIPE SHALL BE COPPER PLATED, PLASTIC COATED, FELT LINED, OR USE MANUFACTURED COPPER TUBE ISOLATORS.
- 5. REFER TO INDIVIDUAL PIPING SPECIFICATION SECTIONS FOR HANGER SPACING. 6. MULTIPLE PARALLEL COLD PIPES MAY BE TRAPEZE SUPPORTED FROM BELOW USING U-BOLTS OR STRUT CLAMPS
- AND THERMAL HANGER SHIELDS. REFER TO KEYED NOTE A. 7. MULTIPLE PARALLEL COLD PIPES MAY BE TRAPEZE SUPPORTED FROM ABOVE USING STANDARD HANGER ELEMENTS
- INDICATED FOR SINGLE COLD PIPES. 8. MULTIPLE PARALLEL HOT PIPES MAY BE TRAPEZE SUPPORTED FROM BELOW USING ROLLER ELEMENTS AND
- THERMAL HANGER SHIELD OR INSULATION PROTECTION SADDLE. REFER TO KEYED NOTES B AND C. 9. MULTIPLE PARALLEL HOT PIPES MAY BE TRAPEZE SUPPORTED FROM ABOVE USING STANDARD ROLLER HANGERS INDICATED AND THERMAL HANGER SHIELD OR INSULATION PROTECTION SADDLE. REFER TO KEY NOTES B AND C. 10. REFER TO INDIVIDUAL PIPING SPECIFICATION SECTIONS FOR ADDITIONAL SYSTEM SPECIFIC HANGER APPLICATIONS.

WITH INSULATION MATCHING ADJOINING INSULATION.

<u>KEYED NOTES</u> A. USE THERMAL HANGER SHIELD ON TRAPEZE SUPPORTED INSULATED PIPE TO PREVENT CRUSHING OF INSULATION. B. USE THERMAL HANGER SHIELD DESIGNED FOR USE ON ROLLER SUPPORTS FOR INSULATED HOT PIPE. C. USE TYPE 39 PROTECTION SADDLES IF INSULATION WITHOUT VAPOR BARRIER IS INDICATED. FILL INTERIOR VOIDS

|                    |                    |  | М                  | ATERIA                   | ۸L   |                     |                 |  |          |        | CONNE    | CTION   |         |               |                         | ISC  | DLATION                   | N VALV            | ES   |             |
|--------------------|--------------------|--|--------------------|--------------------------|--|---------------------|-----------------|--|----------|--------|----------|---------|---------|---------------|-------------------------|------|---------------------------|-------------------|------|-------------|
| PIPE SIZE (INCHES) | SOFT COPPER TYPE K | HARD COPPER TYPE L                               | HARD COPPER TYPE M | CARBON STEEL (SCHED. 40) | CARBON STEEL (SCHED. 80)                         | CARBON STEEL (STD.) | COPPER TYPE DWV | SOLDERED   | BRAZED   | WELDED | THREADED | FLANGED | GROOVED | Pressure seal | MECHANICALLY FORMED TEE | ВАLL | GENERAL SERVICE BUTTERFLY | Hi-perf Butterfly | GATE | KEYED NOTES |
| CHILLED WATER      | SUPP               | LY &   | RETU               | JRN -                    | MIN.   | WORI                | KING            | PRES   | S. & 1   | ГЕМР.  | 125      | PSIG    | AT 20   | OO DE         | G F                     |      |                           |                   |      |             |
| UP TO 2            |                    |  |                    | Х                        |  |                     |                 |  |          |        | Χ        |         |         |               |                         | Х    |                           |                   |      |             |
| UP TO 2            |                    | Х  |                    |                          |  |                     |                 | Х  | Х        |        |          |         |         | Х             | Χ                       | Х    |                           |                   |      |             |
| 2-1/2 TO 4         |                    |  |                    | Х                        |  |                     |                 |  |          | Х      |          | Χ       | Χ       |               |                         |      | Χ                         |                   |      | Α           |
| 2-1/2 TO 4         |                    | Х  |                    |                          |  |                     |                 |  | Х        |        |          |         | Χ       | Х             | Χ                       |      | Х                         |                   |      | Α           |
| HEATING HOT W      | ATER               | SUPF   | LY &               | RET                      | JRN -  | MIN.                | WOR             | KING   | PRES     | S. & ' | ГЕМР.    | 125     | PSIG    | AT 2          | 00 DE                   | G F  | •                         | •                 |      |             |
| UP TO 2            |                    |  |                    | Х                        |  |                     |                 |  |          |        | Х        |         |         |               |                         | Х    |                           |                   |      |             |
| UP TO 2            |                    | Х  |                    |                          |  |                     |                 | Х  | Х        |        |          |         |         | Х             | Х                       | Х    |                           |                   |      |             |
| 2-1/2 TO 4         |                    |  |                    | Х                        |  |                     |                 |  |          | Х      |          | Х       | Х       |               |                         |      | Х                         |                   |      | Α           |
| 2-1/2 TO 4         |                    | Х  |                    |                          |  |                     |                 |  | Х        |        |          |         | Х       | Х             | Х                       |      | Х                         |                   |      | Α           |
| LOW PRESSURE       | STEA               | .M - N   | MAX. 1             | 15 PS                    | IG ST  | EAM                 | WOR             | KING I   | PRES     | SURE   |          |         |         |               |                         |      |                           |                   |      | •           |
| UP TO 2-1/2        |                    |  |                    | Х                        |  |                     |                 |  |          |        | Χ        |         |         |               |                         | Χ    |                           |                   |      | С           |
|                    | _                  | <del>                                     </del> |                    | Х                        | <del>                                     </del> |                     | <b>-</b>        | <del>                                     </del> | <b>-</b> | Х      |          | Χ       |         |               |                         |      | <b>—</b>                  | х                 |      | Α           |

1. 'X' INDICATES ACCEPTABLE SELECTION. IF MORE THAN ONE SELECTION IS INDICATED FOR A PIPING SYSTEM, CONTRACTOR MAY SELECT FROM THOSE 2. DISSIMILAR-METAL PIPING JOINTS: CONSTRUCT JOINTS USING DIELECTRIC FITTINGS COMPATIBLE WITH BOTH PIPING MATERIALS. IF A BRONZE VALVE CONNECTS THE DISSIMILAR METALS NO FURTHER DIELECTRIC ISOLATION IS REQUIRED.

a. NPS 2 AND SMALLER: USE BRASS COUPLING, NIPPLE, OR UNION. b. NPS 2-1/2 AND LARGER: USE DIELECTRIC FLANGE KITS.

3. USE UNIONS OR FLANGES AT VALVE AND EQUIPMENT CONNECTIONS. 4. HVAC EQUIPMENT DRAINS, VENTS, SAFETY VALVE PIPING, BLOWDOWN PIPING AND THE LIKE SHALL BE SAME PIPING MATERIAL AS ASSOCIATED PIPING 5. GROOVED END VALVES MAY BE USED WITH GROOVED PIPING.

KEYED NOTES

A. GROOVED AND FLANGED FITTINGS, JOINTS, AND COUPLINGS, IF INDICATED AS AN ACCEPTABLE SELECTION, MAY BE USED IN ACCESSIBLE LOCATIONS FOR THIS PIPING SYSTEM ONLY. ACCESSIBLE LOCATIONS ARE DEFINED AS EXPOSED CONSTRUCTION OR ABOVE LAY-IN CEILINGS. B. BALL VALVE WITH 250 PSIG STEAM TRIM. C. BALL VALVE WITH 150 PSIG STEAM TRIM.

Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com PBA Project No.: 2021-0402

OWNER REVIEW DATE REVISION

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLO DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

**FUNDING CODE** CONTRACT NO. Y22003 171CODHHS7255

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**WTA** A RCHITECTS 100 S Jefferson Ave, Suite 601

Saginaw, Michigan 48607

989 752 8107

PROJECT TITLE

491/20167.SDW - PHASE 500: CENTER FOR FORENSIC PSYCHIATRY - CREATE

SALINE, MICHIGAN

KITCHEN

WEK

SHEET TITLE MECHANICAL SCHEDULES

SHEET NUMBER ROJECT NUMBER PROJECT DATE AUGUST 23, 2023 CHECKED BY

|                     |                  |             |                |                    |                    | -                         | AIR H | ANDLING      | 3 UNIT | SUPPLY | / AIR F | AN SCH     | HEDULE                      |       |       |                        |                         |                 |            |
|---------------------|------------------|-------------|----------------|--------------------|--------------------|---------------------------|-------|--------------|--------|--------|---------|------------|-----------------------------|-------|-------|------------------------|-------------------------|-----------------|------------|
| UNIT IDENTIFICATION | SYSTEM<br>SERVED | TYPE        | AIRFLOW<br>CFM | E.S.P.<br>IN. W.G. | T.S.P.<br>IN. W.G. | MINIMUM WHEEL<br>DIAMETER | RPM   | FAN<br>CLASS |        | МО     | TOR     |            | MODULATION/<br>CONTROL TYPE |       | ELECT | [RICAL                 |                         | MODEL<br>NUMBER | KEYED NOTE |
|                     |                  |             |                |                    |                    | INCHES                    |       |              | BHP    | HP     | RPM     | DRIVE TYPE |                             | VOLTS | PHASE | SCCR<br>KA<br>(NOTE 5) | OPTIONS/<br>ACCESSORIES |                 |            |
| RF-1                | AHU-21H          | CENTRIFUGAL | 10,000         | 1.0                | 1.19               | 22.25                     | 2403  | 2            | 5.12   | 7.5    | 1750    | DIRECT     | VFD                         | 460   | 3     |                        |                         | CAH021GDGC      |            |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.

2. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED.

3. DESIGN MINIMUM OUTSIDE AIRFLOW CFM (VENTILATION) LISTED IS BASED ON THE ESTIMATED MAXIMUM OCCUPANT LOAD. REFER TO TEMPERATURE CONTROL DRAWINGS FOR OUTSIDE AIR CONTROL SEQUENCE.
4. REFER TO AIR HANDLING UNIT FILTER SCHEDULE FOR AIR PRESSURE DROP TO BE USED FOR TOTAL STATIC PRESSURE CALCULATIONS.
5. CONTROLLER (E.G. VARIABLE FREQUENCY CONTROLLER, MOTOR STARTER) FOR SPECIFIED EQUIPMENT SHALL BE MANUFACTURED AND MARKED PER NEC WITH A MINIMUM SHORT CIRCUIT CURRENT RATING AS INDICATED.

KEYED NOTES:

1. PROVIDE BUNGY CORD MAINTENANCE LED LIGHT 235" LONG, WITH MAGNETIC BASE AND FLEXIBLE CORD
2. PROVIDE TWO BLANK OFF SHEETS FOR SUPPLY FAN

|                        | MOD                    | ULAR A                | IR HAN                 | IDLING I                         | UNIT DII                  | MENSIO       | NS          |
|------------------------|------------------------|-----------------------|------------------------|----------------------------------|---------------------------|--------------|-------------|
| UNIT<br>IDENTIFICATION | MAXIMUM UNIT<br>LENGTH | MAXIMUM UNIT<br>WIDTH | MAXIMUM<br>UNIT HEIGHT | MAXIMUM UNIT<br>WEIGHT<br>POUNDS | MANUFACTURER<br>LEAD TIME | MANUFACTURER | KEYED NOTES |
| AHU-21H                | 310"                   | 90"                   | 58"                    | 5504                             |                           | DAIKIN       | 1           |

GENERAL NOTES:

1. FOR REFERENCE ONLY

KEYED NOTES:

1. AHU TO BE SHIPPED IN SECTIONS AND THEN BROKEN DOWN TO FIT THROUGH DOORWAYS. CONTRACTOR TO REASSEMBLE AHU IN ROOM UNDER DIRECTION FROM MANUFACTURER

|             | DULE                 | T SCHE               | PONEN                | IT COM               | ING UN               | HANDL                | AR AIR               | MODUL                |                      |                        |
|-------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------------------------|
| KEYED NOTES | POSITION<br>NUMBER 9 | POSITION<br>NUMBER 8 | POSITION<br>NUMBER 7 | POSITION<br>NUMBER 6 | POSITION<br>NUMBER 5 | POSITION<br>NUMBER 4 | POSITION<br>NUMBER 3 | POSITION<br>NUMBER 2 | POSITION<br>NUMBER 1 | UNIT<br>IDENTIFICATION |
| 1           | SF-1                 | ACCESS               | CC-1                 | HC-1                 | AF-1                 | ECONOMIZER           | RF-1                 | ACCESS               | PLENUM               | AHU-21H                |
| 1           |                      |                      |                      |                      | SF-2                 | ACCESS               | HC-2                 | AF-2                 | PLENUM               | AHU-22H                |

GENERAL NOTES:
1. MODULES SELECTED BASED ON DAIKIN INDOOR MODULAR CLIMATE CHANGER AIR HANDLING UNIT.

2. POSITION NUMBERS ARE INDICATED IN THE DIRECTION OF AIRFLOW FROM RETURN AIR INLET TO SUPPLY AIR DISCHARGE.

KEYED NOTES:

1. AHU TO BE SHIPPED IN SECTIONS AND THEN BROKEN DOWN TO FIT THROUGH EXISTING DOORWAYS. CONTRACTOR TO REASSEMBLE AHU IN ROOM UNDER DIRECTION FROM MANUFACTURER
2. AHU IS IS PRE=PURCHASED AND ASSIGNED TO THE CONTRACTOR FOR DELIVERY AND INSTALLATION

|           |               |                         |                | AIR                 | HAN               | IDLIN            | G UNI | T FIL       | ΓER S         | CHE          | DULE                               |                |             |               |            |             |
|-----------|---------------|-------------------------|----------------|---------------------|-------------------|------------------|-------|-------------|---------------|--------------|------------------------------------|----------------|-------------|---------------|------------|-------------|
| UNIT I.D. | SYSTEM SERVED | TYPE                    | AIRFLOW<br>CFM | AIR PRES            | SS. DROP          | EFFICIENC<br>IES |       |             | FILTER MEDI   | Α            |                                    |                | HOUSING     |               | MODEL NO.  | KEYED NOTES |
|           |               |                         |                | INITIAL<br>IN. W.G. | DIRTY<br>In. W.G. | MERV             | QUAN. | WDTH<br>IN. | HEIGHT<br>IN. | DEPTH<br>IN. | MIN. MEDIA<br>FACE AREA<br>SQ. FT. | ACCESS<br>TYPE | WDTH<br>IN. | HEIGHT<br>IN. |            |             |
| AF-1      | AHU-21H       | PLEATED                 | 10,000         | 0.22                | 1.0               | 8                | 3/3   | 24/24       | 24/20         | 2            | 20                                 | SIDE           | 18          | 48            | CAH021GDGC |             |
| AF-1      | AHU-21H       | VARICEL SH<br>CARTRIDGE | 10,000         | 0.53                | 1.5               | 13               | 3/3   | 24/24       | 24/20         | 12           | 20                                 | SIDE           | 18          | 48            | CAH021GDGC |             |
| AF-2      | AHU-22H       | PLEATED                 | 8700           | 0.08                | 1.0               | 8                | 3/6/3 | 24/20/12    | 24/24/24      | 2/2/2        | 12/20/6                            | SIDE           | 26          | 42            | CAH018GDGM |             |

**GENERAL NOTES:** MODEL NUMBERS ARE FARR UNLESS OTHERWISE NOTED.
 PROVIDE 25% TO 30% EFFICIENT 2 INCH THROW AWAY PREFILTERS

3. MERV DESIGNATES THE "MINIMUM EFFICIENCY REPORTING VALUE" AS EVALUATED UNDER ASHRAE STANDARD 52.2 1999.
4. AIR HANDLING UNIT TOTAL STATIC PRESSURE FOR VARIABLE AIR VOLUME SYSTEMS IS BASED ON THE FILTER DIRTY AIR

PRESSURE DROP AND AVERAGE/MIDLIFE FILTER AIR PRESSURE DROP FOR CONSTANT VOLUME SYSTEMS UNLESS NOTED OTHERWISE.

KEYED NOTES:

1. PROVIDE THREE SETS OF EACH TYPE OF FILTER

|                        |                  |             |                |                     |                    |                    | AIR I                     | HAND | LING UN      | NIT SUP | PLY AI | R FAN | SCHED      | ULE                         |       |       |                        |                         |                 |             |
|------------------------|------------------|-------------|----------------|---------------------|--------------------|--------------------|---------------------------|------|--------------|---------|--------|-------|------------|-----------------------------|-------|-------|------------------------|-------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | SYSTEM<br>SERVED | TYPE        | AIRFLOW<br>CFM | OUTSIDE AIR<br>FLOW | E.S.P.<br>IN. W.G. | T.S.P.<br>IN. W.G. | MINIMUM WHEEL<br>DIAMETER | RPM  | FAN<br>CLASS |         | MO     | TOR   |            | MODULATION/<br>CONTROL TYPE |       | ELECT | RICAL                  |                         | MODEL<br>NUMBER | KEYED NOTES |
|                        |                  |             |                | CFM                 |                    |                    | INCHES                    |      |              | BHP     | HP     | RPM   | DRIVE TYPE | CONTROL TYPE                | VOLTS | PHASE | SCCR<br>KA<br>(NOTE 5) | OPTIONS/<br>ACCESSORIES |                 |             |
| SF-1                   | AHU-21H          | CENTRIFUGAL | 10,000         | 3000                | 2.0                | 4.89               | 24.5                      | 1796 | 2            | 11.29   | 15.0   | 1750  | DIRECT     | VFD                         | 460   | 3     |                        |                         | CAH021GDGC      |             |
| SF-2                   | AHU-22H          | CENTRIFUGAL | 8700           | 8700                | 1.5                | 3.51               | 18.25                     | 3650 | 2            | 7.9     | 10     | 3500  | DIRECT     | VFD                         | 460   | 3     |                        |                         |                 |             |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.

2. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED.

3. DESIGN MINIMUM OUTSIDE AIRFLOW CFM (VENTILATION) LISTED IS BASED ON THE ESTIMATED MAXIMUM OCCUPANT LOAD. REFER TO TEMPERATURE CONTROL DRAWINGS FOR OUTSIDE AIR CONTROL SEQUENCE.
4. REFER TO AIR HANDLING UNIT FILTER SCHEDULE FOR AIR PRESSURE DROP TO BE USED FOR TOTAL STATIC PRESSURE CALCULATIONS. 5. CONTROLLER (E.G. VARIABLE FREQUENCY CONTROLLER, MOTOR STARTER) FOR SPECIFIED EQUIPMENT SHALL BE MANUFACTURED AND MARKED PER NEC WITH A MINIMUM SHORT CIRCUIT CURRENT RATING AS INDICATED.

1. PROVIDE BUNGY CORD MAINTENANCE LED LIGHT 235" LONG, WITH MAGNETIC BASE AND FLEXIBLE CORD 2. PROVIDE TWO BLANK OFF SHEETS FOR SUPPLY FAN

|                |         |                |                          |              |                | CHIL      | LED V        | VATE         | R CO         | OLING                         | COIL                 | SCHE        | DULE       |              |              |                               |                 |          |             |
|----------------|---------|----------------|--------------------------|--------------|----------------|-----------|--------------|--------------|--------------|-------------------------------|----------------------|-------------|------------|--------------|--------------|-------------------------------|-----------------|----------|-------------|
| UNIT           | SYSTEM  | MAXIMUM        | MAXIMUM                  | TOTAL        |                |           | A            | IR           |              |                               | MINIMUM              |             |            | WATER        |              |                               | CONTROL VALVE   | MODEL    | KEYED NOTES |
| IDENTIFICATION | SERVED  | NUMBER<br>ROWS | FIN DENSITY<br>FINS/INCH | CAPACITY MBH | AIRFLOW<br>CFM | E.D.B. °F | E.W.B.<br>*F | L.D.B.<br>*F | L.W.B.<br>*F | MAXIMUM<br>A.P.D. IN.<br>W.G. | FACE AREA<br>SQ. FT. | FLOW<br>GPM | FLUID TYPE | E.W.T.<br>*F | L.W.T.<br>*F | MAXIMUM<br>W.P.D. FT.<br>HEAD | W.P.D. FT. HEAD | NUMBER   |             |
| CC-1           | AHU-21H | 6              | 9                        | 388.6        | 10000          | 79.7      | 65.9         | 53.9         | 53.0         | 0.69                          | 20.1                 | 63.7        | W          | 44.0         | 56.2         | 16.0                          | 15              | 5WL0906B | #           |

GENERAL NOTES:

1. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED.
2. COIL SELECTIONS BASED ON .00025 FOULING FACTOR.

3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION <math>XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

|                |         |                |                          |          |                | НОТ          | WAT          | TER HEA                    | ATING (              | COIL S   | SCHEE      | ULE          |              |                               |                |          |             |
|----------------|---------|----------------|--------------------------|----------|----------------|--------------|--------------|----------------------------|----------------------|----------|------------|--------------|--------------|-------------------------------|----------------|----------|-------------|
| UNIT           | SYSTEM  | MAXIMUM        | MAXIMUM                  | CAPACITY |                |              | AIR          |                            | MINIMUM              |          |            | WATER        |              |                               | CONTROL VALVE  | MODEL    | KEYED NOTES |
| IDENTIFICATION | SERVED  | NUMBER<br>ROWS | FIN DENSITY<br>FINS/INCH | MBH      | AIRFLOW<br>CFM | E.D.B.<br>°F | L.D.B.<br>°F | MAXIMUM<br>A.P.D. IN. W.G. | FACE AREA<br>SQ. FT. | FLOW GPM | FLUID TYPE | E.W.T.<br>*F | L.W.T.<br>*F | MAXIMUM<br>W.P.D. FT.<br>HEAD | W.P.D. FT. HD. | NUMBER   |             |
| HC-1           | AHU-21H | 2              | 10                       | 305.5    | 10000          | 43.0         | 70.9         | 0.30                       | 15.1                 | 19.7     | PG35       | 130          | 99           | 2.00                          | 15             | 5WH1002B |             |
| HC−2           | AHU-22H | 2              | 10                       | 804.5    | 8700           | -10.0        | 82.0         | 0.33                       | 16.0                 | 42.2     | PG35       | 130          | 94           | 8.6                           | 15             | 5WH1002C |             |

1. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED.

2. COIL SELECTION BASED ON .00025 FOULING FACTOR. 3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

|                      |                       |        | A           | IR TE      | RMIN        | AL TY      | /PE     |                  |                  |                 |                |
|----------------------|-----------------------|--------|-------------|------------|-------------|------------|---------|------------------|------------------|-----------------|----------------|
| DUCT CON             | NECTIONS              | DIS    | CHARGE SOUI | ND POWER/R | ADIATED SOU | ND POWER - | dB      | DIMEN            | SIONS            |                 |                |
| INLET SIZE<br>INCHES | OUTLET SIZE<br>INCHES | 125 Hz | 250 Hz      | 500 Hz     | 1000 Hz     | 2000 HZ    | 4000 HZ | LENGTH<br>INCHES | HEIGHT<br>INCHES | MODEL<br>NUMBER | KEYED<br>NOTES |
| 6ø                   | 12x8                  | 73/66  | 69/63       | 62/52      | 56/42       | 53/40      | 49/36   |                  |                  | ESV             | 1              |
| 8ø                   | 12x10                 | 72/68  | 70/59       | 66/53      | 63/47       | 57/46      | 53/46   |                  |                  | ESV             | 2              |
| 10ø                  | 14x12-1/2             | 78/71  | 70/61       | 65/56      | 61/50       | 58/47      | 53/45   |                  |                  | ESV             | 3              |
| 12ø                  | 16x15                 | 76/72  | 73/63       | 69/59      | 65/53       | 61/48      | 57/46   |                  |                  | ESV             | 4              |
| 16ø                  | 24x18                 | 78/70  | 73/63       | 70/58      | 68/53       | 64/52      | 59/50   |                  |                  | ESV             | 5              |
| 24x16                | 38x18                 | 83/74  | 81/69       | 76/63      | 74/54       | 73/48      | 68/41   |                  |                  | ESV             | 6              |

<u>GENERAL NOTES:</u>
1. MODEL NUMBERS ARE TITUS UNLESS OTHERWISE NOTED.

2. MAXIMUM SOUND POWER LEVEL BASED ON 2" PRESSURE DROP ACROSS UNIT WITH NO ALLOWANCE FOR EXTERNAL ATTENUATION.

KEYED NOTES:

1. BASED ON 350 CFM
2. BASED ON 650 CFM
3. BASED ON 900 CFM

4. BASED ON 1500 CFM 5. BASED ON 2500 CFM 6. BASED ON 5300 CFM

|                       |            |                              |                |                |                 | AIR FLOW        |                |                    |                 |                |             |              |          | HE         | EATING COIL (I | NOTE 3)      |                               |                                  |                       |             |
|-----------------------|------------|------------------------------|----------------|----------------|-----------------|-----------------|----------------|--------------------|-----------------|----------------|-------------|--------------|----------|------------|----------------|--------------|-------------------------------|----------------------------------|-----------------------|-------------|
| UNIT<br>DENTIFICATION | inlet size | AREA<br>SERVED               | UNIT<br>SERVED | COOLING<br>MAX | COOLING<br>MIN. | HEATING<br>MIN. | HEATING<br>MAX | MAXIMUM<br>A.P.D.  | CAPACITY<br>MBH | NUMBER<br>ROWS | A           | .IR          |          |            |                | W            | ATER                          |                                  |                       | KEYED NOTES |
| JEN TIFICATION        |            | SEKVED                       | FROM           | CFM            | CFM             | CFM             | CFM            | W/COIL<br>IN. W.G. | WDIT            | NO#3           | E.D.B<br>*F | L.D.B.<br>*F | FLOW GPM | FLUID TYPE | E.W.T.<br>*F   | L.W.T.<br>°F | MAXIMUM<br>W.P.D. FT.<br>HEAD | CONTROL VALVE<br>W.P.D. FT. HEAD | CONTROL VALVE<br>TYPE |             |
| VBR-H108              | 6          | H132,H119,<br>H133           | AHU-21H        | 260            | 80              | 80              | 260            | 0.11               | 5.0             | 2              | 55.0        | 90.0         | 0.5      | PG35       | 130            | 100          | 0.29                          | 15                               | 3-WAY                 |             |
| VBR-H109              | 12         | DINING H131                  | AHU-21H        | 1080           | 325             | 325             | 1080           | 0.16               | 20.6            | 2              | 55.0        | 90.0         | 1.2      | PG35       | 130            | 100          | 1.41                          | 15                               | 3-WAY                 |             |
| VBR-H110              | 12         | DINING H131                  | AHU-21H        | 1080           | 325             | 325             | 1080           | 0.16               | 20.6            | 2              | 55.0        | 90.0         | 1.2      | PG35       | 130            | 100          | 1.41                          | 15                               | 3-WAY                 |             |
| VBR-H111              | 12         | DINING H131/<br>SERVERY H130 | AHU-21H        | 1280           | 325             | 325             | 1280           | 0.22               | 24.4            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130            | 100          | 2.77                          | 15                               | 3-WAY                 |             |
| VBR-H112              | 12         | DINING H131/<br>SERVERY H130 | AHU-21H        | 1280           | 325             | 325             | 1280           | 0.22               | 24.4            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130            | 100          | 2.77                          | 15                               | 3-WAY                 |             |
| VBR-H113              | 12         | KITCHEN H123                 | AHU-21H        | 1260           | 325             | 325             | 1260           | 0.21               | 24.0            | 2              | 55.0        | 90.0         | 1.4      | PG35       | 130            | 100          | 2.63                          | 15                               | 3-WAY                 |             |
| VBR-H114              | 12         | KITCHEN H123                 | AHU-21H        | 1375           | 325             | 325             | 1375           | 0.22               | 24.3            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130            | 100          | 2.74                          | 15                               | 3-WAY                 |             |
| VBR-H115              | 6          | BREAK ROOM<br>H127           | AHU-21H        | 205            | 80              | 80              | 205            | 0.08               | 4.0             | 2              | 55.0        | 90.0         | 0.5      | PG35       | 130            | 100          | 0.11                          | 15                               | 3-WAY                 |             |
| VBR-H116              | 12         | KITCHEN H123                 | AHU-21H        | 1330           | 325             | 325             | 1330           | 0.30               | 25.3            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130            | 100          | 1.78                          | 15                               | 3-WAY                 |             |
| VBR-H117              | 6          | OFFICE H125                  | AHU-21H        | 200            | 80              | 80              | 200            | 0.07               | 3.9             | 2              | 55.0        | 90.0         | 0.5      | PG35       | 130            | 100          | 0.10                          | 15                               | 3-WAY                 |             |
| VBR-H118              | 8          | CORRIDOR H122                | AHU-21H        | 600            | 145             | 145             | 600            | 0.34               | 11.5            | 2              | 55.0        | 90.0         | 0.7      | PG35       | 130            | 100          | 4.95                          | 15                               | 3-WAY                 |             |
| VBR-H119              | 6          | STORAGE H124                 | AHU-21H        | 150            | 80              | 80              | 150            | 0.03               | 3.1             | 1              | 55.0        | 90.0         | 0.5      | PG35       | 130            | 100          | 0.05                          | 15                               | 3-WAY                 |             |

GENERAL NOTES:

1. MODEL NUMBERS ARE TITUS UNLESS OTHERWISE NOTED.

2. MAXIMUM PRESSURE DROP SCHEDULED SHALL BE THE MAXIMUM ALLOWABLE STATIC PRESSURE FOR BOX AND COIL. AT THE MAXIMUM CFM.

3. HEATING COIL SELECTION BASED ON HEATING MAXIMUM AIR FLOW.

4. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

| KITC           | HEN EXHAUS                    | T DUCT                                       | REQUIF              | REMENT SC        | HEDULE                         |              |                      |
|----------------|-------------------------------|--|---------------------|------------------|--------------------------------|--------------|----------------------|
| EXHAUST SYSTEM | MINIMUM<br>DESIGN<br>PRESSURE | MINIMUM<br>DESIGN<br>TEMPERATURE<br>(DEG. F) | WORKING<br>PRESSURE | TEST<br>PRESSURE | LIGHT TEST                     | TEST<br>TIME | ALLOWABLE<br>LEAKAGE |
| GREASE DUCT    | 20 PSIG                       | >200   | -5" PSIG            | 20 PSIG          | TEST ALL JOINTS<br>PER NFPA 96 | 2 HOURS      | NONE                 |

CONTRACTOR TO TEST ALL JOIST PER NPFA 96
 CAP END OF GREASE DUCTS AND TEST WITCH COMPRESSED AIR, REDO JOIST THAT DO NOT PASS, HOLD TEST FOR MINIMUM 2 HOURS

|                       |                  |           |         |               |                  |               |                                | PL | JMP SC              | HEDULE                  |      |       |      |                             |       |       |                        |                         |              |             |
|-----------------------|------------------|-----------|---------|---------------|------------------|---------------|--------------------------------|----|---------------------|-------------------------|------|-------|------|-----------------------------|-------|-------|------------------------|-------------------------|--------------|-------------|
| UNIT<br>DENTIFICATION | SYSTEM<br>SERVED | LOCATION  | TYPE    | COUPLING TYPE | WATERFLOW<br>GPM | FLUID<br>TYPE | SYSTEM OPERATING               |    | OVERLOAD GPM        | MINIMUM<br>EFFICIENCY % |      | MOTOR |      | MODULATION/<br>CONTROL TYPE |       | ELE   | CTRICAL                |                         | MODEL NUMBER | KEYED NOTES |
|                       |                  |           |         |               |                  |               | TEMP. 'F FOR PUMP<br>SELECTION |    |                     |                         | BHP  | HP    | RPM  |                             | VOLTS | PHASE | SCCR<br>KA<br>(NOTE 4) | OPTIONS/<br>ACCESSORIES |              |             |
| P-54                  | HWH              | PENTHOUSE | IN-LINE | CLOSE         | 140              | PG35          | 70 °F                          | 20 | NON-<br>OVERLOADING | 74.3                    | 0.85 | 1     | 1800 | AUTO                        | 480   | 3     | 5                      |                         | E-90-3AAB    |             |
| P-55                  | HWH              | PENTHOUSE | IN-LINE | CLOSE         | 140              | PG35          | 70 <b>°</b> F                  | 20 | NON-<br>OVERLOADING | 74.3                    | 0.85 | 1     | 1800 | AUTO                        | 480   | 3     | 5                      |                         | E-90-3AAB    |             |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBER ARE BELL & GOSSETT UNLESS OTHERWISE NOTED.
3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.
4. CONTROLLER (E.G. VARIABLE FREQUENCY CONTROLLER, MOTOR STARTER) FOR SPECIFIED EQUIPMENT SHALL BE MANUFACTURED AND MARKED PER NEC WITH A MINIMUM SHORT CIRCUIT CURRENT RATING AS INDICATED.

KEYED NOTES:

1. PUMPS SIZED FOR CURRENT CONNECTED LOAD, PIPING SIZE FOR WEST BUILDING FUTURE CONNECTED LOAD

| -90-3AAB |   |
|----------|---|
|          |   |
|          | r Basso Associates Ind<br>DNSULTING ENGINEERS   |
| Т        | 5145 Livernois, Suite 100<br>roy, Michigan 48098-3276<br>Tel: 248-879-5666<br>Fax: 248-879-0007<br>v.PeterBassoAssociates.com<br>PBA Project No.: 2021-0402 |

| 1   | OWNER REVIEW | 08/02/23 |
|-----|--------------|----------|
| NO. | REVISION     | DATE     |
|     |              |          |

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLO DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE CONTRACT NO. Y22003 171CODHHS7255



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Saginaw, Michigan 48607 989 752 8107

PROJECT TITLE

491/20167.SDW - PHASE 500: CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

MECHANICAL SCHEDULES

| so Associates Inc                                       | PROJECT NUMBER 2021094       | SHEET NUMBER |
|---|------------------------------|--------------|
| vernois, Suite 100<br>chigan 48098-3276<br>248-879-5666 | PROJECT DATE AUGUST 23, 2023 | M7.0         |
| : 248-879-0007<br>BassoAssociates.com                   | CHECKED BY                   |              |

|                     |                          |             |                |                    |                  |            |      |      |       |            |                       | Р                           | OWER  | VENTIL | ATOR  | SCHEDU      | JLE           |                |                   |                   |                    |                 |                   |                 |               |                |                   |                   |                    |                 |                 |                 |                 |             |
|---------------------|--------------------------|-------------|----------------|--------------------|------------------|------------|------|------|-------|------------|-----------------------|-----------------------------|-------|--------|-------|-------------|---------------|----------------|-------------------|-------------------|--------------------|-----------------|-------------------|-----------------|---------------|----------------|-------------------|-------------------|--------------------|-----------------|-----------------|-----------------|-----------------|-------------|
| UNIT IDENTIFICATION | SYSTEM<br>SERVED         | TYPE        | AIRFLOW<br>CFM | T.S.P.<br>IN. W.G. | TIP SPEED<br>FPM | FAN<br>RPM |      | N    | MOTOR |            | CURB<br>HEIGHT INCHES | MODULATION/<br>CONTROL TYPE |       | ELEC   | RICAL |             |               |                |                   |                   |                    |                 | MAXIMU            | M SOUND         | POWER LE      | VELS           |                   |                   |                    |                 |                 |                 | MODEL<br>NUMBER | KEYED NOTES |
|                     |                          |             |                |                    |                  |            | BHP  | HP   | RPM   | DRIVE TYPE | 1                     |                             | VOLTS | PHASE  | SCCR  | OPTIONS/    |               |                | UNIT DI           | SCHARGE L         | w BY OCTA          | VE BAND         |                   |                 |               |                | UNIT I            | NLET Lw BY        | OCTAVE I           | BAND            |                 |                 | 1               |             |
|                     |                          |             |                |                    |                  |            |      |      |       |            |                       |                             |       |        | KA    | ACCESSORIES | 63 HZ<br>(DB) | 125 HZ<br>(DB) | 250<br>HZ<br>(DB) | 500<br>HZ<br>(DB) | 1000<br>HZ<br>(DB) | 2000 HZ<br>(DB) | 4000 HZ 8<br>(DB) | 3000 HZ<br>(DB) | 63 HZ<br>(DB) | 125 HZ<br>(DB) | 250<br>HZ<br>(DB) | 500<br>HZ<br>(DB) | 1000<br>HZ<br>(DB) | 2000 HZ<br>(DB) | 4000 HZ<br>(DB) | 8000 HZ<br>(DB) |                 |             |
| EF-6H               | TOILET H126              | CENTRIFUGAL | 100            | 0.25               | 3161             | 1486       | 0.01 | 1/10 | 1725  | DIRECT     | 18                    | AUTO                        | 120   | 1      | 5     | В           |               |                |                   |                   |                    |                 |                   |                 | 57            | 61             | 58                | 48                | 47                 | 48              | 39              | 32              | G-060-VG        |             |
| EF-7H               | CHEMICAL<br>STORAGE H129 | CENTRIFUGAL | 200            | 0.5                | 3669             | 1725       | 0.03 | 1/15 | 1725  | DIRECT     | 18                    | AUTO                        | 120   | 1      | 5     | В           |               |                |                   |                   |                    |                 |                   |                 | 68            | 71             | 69                | 54                | 49                 | 47              | 43              | 38              | G-070-VG        |             |
| EF-8H               | DISHWASHER<br>HOOD       | CENTRIFUGAL | 200            | 0.5                | 3669             | 1725       | 0.03 | 1/15 | 1725  | DIRECT     | 18                    | AUTO                        | 120   | 1      | 5     | В           |               |                |                   |                   |                    |                 |                   |                 | 68            | 71             | 69                | 54                | 49                 | 47              | 43              | 38              | G-070-VG        |             |
| EF-9H               | KITCHEN HOOD             | CENTRIFUGAL | 3600           | 1.0                | 6693             | 1538       | 1.39 | 2    | 1725  | DIRECT     | 18                    | AUTO                        | 208   | 1      | 5     | В           |               |                |                   |                   |                    |                 |                   |                 | 78            | 85             | 86                | 84                | 78                 | 74              | 71              | 68              | CUE-160-VG      |             |
| EF-10H              | KITCHEN HOOD             | CENTRIFUGAL | 5100           | 1.5                | 7299             | 1304       | 2.53 | 3    | 1360  | DIRECT     | 18                    | AUTO                        | 208   | 3      | 5     | В           |               |                |                   |                   |                    |                 |                   |                 | 93            | 81             | 88                | 74                | 70                 | 69              | 67              | 62              | CUE-200-VG      |             |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBERS ARE GREENHECK UNLESS OTHERWISE NOTED.

|                        |                  |                      |                                | ST              | EAM HUI                   | MIDIFIER            | SCHEDU               | JLE                                   |          |                             |         |
|------------------------|------------------|----------------------|--------------------------------|-----------------|---------------------------|---------------------|----------------------|---------------------------------------|----------|-----------------------------|---------|
| UNIT<br>IDENTIFICATION | SYSTEM<br>SERVED |                      |                                |                 | AHU D                     | istribution tube b  | ANK                  |                                       |          | MODULATION/<br>CONTROL TYPE | REMARKS |
|                        |                  | QUANTITY<br>REQUIRED | TYPE                           | MODEL<br>LBS/HR | AHU AIR<br>TEMPERATURE °F | AHU<br>WIDTH INCHES | AHU<br>HEIGHT INCHES | MAXIMUM ABSORPTION<br>DISTANCE INCHES | MODEL    |                             |         |
| H-1                    | AHU-21H          | 1                    | INSULATED<br>MULTIPLE<br>TUBES | 62.8            | 88.9                      | 78                  | 48                   | 26"                                   | DRISTEEM | AUTO                        |         |

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBERS ARE DRISTEEM UNLESS OTHERWISE NOTED.
3. PROVIDE STEAM DISTRIBUTION ASSEMBLY TO AHU MANUFACTURE FOR MOUNTING IN AHU HUMIDIFIER SECTION.

|                        |          | GRILL     | E, REGI   | STER, AN   | ID DIFFUS | SER SCH      | EDULE  |                 |             |
|------------------------|----------|-----------|-----------|------------|-----------|--------------|--------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | TYPE     | FACE SIZE | NECK SIZE | FRAME TYPE | ACCESSORY | CONSTRUCTION | FINISH | MODEL<br>NUMBER | KEYED NOTES |
| S-1                    | DIFFUSER | 24x24     | SEE PLANS | LAY-IN     | NONE      | STEEL        | WHITE  | SQD             |             |
| R-1                    | GRILLE   | 24x24     | SEE PLANS | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| R-2                    | GRILLE   | 24x12     | SEE PLANS | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| E-1                    | GRILLE   | 12x12     | SEE PLAN  | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| E-2                    | GRILLE   | 24x24     | SEE PLAN  | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| L-1                    | LOUVER   | 72x78     | SEE PLAN  | FLANGED    | NONE      | ALUMINUM     | MILL   | ESD-635         | 1           |
| L-2                    | LOUVER   | 66x78     | SEE PLAN  | FLANGED    | NONE      | ALUMINUM     | MILL   | ESD-635         | 1           |

GENERAL NOTES:

1. MODEL NUMBERS ARE PRICE UNLESS OTHERWISE NOTED.

KEYED NOTES:

1. MODEL NUMBERS ARE GREENHECK.

|                        |          |         |  |              |      | GAS                   | FIRED          | COND           | ENSING          | ВО          | ILEF         | RSC         | CHED                         | ULE                  |       |       |         |                         |                 |             |
|------------------------|----------|---------|--|--------------|------|-----------------------|----------------|----------------|-----------------|-------------|--------------|-------------|------------------------------|----------------------|-------|-------|---------|-------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | TURNDOWN |         | FUEL   | AGA<br>INPUT |      | MINIMUM<br>EFFICIENCY |                | DIMENSIONS     |                 |             | V            | /ATER       |                              | UNIT CONTROL<br>TYPE |       | ELEC  | CTRICAL |                         | MODEL<br>NUMBER | KEYED NOTES |
|                        |          | TYPE    | MAXIMUM<br>ALLOWABLE<br>OUTPUT AT<br>MINIMUM<br>FIRING RATE<br>(MBH) | МВН          | МВН  | (%)                   | DEPTH<br>(IN.) | WIDTH<br>(IN.) | HEIGHT<br>(IN.) | E.W.T.<br>F | L.W.T.<br>*F | FLOW<br>GPM | MAXIMUM<br>W.P.D.<br>FT. HD. |                      | VOLTS | PHASE | FLA     | OPTIONS/<br>ACCESSORIES |                 |             |
| B-11                   | 20:1     | NAT GAS | 100  | 2000         | 1800 | 90                    | 43.6           | 28             | 78              | 90          | 130          | 140         | 7                            | AUTO                 | 120   | 1     | 16      | В                       | BMK2000         |             |
| B-12                   | 20:1     | NAT GAS | 100  | 2000         | 1800 | 90                    | 43.6           | 28             | 78              | 90          | 130          | 140         | 7                            | AUTO                 | 120   | 1     | 16      | В                       | BMK2000         |             |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBERS ARE AERCO UNLESS OTHERWISE NOTED.
3. PROVIDE BOILER WITH CONDENSATE NEUTRALIZATION TANK ASSEMBLY.

4. MINIMUM PRESSURE RATING OF 125 PSIG.

|                        |                 |                |              |              |      |      |             |            | НО           | T WA         | TER C                         | ABINET U                         | NIT H            | EATE             | R SC            | HEDU            | LE       |                 |                             |       |       |            |                         |                 |             |
|------------------------|-----------------|----------------|--------------|--------------|------|------|-------------|------------|--------------|--------------|-------------------------------|----------------------------------|------------------|------------------|-----------------|-----------------|----------|-----------------|-----------------------------|-------|-------|------------|-------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | CAPACITY<br>MBH |                | AIR          |              | F/   | ۸N   |             |            | WATER        |              |                               | CONTROL VALVE<br>W.P.D. FT. HEAD |                  | DIMENSIONS       |                 | RECESS<br>DEPTH | FIL      | TER             | MODULATION/<br>CONTROL TYPE |       | ELEC  | CTRICAL    |                         | MODEL<br>NUMBER | KEYED NOTES |
| IDENTIFICATION         | WDII            | AIRFLOW<br>CFM | E.D.B.<br>*F | L.D.B.<br>*F | HP   | RPM  | FLOW<br>GPM | FLUID TYPE | E.W.T.<br>*F | L.W.T.<br>*F | MAXIMUM<br>W.P.D. FT.<br>HEAD | W. D. TT. HEAD                   | LENGTH<br>INCHES | HEIGHT<br>INCHES | DEPTH<br>INCHES | INCHES          | TYPE     | AREA SQ.<br>FT. | CONTROL TIFE                | VOLTS | PHASE | SCCR<br>KA | OPTIONS/<br>ACCESSORIES |                 |             |
| CUH-3H                 | 19.0            | 860            | 60           | 80.4         | 1/10 | 1050 | 2.8         | PG35       | 130          | 100          | 1.5                           | 15                               | 61               | 44               | 9.5             | 9               | WASHABLE | 3.5             | AUTO                        | 120   | 1     | 5          | В                       | RC-1200-08      |             |
| CUH-4H                 | 19.0            | 860            | 60           | 80.4         | 1/10 | 1050 | 2.8         | PG35       | 130          | 100          | 1.5                           | 15                               | 61               | 44               | 9.5             | 9               | WASHABLE | 3.5             | AUTO                        | 120   | 1     | 5          | В                       | RC-1200-08      |             |
| CUH-5H                 | 30.4            | 1040           | 60           | 86.9         | 1/10 | 1050 | 4.4         | PG35       | 130          | 100          | 1.5                           | 15                               | 66               | 49               | 9.5             | 9               | WASHABLE | 3.5             | AUTO                        | 120   | 1     | 5          | В                       | RC-1200-10      | 1           |
| CUH-6H                 | 28.2            | 845            | 60           | 90.8         | 1/10 | 1050 | 4.1         | PG35       | 130          | 100          | 1.5                           | 15                               | 61               | 44               | 9.5             | 0               | WASHABLE | 3.5             | AUTO                        | 120   | 1     | 5          | В                       | WI-1110-08      | 1           |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBERS ARE STERLING UNLESS OTHERWISE NOTED.
3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

KEYED NOTES:

1. HIGH CAPACITY COIL

|                        |                 |                |                            |      | НО   | TWA         | TER        | PROP         | ELLEI        | R FAN                         | UNIT HEA                         | TER SCH                     | IEDUL | E     |            |                         |                 |             |
|------------------------|-----------------|----------------|----------------------------|------|------|-------------|------------|--------------|--------------|-------------------------------|----------------------------------|-----------------------------|-------|-------|------------|-------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | CAPACITY<br>MBH | AIRFLOW<br>CFM | LEAVING AIR<br>TEMPERATURE | F.   | AN   |             |            | WATER        |              |                               | CONTROL VALVE<br>W.P.D. FT. HEAD | MODULATION/<br>CONTROL TYPE |       | ELE   | CTRICAL    |                         | MODEL<br>NUMBER | KEYED NOTES |
|                        | WB11            | 31 W           | *F                         | HP   | RPM  | FLOW<br>GPM | FLUID TYPE | E.W.T.<br>*F | L.W.T.<br>*F | MAXIMUM<br>W.P.D. FT.<br>HEAD |                                  | CONTROL THE                 | VOLTS | PHASE | SCCR<br>KA | OPTIONS/<br>ACCESSORIES | NOMBER.         |             |
| UH-8H                  | 12.7            | 750            | 104                        | 1/20 | 1000 | 1.8         | PG35       | 130          | 100          | 0.12                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-48           |             |
| UH-9H                  | 53.0            | 1800           | 103                        | 1/12 | 1000 | 3.9         | PG35       | 130          | 100          | 0.36                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-108          |             |
| UH-10H                 | 53.0            | 1800           | 103                        | 1/12 | 1000 | 3.9         | PG35       | 130          | 100          | 0.36                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-108          |             |
| UH-11H                 | 12.7            | 750            | 104                        | 1/20 | 1000 | 1.8         | PG35       | 130          | 100          | 0.12                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-48           |             |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBERS ARE STERLING UNLESS OTHERWISE NOTED.
3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

|                      |                   |      | Н          | OT W         | ATEF          | RFINN                   | ED TU            | JBE R            | ADIA                       | TION :          | SCHE             | DULE               |                                  |                 |             |
|----------------------|-------------------|------|------------|--------------|---------------|-------------------------|------------------|------------------|----------------------------|-----------------|------------------|--------------------|----------------------------------|-----------------|-------------|
| UNIT<br>ENTIFICATION | CAPACITY<br>BTUH/ |      | FLUID TYPE | WATER        | TEMP.         |                         | ENCLOSURE        |                  |                            | EL              | EMENT            |                    | CONTROL VALVE<br>W.P.D. FT. HEAD | MODEL<br>NUMBER | KEYED NOTES |
|                      | LINEAR FT.        | TEMP |            | E.W.T.<br>*F | AVERAGE<br>*F | TYPE                    | LENGTH<br>INCHES | HEIGHT<br>INCHES | TUBE<br>DIAMETER<br>INCHES | WIDTH<br>INCHES | HEIGHT<br>INCHES | NUMBER OF<br>TIERS | WII 15. 1 11. TIE7.0             | Nomber          |             |
| FTR-1                | 300               | 65   | W          | 130          | 110           | SLOPE TOP<br>(JVB-S-LT) | SEE PLAN         | 14               | 0.75                       | 4.25            | 3.63             | 1                  | 15                               | C3/4-433-14B    |             |

GENERAL NOTES:

1. MODEL NUMBERS ARE STERLING UNLESS OTHERWISE NOTED.

2. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

|                        |                                 | НОТ        | WATE                  | ER RA  | DIAN                      | L CEII                   | ING PA | NEL SCH      | IEDULE                           |                 |             |
|------------------------|---------------------------------|------------|-----------------------|--------|---------------------------|--------------------------|--------|--------------|----------------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | CAPACITY<br>BTUH/<br>LINEAR FT. | Fluid Type | WATER<br>E.W.T.<br>*F | L.W.T. | DIMEN<br>LENGTH<br>INCHES | SIONS<br>WIDTH<br>INCHES | Finish | CONSTRUCTION | CONTROL VALVE<br>W.P.D. FT. HEAD | MODEL<br>NUMBER | KEYED NOTES |
| RCP-1                  | 142                             | PG35       | 130                   | 100    | SEE PLANS                 | 12                       | WHITE  | STEEL        | 15                               | RC-4            |             |

GENERAL NOTES:

1. MODEL NUMBERS ARE RUNTAL UNLESS OTHERWISE NOTED.
2. EXTRUDED ARCHITECTURAL SPACE MASTERY SERIES HEF-2 FLUTED.
3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

| VARIA               | BLE FRE          | EQUENCY      | CONTRO           | LLER SCH                | <b>IEDULE</b> |
|---------------------|------------------|--------------|------------------|-------------------------|---------------|
| UNIT IDENTIFICATION | SYSTEM<br>SERVED | LOCATION     | RATED HORSEPOWER | OPERATING<br>HORSEPOWER | REMARKS       |
| VFC-AHU-21H-SF      | SF-1             | SEE DRAWINGS | 15               | 11.3                    | PRIMARY       |
| VFC-AHU-21H-RF      | RF-1             | SEE DRAWINGS | 7.5              | 5.1                     | PRIMARY       |
| VFC-AHU-22H-SF      | SF-2             | SEE DRAWINGS | 10               | 7.9                     | PRIMARY       |
| VFC-EF-9H           | EF-9H            | SEE DRAWINGS | 2                | 1.4                     | PRIMARY       |
| VFC-EF-10H          | EF-10H           | SEE DRAWINGS | 3                | 2.5                     | BACKUP        |

NOTE:

1. REFER TO SPECIFICATIONS FOR APPROVED MANUFACTURERS.
2. REFER TO ELECTRICAL WIRING DIAGRAM FOR CONNECTION REQUIREMENTS.



| 1        | OWNER REVIEW   | 08/02/23  |
|----------|--|-----------|
| NO.      | REVISION   | DATE      |
| Stemm 15 | STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT A | ND BUDGET |

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE CONTRACT NO. Y22003 171CODHHS7255

WTAARCH.COM

WTA A RCHITECTS

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PROJECT TITLE

491/20167.SDW - PHASE 500:

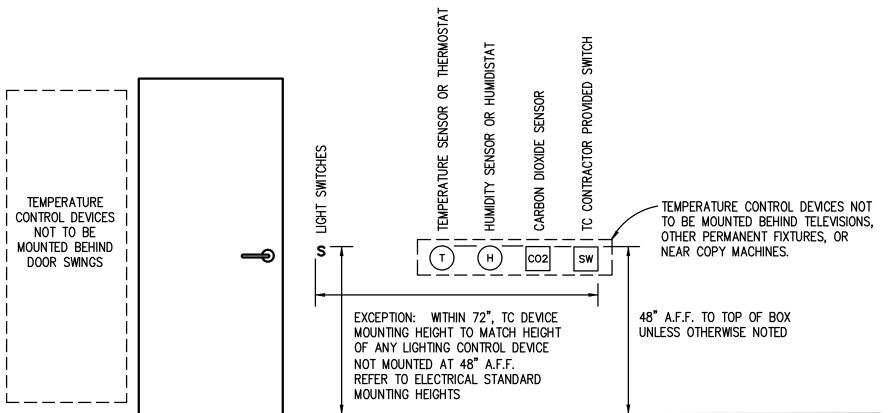
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

MECHANICAL SCHEDULES

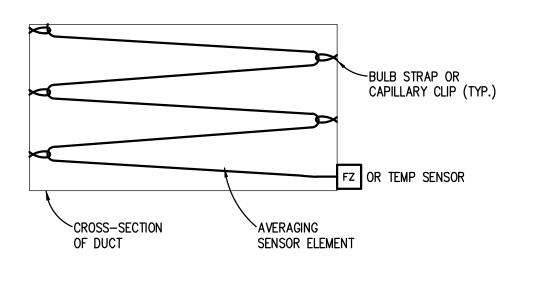
SHEET NUMBER PROJECT NUMBER PROJECT DATE M7.04 AUGUST 23, 2023 CHECKED BY

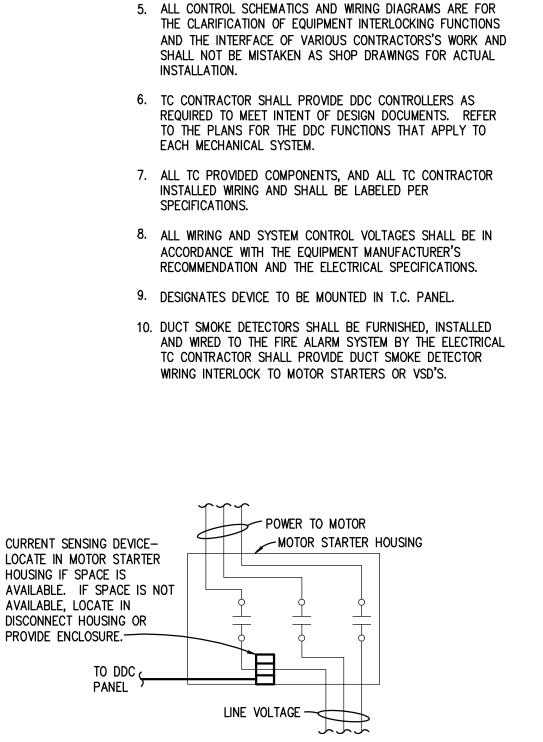
WEK



TC DEVICE STANDARD MOUNTING HEIGHTS DETAIL

**AVERAGING ELEMENT INSTALLATION DETAIL** NO SCALE





Typical Work Station

(NOTE 8)

ETHERNET

1200 🖳

TEMPERATURE

CONTROL

SUPERVISORY

(NOTES 2, 3 & 5)

TEMPERATURE CONTROL GENERAL NOTES

1. THESE GENERAL NOTES SHALL BE APPLICABLE FOR ALL TC

3. TC CONTRACTOR SHALL BE RESPONSIBLE TO COMPLY WITH

4. THE PORTIONS OF CONTROL DIAGRAMS AND WIRING DIAGRAMS

DRAWN IN HEAVY LINE WEIGHT INDICATE NETWORK. THE

PORTIONS DRAWNS IN LIGHT LINE WEIGHT INDICATE EXISTING.

2. "PROVIDE" IS DEFINED AS "FURNISH AND INSTALL".

ALL APPLICABLE CODES AND STANDARDS.

(TYP.) —

OWNER'S CAMPUS ETHERNET (TCP/IP)

**FIREWALL** 

**TEMPERATURE** 

CONTROL

AUX PANEL

AS REQ'D

NO SCALE (JOHNSON CONTROL SYSTEM)

INFORMATION TECHNOLOGY PERSONNEL.

FOR EACH SYSTEM.

NOTES:

BACNET MS/TP

120V <del>- - -</del>

TEMPERATURE

CONTROL

(DDC) PANEL

QTY AS REQ'D

(AHU-21H)

(NOTES 1, 2, & 3)

DDC SYSTEM ARCHITECTURE

REFER TO TEMPERATURE CONTROL SCHEMATICS FOR THE REQUIRED POINTS ASSOCIATED

AND AVAILABLE MOUNTING SPACE. UNLESS SPECIFICALLY NOTED IN DESIGN DRAWINGS. TC

WHERE IDENTIFIED ON ELECTRICAL PANEL SCHEDULES. COORDINATE WITH ELEC

LOCATED IN MECHANICAL OR ELECTRICAL ROOMS - COORDINATE LOCATIONS. MAXIMUM

BUILDING DDC NETWORK SHALL BE CONNECTED TO THE ETHERNET, TC CONTRACTOR

SHALL PROVIDE DDC PANEL OR OTHER INTERFACE COMPONENT COMPATIBLE FOR THIS CONNECTION. COORDINATE ETHERNET CONNECTION AND I/P ADDRESS WITH OWNER'S

2. TC CONTRACTOR SHALL DETERMINE DDC PANEL QUANTITY BASED ON POINT DENSITIES

3. TC CONTRACTOR SHALL PROVIDE REQUIRED POWER SUPPLIES FROM SPARE CIRCUITS

4. 24V TRANSFORMERS REQUIRED FOR TERMINAL UNIT DDC CONTROLLERS SHALL BE

TRANSFORMER SIZE SHALL BE 100VA. PROVIDE ENCLOSURE(S) FOR TRANSFORMERS.

6. AUXILIARY PANEL FOR GAUGES, TRANSMITTERS, RELAYS, POWER TRANSFORMERS, ETC.

7. TC CONTRACTOR SHALL CONNECT ALL NEW TERMINAL UNIT CONTROLLERS TO NEW

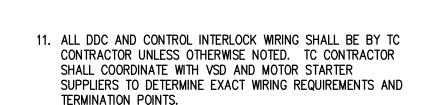
CONTRACTOR SHALL LOCATE DDC PANELS AND COORDINATE WITH OTHER TRADES.

CONTRACTOR. REFER TO ELECTRICAL DWGS FOR PANEL LOCATIONS.

CAMPUS BMS NETWORK VIA IT ASSOCIATED AHU CONTROL PANEL..

8. PROVIDE COMPLETE GRAPHICS FOR THE NEW HVAC SYSTEMS.

NEW DATA DROP CONNECTION



INTERNET/INTRANET

**FIREWALL** 

REMOTE WEB BROWSER

1200 🖳

**TEMPERATURE** 

CONTROL

AUX PANEL

AS REQ'D

(NOTE 6)

UNIT DDC

CONTROLLER

**TEMPERATURE** 

(DDC) PANEI

QTY AS REQ'D

(AHU-22H)

(NOTES 1, 2, & 3)

COMMUNICATION NETWORK

UNIT CONTROLLERS.

CABLE TO OTHER TERMINAL

BACNET MS/TP

**TERMINAL** 

UNIT DDC

CONTROLLER

(NOTES 1, 2 & 4)

OWNER'S ETHERNET (TCP/IP)

- 12. ALL DDC AND CONTROL INTERLOCK WIRING BETWEEN COMPONENTS SHALL BE INSTALLED WITHOUT INTERMEDIATE STOPS. WIRE SPLICING AT INTERMEDIATE TERMINAL STRIPS IS NOT ACCEPTABLE.
- 13. ALL ELECTRICAL WIRING AND RACEWAY SYSTEMS SHALL COMPLY WITH ELECTRICAL SPECIFICATION REQUIREMENTS. TWO SEPERATE ELECTRICAL RACEWAY SYSTEMS SHALL BE PROVIDED: ONE FOR A.C. WIRING AND THE OTHER FOR D.C.
- 14. TC CONTRACTOR SHALL BE RESPONSIBLE FOR ALL POWER SUPPLIES REQUIRED FOR TC SYSTEM UNLESS OTHERWISE NOTED. REFER TO ELECTRICAL PANEL SCHEDULES FOR SPARE CIRCUITS OR CIRCUITS DEDICATED TO TEMPERATURE CONTROLS. COORDINATE CIRCUIT USE WITH ELECTRICAL CONTRACTOR.
- 15 TC CONTRACTOR SHALL VERIFY EXACT LOCATION OF ALL FIELD MOUNTED COMPONENTS.
- 16. THERMOSTATS AND SPACE TEMPERATURE SENSORS SHALL BE MOUNTED 4'-0" ABOVE FINISHED FLOOR UNLESS NOTED
- 17. TC CONTRACTOR SHALL PROVIDE AUXILIARY PANELS FOR REQUIRED PANEL MOUNTED EQUIPMENT SUCH AS RELAYS, TRANSDUCERS, CONTROL TRANSFORMERS, ETC. AUXILIARY PANELS SHALL BE LOCATED NEXT TO ASSOCIATED DDC
- REMOTELY MOUNTED FIELD DEVICES SUCH AS RELAYS, CONTROL TRANSFORMERS, ETC., SHALL BE HOUSE IN AN ENCLOSURE PROVIDED BY THE TC CONTRACTOR.

19. CONTROL TRANSFORMERS WHEN REQUIRED SHALL BE SIZED FOR 150% OF ACTUAL LOAD.

BELT OR DRIVE FAILURE.

20. FREEZE-STATS SHALL BE MOUNTED ON UPSTREAM FACE OF COOLING COILS.

21. CURRENT SWITCHES USED FOR OPERATIONAL STATUS SHALL

HAVE CURRENT THRESHOLD SETPOINT ADJUSTED TO INDICATE

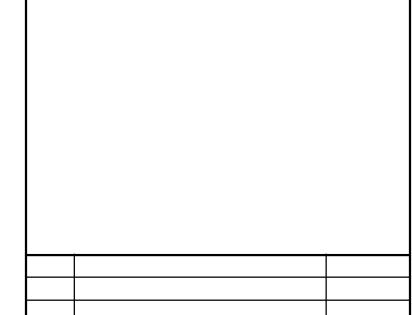
- 22. ALL CONTROL VALVES, CONTROL DAMPERS AND ASSOCIATED CONTROL ACTUATORS IDENTIFIED ON TC DRAWINGS SHALL BE FURNISHED BY TC CONTRACTOR UNLESS OTHERWISE NOTED. DAMPER SIZE AND LOCATIONS ARE INDICATED ON MECHANICAL
- FLOOR PLAN DRAWINGS. 23. ALL CONTROL VALVES AND DAMPERS FURNISHED BY THE TC CONTRACTOR SHALL BE INSTALLED BY THE MECHANICAL CONTRACTOR. ALL PIPE PENETRATIONS AND BASIC FITTINGS
- 24. DAMPER ACTUATORS SHALL BE INSTALLED BY TO

BY MECHANICAL CONTRACTOR.

25. ALL INSTRUMENTATION TUBING REQUIRED FOR DPS, DPT AND SPT COMPONENT INSTALLATIONS SHALL BE PROVIDED BY TC CONTRACTOR.

REQUIRED FOR SENSOR INSTALLATIONS SHALL BE PROVIDED

- 26. TC CONTRACTOR SHALL FIELD MOUNT ALL REQUIRED PACKAGED CONTROL COMPONENTS FURNISHED BY EQUIPMENT SUPPLIERS WHERE INDICATED. ALL REQUIRED 24V PACKAGED CONTROL FIELD WIRING AND 120V FAN INTERLOCK WIRING SHALL BE PROVIDED BY TC CONTRACTOR UNLESS NOTED OTHERWISE. TC CONTRACTOR SHALL COORDINATE SPECIFIC SYSTEM WIRING REQUIREMENTS WITH PACKAGED EQUIPMENT SUPPLIERS.
- 27.. ROOM TEMPERATURE SENSORS ARE IDENTIFIED IN GENERAL LOCATIONS TEMPERATURE CONTROL CONTRACTOR SHALL VERIFY FINAL LOCATION IN FIELD PRIOR TO INSTALLATION.



OWNER REVIEW 08/02/23 DATE REVISION STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION

ADAM LACH, RA, DIRECTOR

DESIGN AND CONSTRUCTION DIVISION

FILE NO. 491/20167.SDW

> CONTRACT NO. FUNDING CODE 171CODHHS7255 Y22003

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

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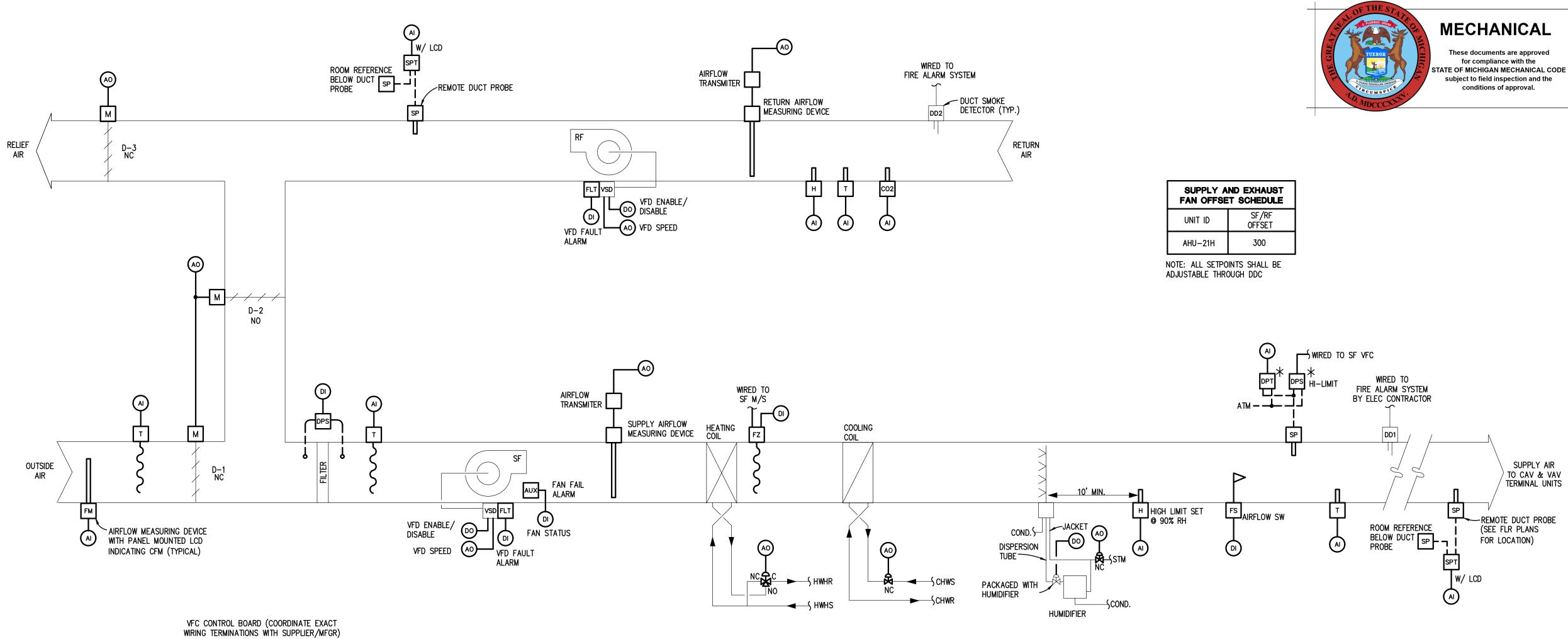
www.PeterBassoAssociates.com PBA Project No.: 2021-0402

TEMPERATURE CONTROL STANDARDS AND GENERAL **NOTES** 

PROJECT NUMBER SHEET NUMBER PROJECT DATE M8.01 AUGUST 23, 2023 CHECKED BY WEK

REFER TO SHEET M801 FOR T.C. (TEMPERATURE CONTROL) GENERAL NOTES.

**CURRENT SWITCH INSTALLATION DETAIL** 

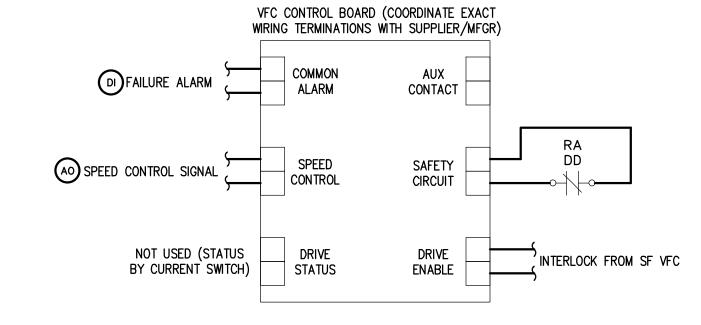


# DEFAILURE ALARM COMMON ALARM CONTACT INTERLOCK TO RF VFC SPEED CONTROL SPEED CONTROL SPEED CONTROL SPEED CONTROL SAFETY CIRCUIT NOT USED (STATUS BY CURRENT SWITCH) DRIVE STATUS DRIVE ENABLE DO START/STOP

#### AHU-21H SF VFC WIRING

NOTE:

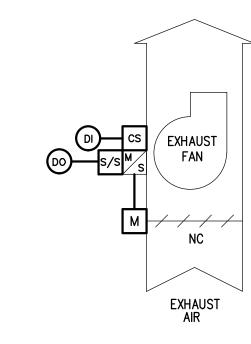
1. WIRING DETAIL IDENTIFIES INTENT AND DOES NOT INDICATE ACTUAL WIRING REQUIREMENTS. CONSULT WITH VFC SUPPLIER FOR THE ACTUAL WIRING REQUIREMENTS.



#### AHU-21H RF VFC WIRING

NOTE:

1. WIRING DETAIL IDENTIFIES INTENT AND DOES NOT INDICATE ACTUAL WIRING REQUIREMENTS. CONSULT WITH VFC SUPPLIER FOR THE ACTUAL WIRING REQUIREMENTS.



#### TYPICAL EXHAUST FAN CONTROL

TYPICAL STAFF TOILET EF-6H, CHEMICAL STORAGE EF-7H AND DISH WASH AREA EF-8H.

NOTES:

1. REFER TO FLOOR PLANS FOR QUANTITIES AND LOCATIONS..

SEQUENCE OF OPERATION

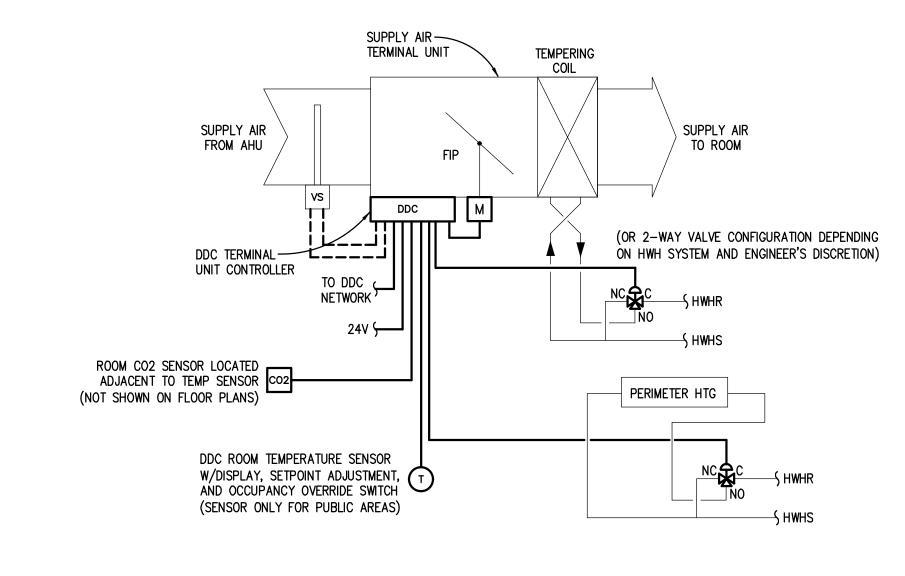
- 1. EXHAUST FAN SHALL BE STARTED AND STOPPED BY DDC BASED ON TIME SCHEDULE. WIRING INTERLOCK SHALL OPEN DAMPERS.
- 2. DDC SHALL MONITOR EF RUN STATUS THRU CURRENT SWITCH. ABNORMAL STATUS CONDITION SHALL ACTIVATE ALARM.

## AIR HANDLING UNIT AHU-21H CONTROL SCHEMATIC

NO SCALE SERVES DINNING ROOM AND KITCHEN

NOTES:

- 1. DAMPERS SHALL BE FURNISHED AND FACTORY INSTALLED BY AHU MANUFACTURER. TO CONTRACTOR SHALL PROVIDE DAMPER ACTUATORS.
- 2. ELECTRICAL CONTRACTOR SHALL PROVIDE FIRE ALARM SYSTEM COMPONENTS AND WIRING FROM FIRE ALARM PANEL TO CONTROL MODULE. TO CONTRACTOR SHALL PROVIDE WIRING FROM CONTROL MODULE TO VFC SAFETY CIRCUIT.
- 3. COORDINATE EXACT CONTROL, WIRING, AND INTERFACE REQUIREMENTS WITH EQUIPMENT SUPPLIER. REQUIREMENTS MAY VARY DEPENDING ON MANUFACTURER.



#### AIR TERMINAL UNIT WITH PERIMETER HTG CONTROL

NOTES:

PROVIDE DAMPER ACTUATOR.

- 1. REFER TO PIPING & SHEET METAL PLANS FOR LOCATIONS AND QUANTITY OF UNITS AND LOCATIONS OF ROOM TEMP SENSORS.
- 2. WHERE INDICATED ON FLOOR PLANS, SPACE TEMPERATURE SHALL BE REFERENCED TO MULTIPLE AIR TERMINAL UNIT CONTROLLERS VIA DDC NETWORK.
- 3. PERIMETER HEATING CONTROL VALVE SHALL BE CONTROLLED FROM THE ASSOCIATED TERMINAL UNIT CONTROLLER AS SHOWN ON HVAC PIPING PLANS.
- 4. TC CONTRACTOR SHALL PROVIDE 24V POWER SUPPLY TO TERMINAL UNIT CONTROLLER.
- 5. TERMINAL UNIT MANUFACTURER SHALL PROVIDE DAMPER AND TC CONTRACTOR SHALL
- 6. TERMINAL UNIT MANUFACTURER SHALL PROVIDE VELOCITY SENSOR FOR SYSTEM CONTROL.

  TC CONTRACTOR SHALL COORDINATE WITH TAB CONTRACTOR TO DETERMINE DAMPER

  CONTROL SETTINGS TO ACHIEVE SCHEDULED MINIMUM AND MAXIMUM CFMs.
- 7. TC CONTRACTOR SHALL FURNISH CONTROL VALVES FOR HEATING ELEMENTS PER THE MECHANICAL DETAILS. SELECT CONTROL VALVES TO ACHIEVE THE SCHEDULED FLOW RATES.

SEQUENCE OF OPERATION

AIR TERMINAL UNIT WITH PERIMETER HEATING:

NOTE: ALL SETPOINTS DESCRIBED IN SEQUENCE SHALL BE ADJUSTABLE BY SYSTEM OPERATORS (CREATE REQUIRED VIRTUAL POINTS). APPROPRIATE DEADBANDS SHALL BE USED TO PREVENT SHORT CYCLING SITUATIONS.

- 1. ALL TU'S ASSOCIATED WITH A SINGLE SPACE TEMP SENSOR SHALL CONTROL IN
- SUPPLY AIR TERMINAL UNIT'S (TU) VAV MINIMUM AND MAXIMUM AIRFLOW SETTINGS SHALL BE AS INDICATED ON THE MECHANICAL SCHEDULES. WHERE MINIMUM AND MAXIMUM AIRFLOW SETTINGS ARE THE SAME, THE TU CONTROLLER SHALL PERFORM CONSTANT AIR VOLUME CONTROL.
- 3. IN ALL MODES OF HEATING, TU DISCHARGE AIR TEMP SENSOR SHALL PROVIDE HIGH LIMIT SETPOINT CONTROL AT 90°F DAT.
- 4. WHEN ROOM TEMPERATURE RISES ABOVE THE SETPOINT, THE SUPPLY AIR TERMINAL UNIT CONTROLLER SHALL KEEP THE TEMPERING COIL VALVE AND PERIMETER HEATING CONTROL VALVE CLOSED AND SHALL MODULATE THE SUPPLY AIRFLOW BETWEEN ITS MINIMUM AND MAXIMUM SETTING TO MAINTAIN ROOM TEMPERATURE.
- 5. WHEN OA TEMP IS 60 DEG F OR BELOW AND ROOM TEMPERATURE FALLS BELOW SETPOINT, THE SUPPLY TERMINAL UNIT CONTROLLER SHALL KEEP THE SUPPLY AIRFLOW AT ITS MINIMUM SETTING AND SHALL FIRST MODULATE THE PERIMETER HEATING CONTROL VALVE FOLLOWED BY TEMPERING COIL CONTROL VALVE (WHEN PERIMETER HEATING CONTROL VALVE IS FULL OPEN) TO MAINTAIN THE ROOM TEMPERATURE SETPOINT.
- 6. WHEN OA TEMP IS ABOVE 60 DEG F AND ROOM TEMPERATURE FALLS BELOW SETPOINT, THE SUPPLY TERMINAL UNIT CONTROLLER SHALL KEEP THE SUPPLY AIRFLOW AT ITS MINIMUM SETTING AND SHALL MODULATE THE TEMPERING COIL CONTROL VALVE TO MAINTAIN THE ROOM TEMPERATURE SETPOINT. PERIMETER HEATING CONTROL VALVE SHALL REMAIN CLOSED.
- 7. THE SUPPLY AIR TERMINAL UNIT'S MINIMUM AND MAXIMUM VOLUME AIRFLOW
- SETTINGS SHALL BE AS INDICATED ON THE SHEET METAL FLOOR PLANS

  8. WHEN SPACE CARBON DIOXIDE LEVEL RISES ABOVE 1100 PPM SETPOINT, THE SUPPLY AIR TU CONTROLLER SHALL OVERRIDE TEMPERATURE CONTROL AND MODULATE DAMPER OPEN TO INCREASE SUPPLY AIRFLOW UNTIL CO2 SETPOINT IS SATISFIED. THE TEMPERING COIL VALVE SHALL BE MODULATED TO MAINTAIN SPACE TEMP SETPOINT. [NOTE: THERE IS NOT A REQUIREMENT TO INCREASE OUTSIDE AIRFLOW AT RELATED RTU IF CO2 LEVEL IS ABOVE SETPOINT WHEN TU DAMPER IS AT MAX POSITION].
- 9. WHEN SPACE CARBON DIOXIDE LEVEL FALLS BELOW 800 PPM SETPOINT AFTER BEING IN VENTILATION OVERRIDE MODE, THE TU DAMPER SHALL BE MODULATED CLOSED TOWARDS MINIMUM POSITION. THE TEMPERING COIL VALVE SHALL BE MODULATED TO MAINTAIN SPACE TEMP SETPOINT.
- 10. SPACE TEMPERATURE SETPOINTS SHALL BE AS FOLLOWS:
  - HEATING UNOCCUPIED SETPOINT = 62°F
  - HEATING TEMPORARY UNOCCUPIED SETPOINT = 68°F
    HEATING OCCUPIED SETPOINT = 70°F
  - HEATING OCCUPIED SETPOINT = 70°F

    COOLING OCCUPIED SETPOINT = 75°F
  - COOLING TEMPORARY UNOCCUPIED SETPOINT = 77°F

    COOLING UNOCCUPIED SETPOINT = 80°F
- REQUIRED TO MAINTAIN BUILDING SETBACK AND SETUP TEMP SETPOINTS.

  12 WHEN RESPECTIVE AHLI (RTIL OR ERIL) IS DEACTIVATED: THE AIR TERMINAL LINIT

11. DURING BUILDING UNOCCUPANCY, RELATED AHU (RTU OR ERU) SHALL CYCLE AS

- 12. WHEN RESPECTIVE AHU (RTU OR ERU) IS DEACTIVATED; THE AIR TERMINAL UNIT DAMPER SHALL REMAIN IN MINIMUM POSITION AND THE TEMPERING COIL VALVE SHALL REMAIN CLOSED. THE PERIMETER HEATING VALVE SHALL BE MODULATED TO MAINTAIN HEATING UNOCCUPIED SETPOINT.
- 13. THE DDC TERMINAL UNIT CONTROLLER SHALL RE—CALIBRATE THE AIRFLOW SENSOR ONCE A WEEK MINIMUM. THE RE—CALIBRATION PROCESS SHALL BE STAGGERED AMONGST THE TERMINAL UNITS SO THE DUCT STATIC PRESSURE DOES NOT EXCEED LIMITS.

14. CONTROL SIGNALS FOR AIR TERMINAL UNIT DAMPER ACTUATOR AND HEATING

CONTROL OUTPUT(S) SHALL BE DISPLAYED WITH SYSTEM GRAPHICS.

REFER TO SHEET M801 FOR T.C. (TEMPERATURE CONTROL) GENERAL NOTES.

#### SEQUENCE OF OPERATION

AIR HANDLING UNIT AHU-21H CONTROL:

NOTE: ALL SETPOINTS DESCRIBED IN SEQUENCE SHALL BE ADJUSTABLE BY SYSTEM OPERATORS (CREATE REQUIRED VIRTUAL POINTS). APPROPRIATE DEADBANDS SHALL BE USED TO PREVENT SHORT CYCLING SITUATIONS. ALL FAN MOTOR CONTROL SWITCHES SHALL BE IN "AUTO" POSITION.

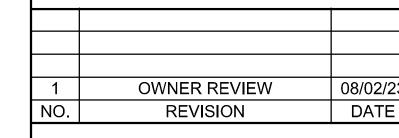
- 1. SUPPLY SHALL HAVE START/STOP CAPABILITY FROM THE DDC SYSTEM. AHU SHALL OPERATE BASED ON TIME SCHEDULED OCCUPIED MODE COMPENSATED BY OPTIMUM START PROGRAM AND UNOCCUPIED CYCLE MODE. OPTIMUM START PROGRAM SHALL DETERMINE REQUIRED LEAD TIME TO ACHIEVE DESIRED SPACE TEMP AT BUILDING OCCUPANCY (BASED ON TRENDED DATA).
- 2. RETURN FAN SHALL BE ACTIVATED WITH SUPPLY FAN DURING OCCUPIED MODE.
- 3. EACH SF AND RF STATUS SHALL BE MONITORED BY DDC THRU RESPECTIVE FAN AUX. CONTACT SWITCH. ABNORMAL STATUS CONDITION SHALL ACTIVATE ALARM.
- 4. VFC COMMON FAILURE ALARM FOR EACH FAN OR FAN WALL SYSTEM SHALL BE MONITORED BY DDC THRU FAULT STATUS AT RESPECTIVE FAN VFC.
- 5. WHEN AHU IS ACTIVATED DURING OCCUPIED MODE; OUTSIDE & RETURN AIR (MIXED AIR) DAMPERS SHALL BE ALLOWED TO MODULATE AS DESCRIBED. WHEN AHU IS DEACTIVATED OR OPERATING IN UNOCCUPIED CYCLE MODE OR MORNING WARM—UP MODE, DAMPERS SHALL REMAIN IN NORMAL POSITIONS (FULL CLOSED TO OA).
- 6. DURING THE OCCUPIED PERIOD, THE OUTSIDE AIR FLOW MEASURING DEVICE THROUGH DDC SHALL MODULATE THE OUTSIDE AIR DAMPER (D-1) AND RECIRCULATION DAMPER (D-2) TO MAINTAIN A MINIMUM OUTSIDE AIR FLOW VOLUME RANGE BETWEEN OA MINIMUM AND OA MINIMUM MAXIMUM BASED ON DEMAND VENTILATION RESET CONTROL. THE DEMAND VENTILATION CONTROL THROUGH DDC SHALL MONITOR THE AHU'S RESPECTIVE RETURN AIR CO2 SENSOR, IF ALL THE ASSOCIATED AHU'S RETURN CO2 SENSOR IS READING 800 PPM OR BELOW, THE AHU'S OA MINIMUM SHALL BE MAINTAINED. IF THE ASSOCIATED AHU'S RETURN CO2 SENSOR IS READING ABOVE 800 PPM, THE AHU'S OUTSIDE AIR DAMPER SHALL BE MODULATED TOWARD THE OA MINIMUM MAXIMUM POSITION TO PREVENT CO2 LEVELS FROM RISING ABOVE 1,100 PPM. IF THE RETURN CO2 LEVEL RISES ABOVE 1,100 PPMP, THE ASSOCIATED AHU'S OUTSIDE AIR DAMPERS SHALL BE CONTROLLED TO THE MINIMUM MAXIMUM POSITION. ALL SETPOINTS SHALL BE ADJUSTABLE THROUGH THE DDC SYSTEM.
- 7. WHEN DISCHARGE AIR TEMP IS BELOW HEATING SETPOINT, DDC SHALL KEEP MIXED AIR DAMPERS AT MINIMUM OA POSITION AND MODULATE HEATING COIL VALVE TO ACHIEVE DISCHARGE AIR SETPOINT.
- 8. DURING MORNING WARM-UP OR UNOCCUPIED MODE HEATING CYCLE, DAT SETPOINT SHALL BE 95°F UNTIL BUILDING OCCUPANCY TIME OR WHEN SPACE TEMPERATURE SETPOINT IS REACHED.
- 9. WHEN SPACE TEMP IS ABOVE COOLING SETPOINT AND OUTDOOR AIR TEMPERATURE IS GREATER THAN 70°F, DDC SHALL KEEP MIXED AIR DAMPERS AT MINIMUM OA POSITION AND THE COOLING COIL CONTROL VALVE SHALL BE MODULATED TO MAINTAIN DISCHARGE AIR TEMP SETPOINT.
- 10. WHEN DISCAHRGE TEMP IS ABOVE COOLING SETPOINT AND OUTDOOR AIR TEMPERATURE IS LESS THAN 70°F, DDC SHALL MODULATE MIXED AIR DAMPERS ABOVE MINIMUM OA POSITION TO MAINTAIN SPACE TEMP SETPOINT.
- 11. DDC SHALL MODULATE HEATING COIL VALVE CONTROL TO MAINTAIN DISCHARGE AIR TEMP SETPOINT BASED ON THE FOLLOWING OUTDOOR AIR TEMP RESET SCHEDULE:



- 12. SF VFC SHALL BE MODULATED BY DDC TO MAINTAIN REMOTE SYSTEM SUPPLY AIR STATIC PRESSURE SETPOINT OF .75" W.G. (TO BE ADJUSTED BY THE AIR BALANCE CONTRACTOR). (REFER TO PLANS FOR LOCATION OF REMOTE STATIC PRESSURE SENSOR).
- 13. DISCHARGE STATIC PRESSURE HIGH LIMIT AT ERU WITH SETPOINT OF 5.0" W.G. SHALL PROVIDE OVERRIDE CONTROL OF SUPPLY FAN SPEED AND HIGH LIMIT SWITCH WITH SETPOINT OF 5.5" W.G. SHALL PROVIDE HARDWIRED SAFETY. DDC SHALL ACTIVATE ALARM IF OPERATING IN OVERRIDE CONDITION.
- 14. RF VFC SHALL BE MODULATED TO MAINTAIN A CFM DIFFERENTIAL SETPOINT BETWEEN SUPPLY AIRFLOW AND EXHAUST AIRFLOW. REFER TO CFM OFFSET SCHEDULES THIS SHEET FOR SUPPLY AND EXHAUST AIRFLOW DIFFERENTIAL.
- 15. FREEZESTAT(S) SHALL DEACTIVATE SF & INTERLOCKED EF WHEN TEMPERATURE IS 35°F OR BELOW. DDC SHALL MONITOR FREEZESTAT STATUS AND ACTIVATE ALARM IF
- CONDITION OCCURS.

  16. DUCT SMOKE DETECTOR(S) SHALL DEACTIVATE SF & EF WHEN PRODUCTS OF
- COMBUSTION ARE DETECTED.

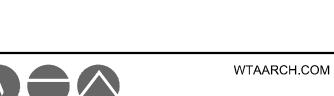
  17. IF AHU IS DEACTIVATED, OUTDOOR AIR DAMPER SHALL CLOSE, CHILLED WATER COOLING COIL VALVE SHALL REMAIN CLOSED AND HEATING COIL VALVE SHALL BE MODULATED TO MAINTAIN A LOW LIMIT PLENUM TEMPERATURE SETPOINT OF 50°F (BASED ON READING AT NEAREST TEMP SENSOR).





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FUNDING CODE CONTRACT NO. 171CODHHS7255 Y22003



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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

| | SALINE, MICHIGAN

SHEET TITLE
TEMPERATURE CONTROLS

Peter Basso Associates Inc CONSULTING ENGINEERS

5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com

PBA Project No.: 2021-0402

PROJECT NUMBER
2021094

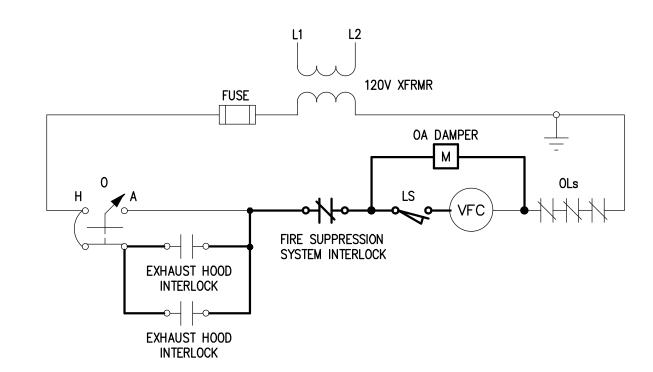
PROJECT DATE
AUGUST 23, 2023

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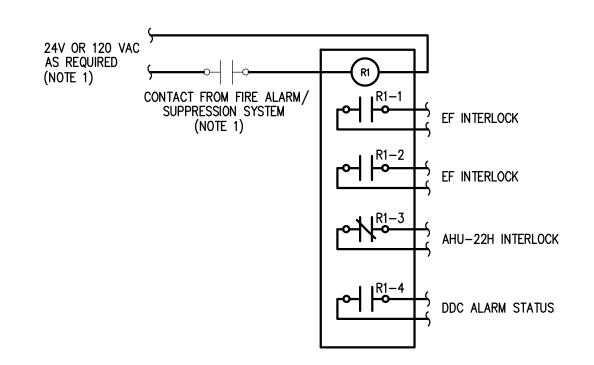
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SHEET NUMBER

#### KITCHEN HOOD EF M/S WIRING

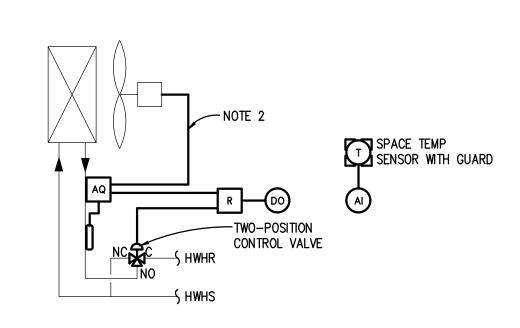


#### AHU-22H SF M/S WIRING



#### KEF'S AND AHU-22H CONTROL

FIRE SUPPRESSION SYSTEM IS NEW. COORDINATE VOLTAGE REQUIREMENTS, WIRING, ETC. WITH FIRE SUPPRESSION SYSTEM MANUFACTURER.



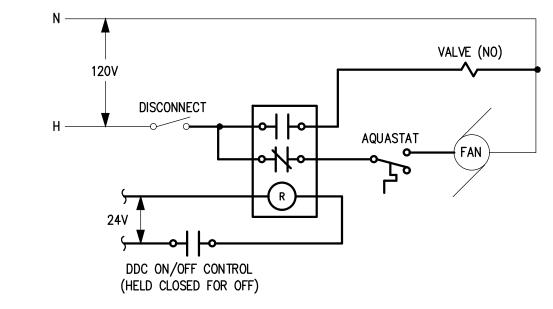
#### HWH UH & CUH CONTROL - NEW WORK

1. REFER TO FLOOR PLANS FOR QUANTITY AND LOCATION OF UNITS.

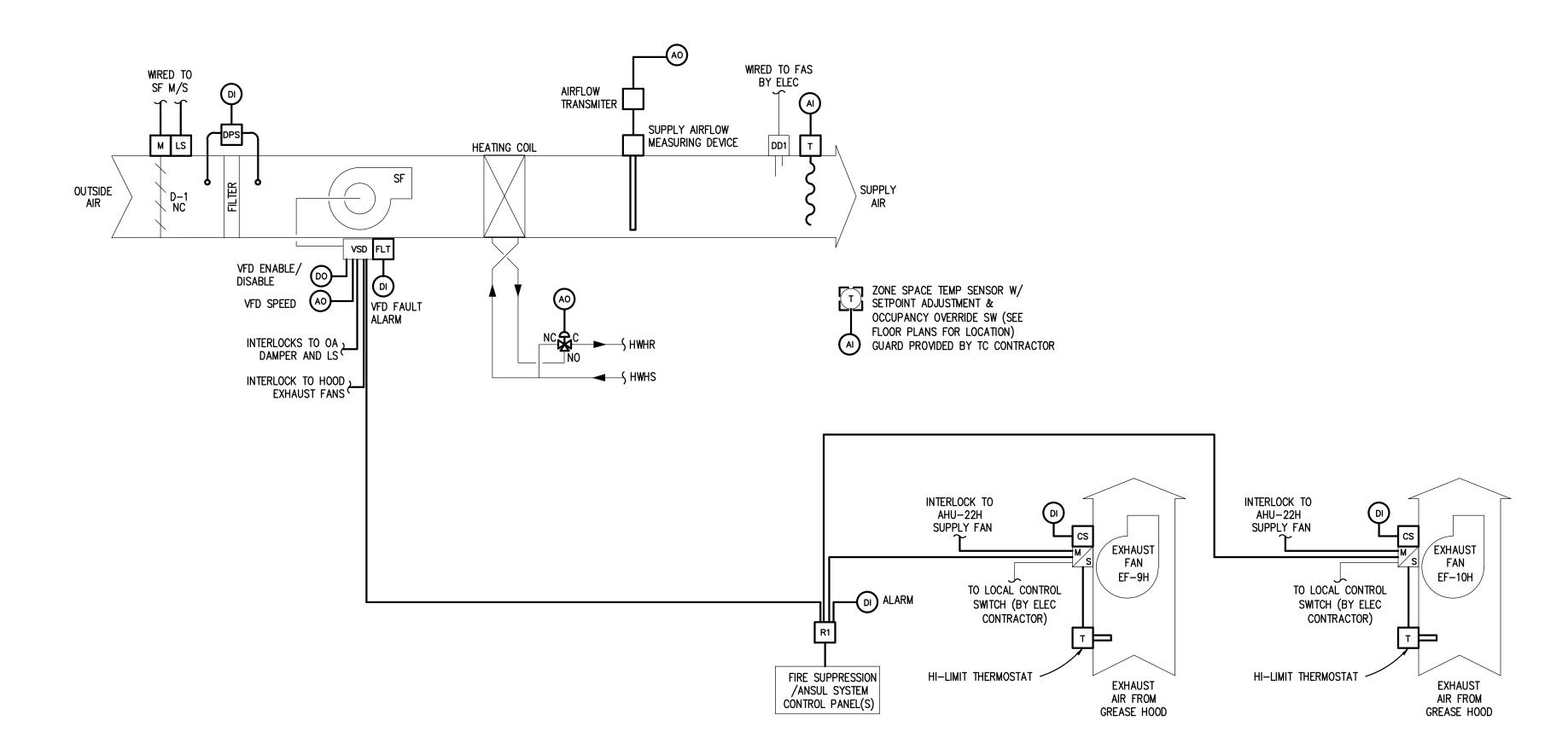
2. AQUASTAT SHALL BE WIRED IN SERIES WITH FAN CONTROL WIRING CIRCUIT.

SEQUENCE OF OPERATION:

DDC SHALL ENABLE/DISABLE FAN CIRCUIT AND OPEN/CLOSE HEATING VALVE AS REQUIRED TO MAINTAIN SPACE TEMP SETPOINT OF 68°F DURING BLDG OCCUPANCY AND 55 °F DURING BLDG UNOCCUPANCY. FAN SHALL ACTIVATE UPON PROOF OF HWHR FLOW BY AQ.

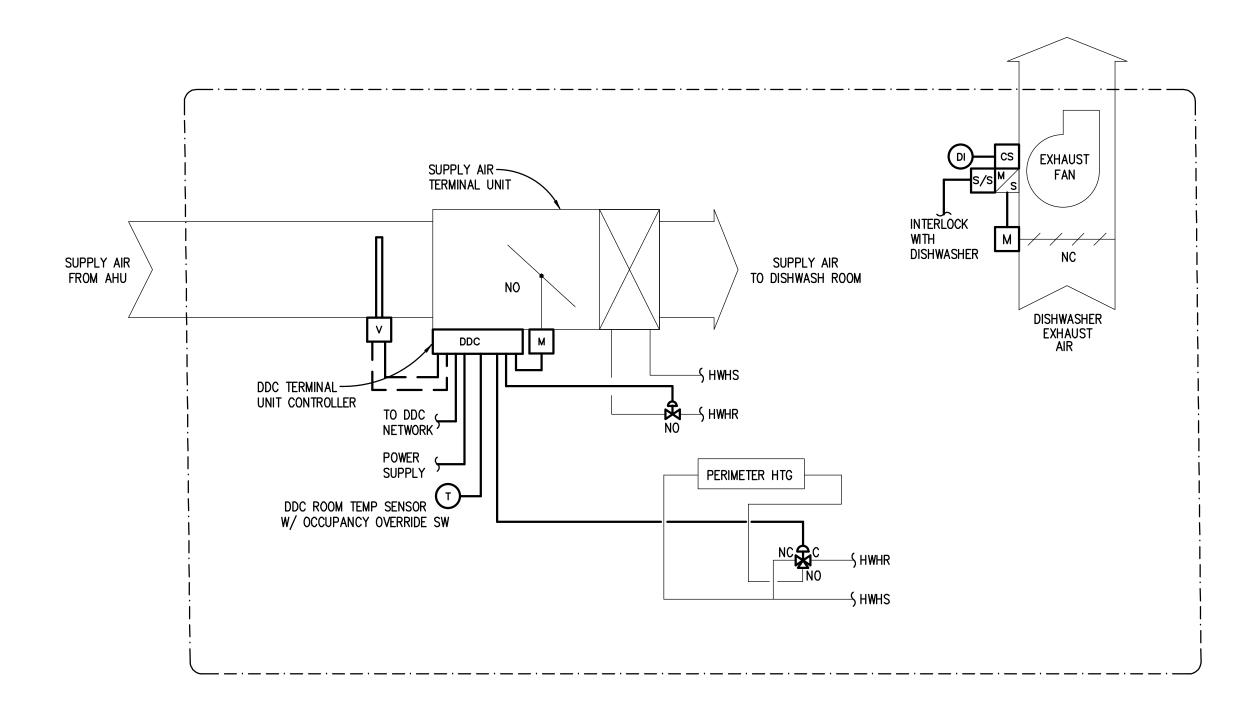


HWH UH & CUH WIRING



#### KITCHEN EXHAUST HOODS (EF-9H & EF-10H) AND MAKE-UP AIR UNIT (AHU-22H) CONTROL

NOTES: 1. COORDINATE WIRING WITH EQUIPMENT SUPPLIERS.



#### DISHWASH AREA TERMINAL UNIT CONTROL WITH PERIMETER HEAT CONTROL DIAGRAM

1. REFER TO SHEET METAL PLANS FOR LOCATIONS AND QUANTITY OF UNITS. REFER TO HVAC PIPING PLANS FOR LOCATIONS OF ROOM TEMP SENSORS.

#### SEQUENCE OF OPERATION

KITCHEN EXHAUST HOOD AND MAKE-UP AIR UNIT CONTROL):

- 1. AHU-22H/EF-9H/EF-10H SHALL BE CAPABLE OF BEING CONTROLLED INDIVIDUALLY.
- 2. EF-9H AND EF-10H SHALL BE STARTED AND STOPPED MANUALLY BY ITS ON/OFF SWITCH LOCATED NEAR THE KITCHEN EXHAUST HOOD.
- WITH THE SUPPLY FAN VFC HAND/OFF/AUTO SWITCH AND EXHAUST MOTOR STARTER HAND/OFF/AUTO SWITCH(S) IN THE "AUTO" POSITION, THE SUPPLY FAN SHALL BE INTERLOCKED WITH THE KITCHEN HOOD EXHAUST FANS. WHENEVER THE KITCHEN HOOD EXHAUST FAN IS ENERGIZED, THE MAKE UP AIR UNIT SHALL BE ENERGIZED. WHENEVER THE KITCHEN HOOD EXHAUST FAN IS DE-ENERGIZED, THE MAKE UP AIR UNIT SHALL BE DE-ENERGIZED.
- 4. WHEN THE CONTROL CIRCUIT OF THE SUPPLY FAN IS ENERGIZED TO START, ITS OUTSIDE AIR DAMPER SHALL FULLY OPEN FIRST. AFTER THE DAMPER IS FULLY OPEN, THE OUTSIDE AIR DAMPER LIMIT SWITCH SHALL COMPLETE THE CONTROL CIRCUITS TO START THE SUPPLY FAN.
- 5. PROOF OF FLOW STATUS FOR THE SUPPLY FAN AND EXHAUST SHALL BE PROVEN TO THE DDC SYSTEM BY MEANS OF THE FAN MOTOR CURRENT SWITCH.
- 6. THE SUPPLY FAN VARIABLE FREQUENCY CONTROLLER SHALL BE MODULATED BASED ASSOCIATED KITCHEN HOOD EXHAUST FAN OPERATION. WHEN AN ASSOCIATED KITCHEN HOOD EXHAUST FAN IS ENERGIZED AS SENSED BY DDC THRU THE FAN MOTOR CURRENT SWITCH THE SUPPLY FAN VFC SHALL BE MODULATED TO THE EF CFM RATE.
- THE DISCHARGE AIR TEMPERATURE SENSOR THROUGH DDC SHALL MODULATE THE UNITS HOT WATER HEATING (GLYCOL) COIL CONTROL VALVE TO MAINTAIN DISCHARGE AIR TEMPERATURE SET POINT. THE DISCHARGE AIR SET POINT SHALL BE RESET BY THE SPACE TEMPERATURE BETWEEN 55 DEGREES F AND 95 DEGREES F TO MAINTAIN SPACE TEMPERATURE SET POINT OF 68 DEGREES F (ADJUSTABLE).
- 8. THE FILTER DIFFERENTIAL PRESSURE SWITCH SHALL ISSUE A DIRTY FILTER ALARM IF IT'S SET POINT IS REACHED.
- 9. IF THE LOW LIMIT SET POINT (40 DEGREES F ADJUSTABLE) OF THE DISCHARGE AIR SENSOR IS REACHED FOR MORE THAT 1 MINUTE (ADJUSTABLE) THROUGH DDC, THE SUPPLY AND EXHAUST FAN SHALL BE DE\_ENERGIZED AND AN ALARM SHALL BE SENT THROUGH THE DDC SYSTEM.
- 10. WHEN THE SUPPLY FAN IS DE-ENERGIZED, THE OUTSIDE AIR DAMPER (D-1) SHALL
- WHEN FIRE SUPPRESSION SYSTEM IS ACTIVATED, THE MAU SUPPLY FAN WILL BE DE-ACTIVATED AND THE KITCHEN HOOD EXHAUST FAN SHALL BE ACTIVATED REGARDLESS OF LOCAL CONTROL SWITCH POSITION. THIS CONDITION WILL ACTIVATE A DDC SYSTEM ALARM.
- 12. KITCHEN HOOD EXHAUST FAN MAY ALSO BE ACTIVATED BY HI-LIMIT THERMOSTAT REGARDLESS OF LOCAL CONTROL SWITCH POSITION, IF HEAT IS DETECTED UNDER THE

#### SEQUENCE OF OPERATION

<u>AIR TERMINAL UNIT WITH PERIMETER HEATING - DISH WASH AREA:</u>

NOTE: ALL SETPOINTS DESCRIBED IN SEQUENCE SHALL BE ADJUSTABLE BY SYSTEM OPERATORS (CREATE REQUIRED VIRTUAL POINTS). APPROPRIATE DEADBANDS SHALL BE USED TO PREVENT SHORT CYCLING SITUATIONS.

- 1. ALL TU'S ASSOCIATED WITH A SINGLE SPACE TEMP SENSOR SHALL CONTROL IN
- 2. SUPPLY AIR TERMINAL UNIT'S (TU) VAV MINIMUM AND MAXIMUM AIRFLOW SETTINGS SHALL BE AS INDICATED ON THE MECHANICAL SCHEDULES. WHERE MINIMUM AND MAXIMUM AIRFLOW SETTINGS ARE THE SAME, THE TU CONTROLLER SHALL PERFORM CONSTANT AIR VOLUME CONTROL.
- 3. IN ALL MODES OF HEATING, TU DISCHARGE AIR TEMP SENSOR SHALL PROVIDE
- HIGH LIMIT SETPOINT CONTROL AT 90°F DAT. 4. WHEN ROOM TEMPERATURE RISES ABOVE THE SETPOINT, THE SUPPLY AIR TERMINAL UNIT CONTROLLER SHALL KEEP THE TEMPERING COIL VALVE AND PERIMETER HEATING CONTROL VALVE CLOSED AND SHALL MODULATE THE SUPPLY AIRFLOW BETWEEN ITS MINIMUM AND MAXIMUM SETTING TO MAINTAIN ROOM TEMPERATURE.
- 5. WHEN OA TEMP IS 60 DEG F OR BELOW AND ROOM TEMPERATURE FALLS BELOW SETPOINT, THE SUPPLY TERMINAL UNIT CONTROLLER SHALL KEEP THE SUPPLY AIRFLOW AT ITS MINIMUM SETTING AND SHALL FIRST MODULATE THE PERIMETER HEATING CONTROL VALVE FOLLOWED BY TEMPERING COIL CONTROL VALVE (WHEN PERIMETER HEATING CONTROL VALVE IS FULL OPEN) TO MAINTAIN THE ROOM TEMPERATURE SETPOINT.
- 6. WHEN OA TEMP IS ABOVE 60 DEG F AND ROOM TEMPERATURE FALLS BELOW SETPOINT, THE SUPPLY TERMINAL UNIT CONTROLLER SHALL KEEP THE SUPPLY AIRFLOW AT ITS MINIMUM SETTING AND SHALL MODULATE THE TEMPERING COIL CONTROL VALVE TO MAINTAIN THE ROOM TEMPERATURE SETPOINT. PERIMETER HEATING CONTROL VALVE SHALL REMAIN CLOSED.
- 7. WHENEVER THE DISH WASH EXHAUST FAN IS ENERGIZED THE VAV TERMINAL UNITS AIR FLOW SHALL INCREASE TO MAKE UP EXHAUST AIR 100 CFM LESS THE EXHAST AIR FLOW (ADJUSTABLE).
- 8. THE SUPPLY AIR TERMINAL UNIT'S MINIMUM AND MAXIMUM VOLUME AIRFLOW SETTINGS SHALL BE AS INDICATED ON THE SHEET METAL FLOOR PLANS
- 9. WHEN SPACE CARBON DIOXIDE LEVEL RISES ABOVE 1100 PPM SETPOINT, THE SUPPLY AIR TU CONTROLLER SHALL OVERRIDE TEMPERATURE CONTROL AND MODULATE DAMPER OPEN TO INCREASE SUPPLY AIRFLOW UNTIL CO2 SETPOINT IS SATISFIED. THE TEMPERING COIL VALVE SHALL BE MODULATED TO MAINTAIN SPACE TEMP SETPOINT. [NOTE: THERE IS NOT A REQUIREMENT TO INCREASE OUTSIDE AIRFLOW AT RELATED RTU IF CO2 LEVEL IS ABOVE SETPOINT WHEN TU DAMPER IS AT MAX POSITION].
- 10. WHEN SPACE CARBON DIOXIDE LEVEL FALLS BELOW 800 PPM SETPOINT AFTER BEING IN VENTILATION OVERRIDE MODE, THE TU DAMPER SHALL BE MODULATED CLOSED TOWARDS MINIMUM POSITION. THE TEMPERING COIL VALVE SHALL BE
- MODULATED TO MAINTAIN SPACE TEMP SETPOINT. 11. SPACE TEMPERATURE SETPOINTS SHALL BE AS FOLLOWS:
  - HEATING UNOCCUPIED SETPOINT = 62°F HEATING TEMPORARY UNOCCUPIED SETPOINT = 68°F HEATING OCCUPIED SETPOINT = 70°F
  - COOLING OCCUPIED SETPOINT = 75°F
  - COOLING TEMPORARY UNOCCUPIED SETPOINT = 77°F COOLING UNOCCUPIED SETPOINT = 80°F
- REQUIRED TO MAINTAIN BUILDING SETBACK AND SETUP TEMP SETPOINTS.

12. DURING BUILDING UNOCCUPANCY, RELATED AHU (RTU OR ERU) SHALL CYCLE AS

- 13. WHEN RESPECTIVE AHU (RTU OR ERU) IS DEACTIVATED; THE AIR TERMINAL UNIT DAMPER SHALL REMAIN IN MINIMUM POSITION AND THE TEMPERING COIL VALVE SHALL REMAIN CLOSED. THE PERIMETER HEATING VALVE SHALL BE MODULATED TO MAINTAIN HEATING UNOCCUPIED SETPOINT.
- 14. THE DDC TERMINAL UNIT CONTROLLER SHALL RE-CALIBRATE THE AIRFLOW SENSOR ONCE A WEEK MINIMUM. THE RE-CALIBRATION PROCESS SHALL BE STAGGERED AMONGST THE TERMINAL UNITS SO THE DUCT STATIC PRESSURE DOES NOT EXCEED LIMITS.
- 15. CONTROL SIGNALS FOR AIR TERMINAL UNIT DAMPER ACTUATOR AND HEATING CONTROL OUTPUT(S) SHALL BE DISPLAYED WITH SYSTEM GRAPHICS.

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PBA Project No.: 2021-0402

SHEET NUMBER ROJECT NUMBER PROJECT DATE AUGUST 23, 2023 CHECKED BY www.PeterBassoAssociates.com WEK

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC

PSYCHIATRY - CREATE

TEMPERATURE CONTROLS

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FACILITIES AND BUSINESS SERVICES ADMINISTRATION

DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN

FILE NO.

491/20167.SDW

171CODHHS7255

100 S Jefferson Ave, Suite 601

Saginaw, Michigan 48607

989 752 8107

PROJECT TITLE

KITCHEN

SALINE, MICHIGAN

**FUNDING CODE** 

ADAM LACH, RA, DIRECTOR

DATE

REFER TO SHEET M801 FOR T.C. (TEMPERATURE CONTROL) GENERAL NOTES.

3. TC CONTRACTOR SHALL PROVIDE BOILER EMERGENCY AND DOMESTIC HW NATURAL GAS SHUTDOWN COMPONENTS AND WIRING. REFER TO REMOTE

BOILER SHUTDOWN WIRING DIAGRAM.

#### SEQUENCE OF OPERATION PENTHOUSE HOT WATER HEATING SYSTEM: NOTE: ALL SETPOINTS, RESET SCHEDULE SETPOINTS, DEADBANDS, AND TIME INTERVALS DESCRIBED IN SEQUENCE SHALL BE ADJUSTABLE BY SYSTEM OPERATORS (CREATE REQUIRED VIRTUAL POINTS). ALL MOTOR CONTROL SWITCHES SHALL BE IN "AUTO" HOT WATER HEATING SYSTEM SHALL BE ACTIVATED BY BOILER SEQUENCING PANEL WHEN OUTDOOR AIR TEMPERATURE IS BELOW 55°F. 2. THE BOILER SEQUENCING PANEL SHALL ACTIVATE OR DEACTIVATE BOILERS AND

FROM AHU HEATING COILS

- LOW SYSTEM PRESSURE ALARM

SWITCH SET @ 5 PSIG BELOW

SYSTEM LVL DI LOW TANK RESERVE ALARM (NOTE 3

(TYPICAL) (NOTE 2)

PUMP START PRESSURE SWITCH

— HWHS → S TO AHU HEATING COILS

HWHS TEMP

RESET SCHEDULE

HOT WATER SUPPLY

TEMPERATURE

100°F

OUTSIDE

AIR TEMP.

≤ 0°F

≥ 55°F

HWH WATER SYSTEM GLYCOL FILL PUMP START PRESSURE SWITCH

GLYCOL FILL PUMP -

GLYCOL FILL STATION SERVES HWH SYSTEM

PROVIDED WITH GLYCOL FILL STATION.

WITH GLYCOL FILL STATION.

GLYCOL FILL STATION MONITORING

1. PUMP CONTROL PRESSURE SWITCH AND ASSOCIATED CONTROL WIRING ARE

2. PRESSURE SWITCH FOR ALARM MONITORING SHALL BE FURNISHED BY TC CONTRACTOR AND INSTALLED BY MECHANICAL CONTRACTOR.

3. DRY CONTACTS FOR REMOTE MONITORING OF LOW TANK RESERVE ALARM PROVIDED

SET @ 21 PSIG (NOTE 1)

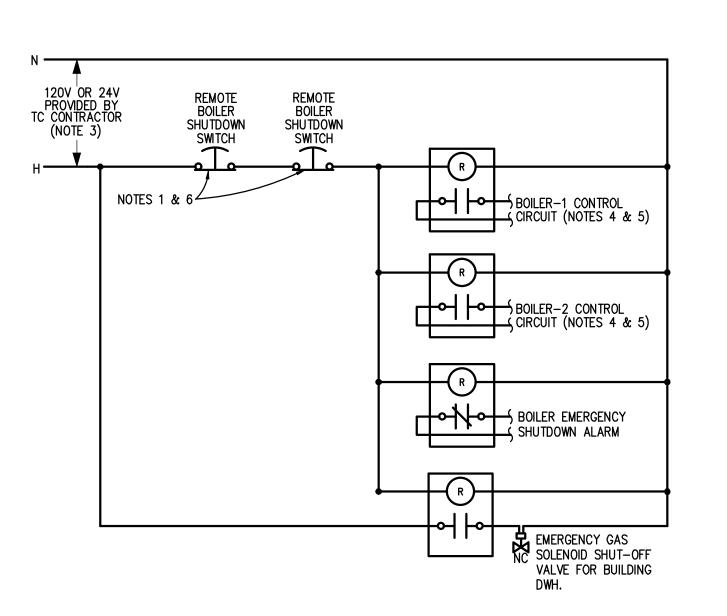
- CONTROL BOILER MODULATION AS REQUIRED TO MAINTAIN HWH SUPPLY TEMP (T-1) SETPOINT BASED ON OUTSIDE AIR RESET SCHEDULE. 3. THE BOILER SEQUENCING PANEL SHALL INCLUDE OPERATOR SELECTABLE BOILER
- LEAD/LAG OPERATION OR FIRST ON/FIRST OFF OPERATION. 4. WHENEVER A BOILER CIRCUIT IS ACTIVATED, ITS ASSOCIATED PRIMARY CIRC PUMP
- SHALL BE ACTIVATED BY FACTORY WIRED PUMP RELAY.
- WHENEVER A BOILER IS DEACTIVATED, ITS ASSOCIATED PRIMARY CIRC PUMP SHALL CONTINUE TO RUN BASED ON BOILER CONTROLLER TIME DELAY RELAY TO DISSIPATE HEAT FROM THE DEACTIVATED BOILER.
- 6. IF REMOTE CONTROL IS LOST, LOCAL BURNER MODULATING CONTROL AT EACH BOILER SHALL BE SET TO MAINTAIN 130°F LEAVING WATER TEMPERATURE.
- 7. EACH BOILER SAFETY CONTROLS SHALL INCLUDE AN AUTO-RESET HI-LIMIT (BOILER OPERATOR) WITH SETPOINT OF 195°F AND A MANUAL-RESET HI-LIMIT WITH SETPOINT OF 215°F.
- 8. DDC SYSTEM SHALL MONITOR SYSTEM TEMPERATURE T-2 THRU T-3 FOR SYSTEM
- 9. WHEN ONE OF THE REMOTE BOILER SYSTEM SHUTDOWN SWITCHES IS PUSHED, BURNER CONTROLS FOR ALL BOILERS SHALL BE DE-ENERGIZED THRU HARDWIRE INTERLOCK. DDC SHALL MONITOR SWITCH CIRCUIT AND ACTIVATE LOCAL ALARM INDICATION LIGHT WHEN REMOTE BOILER SYSTEM SHUTDOWN CONDITION OCCURS.

# 208V/120V XFMR

## TYPICAL BOILER CP M/S WIRING

INTERLOCKED TO RESPECTIVE BOILER

BOILER CONTROL PANEL S/S

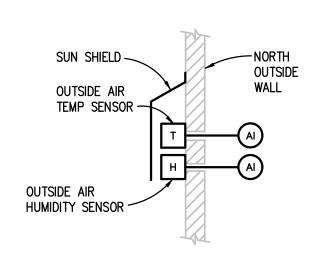


#### REMOTE BOILER EMERGENCY SHUTDOWN WIRING

#### SEQUENCE OF OPERATION

**SEQUENCE OF OPERATION:** 

- 1. UNDER NORMAL OPERATING CONDITIONS THE CIRCUIT SHALL BE ENERGIZED AND THE CUT-OUT RELAYS' NORMALLY OPEN (NO) CONTACTS SHALL BE CLOSED TO ENERGIZE BOILER CONTROL CIRCUITS AND OPEN THE DOMESTIC HW SYSTEMS NATURAL GAS SOLENOID VALVES. WHEN A SWITCH IS PUSHED (LATCHED) THE CUT-OUT RELAY CONTACTS SHALL INTERRUPT BOILERS' CONTROL CIRCUITS AND CLOSE THE DOMESTIC HW SYSTEM SOLENOID VALVE. THE SWITCH MUST BE MANUALLY RELEASED TO ALLOW
- 2. DDC SHALL ACTIVATE EMERGENCY SHUTDOWN ALARM IN DDC SYSTEM WHEN A REMOTE SWITCH HAS BEEN PUSHED.

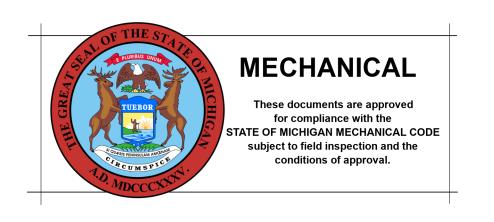


#### OA SENSOR INSTALLATION DETAIL

NO SCALE

- TC CONTRACTOR HAS THE OPTION OF USING EXISTING OA TEMP AND HUMIDITY SENSORS AS AVAILABLE FOR BUILDING.
- 2. CALCULATE OA ENTHALPY OR DEW POINT TEMPERATURE AS REQUIRED PER SEQUENCE OF OPERATION REQUIREMENTS.
- 3. BROADCAST OUTSIDE AIR TEMPERATURE, HUMIDITY, AND CALCULATED OA ENTHALPY OR DEWPOINT TEMPERATURE, AS REQUIRED, THROUGH BAS COMMUNICATION NETWORK TO CONTROLLERS REQUIRING INFORMATION FOR DDC PROGRAMMING LOGIC.

- NOTES:









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SALINE, MICHIGAN TEMPERATURE CONTROLS

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ADAM LACH, RA, DIRECTOR

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

CONTRACT NO.

Y22003

STATE OF MICHIGAN
DEPARTMENT OF TECHNICI OF

FILE NO.

491/20167.SDW

171CODHHS7255

989 752 8107

PROJECT TITLE

KITCHEN

100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607

FUNDING CODE

DATE

SHEET NUMBER ROJECT NUMBER PROJECT DATE AUGUST 23, 2023 CHECKED BY WEK

48" A.F.F. TO TOP OF

ENCLOSURE, U.O.N.

### ELECTRICAL DRAWING INDEX

| SHEET NO. | SHEET TITLE                                 |
|-----------|---|
| E0.01     | ELECTRICAL STANDARDS AND DRAWING INDEX      |
| E0.02     | ELECTRICAL STANDARD SCHEDULES               |
| E0.03     | ELECTRICAL DEMOLITION SITE PLAN             |
| E0.04     | ELECTRICAL NEW WORK SITE PLAN               |
| ED1.01    | FIRST FLOOR ELECTRICAL DEMOLITION PLAN      |
| E2.01     | FIRST FLOOR LIGHTING PLAN - UNIT H          |
| E3.00     | BASEMENT FLOOR POWER PLAN - UNIT H          |
| E3.01     | FIRST FLOOR POWER PLAN - UNIT H             |
| E4.01     | FIRST FLOOR AUXILIARY SYSTEMS PLAN - UNIT H |
| E4.04     | ELECTRICAL ROOF PLAN                        |
| E5.01     | ONE LINE DIAGRAM - NEW WORK                 |
| E5.02     | PANEL SCHEDULES                             |
| E6.01     | ELECTRICAL ENLARGED PLAN                    |
| E6.02     | ELECTRICAL ENLARGED PLAN                    |
| E7.00     | ELECTRICAL DETAILS AND DIAGRAMS             |

ELECTRICAL DETAILS AND DIAGRAMS

## **ELECTRICAL ABBREVIATION LIST**

FOOD SERVICE EQUIPMENT CONTRACTOR

GROUND FAULT CIRCUIT INTERRUPTER

**GROUND FAULT PROTECTION** 

HAND-OFF-AUTO HORSEPOWER HIGH VOLTAGE

ISOLATED GROUND

**FUSE** 

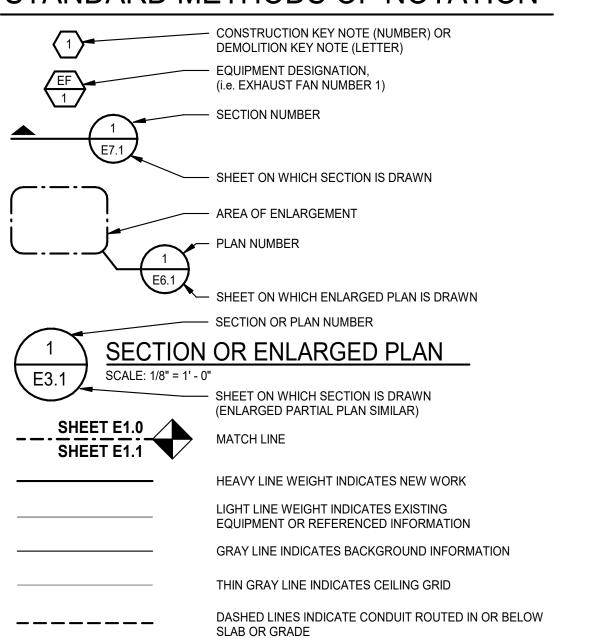
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HEIGHTS WITH

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| ABBREVIATION | DESCRIPTION                       | ABBREVIATION | DESCRIPTION                                | ABBREVIATION | DESCRIPTION                    |
|--------------|-----------------------------------|--------------|--|--------------|--------------------------------|
| Α            | AMPERES                           | JB           | JUNCTION BOX                               | Р            | POLE                           |
| AER          | ARC ENERGY REDUCTION              |              |  | PB           | PUSHBUTTON STATION             |
| AF           | AMPERES FRAME (BREAKER RATING)    | KA           | THOUSAND AMP                               | PH           | PHASE                          |
| AFCI         | ARC FAULT CIRCUIT INTERRUPTER     | KV           | KILOVOLT                                   | PT           | POTENTIAL TRANSFORMER          |
| A.F.F.       | ABOVE FINISH FLOOR                | KVA          | KILOVOLT - AMPERES                         | PDP          | POWER DISTRIBUTION PANEL       |
| AIC          | AMPS INTERRUPTING CAPACITY        | KW           | KILOWATT                                   |              |                                |
| AL           | AUDIENCE LEFT                     | KWH          | KILOWATT - HOURS                           | RECEPT.      | RECEPTACLE                     |
| ALCR         | AUTOMATIC LOAD CONTROL RELAY      | IXVVII       | MEOWATT TIOONS                             | RDP          | RECEPTACLE DISTRIBUTION PANE   |
| AR           | AUDIENCE RIGHT                    | LA           | LIGHTING ARRESTOR                          | RP           | RECEPTACLE PANEL               |
| AT           | AMPERES TRIP (BREAKER SETTING)    | LP           | LIGHTING ARRESTOR                          | RSC          | RIGID STEEL CONDUIT            |
| ATS          |                                   | LDP          | LIGHTING PANEL LIGHTING DISTRIBUTION PANEL | RSC          | RIGID STEEL CONDUIT            |
|              | AUTOMATIC TRANSFER SWITCH         | LDP          | LIGHTING DISTRIBUTION PANEL                | 0000         | CLIODE OIDOLUE OLIDDENE DATINO |
| AUX          | AUXILIARY                         | 14437        | *****                                      | SCCR         | SHORT CIRCUIT CURRENT RATING   |
|              |                                   | MAX          | MAXIMUM                                    | SCHED        | SCHEDULE                       |
| BCELTS       | BRANCH CIRCUIT EMERGENCY LIGHTING | MCA          | MINIMUM CIRCUIT AMPACITY                   | SPD          | SURGE PROTECTION DEVICE        |
|              | TRANSFER SWITCH                   | MCB          | MAIN CIRCUIT BREAKER                       | SW           | SWITCH                         |
| BKR          | BREAKER                           | MCC          | MOTOR CONTROL CENTER                       | SWBD         | SWITCHBOARD                    |
| BPS          | BOLTED PRESSURE SWITCH            | MDP          | MAIN DISTRIBUTION PANEL                    | SWGR         | SWITCHGEAR                     |
|              |                                   | MECH         | MECHANICAL                                 |              |                                |
| С            | CONDUIT                           | MIN          | MINIMUM                                    | TB           | TERMINAL BOX                   |
| CB           | CIRCUIT BREAKER                   | MISC.        | MISCELLANEOUS                              | TELECOM      | TELECOMMUNICATIONS             |
| CKT          | CIRCUIT                           | MLO          | MAIN LUGS ONLY                             | TR           | TAMPER RESISTANT               |
| CT           | CURRENT TRANSFORMER               | MOP          | MAXIMUM OVERCURRENT PROTECTION             |              | TELEPHONE TERMINAL BACKBOAR    |
| O1           | SOLUTER TO MAST STATE OF          | MTD          | MOUNTED                                    | TYP          | TYPICAL                        |
| DEMO         | DEMOLITION                        | MTG          | MOUNTING                                   | 111          | TITIOAL                        |
| DIM          | DIMENSION                         | MTR          | MOTOR                                      | U.O.N.       | UNLESS OTHERWISE NOTED         |
|              |                                   | WIR          | MOTOR                                      |              |                                |
| DISC         | DISCONNECT                        |              | NEUTDAL                                    | US           | UPSTAGE                        |
| DP           | DISTRIBUTION PANEL                | N            | NEUTRAL                                    |              |                                |
| DS           | DOWNSTAGE                         | NC           | NORMALLY CLOSED                            | V            | VOLTS                          |
| DWG          | DRAWING                           | NEC          | NATIONAL ELECTRICAL CODE                   |              |                                |
|              |                                   | NF           | NON-FUSIBLE                                | W            | WIRE OR WATTS                  |
| EBU          | EMERGENCY BATTERY UNIT            | NIC          | NOT IN CONTRACT                            | WG           | WIRE GUARD                     |
| EC           | ELECTRICAL CONTRACTOR             | NL           | NIGHT LIGHT                                | WP           | WEATHERPROOF                   |
| ELEC         | ELECTRICAL                        | NO           | NORMALLY OPEN                              | WR           | WEATHER RESISTANT              |
| EM/ EMERG    | EMERGENCY                         | NTS          | NOT TO SCALE                               |              |                                |
| EMT          | ELECTRICAL METALLIC TUBING        |              |  | XFMR         | TRANSFORMER                    |
| EO           | ELECTRICALLY OPERATED             | OC           | ON CENTER                                  | XP           | EXPLOSION PROOF                |
| EPO          | EMERGENCY POWER OFF               | OFCI         | OWNER FURNISHED,                           | 74           | 274 2001011 11001              |
| EWC          | ELECTRIC WATER COOLER             | 01 01        | CONTRACTOR INSTALLED                       | (E)          | EXISTING                       |
| EXIST        | EXISTING                          | OFOI         |  | (L)<br>(R)   |                                |
| EVIOI        | EAISTING                          | OFUI         | OWNER FURNISHED,<br>OWNER INSTALLED        | (r\)         | RELOCATED                      |
| ΓΛ           | FIDE ALADM                        |              | OMINEK IINO I ALLED                        |              |                                |
| FA           | FIRE ALARM                        |              |  |              |                                |
| FLA          | FULL LOAD AMPS                    | $\circ$      |  |              |                                |
| FLR          | FLOOR                             | SIA          | ANDARD METHOI                              | JS ()トト      | N() I A I I()N                 |
| FOH          | FRONT OF HOUSE                    | <u> </u>     |  |              | 101/111011                     |

#### STANDARD METHODS OF NOTATION



HATCH MARKS INDICATE EQUIPMENT OR MATERIALS

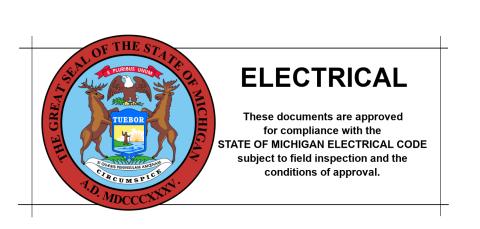
DUCT BANK - CONCRETE ENCASED / DIRECT BURIED

SPARE

TO BE DISCONNECTED AND REMOVED.

CIRCUIT HOMERUN

IN USE







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FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN

ADAM LACH, RA, DIRECTOR

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

**ELECTRICAL STANDARDS** AND DRAWING INDEX

SHEET NUMBER E0.01 CHECKED BY TLC

STANDARD MOUNTING HEIGHTS PARTITION T

18" A.F.F. TO CENTER OF BOX, U.O.N.

**♦T**⊗₁**-**▶ 6" A.F.F. HORIZONTALLY

TO TOP OF BOX, U.O.N.

FILE NO.

491/20167.SDW

171CODHHS7255

FUNDING CODE

CONTRACT NO.

Y22003

DATE

PROJECT TITLE

PROJECT NUMBER PROJECT DATE SEPTEMBER 6, 2023

| DRY TYPE DISTRIBUTION TRANSFORMER CIRCUIT SIZING SCHEDULE |                               |             |                           |                   |                               |        |       |  |  |
|---|-------------------------------|-------------|---------------------------|-------------------|-------------------------------|--------|-------|--|--|
|   | PRIMARY (480V)                |             | SECONDARY (208Y/120 VOLT) |                   |                               |        |       |  |  |
|   | CONDUCTOR SIZE (AWG OR KCMIL) |             |                           |                   | CONDUCTOR SIZE (AWG OR KCMIL) |        |       |  |  |
|   |                               |             |                           | SUPPLY SIDE       |                               |        |       |  |  |
| TRANSFORMER   | OVERCURRENT                   | OVERCURRENT | PHASE &<br>NEUTRAL        | BONDING<br>JUMPER | CONDUIT (4W +<br>SSBJ)        |        | KEYED |  |  |
| KVA   | PROTECTION                    | PROTECTION  | COPPER                    | COPPER            | COPPER                        | COPPER | NOTES |  |  |
| 9   | 20A                           | 30A         | 10                        | 8                 | 3/4"                          | 8      |       |  |  |
| 15  | 25A                           | 60A         | 6                         | 8                 | 1"                            | 8      | 1     |  |  |
| 30  | 45A                           | 100A        | 3                         | 8                 | 1 1/4"                        | 8      | 1     |  |  |
| 45  | 70A                           | 175A        | 2/0                       | 4                 | 2"                            | 4      |       |  |  |
| 75  | 125A                          | 300A/225A   | 350 / 4/0                 | 2                 | 3"                            | 2      | 2     |  |  |
| 112 1/2   | 175A                          | 400A        | 600                       | 1/0               | 3 1/2"                        | 1/0    |       |  |  |
| 150   | 225A                          | 600A        | 2-350                     | 2-2               | 2-3"                          | 2/0    |       |  |  |
| 225   | 350A                          | 800A        | 2-600                     | 2-1/0             | 2-3 1/2"                      | 3/0    |       |  |  |
| 300   | 500A                          | 1200A       | 3-600                     | 3-1/0             | 3-3 1/2"                      | 3/0    |       |  |  |
| 500   | 800A                          | 1600A       | 4-600                     | 4-1/0             | 4-3 1/2"                      | 3/0    |       |  |  |

- GENERAL NOTES:

  1. TRANSFORMERS AND FEEDERS ARE BASED ON 480 VOLT, 3 PHASE, 3 WIRE PRIMARY AND 208Y/120 VOLT, 3 PHASE, 4 WIRE,
- ALUMINUM CONDUCTORS ARE PERMITTED ONLY IF INCLUDED IN FEEDER AND BRANCH CIRCUIT SIZING SCHEDULE. PRIMARY OVERCURRENT PROTECTION IS SIZED AT 125% OF TRANSFORMER FULL LOAD CURRENT. PROVIDE PRIMARY
- OVERCURRENT DEVICE SELECTION TO ALLOW TRANSFORMER IN-RUSH CURRENT AND PROTECT BASED ON THE ANSI DAMAGE CURVE. IF MANUFACTURER REQUIRES PRIMARY OVERCURRENT GREATER THAN 125% (NOT TO EXCEED 250%) THEN PRIMARY FEEDER SHALL BE INCREASED ACCORDINGLY.
- 4. SECONDARY CONDUCTOR BASED ON TEN FOOT MAXIMUM LENGTH (NEC 240.21(C)(2)). IF CONDUCTORS ARE LONGER THAN TEN FOOT, REQUIREMENTS IN NEC 240.21(C)(6) MUST BE MET. IN NO CASE SHALL CONDUCTORS BE LONGER THAN TWENTY-FIVE FEET.

KEYED NOTES:

1. CONDUCTORS ARE BASED ON 90°C, 600V. INSULATED WIRE APPLIED AT 75°C FOR TERMINATION RATED 60/75°C OR 75°C. 2. THE SMALLER SIZE IS TO BE USED TO FEED 225A PANELBOARDS.

| BRANCH CIRCUIT VOLTAGE DROP WIRING SCHEDULE FOR SINGLE PHASE CIRCUITS |           |      |   |      |      |      |  |  |  |  |  |
|---|-----------|------|---|------|------|------|--|--|--|--|--|
|   | WIRE SIZE |      | MAXIMUM BRANCH CIRCUIT LENGTH (IN FEET) |      |      |      |  |  |  |  |  |
| BRANCH CIRCUIT RATING (A)   | (AWG)     | 120V | 208V                                    | 240V | 277V | 480V |  |  |  |  |  |
| 20A   | 12        | 83   | 143                                     | 165  | 191  | 331  |  |  |  |  |  |
| 20A   | 10        | 128  | 222                                     | 256  | 295  | 511  |  |  |  |  |  |
| 20A   | 8         | 201  | 348                                     | 402  | 464  | 804  |  |  |  |  |  |
| 20A   | 6         | 313  | 542                                     | 625  | 721  | 1250 |  |  |  |  |  |
| 30A   | 10        | 85   | 148                                     | 170  | 197  | 341  |  |  |  |  |  |
| 30A   | 8         | 134  | 232                                     | 268  | 309  | 536  |  |  |  |  |  |
| 30A   | 6         | 208  | 361                                     | 417  | 481  | 833  |  |  |  |  |  |
| 30A   | 4         | 313  | 542                                     | 625  | 721  | 1250 |  |  |  |  |  |

- GENERAL NOTES:

  1. THE ABOVE TABLE VALUES ARE BASED ON COPPER CONDUCTORS, IN STEEL CONDUIT, WITH A LOAD POWER FACTOR OF 0.85 PER NEC CHAPTER 9, TABLE 9.
- PROVIDE BRANCH CIRCUIT CONDUCTORS AS INDICATED IN THE TABLE ABOVE FOR ALL LIGHTING AND RECEPTACLE BRANCH CIRCUITS. WHERE BRANCH CIRCUITS SERVE DEDICATED EQUIPMENT, THE CONTRACTOR MAY PERFORM VOLTAGE DROP CALCULATIONS BASED ON ACTUAL EQUIPMENT CONNECTED LOAD AND PROVIDE CONDUCTORS
- APPROPRIATELY SIZED TO LIMIT VOLTAGE DROP TO A MAXIMUM OF 3%. CONDUCTOR SIZES ARE BASED ON MAXIMUM OF 9 CURRENT CARRYING CONDUCTORS IN A SINGLE CONDUIT.
- LIMITS FOR CONDUCTOR LENGTHS SHOWN ARE BASED ON A MAXIMUM BRANCH CIRCUIT LOADING OF 64% OF THE BRANCH BREAKER RATING AND A MAXIMUM OF 3 PERCENT VOLTAGE DROP TO COMPLY WITH ASHRAE 90.1 AND THE NEC. FOR CIRCUITS LOADED GREATER THAN 64% OF BRANCH BREAKER RATING, THE CONTRACTOR SHALL PROVIDE CONDUCTORS APPROPRIATELY SIZED TO LIMIT VOLTAGE DROP TO 3%.

| MOTOR CIRCUIT SIZING SCHEDULE (480V, 3 PHASE) |             |                 |           |                  |  |  |  |  |  |  |
|---|-------------|-----------------|-----------|------------------|--|--|--|--|--|--|
|   |             |                 | STARTER   | MOTOR DISCONNECT |  |  |  |  |  |  |
| MOTOR HP                                      | SWITCH/FUSE | CIRCUIT BREAKER | SIZE/TYPE | (NOTE 3)         |  |  |  |  |  |  |
| 1/2   | 30/3A       | 15A             | 1         | 30A              |  |  |  |  |  |  |
| 3/4   | 30/3A       | 15A             | 1         | 30A              |  |  |  |  |  |  |
| 1   | 30/6A       | 15A             | 1         | 30A              |  |  |  |  |  |  |
| 1 1/2   | 30/6A       | 15A             | 1         | 30A              |  |  |  |  |  |  |
| 2   | 30/6A       | 15A             | 1         | 30A              |  |  |  |  |  |  |
| 3   | 30/10A      | 15A             | 1         | 30A              |  |  |  |  |  |  |
| 5   | 30/15A      | 15A             | 1         | 30A              |  |  |  |  |  |  |
| 7 1/2   | 30/20A      | 20A             | 1         | 30A              |  |  |  |  |  |  |
| 10  | 30/20A      | 25A             | 1         | 30A              |  |  |  |  |  |  |
| 15  | 30/30A      | 40A             | 2         | 30A              |  |  |  |  |  |  |
| 20  | 60/40A      | 60A             | 2         | 60A              |  |  |  |  |  |  |
| 25  | 60/50A      | 70A             | 2         | 60A              |  |  |  |  |  |  |
| 30  | 60/60A      | 80A             | 3         | 60A              |  |  |  |  |  |  |
| 40  | 100/80A     | 90A             | 3         | 100A             |  |  |  |  |  |  |
| 50  | 100/100A    | 100A            | 3         | 100A             |  |  |  |  |  |  |
| 60  | 200/125A    | 125A            | 4         | 200A             |  |  |  |  |  |  |
| 75  | 200/150A    | 150A            | 4         | 200A             |  |  |  |  |  |  |
| 100   | 200/200A    | 200A            | 4         | 200A             |  |  |  |  |  |  |
| 125   | 200/200A    | 225A            | 5         | 200A             |  |  |  |  |  |  |
| 150   | 400/250A    | 250A            | 5         | 400A             |  |  |  |  |  |  |
| 200   | 400/350A    | 350A            | 5         | 400A             |  |  |  |  |  |  |

- GENERAL NOTES:

  1. BASED ON MOTOR FULL LOAD AMPERES AS PROVIDED BY THE N.E.C. BASED ON MOTOR RUNNING OVERLOAD PROTECTIONS PROVIDED BY
- THERMAL OVERLOAD RELAYS. 3. WHERE THE STARTER IS LOCATED REMOTE FROM THE MOTOR, PROVIDE DISCONNECT LOCATED AT THE MOTOR, SIZE AS INDICATED.

|        | SPECIAL RECEPTACLES   |
|--------|---|
| TYPE   | DESCRIPTION   |
| Type 4 | 250V, 20A, THREE PHASE, LOCKING RECEPTACLE, 3 POLE, 4 WIRE (NEMA L15-20R) |
| Type 8 | 125/250V SINGLE PHASE RECEPTACLE, 3 POLE, 4 WIRE (NEMA 14-20R)            |

|   | WI                       | RE                  |                                       | RA                        | CEW  | AY                           |  | CAE  | 3LF   |
|---|--------------------------|---------------------|---------------------------------------|---------------------------|--|------------------------------|--|--|---|
|   | "                        |                     |                                       | 1 1/7                     |  |                              |  | MC)  |   |
|   | COPPER, TYPE THHN/THWN-2 | СОРРЕR, ТҮРЕ ХННW-2 | ELECTRICAL METALLIC TUBING (EMT)      | RIGID STEEL CONDUIT (RSC) | HIGH DENSITY POLYETHYLENE (HDPE) SCHEDULE 40 | FLEXIBLE METAL CONDUIT (FMC) | LIQUID TIGHT FLEXIBLE METAL CONDUIT (LFMC)   | METAL CLAD TYPE CABLE WITH INSULATED GROUND WIRE (TYPE | TWO HOLIR RATED MC POWER CARLE (KEVED NOTE 3) |
| FEEDERS - INTERIOR  | 8                        | ö                   | ᆸ                                     | 쮼                         | <u> </u>                                     | <u> </u>                     | <u>                                     </u> | ME   | <u> </u>                                      |
| CONCEALED, ACCESSIBLE CEILINGS  | X                        |                     | Х                                     |                           |  |                              |  |  | Г   |
| CONCEALED, INACCESSIBLE CEILINGS  | $\frac{1}{X}$            |                     | X                                     |                           |  |                              |  |  | ┢   |
| CONCEALED IN GYPSUM BOARD PARTITION WALLS   | $\frac{1}{X}$            |                     | X                                     |                           |  |                              |  |  | ┢   |
| EXPOSED, BELOW 10' AFF AND SUBJECT TO DAMAGE  | X                        |                     |                                       | Х                         |  |                              |  |  | H   |
| EXPOSED, BELOW 10' AFF AND NOT SUBJECT TO DAMAGE  | X                        |                     | Х                                     |                           |  |                              |  |  | T   |
| EXPOSED, ABOVE 10' AFF UNFINISHED SPACES  | X                        |                     | Х                                     |                           |  |                              |  |  | Т   |
| EXPOSED, FINISHED SPACES  | Х                        |                     |                                       |                           |  |                              |  |  | Г   |
| BELOW SLAB ON GRADE   | Х                        |                     |                                       | Χ                         |  |                              |  |  |   |
| DAMP AND WET LOCATIONS  | Х                        |                     |                                       | Χ                         |  |                              |  |  |   |
| BRANCH CIRCUITS - EXTERIOR  |                          |                     |                                       |                           |  |                              |  |  |   |
| EXPOSED, SURFACE MOUNTED TO STRUCTURE   |                          | Х                   |                                       | Х                         |  |                              |  |  |   |
| EXPOSED, WITH FREESTANDING SUPPORT  |                          | Х                   |                                       | Х                         |  |                              |  |  | Г   |
| CONCEALED IN RETAINING WALL OR SIMILAR ELEMENT  |                          | Х                   |                                       | Х                         |  |                              |  |  |   |
| BELOW PARKING LOTS AND ROADWAYS   |                          | Х                   |                                       | Χ                         | Х  |                              |  |  |   |
| BELOW GREEN SPACE   |                          | Х                   |                                       |                           |  |                              |  |  |   |
| WITHIN 5' OF FOUNDATION WALL  |                          | Х                   |                                       | Χ                         |  |                              |  |  |   |
| ROOFTOPS (WHEN APPROVED BY ENGINEER)  |                          | Х                   |                                       | Х                         |  |                              |  |  |   |
| BRANCH CIRCUITS - INTERIOR  |                          |                     |                                       |                           |  |                              |  |  |   |
| CONCEALED, ACCESSIBLE CEILINGS  | Х                        |                     | Х                                     |                           |  |                              |  | Х  |   |
| CONCEALED, INACCESSIBLE CEILINGS  | X                        |                     | Х                                     |                           |  |                              |  |  |   |
| CONCEALED IN GYPSUM BOARD PARTITION WALLS   | X                        |                     | Х                                     |                           |  | X                            |  | Х  |   |
| CONCEALED IN CMU WALLS  | X                        |                     | Х                                     |                           |  |                              |  |  | lacksquare                                    |
| EXPOSED, BELOW 10' AFF AND SUBJECT TO DAMAGE  | X                        |                     |                                       | Х                         |  |                              |  |  | ▙   |
| EXPOSED, BELOW 10' AFF AND NOT SUBJECT TO DAMAGE  | X                        |                     | X                                     |                           |  | -                            | -  |  | ┡   |
| EXPOSED, ABOVE 10' AFF UNFINISHED SPACES  | X                        |                     | Х                                     |                           |  |                              |  |  | $\vdash$                                      |
| EXPOSED, FINISHED SPACES BELOW SLAB ON GRADE  | X                        |                     |                                       |                           |  |                              |  |  | ⊬   |
| EMBEDDED IN ELEVATED CONCRETE SLAB  | <u> </u>                 |                     |                                       |                           |  |                              |  |  | ⊢   |
| DAMP AND WET LOCATIONS  | $\frac{1}{x}$            |                     |                                       | Х                         |  |                              | X  |  | ┢   |
|   | '                        |                     |                                       | •                         | •  | •                            | •  | •  |   |
| SPECIAL APPLICATIONS  | _                        | 1                   |                                       | 1                         |  |                              |  |  | _   |
| CONNECTION BETWEEN VFC AND MOTORS (KEYED NOTE 1)  | - V                      |                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | - 1/                      |  |                              |  |  | $\vdash$                                      |
| CLASS 1 CONTROL CIRCUITS  | X                        |                     | X                                     | X                         |  |                              |  |  | $\vdash$                                      |
| CLASS 2 CONTROL CIRCUITS  | X                        |                     | X                                     | X                         |  |                              |  |  | $\vdash$                                      |
| CLASS 3 CONTROL CIRCUITS  EMERGENCY FEEDERS UNDER NEC 700.10(D) (KEYED NOTE 2)  | +^                       | Х                   | X                                     | X                         | X  |                              |  |  | $\vdash$                                      |
| CONNECTIONS TO TRANSFORMERS, MOTORS AND VIBRATING   | +                        | X                   | ├^                                    |                           | <del>  ^</del>                               | 1                            | X  |  | ⊬   |
| CONTRACTOR OF THE PROPERTY OF | 1                        |                     | 1                                     | i                         | 1  | I                            | ı ^  | I  | 1   |

TRANSITION FROM PVC/HDPE AND PROVIDE RIGID STEEL OR RTRC SWEEPS WHERE CONDUITS PENETRATE

- WALLS, CONCRETE SLABS, CONCRETE BASES, AND ASPHALT. REFER TO SPECIFICATIONS FOR RESTRICTIONS ON MC/AC CABLE INSTALLATION.
- EMT SHALL NOT BE USED ON THE EXTERIOR OF A BUILDING OR IN AREAS SUBJECT TO DAMAGE BELOW 10' AFF. 4. INSTALL SURFACE RACEWAYS ONLY WHERE SHOWN ON DRAWINGS.
- KEYED NOTES:
  1. NON-ARMORED CABLE SHALL BE INSTALLED IN RACEWAY. ARMORED CABLE SHALL BE INSTALLED IN TRAY OR FREE-AIR AS APPLICABLE.
- EMERGENCY FEEDERS IN OCCUPANCIES THAT ARE UNDER 700.10(D) SHALL HAVE A TWO HOUR RATING. RATING SHALL BE OBTAINED BY ROUTING CONDUIT AND BUILDING WIRE IN SPRINKLERED SPACE, IN A TWO HOUR SHAFT, OUTSIDE OF THE BUILDING, IN A LISTED TWO HOUR RATED RACEWAY, OR UNDER A MINIMUM OF 2" OF
- CONCRETE; OR BY USING A LISTED TWO-HOUR RATED CABLE ASSEMBLY. 3. SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS BASED ON UL TESTING AND RATING.

| FEEDER A                                  | ND BR           | ANCH (             | CIRCUIT SIZ                               | ING SCHE                                  | DULE - GE                            | NERAL PU                                     | RPOSE          |
|---|-----------------|--------------------|---|---|--------------------------------------|--|----------------|
|   |                 |                    | COP                                       | PER CONDUCTORS                            |                                      |  |                |
|   |                 | E SIZE<br>R KCMIL) |   |   |                                      |  |                |
| OVERCURRENT<br>DEVICE RATING<br>(AMPERES) | PHASE & NEUTRAL | GROUND             | SINGLE PHASE<br>2 WIRE+G<br>(1PH, 1N, 1G) | SINGLE PHASE<br>3 WIRE+G<br>(2PH, 1N, 1G) | THREE PHASE<br>3 WIRE+G<br>(3PH, 1G) | THREE PHASE & NEUTRAL 4 WIRE+G (3PH, 1N, 1G) | KEYED<br>NOTES |
| 15-20                                     | 12              | 12                 | 3/4"                                      | 3/4"                                      | 3/4"                                 | 3/4"   |                |
| 25-30                                     | 10              | 10                 | 3/4"                                      | 3/4"                                      | 3/4"                                 | 3/4"   |                |
| 35-40                                     | 8               | 10                 | 3/4"                                      | 3/4"                                      | 3/4"                                 | 3/4"   |                |
| 45-50                                     | 8 (6)           | 10                 | 3/4"                                      | 3/4"                                      | 3/4"                                 | 3/4"   | 1              |
| 60  | 6 (4)           | 10                 | 3/4" (1")                                 | 3/4" (1")                                 | 3/4" (1")                            | 1" (1 1/4")                                  | 1              |
| 70  | 4               | 8                  | 1"  | 1 1/4"                                    | 1 1/4"                               | 1 1/4"                                       |                |
| 80  | 4 (3)           | 8                  | 1"  | 1 1/4"                                    | 1 1/4"                               | 1 1/4"                                       | 1              |
| 90-100                                    | 3 (2)           | 8                  | 1 1/4"                                    | 1 1/4"                                    | 1 1/4"                               | 1 1/4"                                       | 1              |
| 110                                       | 2 (1)           | 6                  | -   | 1 1/4"                                    | 1 1/4"                               | 1 1/4" (1 1/2")                              | 1              |
| 125                                       | 1 (1/0)         | 6                  | -   | 1 1/4" (1 1/2")                           | 1 1/4" (1 1/2")                      | 1 1/2"                                       | 1              |
| 150                                       | 1/0             | 6                  | -   | 1 1/2"                                    | 1 1/2"                               | 1 1/2"                                       |                |
| 175                                       | 2/0             | 6                  | -   | 2"  | 2"                                   | 2"   |                |
| 200                                       | 3/0             | 6                  | -   | 2"  | 2"                                   | 2 1/2"                                       |                |
| 225                                       | 4/0             | 4                  | -   | 2"  | 2"                                   | 2 1/2"                                       |                |
| 250                                       | 250             | 4                  | -   | 2 1/2"                                    | 2 1/2"                               | 2 1/2"                                       |                |
| 300                                       | 350             | 4                  | -   | 2 1/2"                                    | 2 1/2"                               | 3"   |                |
| 350                                       | 500             | 3                  | -   | 3"  | 3"                                   | 3"   |                |
| 400                                       | 500             | 3                  | -   | 3"  | 3"                                   | 3"   |                |
| 450                                       | 2-4/0           | 2-2                | -   | 2-2"                                      | 2-2"                                 | 2-2 1/2"                                     |                |
| 500                                       | 2-250           | 2-2                | -   | 2-2 1/2"                                  | 2-2 1/2"                             | 2-2 1/2"                                     |                |
| 600                                       | 2-350           | 2-1                | -   | 2-2 1/2"                                  | 2-2 1/2"                             | 2-3"   |                |
| 700                                       | 2-500           | 2-1/0              | -   | 2-3"                                      | 2-3"                                 | 2-3"   |                |
| 800                                       | 2-500           | 2-1/0              | -   | 2-3"                                      | 2-3"                                 | 2-3 1/2"                                     |                |
| 1000                                      | 3-400           | 3-2/0              | -   | 3-3"                                      | 3-3"                                 | 3-3"   |                |
| 1200                                      | 3-600           | 3-3/0              | -   | 3-3 1/2"                                  | 3-3 1/2"                             | 3-3 1/2"                                     |                |
| 1600                                      | 4-600           | 4-4/0              | -   | 4-3 1/2"                                  | 4-3 1/2"                             | 4-3 1/2"                                     |                |
| 2000                                      | 5-600           | 5-250              | -   | 5-3 1/2"                                  | 5-3 1/2"                             | 5-3 1/2"                                     |                |

9. N/A = NOT ACCEPTABLE

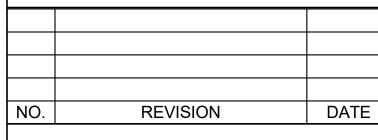
- GENERAL NOTES:

  1. CONTRACTOR TO SIZE FEEDERS AND BRANCH CIRCUITS BASED ON THIS SCHEDULE AND OVER CURRENT DEVICE SIZE, UNLESS CONTRACTOR MAY COMBINE 20A CIRCUITS AS NOTED IN SPECIFICATION.
- CONDUCTORS ARE BASED ON THHN/THWN UP TO AND INCLUDING #4/0. LARGER THAN #4/0 ARE BASED ON TYPE XHHW. CONDUIT SIZES ARE VALID FOR EMT OR RGS. CONDUIT SIZES SHALL BE ADJUSTED AS REQUIRED FOR OTHER TYPES OF
- ELECTRICAL CONTRACTOR TO COORDINATE WITH MECHANICAL CONTRACTOR AND PROVIDE REQUIRED WIRE SIZES TO ACCOMMODATE MECHANICAL EQUIPMENT LUG SIZES.
- SIZE OF DISCONNECT SWITCH LOCATED AT EQUIPMENT SHALL BE SIZED BASED UPON OVERCURRENT PROTECTION OF THAT OBTAIN APPROVAL FROM ENGINEER PRIOR TO INSTALLING DIFFERENT SIZE/QUANTITY OF CONDUCTORS TO OBTAIN AN
- EQUIVALENT AMPACITY. 8. SPLICE FROM ALUMINUM TO COPPER PRIOR TO ENTERING EQUIPMENT LISTED FOR USE WITH COPPER CONDUCTORS ONLY OR
- USE COPPER CONDUCTORS FOR THE ENTIRE LENGTH OF FEEDER.

KEYED NOTES:
1. CONDUCTORS ARE BASED ON 90°C, 600V. INSULATED WIRE APPLIED AT 75°C FOR TERMINATION RATED 60/75°C OR 75°C. FOR TERMINATION RATED AT 60°C, USE CONDUCTORS AND CONDUIT SIZES INDICATED IN PARENTHESES.



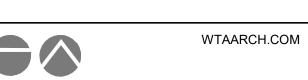




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FILE NO. 491/20167.SDW

**FUNDING CODE** CONTRACT NO. 171CODHHS7255 Y22003



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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

**ELECTRICAL STANDARD** SCHEDULES

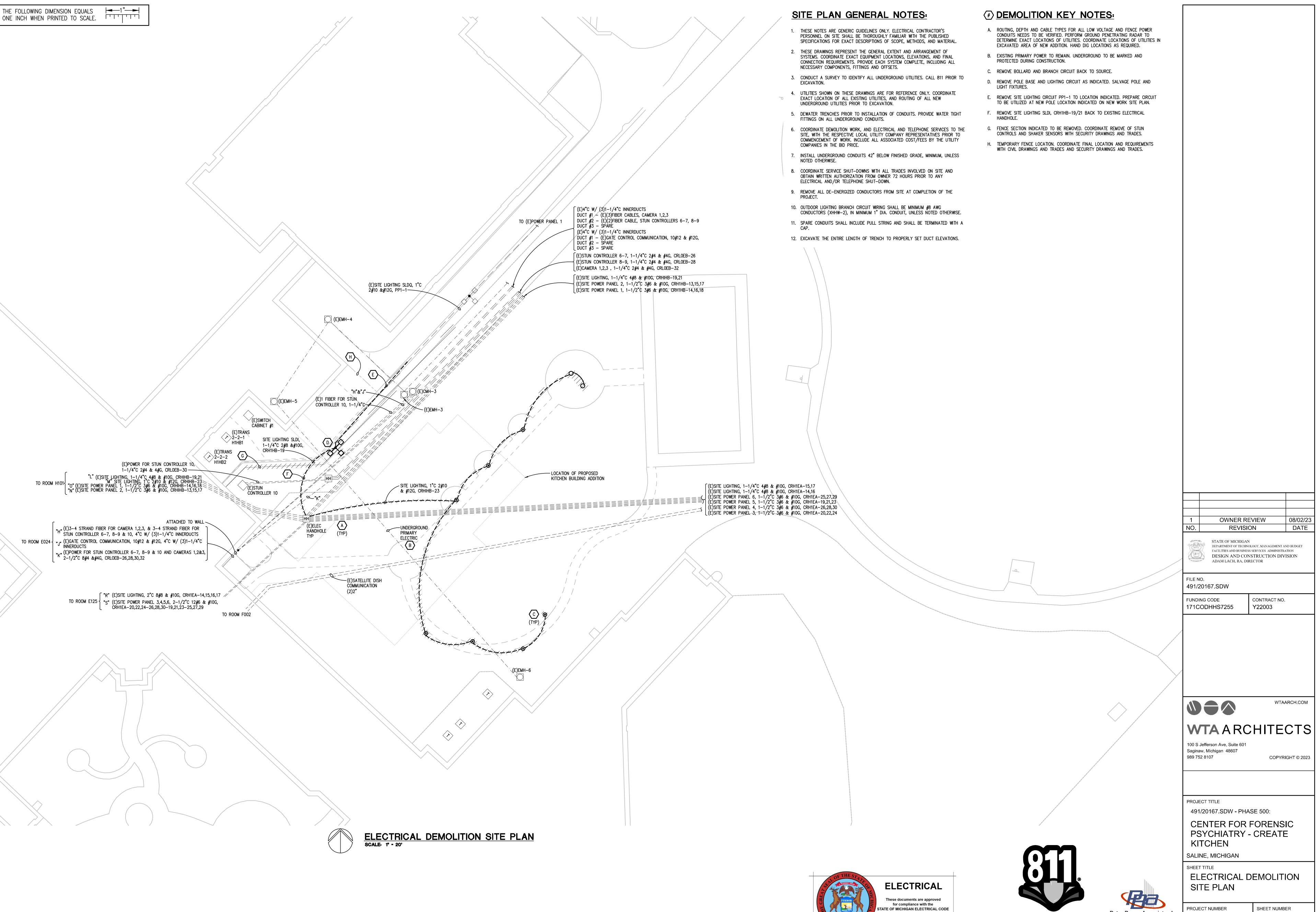
PROJECT NUMBER PROJECT DATE SEPTEMBER 6, 2023 CHECKED BY

TLC

E0.02

SHEET NUMBER

NOTE: SOME SYMBOLS AND ABBREVIATIONS SHOWN MAY NOT APPLY TO THIS PROJECT





subject to field inspection and the

conditions of approval.

Peter Basso Associates Inc CONSULTING ENGINEERS

SITE PLAN 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 PROJECT DATE

PROJECT NUMBER SHEET NUMBER E0.03 AUGUST 23, 2023 CHECKED BY TLC

**OWNER REVIEW** 

REVISION

ADAM LACH, RA, DIRECTOR

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION

CONTRACT NO.

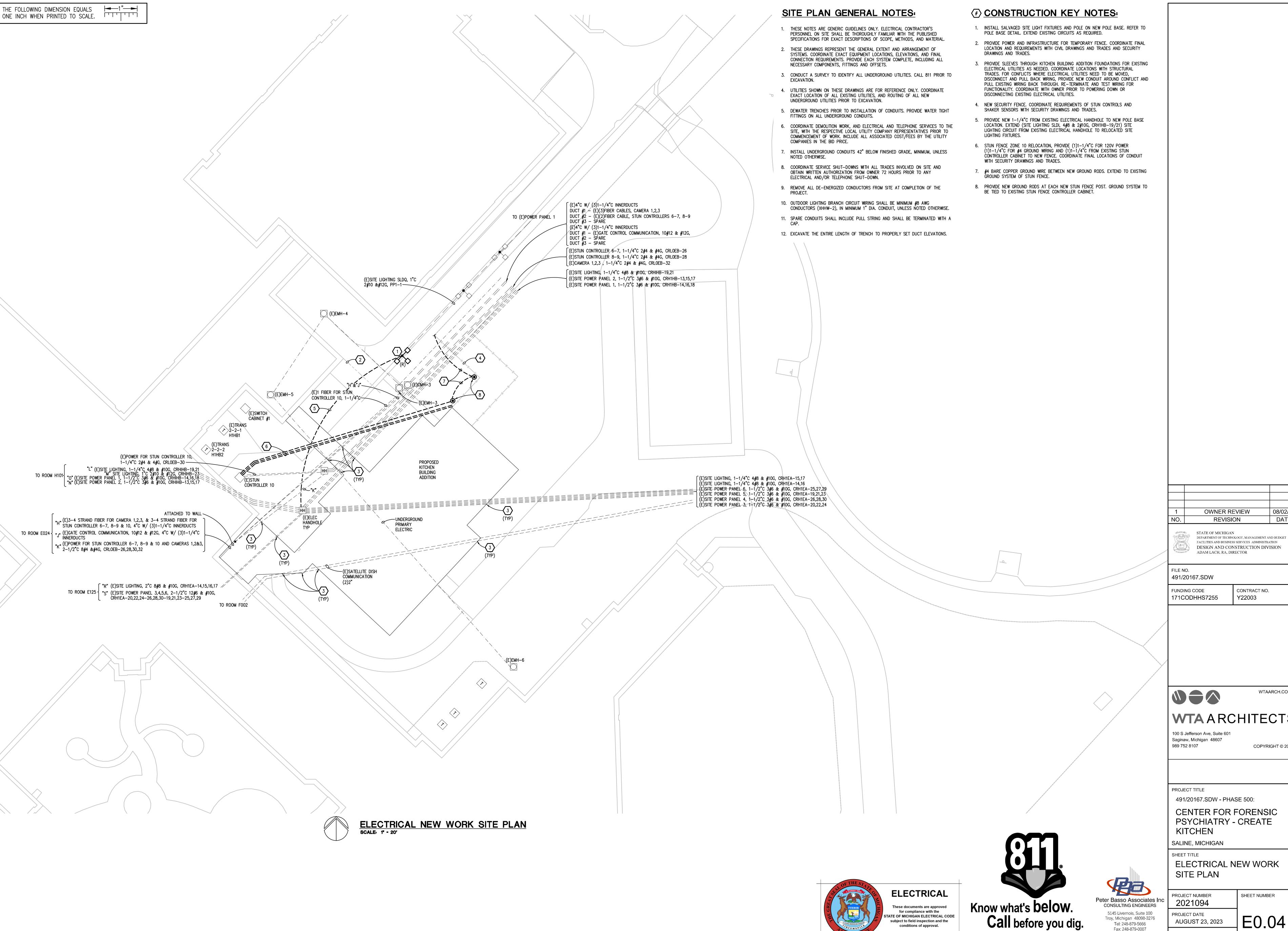
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Fax: 248-879-0007

**ELECTRICAL NEW WORK** SITE PLAN

PROJECT NUMBER SHEET NUMBER PROJECT DATE E0.04 AUGUST 23, 2023 CHECKED BY www.PeterBassoAssociates.com PBA Project No.: 2021-0402 TLC

#### **ELECTRICAL DEMOLITION GENERAL NOTES:**

INCLUDE, BUT NOT BE LIMITED TO, THOSE COMPONENTS SHOWN.

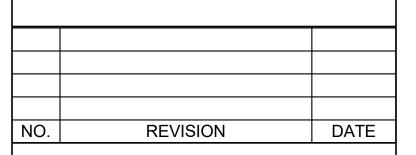
DEMOLITION WORK

VISIT THE SITE PRIOR TO SUBMISSION OF BID TO EXAMINE THE EXISTING CONDITIONS AND THE EXTENT OF DEMOLITION WORK.

- EXAMINE THE DRAWINGS OF OTHER TRADES AND BE FAMILIAR WITH THE DEMOLITION REQUIRED BY OTHER TRADES. PERFORM ALL INCIDENTAL ELECTRICAL DEMOLITION AND/OR RELOCATION REQUIRED TO FACILITATE THE DEMOLITION WORK OF OTHER TRADES, WHETHER OR NOT SPECIFICALLY INDICATED.
- REMOVE EQUIPMENT OR MATERIALS AS INDICATED ON PLAN WITH CROSS HATCHING. DEMOLITION SHALL
- COORDINATE WITH NEW WORK PLANS, ONE LINE DIAGRAMS AND RISER DIAGRAMS FOR EXTENT OF
- PROVIDE PROPER SUPPORT FOR EXISTING TO REMAIN CONDUITS AND BOXES WHERE EXISTING SUPPORT IS TO BE REMOVED. RE-ROUTE BRANCH CIRCUIT CONDUITS AND RELOCATE JUNCTION BOXES AS REQUIRED TO FACILITATE INSTALLATION OF NEW EQUIPMENT AND SYSTEMS IN CEILING SPACES.
- REMOVE ALL CONDUIT AND WIRE BACK TO THE SOURCE OR NEAREST UPSTREAM DEVICE REMAINING IN
- MAINTAIN ELECTRICAL SERVICE TO ALL LIGHTING FIXTURES, DEVICES AND EQUIPMENT THAT ARE TO REMAIN. EXTEND CONDUIT AND WIRE AS REQUIRED WHERE DEMOLITION WORK AFFECTS ELECTRICAL SERVICE TO DOWNSTREAM LOADS THAT ARE TO REMAIN.
- DISPOSE OF ALL MATERIALS OFF SITE AND INCLUDE ALL COSTS FOR DISPOSAL IN BID. ALL MATERIALS SHALL BE DISPOSED OF IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS, INCLUDING TCLP TESTING, PROPER DISPOSAL AND/OR RECYCLING OF FLUORESCENT LAMPS.
- PROVIDE BLANK COVER PLATES WHERE SWITCHES AND DEVICES ARE REMOVED BUT EXISTING WALLS
- RING OUT AND TAG ALL CIRCUITS AFFECTED BY THIS ALTERATION AT BOTH ENDS. MARK ALL UNUSED CIRCUIT BREAKERS "SPARE".
- PROVIDE UPDATED TYPED-IN DIRECTORIES FOR ALL PANELS AFFECTED BY THIS ALTERATION.
- VERIFY ALL UNDERGROUND AND IN SLAB UTILITY LOCATIONS PRIOR TO SAW-CUTTING OR PENETRATING ANY FLOOR SLAB.
- COORDINATE ANY SHUT DOWN OF EXISTING SERVICES AND EQUIPMENT THAT ARE REMAINING IN USE WITH THE OWNER'S REPRESENTATIVE. WHERE EXISTING BUILDING SERVICE IS REQUIRED TO BE SHUT DOWN, INCLUDE ALL ASSOCIATED OVERTIME COSTS TO PERFORM THIS WORK DURING WEEKENDS AND EVENINGS INCLUDE ALL COSTS FOR PROVIDING TEMPORARY POWER WHERE SHUT DOWNS MUST OCCUR FOR PERIODS LONGER THAN THESE HOURS. COORDINATE ELECTRICAL SHUT DOWNS WITH THE OWNER 72 HOURS PRIOR TO SHUT DOWN.

#### **DEMOLITION KEY NOTES:**

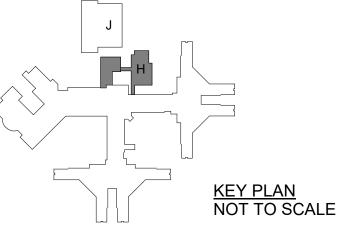
- SALVAGE FOR RELOCATION. EXISTING BRANCH CIRCUIT TO REMAIN.
- SALVAGE FOR RELOCATION. REMOVE CONTROL WIRING UP TO CEILING SPACE.
- C SALVAGE FOR RELOCATION. EXISTING LIGHTING BRANCH CIRCUIT TO REMAIN.



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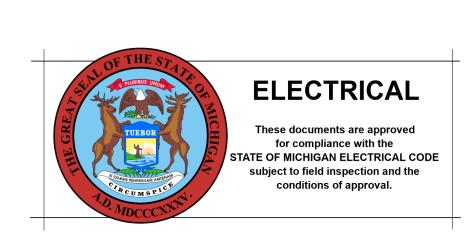
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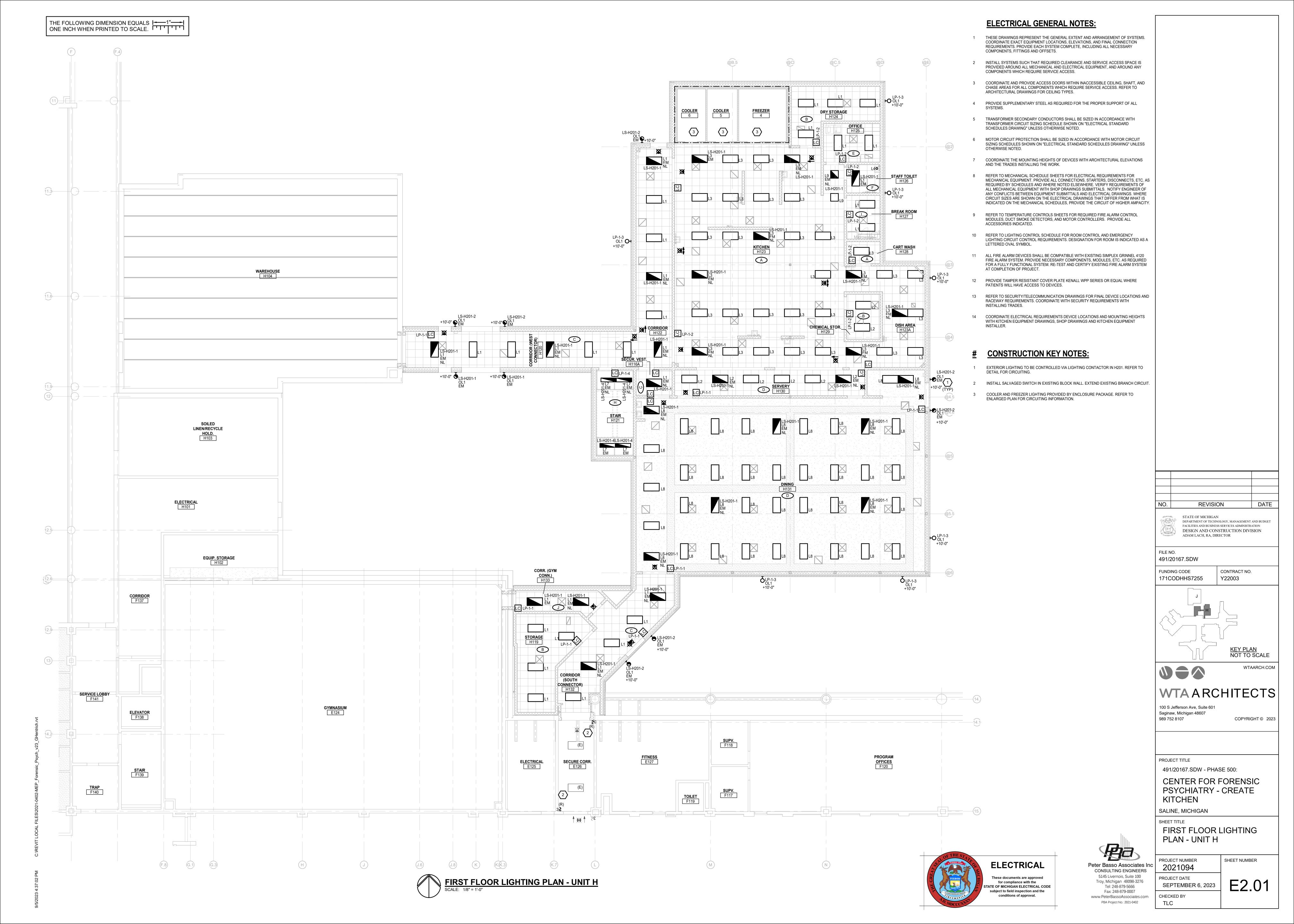
SALINE, MICHIGAN

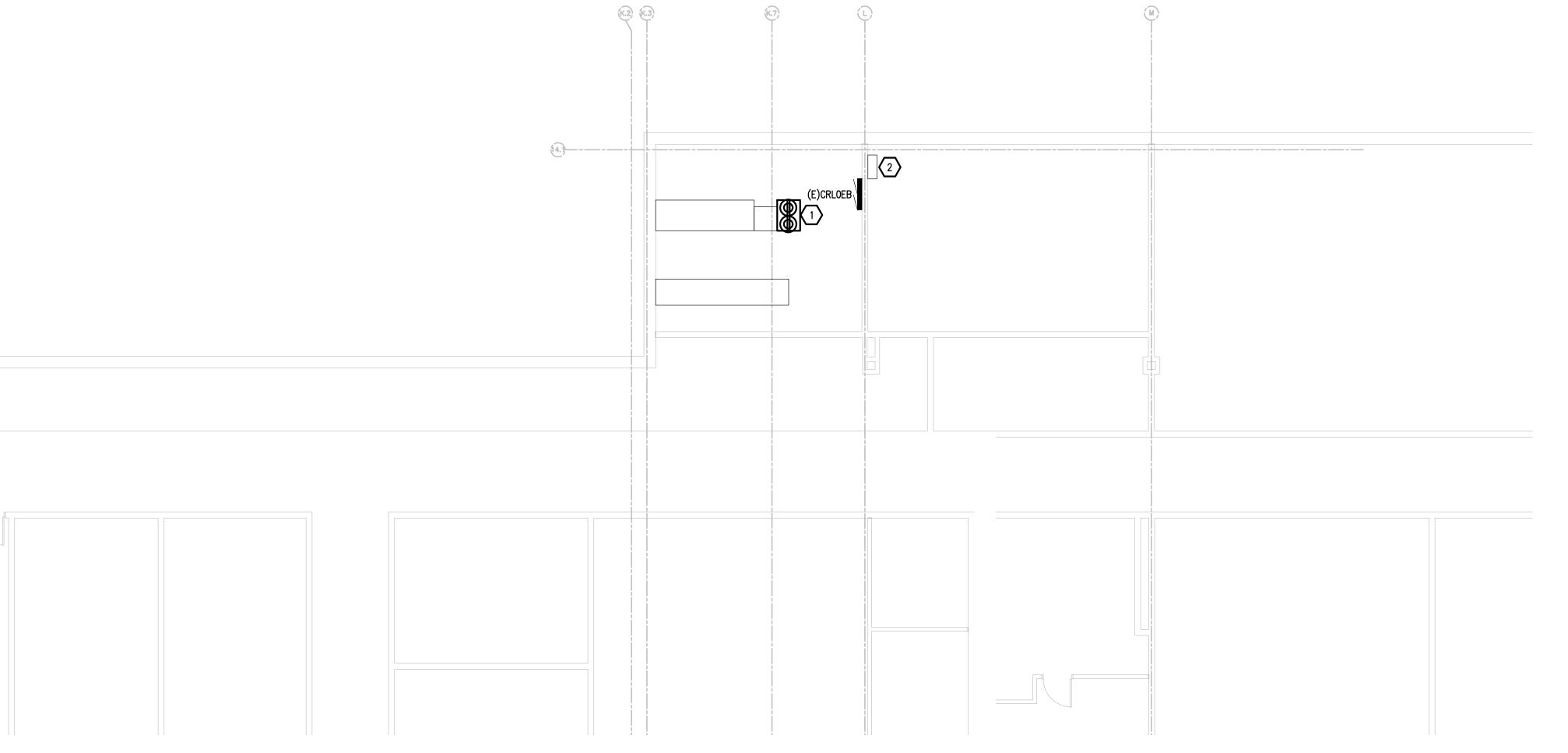
FIRST FLOOR ELECTRICAL **DEMOLITION PLAN** 

SHEET NUMBER PROJECT NUMBER PROJECT DATE
SEPTEMBER 6, 2023 ED1.01 CHECKED BY PBA Project No.: 2021-0402 TLC









BASEMENT FLOOR POWER PLAN - UNIT H SCALE: 1" - 20'



TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.

- 1. THESE DRAWINGS REPRESENT THE GENERAL EXTENT AND ARRANGEMENT OF SYSTEMS. COORDINATE EXACT EQUIPMENT LOCATIONS, ELEVATIONS, AND FINAL CONNECTION REQUIREMENTS. PROVIDE EACH SYSTEM COMPLETE, INCLUDING ALL NECESSARY COMPONENTS, FITTINGS AND OFFSETS.
- 2. INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3. COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER
- 4. PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.
- 5. TRANSFORMER SECONDARY CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH TRANSFORMER CIRCUIT SIZING SCHEDULE SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
- 6. MOTOR CIRCUIT PROTECTION SHALL BE SIZED IN ACCORDANCE WITH MOTOR CIRCUIT SIZING SCHEDULES SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
- 7. COORDINATE THE MOUNTING HEIGHTS OF DEVICES WITH ARCHITECTURAL ELEVATIONS AND THE TRADES INSTALLING THE WORK.
- 8. REFER TO MECHANICAL SCHEDULE SHEETS FOR ELECTRICAL REQUIREMENTS FOR MECHANICAL EQUIPMENT. PROVIDE ALL CONNECTIONS, STARTERS, DISCONNECTS, ETC. AS REQUIRED BY SCHEDULES AND WHERE NOTED ELSEWHERE. VERIFY REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH SHOP DRAWINGS SUBMITTALS. NOTIFY ENGINEER OF ANY CONFLICTS BETWEEN EQUIPMENT SUBMITTALS AND ELECTRICAL DRAWINGS. WHERE CIRCUIT SIZES ARE SHOWN ON THE ELECTRICAL DRAWINGS THAT DIFFER FROM WHAT IS INDICATED ON THE MECHANICAL SCHEDULES, PROVIDE THE CIRCUIT OF HIGHER AMPACITY.
- 9. REFER TO TEMPERATURE CONTROLS SHEETS FOR REQUIRED FIRE ALARM CONTROL MODULES, DUCT SMOKE DETECTORS, AND MOTOR CONTROLLERS. PROVIDE ALL ACCESSORIES INDICATED.
- 10. REFER TO LIGHTING CONTROL SCHEDULE FOR ROOM CONTROL AND EMERGENCY LIGHTING CIRCUIT CONTROL REQUIREMENTS. DESIGNATION FOR ROOM IS INDICATED AS A LETTERED OVAL SYMBOL.
- 11. ALL FIRE ALARM DEVICES SHALL BE COMPATIBLE WITH EXISTING SIMPLEX GRINNEL 4120 FIRE ALARM SYSTEMS. PROVIDE NECESSARY COMPONENTS, MODULES, ETC. AS REQUIRED FOR A FULLY FUNCTIONAL SYSTEM. RE—TEST AND CERTIFY EXISTING FIRE ALARM SYSTEM AT COMPLETION OF PROJECT.
- 12. PROVIDE TAMPER RESISTANT COVER PLATE KENALL WPP SERIES OR EQUAL WHERE PATIENTS WILL HAVE ACCESS TO DEVICES.
- 13. REFER TO SECURITY/TELECOMMUNICATION DRAWINGS FOR FINAL DEVICE LOCATIONS AND RACEWAY REQUIREMENTS. COORDINATE WITH SECURITY REQUIREMENTS WITH INSTALLING TRADES.
- 14. COORDINATE ELECTRICAL REQUIREMENTS DEVICE LOCATIONS AND MOUNTING HEIGHTS WITH KITCHEN EQUIPMENT DRAWINGS, SHOP DRAWINGS AND KITCHEN EQUIPMENT

#### **#** CONSTRUCTION KEY NOTES:

INSTALLER.

- 1. PROVIDE (2) 120V 20A DEDICATED BRANCH CIRCUITS FROM SPARE CIRCUIT BREAKERS IN (E)CRLOEB FOR NEW IT RACK IN SECURITY ELECTRONICS E024.
- 2. EXISTING LINE VOLTAGE MASTER CLOCK HEAD-END. EXTEND CIRCUITING TO NEW

| 1   | OWNER REVIEW | 08/02/23 |
|-----|--------------|----------|
| NO. | REVISION     | DATE     |



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CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

BASEMENT FLOOR POWER PLAN - UNIT H

Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com PBA Project No.: 2021-0402

**ELECTRICAL** 

These documents are approved

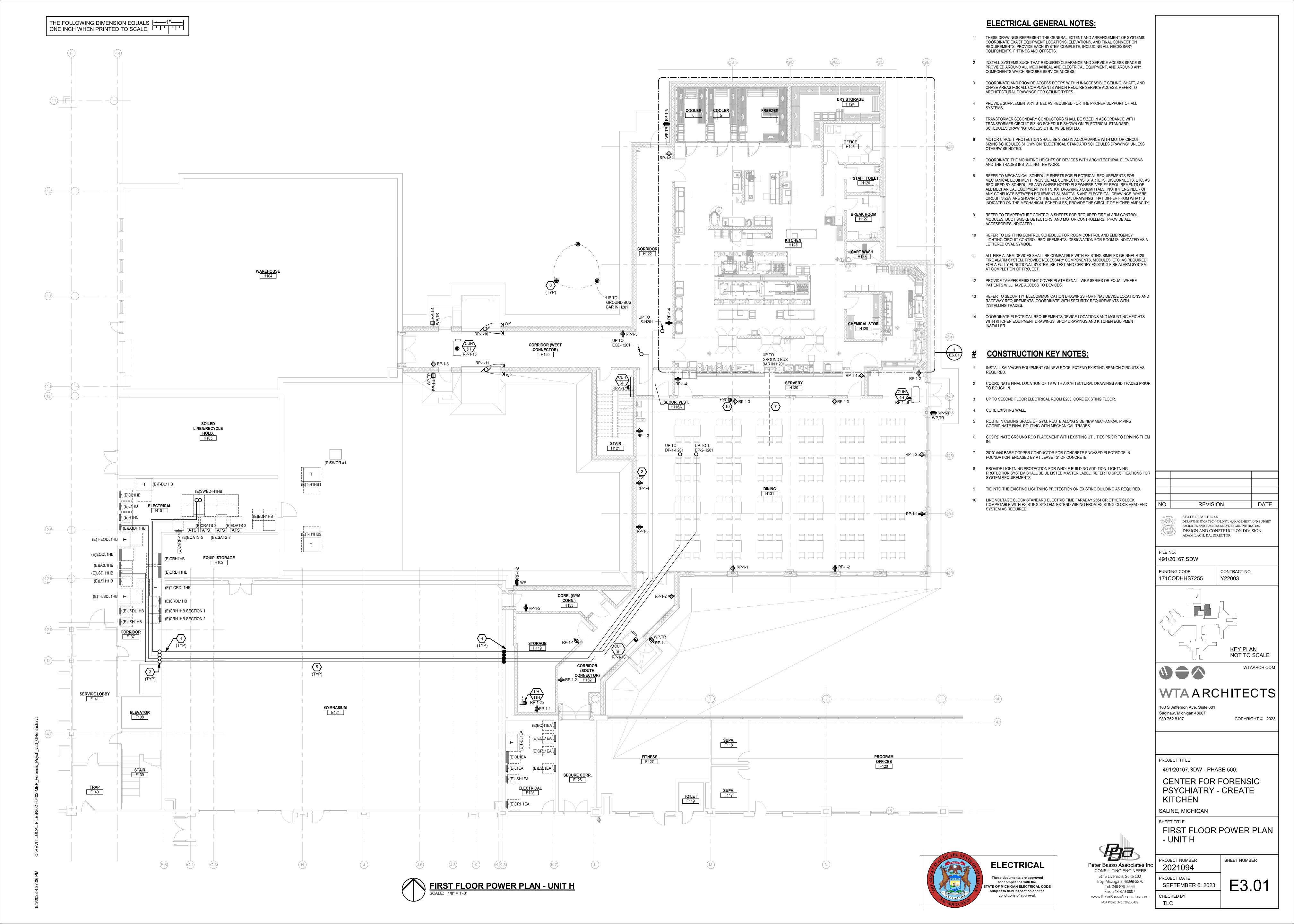
subject to field inspection and the

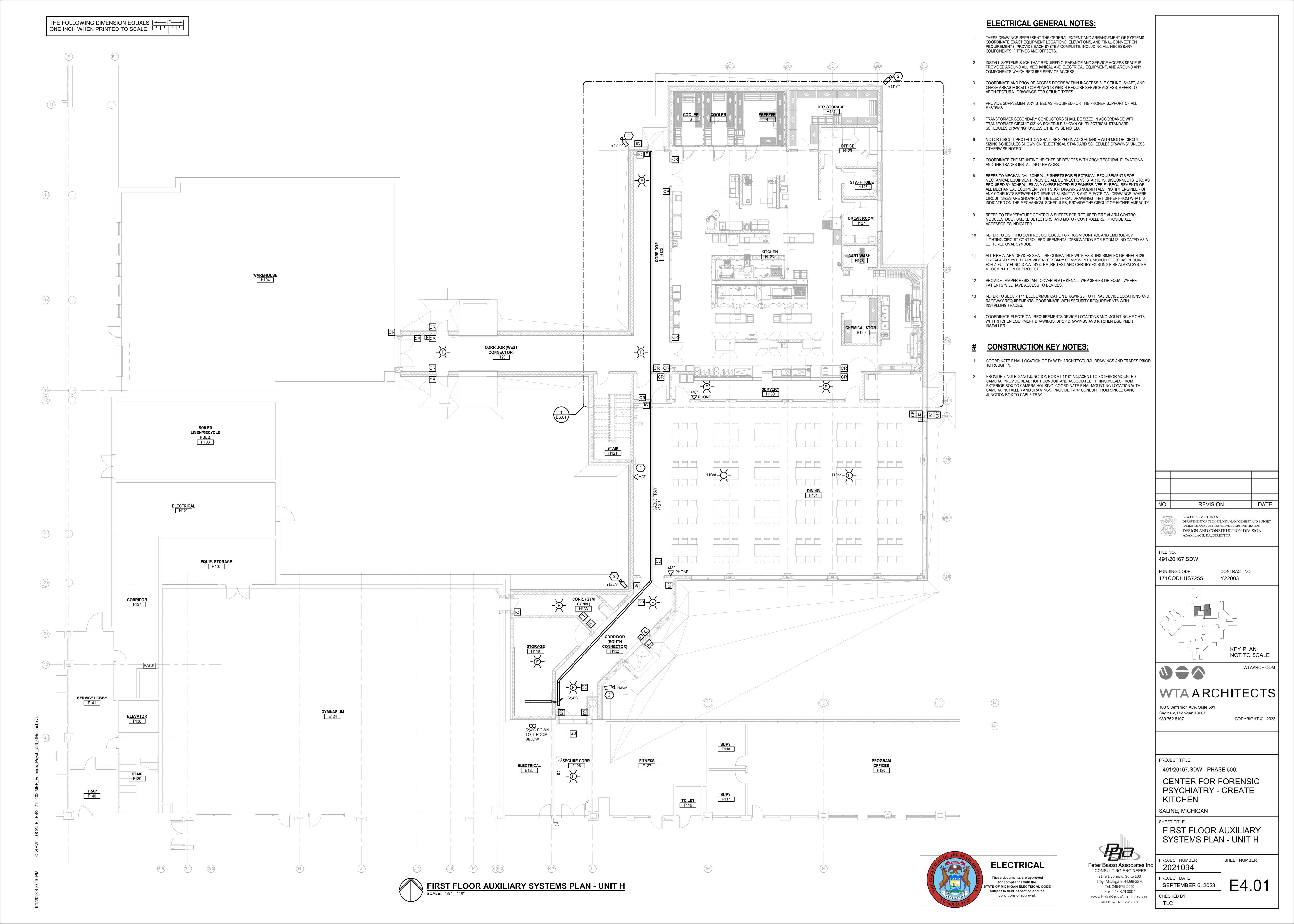
conditions of approval.

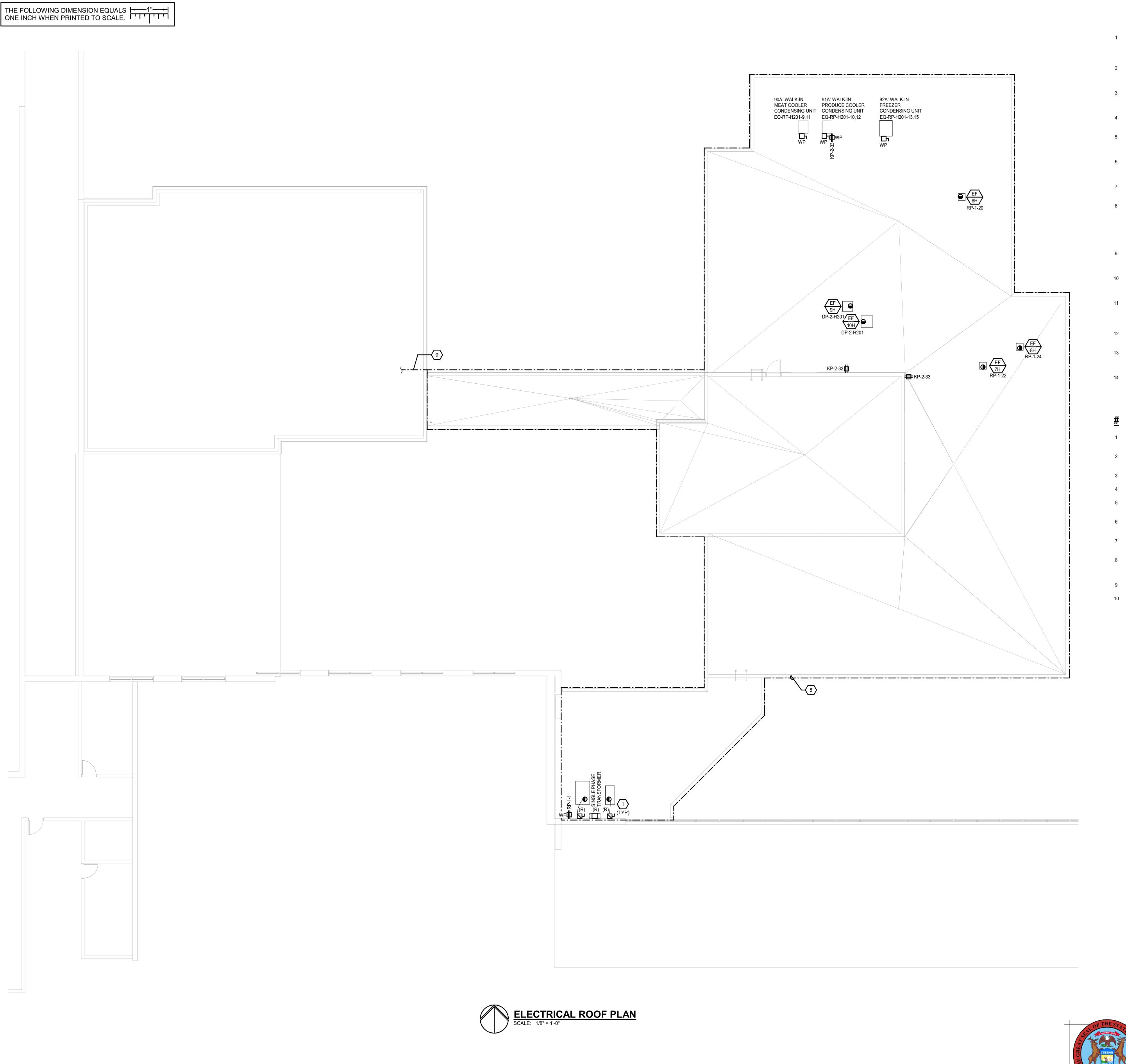
for compliance with the STATE OF MICHIGAN ELECTRICAL CODE

SHEET NUMBER PROJECT NUMBER PROJECT DATE E3.00 AUGUST 23, 2023 CHECKED BY TCL









#### **ELECTRICAL GENERAL NOTES:**

ARCHITECTURAL DRAWINGS FOR CEILING TYPES.

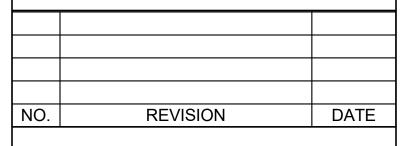
- THESE DRAWINGS REPRESENT THE GENERAL EXTENT AND ARRANGEMENT OF SYSTEMS. COORDINATE EXACT EQUIPMENT LOCATIONS, ELEVATIONS, AND FINAL CONNECTION REQUIREMENTS. PROVIDE EACH SYSTEM COMPLETE, INCLUDING ALL NECESSARY COMPONENTS, FITTINGS AND OFFSETS.
- 2 INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO
- 4 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL
- TRANSFORMER SECONDARY CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH TRANSFORMER CIRCUIT SIZING SCHEDULE SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
- 6 MOTOR CIRCUIT PROTECTION SHALL BE SIZED IN ACCORDANCE WITH MOTOR CIRCUIT SIZING SCHEDULES SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
- 7 COORDINATE THE MOUNTING HEIGHTS OF DEVICES WITH ARCHITECTURAL ELEVATIONS AND THE TRADES INSTALLING THE WORK.
- REFER TO MECHANICAL SCHEDULE SHEETS FOR ELECTRICAL REQUIREMENTS FOR MECHANICAL EQUIPMENT. PROVIDE ALL CONNECTIONS, STARTERS, DISCONNECTS, ETC. AS REQUIRED BY SCHEDULES AND WHERE NOTED ELSEWHERE. VERIFY REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH SHOP DRAWINGS SUBMITTALS. NOTIFY ENGINEER OF ANY CONFLICTS BETWEEN EQUIPMENT SUBMITTALS AND ELECTRICAL DRAWINGS. WHERE CIRCUIT SIZES ARE SHOWN ON THE ELECTRICAL DRAWINGS THAT DIFFER FROM WHAT IS

INDICATED ON THE MECHANICAL SCHEDULES, PROVIDE THE CIRCUIT OF HIGHER AMPACITY.

- 9 REFER TO TEMPERATURE CONTROLS SHEETS FOR REQUIRED FIRE ALARM CONTROL MODULES, DUCT SMOKE DETECTORS, AND MOTOR CONTROLLERS. PROVIDE ALL ACCESSORIES INDICATED.
- 10 REFER TO LIGHTING CONTROL SCHEDULE FOR ROOM CONTROL AND EMERGENCY LIGHTING CIRCUIT CONTROL REQUIREMENTS. DESIGNATION FOR ROOM IS INDICATED AS A LETTERED OVAL SYMBOL.
- ALL FIRE ALARM DEVICES SHALL BE COMPATIBLE WITH EXISTING SIMPLEX GRINNEL 4120 FIRE ALARM SYSTEM. PROVIDE NECESSARY COMPONENTS, MODULES, ETC. AS REQUIRED FOR A FULLY FUNCTIONAL SYSTEM. RE-TEST AND CERTIFY EXISTING FIRE ALARM SYSTEM AT COMPLETION OF PROJECT.
- 12 PROVIDE TAMPER RESISTANT COVER PLATE KENALL WPP SERIES OR EQUAL WHERE PATIENTS WILL HAVE ACCESS TO DEVICES.
- 13 REFER TO SECURITY/TELECOMMUNICATION DRAWINGS FOR FINAL DEVICE LOCATIONS AND RACEWAY REQUIREMENTS. COORDINATE WITH SECURITY REQUIREMENTS WITH
- 14 COORDINATE ELECTRICAL REQUIREMENTS DEVICE LOCATIONS AND MOUNTING HEIGHTS WITH KITCHEN EQUIPMENT DRAWINGS, SHOP DRAWINGS AND KITCHEN EQUIPMENT INSTALLER.

#### **#** CONSTRUCTION KEY NOTES:

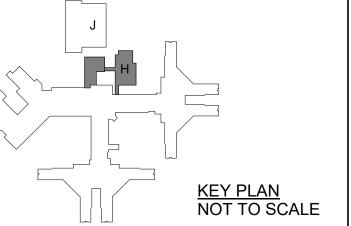
- 1 INSTALL SALVAGED EQUIPMENT ON NEW ROOF. EXTEND EXISTING BRANCH CIRCUITS AS
- 2 COORDINATE FINAL LOCATION OF TV WITH ARCHITECTURAL DRAWINGS AND TRADES PRIOR TO ROUGH IN.
- 3 UP TO SECOND FLOOR ELECTRICAL ROOM E203. CORE EXISTING FLOOR.
- 4 CORE EXISTING WALL.
- FOUTE IN CEILING SPACE OF GYM. ROUTE ALONG SIDE NEW MECHANICAL PIPING. COORIDINATE FINAL ROUTING WITH MECHANICAL TRADES.
- 6 COORDINATE GROUND ROD PLACEMENT WITH EXISTING UTILITIES PRIOR TO DRIVING THEM
- 7 20'-0" #4/0 BARE COPPER CONDUCTOR FOR CONCRETE-ENCASED ELECTRODE IN FOUNDATION ENCASED BY AT LEASET 2" OF CONCRETE.
- PROVIDE LIGHTNING PROTECTION FOR WHOLE BUILDING ADDITION. LIGHTNING PROTECTION SYSTEM SHALL BE UL LISTED MASTER LABEL. REFER TO SPECIFICATIONS FOR SYSTEM REQUIREMENTS.
- 9 TIE INTO THE EXISTING LIGHTNING PROTECTION ON EXISTING BUILDING AS REQUIRED.
- 10 LINE VOLTAGE CLOCK STANDARD ELECTRIC TIME FARADAY 2364 OR OTHER CLOCK COMPATABLE WITH EXISTING SYSTEM. EXTEND WIRING FROM EXISTING CLOCK HEAD END SYSTEM AS REQUIRED.



STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET
FACILITIES AND BUSINESS SERVICES ADMINISTRATION
DESIGN AND CONSTRUCTION DIVISION
ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255



CONTRACT NO.

Y22003



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PROJECT TITLE

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TLC

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

SHEET TITLE

ELECTRICAL ROOF PLAN

PROJECT NUMBER
2021094

PROJECT DATE
SEPTEMBER 6, 2023

E4.04

Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com PBA Project No.: 2021-0402

**ELECTRICAL** 

These documents are approved

for compliance with the STATE OF MICHIGAN ELECTRICAL CODE

subject to field inspection and the

conditions of approval.

**ELECTRICAL** These documents are approved for compliance with the TATE OF MICHIGAN ELECTRICAL CODE subject to field inspection and the conditions of approval.

**DIAGRAM GENERAL NOTES:** 

NECESSARY COMPONENTS, FITTINGS AND OFFSETS.

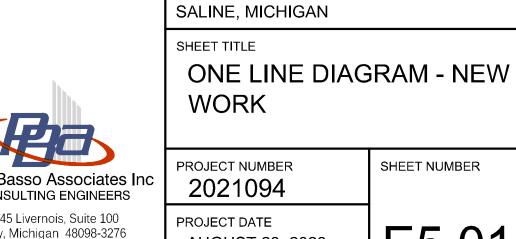
1. THESE DRAWINGS REPRESENT THE GENERAL EXTENT AND ARRANGEMENT OF SYSTEMS. COORDINATE EXACT EQUIPMENT LOCATIONS, ELEVATIONS, AND FINAL CONNECTION REQUIREMENTS. PROVIDE EACH SYSTEM COMPLETE, INCLUDING ALL

2. FEEDER AND BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH

Tel: 248-879-5666 Fax: 248-879-0007 PBA Project No.: 2021-0402

CONSULTING ENGINEERS www.PeterBassoAssociates.com

Peter Basso Associates Ind 5145 Livernois, Suite 100 Troy, Michigan 48098-3276



TO POWER

OWNER REVIEW

REVISION

ADAM LACH, RA, DIRECTOR

FILE NO.

491/20167.SDW

171CODHHS7255

100 S Jefferson Ave, Suite 601

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC

PSYCHIATRY - CREATE

Saginaw, Michigan 48607

PROJECT TITLE

KITCHEN

TLC

FUNDING CODE

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

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| WTA ARCHITECTS |

DATE

|             |        |                         |                |              |         |          | PAN      | IELBC | ARD       | KP-1          |           |    |           |                              |            |    |
|-------------|--------|-------------------------|----------------|--------------|---------|----------|----------|-------|-----------|---------------|-----------|----|-----------|------------------------------|------------|----|
| #           |        | DESCRIPTION             |                | CB TYPE      | СВ      | ,        |          | E     | 3         |               | C         | СВ | CB TYPE   | DESCRIPTION                  | LOA<br>TYP | PΕ |
| 1           | K      | 86: FOOD PROCESSOR      |                |              | 20      | 1200     | 960      |       |           |               |           | 20 |           | 85: FOOD PROCESSOR           | K          |    |
| 3           | K      | 84: SLICER              |                |              | 20      |          |          | 672   | 180       |               |           | 20 |           | 69: MIXER, COUNTER           | K          |    |
| 5<br>7<br>9 | K      | 66: MIXER, FLOOR        |                |              | 20      | 1439     | 1199     | 1439  | 1199      | 1439          | 1199      | 20 | GFCI      | 65: CHILLER/FREEZER, BLAST   | К          |    |
| 3           | K      | 61: INDUCTION CHARGER   |                | GFCI         | 20      | 2233     | 4798     | 1439  | 1199      | 2233          | 4798      | 50 |           | 41: UDS SYSTEM               | К          |    |
| 15<br>17    | K      | 40: FIRE SUPPRESSION    |                |              | 20      |          |          | 2233  | 4798      | 1500          | 1500      | 20 |           | 40: FIRE SUPPRESSION         | K          |    |
| 9           | K      | 39: HOOD                |                |              | 20      | 1500     | 1500     |       |           | 1300          | 1300      | 20 |           | 39: HOOD                     | K          |    |
| 21          | IX     | 39. 1100B               |                |              | 20      | 1300     | 1500     | 396   | 1428      |               |           | 20 |           | 20: ICE MAKER/BIN            | K          | _  |
| 23          | K      | 26. DISPOSER, GARBAGE   |                |              | 15      | 396      | 720      | 300   | 1120      | 396           | 720       | 15 |           | 12: DISPOSER, GARBAGE        | К          | 2  |
| 27          | K      | 6: COFFEE MAKER         |                |              | 20      |          |          | 1440  | 720       |               |           |    |           |                              |            | 2  |
| 29          | IZ.    | E. CADINET LIEATED DAGG | 2 TUDU         | GFCI         | 20      |          |          |       |           | 1612          | 1272      | 20 | GFCI      | 4: DISPLAY, CASE REFRIGERATE | D K        | ;  |
| 31          | K      | 5: CABINET, HEATED PASS | 5-1 HKU        | GFCI         | 20      | 1612     | 1272     |       |           |               |           | 20 | GFCI      | 4: DISPLAY, CASE REFRIGERATE | D K        | ;  |
| 3           | K      | 65A: CHILLER/FREEZER, B | BLAST, EVAP    | GFCI         | 20      |          |          | 240   | 1800      |               |           | 20 |           | 41: UDS SYSTEM FUEL/SHUNT    | K          | ;  |
| 5           |        | 8: SOILED DISHTABLE TRA | \V             |              |         |          |          |       |           | 1799          | 420       | 20 | GFCI      | 1D: SERVING LINE - COLD FOOD | K          |    |
| 37          | K      | CONVEYOR                | 11             |              | 20      | 1799     | 420      |       |           |               |           | 20 | GFCI      | 1C: SERVING LINE - COLD FOOD | K          |    |
| 39          |        | 00.05                   |                |              |         |          |          | 1799  | 420       |               |           | 20 | GFCI      | 1C: SERVING LINE - COLD FOOD | K          |    |
| 11          |        | SPARE                   |                |              | 20      | 04/      | 140      | 40    | 705       | 0             | 0         | 20 |           | SPARE                        |            | 4  |
|             |        |                         |                |              |         | 210<br>Ø | )49<br>^ |       | 765<br>iB |               | 889<br>IC |    |           |                              |            |    |
|             | PANEL  | BOARD INFORMATION       | BRANCH<br>LOAD | CIRCUIT CO   | NNECT   |          |          | , D   | DEMAN     | D CALCUR LOAD |           |    |           | DER AND<br>RCURRENT NOTES    |            |    |
|             | VOLTA  | GE: 208Y/120V           | CONTINU        | JOUS LOAD (  | (C):    | 0        |          |       | 100       | % 0           |           |    | 125% 0    |                              |            |    |
|             | BUS AI | MPACITY: 225A           | ELECTRI        | C HEAT (E)   |         | 0        |          |       | 100       | % 0           |           |    | 125% 0    |                              |            |    |
|             | MAIN T | YPE: MLO                | NON-CON        | NTINUOUS L   | OAD (N  | C): 0    |          |       | 100       | % 0           |           |    | 100% 0    |                              |            |    |
|             | MINIMU | JM A.I.C.: 10,000       | KITCHEN        | LOAD (K):    |         | 5        | 8702.19  |       | 65.00     | % 38156.      | 42        |    | 100% 3815 | 56.42                        |            |    |
|             | MOUN   | TING: SURFACE           | RECEPT         | BASE LOAD    | (R):    | 0        |          |       | 100       | % 0           |           |    | 100% 0    |                              |            |    |
|             |        |                         | RECEPT         | DEMAND LO    | AD (R): | 0        |          |       | 50        | % 0           |           |    | 100% 0    |                              |            |    |
|             |        |                         | LIGHTING       | G LOAD (L):  |         | 0        |          |       | 100       | % 0           |           |    | 125% 0    |                              |            |    |
|             |        |                         | ADDITION       | NAL TRACK I  | IGHTIN  | IG —     |          |       |           |               |           |    | 100% 0    |                              |            |    |
|             |        |                         | MOTORS         | , HIGHEST L  | OAD (N  | 1): 0    |          |       | 125       | % 0           |           |    | 100% 0    |                              |            |    |
|             | PANEL  | BOARD LOCATION          |                | , REMAINING  | -       | 0        |          |       | 100       | % 0           |           |    | 100 % 0   |                              |            |    |
|             |        |                         | NOTE: DF       | EMAND AND    | SIZING  | _        |          | тс    | TAL (kVA  | 38.16         |           |    |           |                              |            |    |
|             |        |                         |                | ATION IS CAL |         |          |          |       | TOTAL     | 105.91        |           | TO | OTAL 105. | 91                           |            |    |

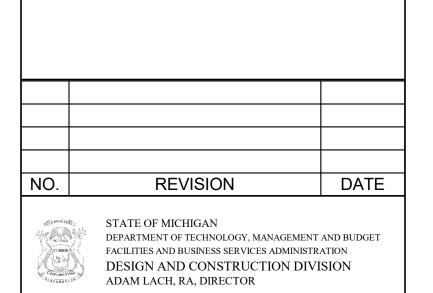
|   |              |                           |                |              |         |       | PAN    | IELBO | )ARD            | KP-2              |               |    |          |                          |                   |      |   |
|---|--------------|---------------------------|----------------|--------------|---------|-------|--------|-------|-----------------|-------------------|---------------|----|----------|--------------------------|-------------------|------|---|
|   | LOAD<br>TYPE | DESCRIPTION               |                | CB TYPE      | СВ      |       | Α      |       | 3               |                   |               | СВ | СВ ТҮРЕ  | DESCRIPTION              |                   | LOAD |   |
| 1 |              | SPARE                     |                | CB ITFE      | 20      | 0     | 0      |       | 3               |                   |               | 20 |          | SPARE                    |                   |      | = |
| + |              | SPARE                     |                |              | 20      |       |        | 0     | 0               |                   |               | 20 |          | SPARE                    |                   |      | _ |
| + |              | SPARE                     |                |              | 20      |       |        |       |                 | 0                 | 0             | 20 |          | SPARE                    |                   |      | _ |
|   |              | SPARE                     |                |              | 20      | 0     | 0      |       |                 |                   |               | 20 |          | SPARE                    |                   | -    | _ |
|   |              | RECEPTS; H123,H125        |                |              | 20      |       |        | 1080  | 0               |                   |               | 20 |          | SPARE                    |                   |      | - |
|   |              | RECEPTS; H124,H125,H12    | 6,H127         |              | 20      |       |        |       |                 | 1080              | 1260          | 20 |          | RECEPTS;H123,F           | H127              | R    | - |
| t |              | RECEPTS; H123,H129        | •              |              | 20      | 900   | 900    |       |                 |                   |               | 20 |          | RECEPTS;H123             |                   | R    |   |
|   | R            | RECEPTS;H123,H124         |                |              | 20      |       |        | 720   | 1272            |                   |               | 20 |          | KITCHEN COUNT            | ERTOP             | K    | - |
|   | С            | REFRIGERATOR;H112         |                | GFCI         | 20      |       |        |       |                 | 1200              | 1500          | 20 |          | COFFEE;H112              |                   | NC   | - |
| t | NC           | MICROWAVE;H112            |                |              | 20      | 1500  | 1200   |       |                 |                   |               | 20 |          | GARBAGE DISPO            | SAL;H112          | NC   |   |
| Ī |              | SPARE                     |                |              | 20      |       |        | 0     | 0               |                   |               | 20 |          | SPARE                    |                   |      | - |
| Ī |              | SPARE                     |                |              | 20      |       |        |       |                 | 0                 | 0             | 20 |          | SPARE                    |                   |      | - |
| İ |              | SPARE                     |                |              | 20      | 0     | 1654   |       |                 |                   |               | 00 | 0501     | 1B:SERVING LINE          | E - HOT/COLD FOOD | 1/   |   |
| İ | K            | 1BA: SERVING LINE - H/C F | OOD            | GFCI         | 20      |       |        | 420   | 1654            |                   |               | 20 | GFCI     | COMBO                    |                   | K    |   |
| İ | 1/           | 4A-CEDVING LINE LIGHT     | 200            | CECI         | 20      |       |        |       |                 | 1654              | 1654          | 20 | CECI     | 4 A . C.E.D. //N/C L IN/ | T HOT FOOD        |      |   |
|   | K            | 1A:SERVING LINE - HOT FO  | JOD            | GFCI         | 20      | 1654  | 1654   |       |                 |                   |               | 20 | GFCI     | 1A:SERVING LINE          | E - NOT FOOD      | K    |   |
|   | R            | ROOF,MECH/ELEC ROOM       | RECEPTS        |              | 20      |       |        | 1080  | 0               |                   |               | 20 |          | SPARE                    |                   |      |   |
|   |              | SPARE                     |                |              | 20      |       |        |       |                 | 0                 | 0             | 20 |          | SPARE                    |                   |      |   |
|   | -            | SPARE                     |                |              | 20      | 0     | 0      |       |                 |                   |               | 20 |          | SPARE                    |                   |      |   |
|   |              | SPARE                     |                |              | 20      |       |        | 0     | 0               |                   |               | 20 |          | SPARE                    |                   |      |   |
|   |              | SPARE                     |                |              | 20      |       |        |       |                 | 0                 | 0             | 20 |          | SPARE                    |                   |      |   |
|   |              |                           |                |              |         | 94    | 61     | 62    | 26              | 83                | 47            |    |          |                          |                   |      |   |
|   |              |                           |                |              |         | Q     | ÍΑ     | Ø     | ίΒ              | Q                 | (C            |    |          |                          |                   |      |   |
|   | PANEL        | BOARD INFORMATION         | BRANCH<br>LOAD | CIRCUIT CO   | NNECT   | ED .  |        |       | DEMANI<br>FACTO | D CALCU<br>R LOAD | <u>JLATED</u> |    |          | EDER AND<br>ERCURRENT    | NOTES             |      |   |
|   | VOLTA        | GE: 208Y/120V             | CONTINU        | JOUS LOAD (  | (C):    | 1     | 200    |       | 1009            | % 1200            |               |    | 125% 150 | 0                        |                   |      |   |
|   | BUS AN       | MPACITY: 100A             | -<br>ELECTRI   | C HEAT (E)   |         | 0     |        |       | 1009            | % <del>0</del>    |               |    | 125% 0   |                          | -                 |      |   |
|   | MAIN T       | YPE: MLO                  | -              | NTINUOUS L   | OAD (N  | C): 4 | 200    |       | 1009            | % 4200            |               |    | 100% 420 | 0                        | -                 |      |   |
|   | MINIMI       | JM A.I.C.: 10,000         | -              | LOAD (K):    |         | _     | 1613.6 |       | 70.009          | % 8129.5          | 2             |    | 100% 812 | 9 52                     | -                 |      |   |
|   | MOUNT        |                           | _              | BASE LOAD    | (D)·    | _     | 020    | _     |                 | % 7020            |               |    | 100% 702 |                          | -                 |      |   |
|   | IVIOONI      | TINO. SURFACE             | -              |              |         | _     |        |       |                 |                   |               |    |          | .0                       | -                 |      |   |
|   |              |                           |                | DEMAND LO    | ∧υ (K): | _     |        |       |                 | % <u>0</u>        |               |    | 100% 0   |                          | -                 |      |   |
|   |              |                           |                | G LOAD (L):  |         |       |        |       | 1009            | 70 U              |               |    | 125% 0   |                          | -                 |      |   |
|   |              |                           |                | NAL TRACK I  |         | _     |        |       |                 | . —               |               |    | 100% 0   |                          | -                 |      |   |
|   |              |                           |                | , HIGHEST L  |         | · —   |        |       | 125 9           |                   |               |    | 100% 0   |                          | -                 |      |   |
|   | PANEL        | BOARD LOCATION            | MOTORS         | , REMAINING  | }       | 0     |        |       | 100 9           | % 0               |               |    | 100 % 0  |                          | _                 |      |   |
|   |              |                           | NOTE: DE       | EMAND AND    | SIZING  |       |        | TC    | TAL (kVA        | ): 20.55          |               |    |          |                          |                   |      |   |
|   |              |                           |                | ATION IS CAL |         |       |        |       | TOTAL.          |                   |               |    | OTAL 57. | -                        |                   |      |   |

| ‡ | LOAD<br>TYPE | DESCRIPTION           |                | CB TYPE      | СВ      | ,     | <b>Δ</b> | E    | 3                |        | С                   | СВ | CB TYPE    | DESCRIPTION                 | LOAD<br>TYPE |   |
|---|--------------|-----------------------|----------------|--------------|---------|-------|----------|------|------------------|--------|---------------------|----|------------|-----------------------------|--------------|---|
|   | R            | RECEPTS; H119,H131,EX | T, ROOF        |              | 20      | 1260  | 1260     |      |                  |        |                     | 20 |            | RECEPTS; H131,H132,H133,EXT | R            | T |
|   | R            | RECEPTS; H131,H120    |                |              | 20      |       |          | 1080 | 1080             |        |                     | 20 |            | RECEPTS; H107,H130,H131,EXT | R            | T |
|   | R            | RECEPTS; H122,EXT     |                |              | 20      |       |          |      |                  | 360    | 0                   | 20 |            | SPARE                       |              | ٦ |
|   |              | SPARE                 |                |              | 20      | 0     | 0        |      |                  |        |                     | 20 |            | SPARE                       |              |   |
|   |              | SPARE                 |                |              | 20      |       |          | 0    | 600              |        |                     | 20 |            | NORTH OVERHEAD DOOR;H120    | М            |   |
| 1 | М            | SOUTH OVERHEAD DOO    | R; H120        |              | 20      |       |          |      |                  | 600    | 1000                | 20 |            | FIRE ALARM NAC; H201        | С            |   |
| 3 | М            | UH-8H; H124           |                |              | 15      | 528   | 528      |      |                  |        |                     | 15 |            | UH-9H; H201                 | М            |   |
| 5 | М            | UH-10H; H201          |                |              | 15      |       |          | 528  | 528              |        |                     | 15 |            | CUH-5H; H120                | М            |   |
| 7 | М            | CUH-6H; H121          |                |              | 15      |       |          |      |                  | 528    | 528                 | 15 |            | CUH-3H; H132                | М            |   |
| 9 | М            | CUH-4H; H131          |                |              | 15      | 528   | 528      |      |                  |        |                     | 15 |            | EF-6H: ROOF                 | М            |   |
| 1 | С            | TEMPERATURE CONTRO    | L PANEL        |              | 20      |       |          | 1200 | 528              |        |                     | 15 |            | EF-7H: ROOF                 | М            |   |
| 3 | С            | TEMPERATURE CONTRO    | L PANEL        |              | 20      |       |          |      |                  | 1200   | 528                 | 15 |            | EF-8H: ROOF                 | М            |   |
| 5 | М            | CUH-11H; H119         |                |              | 15      | 528   | 0        |      |                  |        |                     | 20 |            | SPARE                       |              |   |
| 7 |              | SPARE                 |                |              | 20      |       |          | 0    | 0                |        |                     | 20 |            | SPARE                       |              |   |
| 9 |              | SPARE                 |                |              | 20      |       |          |      |                  | 0      | 0                   | 20 |            | SPARE                       |              |   |
| 1 |              | SPARE                 |                |              | 20      | 0     | 0        |      |                  |        |                     | 20 |            | SPARE                       |              |   |
| 3 |              | SPARE                 |                |              | 20      |       |          | 0    | 0                |        |                     | 20 |            | SPARE                       |              |   |
| 5 |              | SPARE                 |                |              | 20      |       |          |      |                  | 0      | 0                   | 20 |            | SPARE                       |              |   |
| 7 |              | SPARE                 |                |              | 20      | 0     | 0        |      |                  |        |                     | 20 |            | SPARE                       |              |   |
| 9 |              | SPARE                 |                |              | 20      |       |          | 0    | 0                |        |                     | 20 |            | SPARE                       |              |   |
| 1 |              | SPARE                 |                |              | 20      |       |          |      |                  | 0      | 0                   | 20 |            | SPARE                       |              |   |
|   |              |                       |                |              |         |       | 60       | 55   |                  |        | 744                 |    |            |                             |              |   |
|   | <u>PANEL</u> | BOARD INFORMATION     | BRANCH<br>LOAD | CIRCUIT CO   | NNECT   |       | δA       | Ø    | DEMANE<br>FACTOR | CALCL  | ØC<br><u>JLATED</u> |    |            | DER AND<br>RCURRENT NOTES   |              |   |
|   | VOLTA        | GE: 208Y/120V         | CONTINU        | JOUS LOAD (  | C):     | 3     | 400      |      | 100%             | 3400   |                     |    | 125% 4250  | )                           |              |   |
|   | BUS A        | MPACITY: 100A         | ELECTRI        | C HEAT (E)   |         | 0     |          |      | 100%             | 6 0    |                     |    | 125% 0     |                             |              |   |
|   | MAIN T       | YPE: MLO              | NON-COI        | NTINUOUS L   | OAD (N  | C): 0 | 1        |      | 100%             | 6 O    |                     |    | 100% 0     |                             |              |   |
|   | MINIMU       | JM A.I.C.: 10,000     | <br>KITCHEN    | I LOAD (K):  |         | 0     |          |      |                  | 0      |                     | •  | 100% 0     |                             |              |   |
|   | MOUN         | TING: SURFACE         | <br>RECEPT     | BASE LOAD    | (R):    | 5     | 040      |      | 100%             | 5040   |                     |    | 100% 5040  | <br>)                       |              |   |
|   |              |                       | _              | DEMAND LO    |         | 0     |          |      | 50%              |        |                     |    | 100% 0     |                             |              |   |
|   |              |                       | LIGHTING       | G LOAD (L):  | . ,     |       |          |      | 100%             |        |                     |    | 125% 0     |                             |              |   |
|   |              |                       |                | NAL TRACK L  | IGHTIN  |       |          |      |                  |        |                     |    | 100% 0     |                             |              |   |
|   |              |                       |                | 6, HIGHEST L |         | _     | 00       |      | 125 %            | 750    |                     |    | 100% 750   |                             |              |   |
|   |              | BOARD LOCATION        |                | S, REMAINING | -       | _     | 408      |      |                  | 6408   |                     | =  | 100 % 6408 |                             |              |   |
|   | PANFI        |                       |                | ,            |         | _     |          |      | ,                |        |                     |    |            |                             |              |   |
|   | PANEL        | BOARD LOCATION        | NOTE: D        | EMAND AND    | SIZINIC |       |          | TO   | TAL (kVA)        | : 15.6 |                     |    |            |                             |              |   |

| #  | LOAD<br>TYPE | DESCRIPTION        | СВ ТҮРЕ                   | СВ      | ,            | A     | ı           | В              |                     | С             | СВ       | CB TYPE    | DESCRIPTION               | LOAD<br>TYPE | # |
|----|--------------|--------------------|---------------------------|---------|--------------|-------|-------------|----------------|---------------------|---------------|----------|------------|---------------------------|--------------|---|
| 1  | L            | LIGHTING EM LIGHTS |                           | 20      | 1924         | 280   |             |                |                     |               | 20       |            | EXTERIOR BUILDING MOUNTED | L            | 2 |
| 3  |              | SPARE              |                           | 20      |              |       | 0           | 368            |                     |               | 20       |            | LIGHTING STAIR H121       | L            | 4 |
| 5  |              | SPARE              |                           | 20      |              |       |             |                | 0                   | 0             | 20       |            | SPARE                     |              | ( |
| 7  |              | SPARE              |                           | 20      | 0            | 0     |             |                |                     |               | 20       |            | SPARE                     |              |   |
| 9  |              | SPARE              |                           | 20      |              |       | 0           | 0              |                     |               | 20       |            | SPARE                     |              | 1 |
| 1  |              | SPARE              |                           | 20      |              |       |             |                | 0                   | 0             | 20       |            | SPARE                     |              | 1 |
| 3  |              | SPARE              |                           | 20      | 0            | 0     |             |                |                     |               | 20       |            | SPARE                     |              | 1 |
| 5  |              | SPARE              |                           | 20      |              |       | 0           | 0              |                     |               | 20       |            | SPARE                     |              | 1 |
| 7  |              | SPARE              |                           | 20      |              |       |             |                | 0                   | 0             | 20       |            | SPARE                     |              | 1 |
| 9  |              | SPARE              |                           | 20      | 0            | 0     |             |                |                     |               | 20       |            | SPARE                     |              | 2 |
| 1  |              | SPARE              |                           | 20      |              |       | 0           | 0              |                     |               | 20       |            | SPARE                     |              | 2 |
| 3  |              | SPARE              |                           | 20      |              |       |             |                | 0                   | 0             | 20       |            | SPARE                     |              | 2 |
| 5  |              | SPARE              |                           | 20      | 0            | 0     |             |                |                     |               | 20       |            | SPARE                     |              | 2 |
| 7  |              | SPARE              |                           | 20      |              |       | 0           | 0              |                     |               | 20       |            | SPARE                     |              | 2 |
| 9  |              | SPARE              |                           | 20      |              |       |             |                | 0                   | 0             | 20       |            | SPARE                     |              | 3 |
| 1  |              | SPARE              |                           | 20      | 0            | 0     |             |                |                     |               | 20       |            | SPARE                     |              | 3 |
| 3  |              | SPARE              |                           | 20      |              |       | 0           | 0              |                     |               | 20       |            | SPARE                     |              | 3 |
| 5  | -            | SPARE              |                           | 20      |              |       |             |                | 0                   | 0             | 20       |            | SPARE                     |              | 3 |
| 37 |              | SPARE              |                           | 20      | 0            | 0     |             |                |                     |               | 20       |            | SPARE                     |              | 3 |
| 39 |              | SPARE              |                           | 20      |              |       | 0           | 0              |                     |               | 20       |            | SPARE                     |              | 4 |
| 1  |              | SPARE              |                           | 20      |              |       |             |                | 0                   | 0             | 20       |            | SPARE                     |              | 4 |
|    |              |                    |                           |         | 22           | 04    | 30          | 68             |                     | 0             |          |            |                           |              |   |
|    |              |                    |                           |         | Ø            | íΑ    | Q           | ØΒ             | Q                   | )C            |          |            |                           |              |   |
|    | PANEL        | BOARD INFORMATION  | BRANCH CIRCUIT CO<br>LOAD | NNECT   | <u>ED</u>    |       |             | DEMAN<br>FACTO | ND CALCU<br>DR LOAD | <u>JLATED</u> |          | FEE<br>OVE | DER AND<br>RCURRENT NOTES |              |   |
|    | VOLTA        | GE: 480Y/277V      | CONTINUOUS LOAD (         | C):     | 0            |       |             | 100            | 0% 0                |               |          | 125% 0     |                           |              |   |
|    | BUS AN       | MPACITY: 60A       | ELECTRIC HEAT (E)         |         | 0            |       |             | 100            | 0% 0                |               | -        | 125% 0     |                           |              |   |
|    | MAIN T       | YPE: MLO           | NON-CONTINUOUS L          | OAD (N  | C): 0        |       | <del></del> |                | 0% 0                |               | =        | 100% 0     |                           |              |   |
|    |              | JM A.I.C.: 14,000  | KITCHEN LOAD (K):         | o, (    | 0            |       | <del></del> |                | 0                   |               | -        | 100% 0     |                           |              |   |
|    | MOUNT        | -                  | _                         | (D).    | 0            |       |             | 100            | 0 0                 |               | -        | 100% 0     |                           |              |   |
|    | MOON         | TING: SURFACE      | RECEPT BASE LOAD          |         | _            |       |             |                |                     |               | -        |            |                           |              |   |
|    |              |                    | RECEPT DEMAND LO          | AD (R): | _            |       |             |                | 0% 0                |               | -        | 100% 0     |                           |              |   |
|    |              |                    | LIGHTING LOAD (L):        |         | _            | 571.6 |             | 100            | 2571.6              |               | <b>=</b> | 125% 3214  | ł.5<br>                   |              |   |
|    |              |                    | ADDITIONAL TRACK I        | IGHTIN  | IG           |       |             |                |                     |               | -        | 100% 0     |                           |              |   |
|    |              |                    | MOTORS, HIGHEST L         | OAD (M  | I): <u>0</u> |       |             | 125            | % 0                 |               |          | 100% 0     |                           |              |   |
|    | PANEL        | BOARD LOCATION     | MOTORS, REMAINING         | }       | 0            |       |             | 100            | % 0                 |               |          | 100 % 0    |                           |              |   |
|    |              |                    | NOTE: DEMAND AND          | SIZING  | _            |       | TC          | OTAL (kVA      | A): 2.57            |               | -        |            |                           |              |   |
|    |              |                    | INFORMATION IS CAL        |         |              |       |             | -              | 3.09                |               | T        | OTAL 3.87  |                           |              |   |

|    |                   |                  |                |                           |          |             | PAN      | <b>NELB</b> | OARD           | LP-1            |               |    |           |                           |      |             |
|----|-------------------|------------------|----------------|---------------------------|----------|-------------|----------|-------------|----------------|-----------------|---------------|----|-----------|---------------------------|------|-------------|
| #  | LOAD<br>TYPE DESC | RIPTION          |                | CB TYPE                   | СВ       |             | A        |             | В              |                 | С             | СВ | CB TYPE   | DESCRIPTION               | LOAD | )<br>)<br>E |
| 1  |                   | ING UNIT H,PENTH | IOUSE          | 02 2                      | 20       | 3386        | 3814     |             |                |                 |               | 20 | 02 2      | LIGHTING THE KITCHEN AREA | L    | _           |
| 3  |                   | RIOR BUILDING MC |                |                           | 20       |             |          | 640         | 368            |                 |               | 20 |           | LIGHTING STAIR H121       | L    | _           |
| 5  | SPAR              | <br>E            |                |                           | 20       |             |          |             |                | 0               | 0             | 20 |           | SPARE                     |      | _           |
| 7  | SPAR              | E                |                |                           | 20       | 0           | 0        |             |                |                 |               | 20 |           | SPARE                     |      | _           |
| 9  | SPAR              | E                |                |                           | 20       |             |          | 0           | 0              |                 |               | 20 |           | SPARE                     |      | _           |
| 11 | SPAR              | E                |                |                           | 20       |             |          |             |                | 0               | 0             | 20 |           | SPARE                     |      |             |
| 13 | SPAR              | E                |                |                           | 20       | 0           | 0        |             |                |                 |               | 20 |           | SPARE                     |      |             |
| 15 | SPAR              | E                |                |                           | 20       |             |          | 0           | 0              |                 |               | 20 |           | SPARE                     |      |             |
| 17 | SPAR              | E                |                |                           | 20       |             |          |             |                | 0               | 0             | 20 |           | SPARE                     |      |             |
| 19 | SPAR              | E                |                |                           | 20       | 0           | 0        |             |                |                 |               | 20 |           | SPARE                     |      |             |
| 21 | SPAR              | E                |                |                           | 20       |             |          | 0           | 0              |                 |               | 20 |           | SPARE                     |      |             |
| 23 | SPAR              | E                |                |                           | 20       |             |          |             |                | 0               | 0             | 20 |           | SPARE                     |      |             |
| 25 | SPAR              | E                |                |                           | 20       | 0           | 0        |             |                |                 |               | 20 |           | SPARE                     |      |             |
| 27 | SPAR              | E                |                |                           | 20       |             |          | 0           | 0              |                 |               | 20 |           | SPARE                     |      |             |
| 29 | SPAR              | E                |                |                           | 20       |             |          |             |                | 0               | 0             | 20 |           | SPARE                     |      |             |
| 31 | SPAR              | E                |                |                           | 20       | 0           | 0        |             |                |                 |               | 20 |           | SPARE                     |      |             |
| 33 | SPAR              | E                |                |                           | 20       |             |          | 0           | 0              |                 |               | 20 |           | SPARE                     |      |             |
| 35 | SPAR              | E                |                |                           | 20       |             |          |             |                | 0               | 0             | 20 |           | SPARE                     |      |             |
| 37 | SPAR              | E                |                |                           | 20       | 0           | 0        |             |                |                 |               | 20 |           | SPARE                     |      |             |
| 39 | SPAR              | E                |                |                           | 20       |             |          | 0           | 0              |                 |               | 20 |           | SPARE                     |      |             |
| 11 | SPAR              | E                |                |                           | 20       |             |          |             |                | 0               | 0             | 20 |           | SPARE                     |      |             |
|    |                   |                  |                |                           |          | 7           | 200      | 10          | 800            |                 | 0             |    |           |                           |      |             |
|    |                   |                  |                |                           |          | ,           | ØΑ       | Ç           | ØВ             | Q               | ØC .          |    |           |                           |      |             |
|    | <u>PANELBOAR</u>  | O INFORMATION    | BRANCH<br>LOAD | I CIRCUIT CC              | NNECT    | <u>ED</u>   |          |             | DEMAN<br>FACTO | CALCU<br>R LOAD | <u>JLATED</u> |    |           | DER AND<br>RCURRENT NOTES |      |             |
|    | VOLTAGE:          | 480Y/277V        | CONTINU        | UOUS LOAD                 | (C):     | (           | )        |             | 1009           | % O             |               |    | 125% 0    |                           |      |             |
|    | BUS AMPACI        | ΓY: 60A          | ELECTR         | IC HEAT (E)               |          |             | )        |             | 1009           | % O             |               | =  | 125% 0    |                           |      |             |
|    | MAIN TYPE:        | MLO              | <del></del>    | NTINUOUS L                | OAD (N   | C): (       | )        |             | 1009           | % O             |               | _  | 100% 0    |                           |      |             |
|    | MINIMUM A.I.      | <del></del>      |                | N LOAD (K):               | (        | _           | )        |             |                | 0               |               | _  | 100% 0    |                           |      |             |
|    | MOUNTING:         | SURFACE          |                | BASE LOAD                 | /D\·     | _           | )<br>)   |             | 1009           |                 |               | =  | 100% 0    |                           |      |             |
|    | WOONTING.         | SUNI ACE         | <del></del>    |                           |          | _           |          |             |                |                 |               | _  |           |                           |      |             |
|    |                   |                  |                | DEMAND LC                 | )AD (R): | _           | )        |             |                | % <u>0</u>      |               | _  | 100% 0    |                           |      |             |
|    |                   |                  |                | G LOAD (L):               |          | _           | 3207.76  |             | 1009           | % <u>8207.7</u> | 6             | _  | 125% 1025 | 9.7                       |      |             |
|    |                   |                  |                | NAL TRACK                 |          | _           |          |             |                |                 |               | _  | 100% 0    |                           |      |             |
|    |                   |                  |                | S, HIGHEST L              |          | ): <u> </u> | )        |             | 125 9          |                 |               | _  | 100% 0    |                           |      |             |
|    | <b>PANELBOAR</b>  | <u> LOCATION</u> | MOTORS         | S, REMAINING              | G        |             | )        |             | 100 9          | % <u>0</u>      |               | _  | 100 % 0   |                           |      |             |
|    |                   |                  |                |                           |          | _           | <u> </u> | -           | OTAL (13/A     | - 0.04          |               |    |           |                           |      |             |
|    |                   |                  |                | EMAND AND<br>ATION IS CAI |          |             |          | 10          | OTAL (kVA      | ): 8.21         |               | _  |           |                           |      |             |

|    |              |                                 |              |         | P         | ANELE  | <b>30AR</b> | D EQ-F           | RP-H2         | 201                 |    |             |                                     |              |           |
|----|--------------|---------------------------------|--------------|---------|-----------|--------|-------------|------------------|---------------|---------------------|----|-------------|-------------------------------------|--------------|-----------|
| #  | LOAD         | DESCRIPTION                     | CB TYPE      | СВ      |           | Α      |             | В                |               | С                   | СВ | CB TYPE     | DESCRIPTION                         | LOAD<br>TYPE |           |
| 1  | K            | 90: WALK-IN MEAT COOLER         | OBTITE       | 20      | 1200      | 1200   |             |                  |               |                     | 20 | OBTITE      | 91: WALK-IN PRODUCE COOLER          | K            | +         |
| 3  | K            | 92: WALK-IN FREEZER             |              | 20      | 1200      | 1200   | 1200        | 192              |               |                     | 15 |             | 90B: WALK-IN MEAT COOLER EVAP       | K            | +         |
| 5  | K            | 91B: WALK-IN PRODUCE COOLER     |              | 15      |           |        | 1200        | 102              | 192           | 1487                | 10 |             | oob. Where he ment of object to the | ———          | +         |
| 7  | K            | 92C: DRAIN LINE HEATER TAPE     | GFPE         | 20      | 1800      | 1487   |             |                  | 102           | 1107                | 20 |             | 92A: WALK-IN FREEZER EVAP           | K            | ł         |
| 9  |              | 90A: WALK-IN MEAT COOLER        | 02           |         | 1000      | 1.07   | 770         | 728              |               |                     |    |             | 91A: WALK-IN PRODUCE COOLER         |              | _         |
| 11 | K            | CONDENSING UNIT                 |              | 15      |           |        | 110         | 720              | 770           | 728                 | 15 |             | CONDENSING UNIT                     | K            |           |
| 13 |              | 92A: WALK-IN FREEZER CONDENSING |              |         | 2226      | 1920   |             |                  |               |                     | 20 |             | B-11: H201                          | М            | _         |
| 15 | K            | UNIT                            |              | 30      |           |        | 2226        | 1920             |               |                     | 20 |             | B-12: H201                          | M            | _         |
| 17 | NC           | AHU-21H LIGHTS                  |              | 20      |           |        |             |                  | 1200          | 1200                | 20 |             | AHU-22H LIGHTS                      | NC           | _         |
| 19 | R            | RECEPTS.: H201                  |              | 20      | 360       | 0      |             |                  |               |                     | 20 |             | SPARE                               |              | _         |
| 21 |              | SPARE                           |              | 20      |           |        | 0           | 0                |               |                     | 20 |             | SPARE                               |              | _         |
| 23 |              | SPARE                           |              | 20      |           |        |             |                  | 0             | 0                   | 20 |             | SPARE                               |              | _         |
| 25 |              | SPARE                           |              | 20      | 0         | 0      |             |                  | -             |                     | 20 |             | SPARE                               |              | _         |
| 27 |              | SPARE                           |              | 20      | -         |        | 0           | 0                |               |                     | 20 |             | SPARE                               |              | _         |
| 29 |              | SPARE                           |              | 20      |           |        |             |                  | 0             | 0                   | 20 |             | SPARE                               |              | _         |
| 31 |              | SPARE                           |              | 20      | 0         | 0      |             |                  |               |                     | 20 |             | SPARE                               |              | _         |
| 33 |              | SPARE                           |              | 20      |           |        | 0           | 0                |               |                     | 20 |             | SPARE                               |              | _         |
| 35 |              | SPARE                           |              | 20      |           |        |             |                  | 0             | 0                   | 20 |             | SPARE                               |              | $\exists$ |
| 37 |              | SPARE                           |              | 20      | 0         | 0      |             |                  |               |                     | 20 |             | SPARE                               |              | _         |
| 39 |              | SPARE                           |              | 20      |           |        | 0           | 0                |               |                     | 20 |             | SPARE                               |              |           |
| 41 |              | SPARE                           |              | 20      |           |        |             |                  | 0             | 0                   | 20 |             | SPARE                               |              | ٦         |
|    |              |                                 | '            | '       | 10        | 193    | 70          | 35               | 55            | 577                 |    |             |                                     |              | _         |
|    |              | LOAD LOAD                       | I CIRCUIT CO |         | <u>ED</u> | δA     | Ø           | DEMAND<br>FACTOR | CALCU<br>LOAD | ØC<br><u>JLATED</u> |    | OVE         | DER AND<br>RCURRENT NOTES           |              |           |
|    | VOLTA        |                                 | UOUS LOAD (  | (C):    | 0         |        |             | 100%             | -             |                     | =  | 125% 0      |                                     |              |           |
|    |              |                                 | IC HEAT (E)  |         | 0         |        |             | 100%             |               |                     | -  | 125% 0      |                                     |              |           |
|    | MAIN T       |                                 | NTINUOUS L   | OAD (N  | · —       | 400    |             |                  | 2400          |                     | =  | 100% 2400   | )                                   |              |           |
|    | MINIM        | UM A.I.C.: 10,000 KITCHEI       | N LOAD (K):  |         | 1         | 6204.8 |             | 65.00%           | 10533.        | .12                 | =  | 100% 1053   | 33.12                               |              |           |
|    | MOUN         | TING: SURFACE RECEPT            | BASE LOAD    | (R):    | 3         | 60     |             | 100%             | 360           |                     | _  | 100% 360    |                                     |              |           |
|    |              | RECEPT                          | DEMAND LO    | AD (R): | 0         | l      |             | 50%              | 0             |                     |    | 100% 0      |                                     |              |           |
|    |              | LIGHTIN                         | G LOAD (L):  |         | 0         | 1      | <del></del> | 100%             | 0             |                     | -  | 125% 0      |                                     |              |           |
|    |              | ADDITIO                         | NAL TRACK I  | IGHTIN  | IG        |        |             |                  |               |                     | =  | 100% 0      |                                     |              |           |
|    |              |                                 | S, HIGHEST L |         | _         | 920    |             | 125 %            | 2400          |                     | -  | 100% 2400   | )                                   |              |           |
|    |              |                                 |              | •       | ´ –       | 920    |             |                  | 1920          |                     | -  | 100 % 1920  |                                     |              |           |
|    | PANEL        | BOARD LOCATION MOTOR:           | S, REMAINING | ,       |           |        |             |                  |               |                     |    |             |                                     |              |           |
|    | <u>PANEL</u> | BOARD LOCATION MOTOR:           | EMAND AND    |         | _         |        |             | OTAL (kVA):      | 17.61         |                     | =  | <del></del> |                                     |              |           |



FILE NO. 491/20167.SDW

CONTRACT NO. FUNDING CODE 171CODHHS7255 Y22003





PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

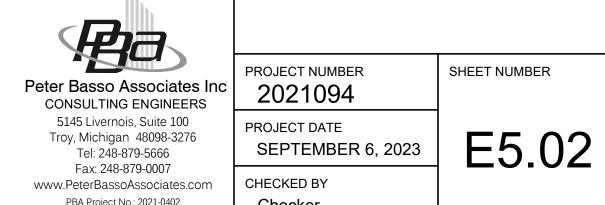
SALINE, MICHIGAN

PANEL SCHEDULES



**ELECTRICAL** 

These documents are approved for compliance with the STATE OF MICHIGAN ELECTRICAL CODE subject to field inspection and the conditions of approval.



Checker

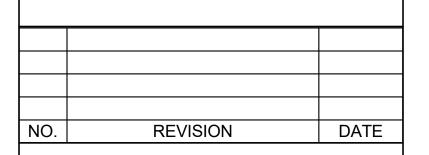
FIRST FLOOR ELECTRICAL ENLARGED KITCHEN PLAN

### **ELECTRICAL GENERAL NOTES:**

- THESE DRAWINGS REPRESENT THE GENERAL EXTENT AND ARRANGEMENT OF SYSTEMS. COORDINATE EXACT EQUIPMENT LOCATIONS, ELEVATIONS, AND FINAL CONNECTION REQUIREMENTS. PROVIDE EACH SYSTEM COMPLETE, INCLUDING ALL NECESSARY COMPONENTS, FITTINGS AND OFFSETS.
- INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.
- 4 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.
- TRANSFORMER SECONDARY CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH TRANSFORMER CIRCUIT SIZING SCHEDULE SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
- MOTOR CIRCUIT PROTECTION SHALL BE SIZED IN ACCORDANCE WITH MOTOR CIRCUIT SIZING SCHEDULES SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
- COORDINATE THE MOUNTING HEIGHTS OF DEVICES WITH ARCHITECTURAL ELEVATIONS AND THE TRADES INSTALLING THE
- REFER TO MECHANICAL SCHEDULE SHEETS FOR ELECTRICAL REQUIREMENTS FOR MECHANICAL EQUIPMENT. PROVIDE ALL CONNECTIONS, STARTERS, DISCONNECTS, ETC. AS REQUIRED BY SCHEDULES AND WHERE NOTED ELSEWHERE. VERIFY REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH SHOP DRAWINGS SUBMITTALS. NOTIFY ENGINEER OF ANY CONFLICTS BETWEEN EQUIPMENT SUBMITTALS AND ELECTRICAL DRAWINGS. WHERE CIRCUIT SIZES ARE SHOWN ON THE ELECTRICAL DRAWINGS THAT DIFFER FROM WHAT IS INDICATED ON THE MECHANICAL SCHEDULES, PROVIDE THE CIRCUIT OF HIGHER AMPACITY.
- REFER TO TEMPERATURE CONTROLS SHEETS FOR REQUIRED FIRE ALARM CONTROL MODULES, DUCT SMOKE DETECTORS, AND MOTOR CONTROLLERS. PROVIDE ALL ACCESSORIES INDICATED.
- REFER TO LIGHTING CONTROL SCHEDULE FOR ROOM CONTROL AND EMERGENCY LIGHTING CIRCUIT CONTROL REQUIREMENTS. DESIGNATION FOR ROOM IS INDICATED AS A LETTERED OVAL SYMBOL.
- 11 ALL FIRE ALARM DEVICES SHALL BE COMPATIBLE WITH EXISTING SIMPLEX GRINNEL 4120 FIRE ALARM SYSTEM. PROVIDE NECESSARY COMPONENTS, MODULES, ETC. AS REQUIRED FOR A FULLY FUNCTIONAL SYSTEM. RE-TEST AND CERTIFY EXISTING FIRE ALARM SYSTEM AT COMPLETION OF PROJECT.
- 12 PROVIDE TAMPER RESISTANT COVER PLATE KENALL WPP SERIES OR EQUAL WHERE PATIENTS WILL HAVE ACCESS TO
- REFER TO SECURITY/TELECOMMUNICATION DRAWINGS FOR FINAL DEVICE LOCATIONS AND RACEWAY REQUIREMENTS. COORDINATE WITH SECURITY REQUIREMENTS WITH INSTALLING TRADES.
- 14 COORDINATE ELECTRICAL REQUIREMENTS DEVICE LOCATIONS AND MOUNTING HEIGHTS WITH KITCHEN EQUIPMENT DRAWINGS, SHOP DRAWINGS AND KITCHEN EQUIPMENT INSTALLER.

### **CONSTRUCTION KEY NOTES:**

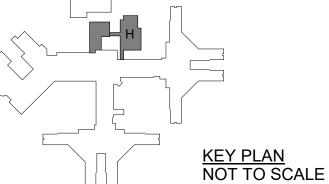
- 1 PROVIDE TOGGLE SWITCH LOCK GUARD FOR BOILER DISCONNECT LOCKING MEANS.
- 2 PROVIDE INTERWIRE TO CONTROL PANEL. COORDINATE WITH FOOD SERVICE INSTALLER AND INSTALLATION INSTRUCTIONS.
- 3 COORDINATE FINAL LOCATION OF TV WITH ARCHITECTURAL DRAWINGS AND TRADES PRIOR TO ROUGH IN.
- 4 INSTALL BOTTOM OF LIGHT FIXTURE AT 8'-0" AFF.
- ROUTE BRANCH CIRCUIT IN FLOOR AND STUB UP TO FINAL LOCATION. COORDINATE FINAL LOCATION WITH FOOD SERVICE DRAWINGS AND TRADES.
- MATCH ON-OFF TIMES WITH EXISTING SITE LIGHTING. COORDINATE EXACT TIMES WITH OWNER. CONNECT PHOTO CELL CONTROL TO EXISTING MAIN BUILDING PHOTO CELL WIRING/CONTROL.
- 7 4" HOUSEKEEPING PAD.
- LINE VOLTAGE CLOCK STANDARD ELECTRIC TIME FARADAY 2364 OR OTHER CLOCK COMPATABLE WITH EXISTING SYSTEM. EXTEND WIRING FROM EXISTING CLOCK HEAD END SYSTEM AS REQUIRED.



STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

**FUNDING CODE** 171CODHHS7255



CONTRACT NO.

Y22003



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PROJECT TITLE

491/20167.SDW - PHASE 500:

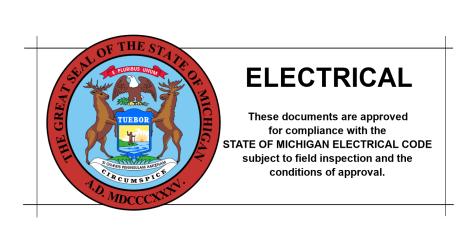
**CENTER FOR FORENSIC** PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

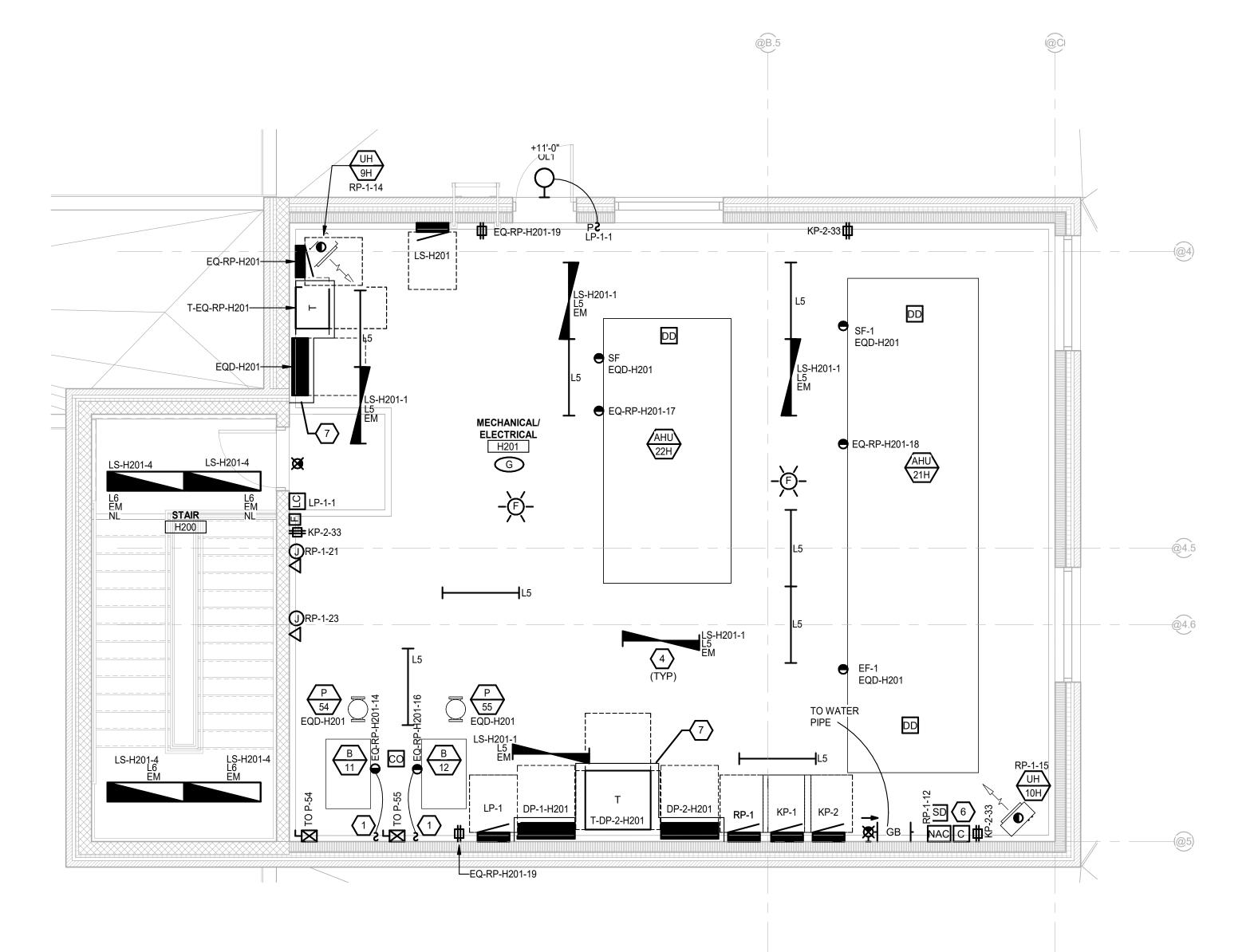
**ELECTRICAL ENLARGED** PLAN

PROJECT NUMBER PROJECT DATE SEPTEMBER 6, 2023

SHEET NUMBER Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 E6.01 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 CHECKED BY www.PeterBassoAssociates.com PBA Project No.: 2021-0402 TLC



THE FOLLOWING DIMENSION EQUALS | 1" 1" 1" ONE INCH WHEN PRINTED TO SCALE.





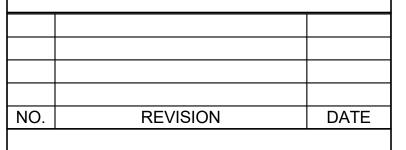
### **ELECTRICAL GENERAL NOTES:**

- 1 THESE DRAWINGS REPRESENT THE GENERAL EXTENT AND ARRANGEMENT OF SYSTEMS. COORDINATE EXACT EQUIPMENT LOCATIONS, ELEVATIONS, AND FINAL CONNECTION REQUIREMENTS. PROVIDE EACH SYSTEM COMPLETE, INCLUDING ALL NECESSARY COMPONENTS, FITTINGS AND OFFSETS.
- INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.
- 4 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.
- TRANSFORMER SECONDARY CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH TRANSFORMER CIRCUIT SIZING SCHEDULE SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
- MOTOR CIRCUIT PROTECTION SHALL BE SIZED IN ACCORDANCE WITH MOTOR CIRCUIT SIZING SCHEDULES SHOWN ON "ELECTRICAL STANDARD SCHEDULES DRAWING" UNLESS OTHERWISE NOTED.
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1 PROVIDE TOGGLE SWITCH LOCK GUARD FOR BOILER DISCONNECT LOCKING MEANS.

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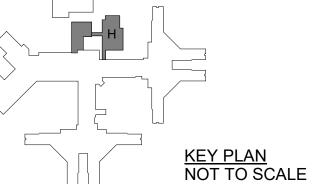
STATE OF MICHIGAN
DEPARTMENT OF TECHNOL DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

FILE NO. 491/20167.SDW

**FUNDING CODE** 

CONTRACT NO. 171CODHHS7255 Y22003

ADAM LACH, RA, DIRECTOR







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PROJECT TITLE

989 752 8107

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

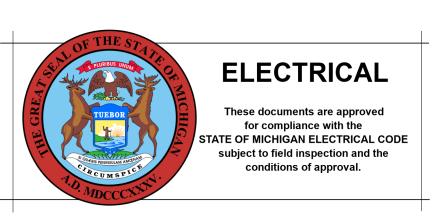
SALINE, MICHIGAN

ELECTRICAL ENLARGED PLAN

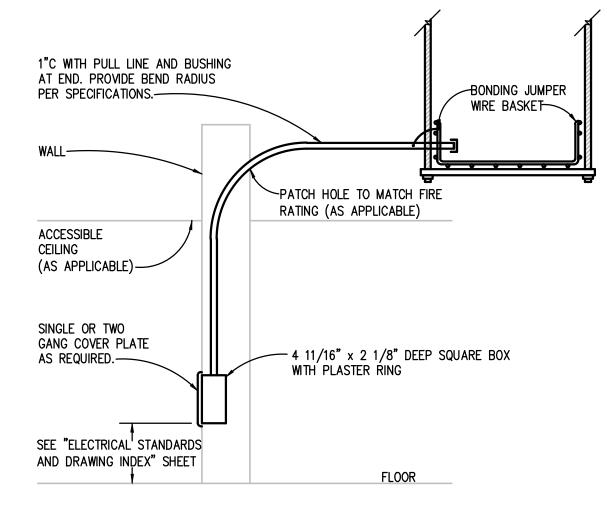
Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com

PBA Project No.: 2021-0402

SHEET NUMBER PROJECT NUMBER PROJECT DATE E6.02 SEPTEMBER 6, 2023 CHECKED BY TLC



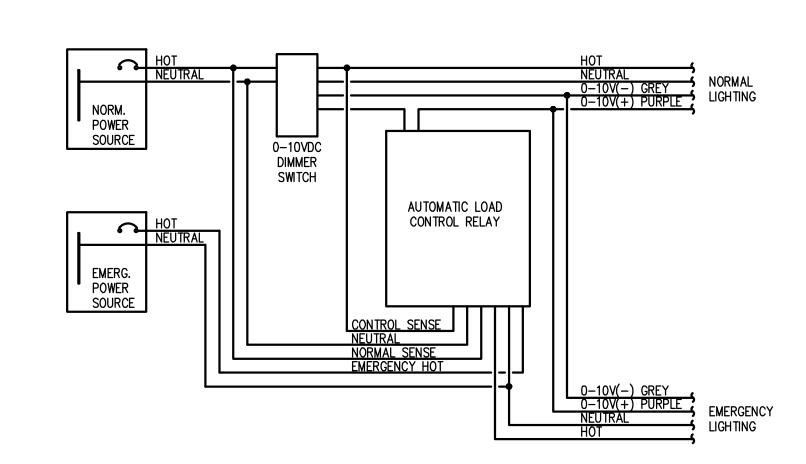
LIGHTING CONTACTOR WITH TIME CLOCK CONTROL AND BCELTS WIRING DIAGRAM NO SCALE



TELECOMMUNICATION OUTLET DETAIL NO SCALE

1. IF CEILING IN ROOM IS NOT ACCESSIBLE, ROUTE CONDUIT THROUGH NEAREST ACCESSIBLE CEILING TO CABLE/WIRE BASKET TRAY.

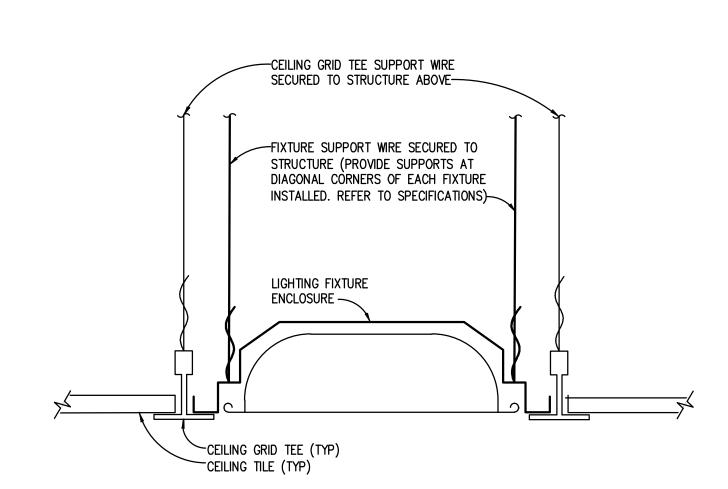
NOTES:



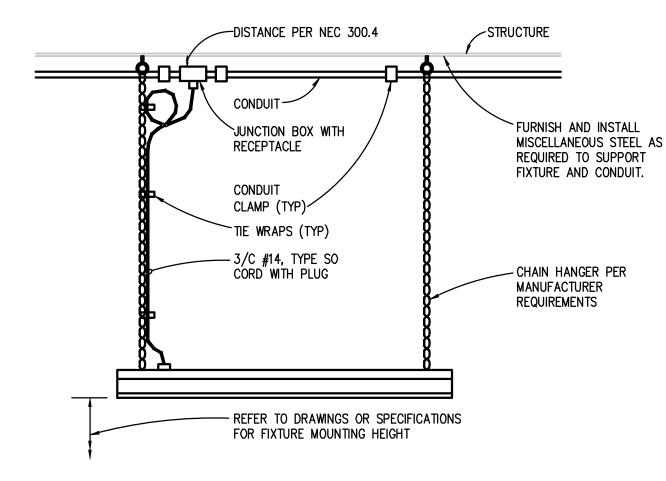
## **AUTOMATIC LOAD CONTROL RELAY** FOR 0-10V DIMMING

NO SCALE

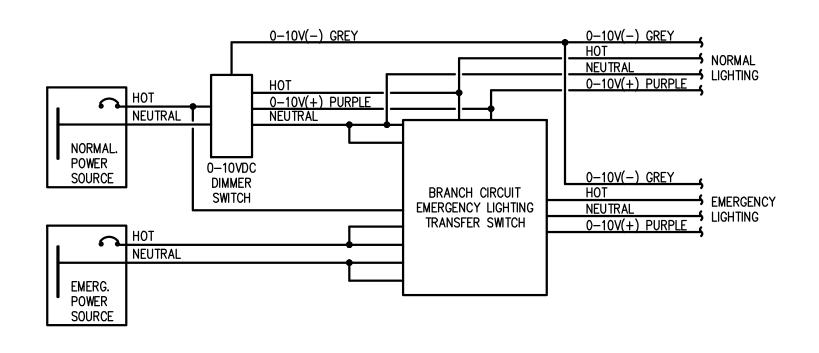
1. BASIS OF DESIGN IS LVS CONTROLS EPC-2-D. REFER TO SPECIFICATIONS FOR APPROVED MANUFACTURERS. ADJUST WIRING AS NECESSARY FOR OTHER APPROVED MANUFACTURERS. 2. PROVIDE ONE AUTOMATIC LOAD CONTROL RELAY PER SWITCHING CIRCUIT.



RECESSED LIGHTING FIXTURE **INSTALLATION DETAIL** NO SCALE



TYPICAL MOUNTING DETAIL FOR CHAIN **HUNG LIGHTING FIXTURES** 



### BRANCH CIRCUIT EMERGENCY LIGHTING TRANSFER SWITCH FOR 0-10V DIMMING NO SCALE

1. BASIS OF DESIGN IS LVS CONTROLS EPC-D-F-ATS. REFER TO SPECIFICATIONS FOR APPROVED MANUFACTURERS. ADJUST WIRING AS NECESSARY FOR OTHER APPROVED MANUFACTURERS. 2. PROVIDE ONE BRANCH CIRCUIT EMERGENCY LIGHTING TRANSFER SWITCH PER SWITCHING CIRCUIT.

|                   |  |              |                | IN <sup>-</sup> | TERIOR LI                 | GHTING             | CONTRO           | DL SCHE             | DUL           | E            |                      |                             |         |                          |                        |                       |                                  |             |  |
|-------------------|--|--------------|----------------|-----------------|---------------------------|--------------------|------------------|---------------------|---------------|--------------|----------------------|-----------------------------|---------|--------------------------|------------------------|-----------------------|----------------------------------|-------------|--|
| PLAN<br>REFERENCE | ROOM TYPE  |              | LOCAL CONTROL  |                 | CONTROL<br>ON / OFF       | SENSOR TYPE        | TURN ON LIGHTING | BI-LEVEL<br>CONTROL |               | DAYLIG       |                      | NO DETE<br>PARTIAL<br>(NOTE | L OFF   | NO DETECTION<br>FULL OFF | TIME-CLOCK<br>SCHEDULE | RECEPTACLE<br>CONTROL | EMERGENCY<br>LIGHTING<br>CIRCUIT | CONTACT FOR | NOTES  |
| INCI ENLINOE      |  | SWITCH TYPE  | SWITCH CONTROL | SCENE CONTROL   | ON / ON                   |                    | 10 %             | CONTINUE            | SIDE<br>LIGHT | TOP<br>LIGHT | MAINTAIN FC<br>LEVEL | REDUCE<br>TO (%)            | AT(MIN) | (MIN)                    | JOHEDOLE               | CONTINUE              | CONTROL                          | CONTROL     |  |
| A                 | FOOD PREPARATION AREA                              | LOW VOLTAGE  | ON-OFF-DIM     | NA              | MANUAL ON /<br>MANUAL OFF | DUAL<br>TECHNOLOGY | FULL 100%        | CONTINUOUS DIM      | NA            | NA           | NA                   | NA                          | NA      | NA                       | NA                     | NA                    | ALCR                             | NA          |  |
| В                 | STORAGE ROOM (≥50 SQFT AND ≤ 1000 SQFT)            | LINE VOLTAGE | ON-OFF         | NA              | MANUAL ON /<br>SENSOR OFF | DUAL<br>TECHNOLOGY | FULL 100%        | NA                  | NA            | NA           | NA                   | NA                          | NA      | 20                       | NA                     | NA                    | ALCR                             | YES         |  |
| С                 | CORRIDOR (IN A HOSPITAL)                           | LINE VOLTAGE | ON-OFF (KEYED) | NA              | SENSOR ON /<br>SENSOR OFF | ULTRASONIC         | FULL 100%        | NA                  | NA            | NA           | NA                   | NA                          | NA      | 20                       | NA                     | NA                    | ALCR                             | NA          | NEW CORRIDOR SHALL BE<br>CONTROLLED SIMILARLY TO<br>EXISTING CORRIDORS |
| D                 | DINING AREA (IN CAFETERIA OR FAST FOOD DINING)     | LOW VOLTAGE  | ON-OFF-DIM     | NA              | MANUAL ON /<br>SENSOR OFF | DUAL<br>TECHNOLOGY | FULL 100%        | CONTINUOUS DIM      | YES           | NA           |                      | NA                          | NA      | 20                       | NA                     | NA                    | ALCR                             | YES         |  |
| E                 | OFFICE (ENCLOSED AND ≤ 250 SQFT)                   | LOW VOLTAGE  | ON-OFF-DIM     | NA              | MANUAL ON /<br>SENSOR OFF | DUAL<br>TECHNOLOGY | FULL 100%        | CONTINUOUS DIM      | NA            | NA           | NA                   | NA                          | NA      | 20                       | NA                     | NA                    | NA                               | YES         |  |
| F                 | RESTROOM (ALL OTHER RESTROOMS)                     | LINE VOLTAGE | ON-OFF         | NA              | SENSOR ON /<br>SENSOR OFF | ULTRASONIC         | FULL 100%        | NA                  | NA            | NA           | NA                   | NA                          | NA      | 20                       | NA                     | NA                    | ALCR                             | NA          |  |
| G                 | ELECTRICAL/MECHANICAL ROOM                         | LINE VOLTAGE | ON-OFF         | NA              | MANUAL ON /<br>MANUAL OFF | NA                 | FULL 100%        | NA                  | NA            | NA           | NA                   | NA                          | NA      | NA                       | NA                     | NA                    | ALCR                             | NA          |  |
| Ħ                 | STAIRWELL  | LINE VOLTAGE | ON-OFF (KEYED) | NA              | SENSOR ON /<br>SENSOR OFF | ULTRASONIC         | FULL 100%        | NA                  | NA            | NA           | NA                   | NA                          | NA      | 20                       | NA                     | NA                    | BCELTS                           | NA          |  |
| I                 | LOUNGE/BREAKROOM (ALL OTHER<br>LOUNGES/BREAKROOMS) | LOW VOLTAGE  | ON-OFF-DIM     | NA              | MANUAL ON /<br>SENSOR OFF | DUAL<br>TECHNOLOGY | FULL 100%        | CONTINUOUS DIM      | NA            | NA           | NA                   | NA                          | NA      | 20                       | NA                     | NA                    | NA                               | NA          |  |
| J                 | CORRIDOR (IN A HOSPITAL)                           | LINE VOLTAGE | ON-OFF (KEYED) | NA              | SENSOR ON /<br>SENSOR OFF | ULTRASONIC         | FULL 100%        | NA                  | NA            | NA           | NA                   | NA                          | NA      | 20                       | NA                     | NA                    | BCELTS                           | NA          | NEW CORRIDOR SHALL BE<br>CONTROLLED SIMILARLY TO<br>EXISTING CORRIDORS |

1. REFER TO PLANS FOR LOCATION OF LOCAL CONTROL.

2. REFER TO PLANS FOR SCENE CONTROL.

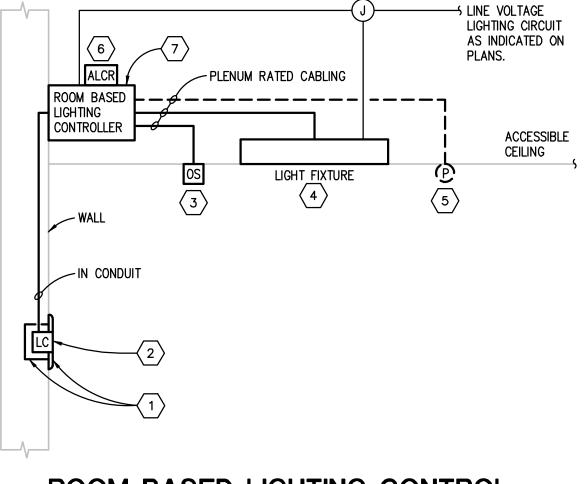
3. REFER TO PLANS FOR PRIMARY AND SECONDARY DAYLIGHT ZONES. 4. PROVIDE EMERGENCY LIGHTING CIRCUIT CONTROL (BCELTS OR ALCR) PER SWITCHING CIRCUIT AS REQUIRED. 5. CONTRACTOR SHALL PROVIDE FLOOR PLAN INDICATING SENSOR AND EQUIPMENT LOCATIONS OF CHOSEN CONTROL SYSTEM. 6. REFER TO LUMINAIRE SCHEDULE FOR FIXTURE CHARACTERISTICS.

7. LIGHTING SENSOR SHALL HAVE CONTACT FOR HVAC CONTROL WHEN A "YES" SELECTION IS MADE IN THE HVAC CONTROL COLUMN. 8. REFER TO TEMPERATURE CONTROL DRAWINGS AND DIAGRAMS FOR ADDITIONAL SENSOR REQUIREMENTS.

9. PROVIDE WIRING CONTROL DIAGRAM FOR APPLICABLE CONTROL SYSTEM(S). 10. PERCENTAGE LIGHT OUTPUT REDUCTION IS FOR ALL FIXTURES WITHIN THE DESIGNATED ROOM UNLESS OTHERWISE NOTED.

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NA = NOT APPLICABLE



### ROOM BASED LIGHTING CONTROL SYSTEM DIAGRAM WIRED - LOW VOLTAGE

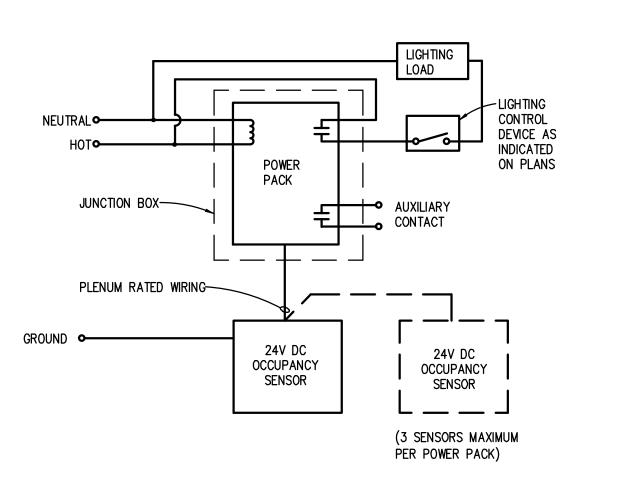
**GENERAL NOTES:** 

NO SCALE

- 1. REFER TO SPECIFICATIONS FOR ACCEPTED MANUFACTURERS. 2. PROVIDE QUANTITY OF ROOM BASED LIGHTING CONTROLLERS AS REQUIRED TO MEET FUNCTIONALITY INDICATED ON PLAN.
- 3. REFER TO MANUFACTURER'S INSTALLATION GUIDE FOR EXACT WIRING METHOD. WIRING METHOD AND CONFIGURATION TO BE PER MANUFACTURER'S RECOMMENDATIONS.
- 4. LOCATE SENSORS IN CENTER OF A FULL CEILING TILE, WHERE APPLICABLE. 5. MOUNTING LOCATION OF SENSORS PER MANUFACTURER'S RECOMMENDATION.
- 6. REFER TO INTERIOR LIGHTING CONTROL SCHEDULE FOR SYSTEM CONFIGURATIONS SETTINGS. SENSOR ADJUSTMENT: BEFORE MAKING ADJUSTMENTS, MAKE SURE ROOM FURNITURE IS INSTALLED, LIGHTING CIRCUITS ARE TURNED ON, AND THE HVAC SYSTEMS ARE IN THE ON POSITION. VAV SYSTEMS SHOULD BE SET TO THEIR HIGHEST AIRFLOW.

### # KEYED NOTES

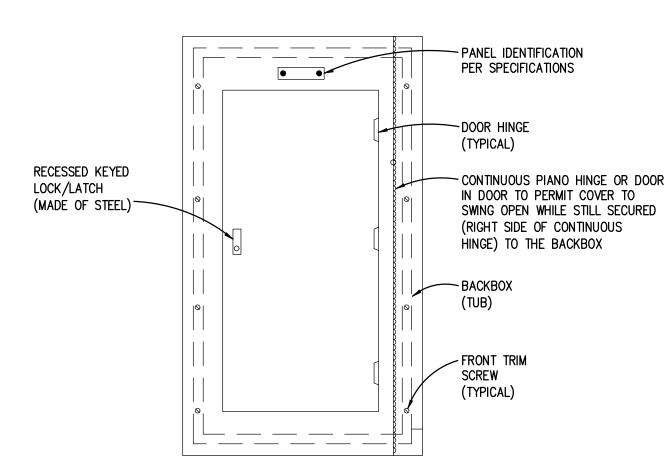
- 1. GANG LIGHTING CONTROL DEVICES IN COMMON GANGED BOX. PROVIDE SAME SIZE GANG COVER PLATE FROM THE SAME MANUFACTURER AS THE LIGHTING CONTROL DEVICE AS REQUIRED.
- 2. LIGHTING CONTROL DEVICE(SWITCH). REFER TO LIGHTING CONTROL DEVICE BUTTON LAYOUT DETAIL FOR ENGRAVING REQUIREMENTS AND PLANS FOR LOCATIONS.
- 3. CEILING MOUNTED SENSOR. MANUFACTURE TO PROVIDE LAYOUT AND QUANTITIES FOR FULL COVERAGE OF SPACE.
- 4. REFER TO LIGHTING FIXTURE SCHEDULE. REFER TO PLANS FOR LAYOUT AND QUANTITIES. 5. CEILING MOUNTED PHOTOCELL (AS REQUIRED). REFER TO PLANS FOR PRIMARY AND SECONDARY ZONE CONTROL.
- 6. PROVIDE ONE AUTOMATIC LOAD CONTROL RELAY PER SWITCHING CIRCUIT WHERE EMERGENCY LIGHTING FROM A GENERATOR OR LIGHTING INVERTER IS INDICATED ON PLANS. REFER TO AUTOMATIC LIGHTING RELAY CONTROL DETAIL.
- 7. ROOM BASED LIGHTING CONTROLLER TO BE LOCATED IN ACCESSIBLE CEILING ADJACENT TO DOOR DIRECTLY ABOVE LIGHTING CONTROL DEVICE. IF ACCESSIBLE CEILING SPACE IS NOT ACCESSIBLE, AN ACCESS HATCH SHALL BE PROVIDED.



## OCCUPANCY SENSOR WIRING DIAGRAM

NO SCALE NOTES:

- REFER TO SPECIFICATIONS FOR ACCEPTED MANUFACTURERS. PROVIDE POWER PACKS AND SLAVE PACKS AS REQUIRED FOR SWITCHING AS INDICATED ON
- PLAN. REVISE DETAIL AS REQUIRED BY MANUFACTURER. MOUNTING LOCATION PER MANUFACTURER'S RECOMMENDATION.
- 4. ADJUST SENSITIVITY LEVELS PER THE OWNER REQUIREMENTS. PROVIDE FACTORY SUPPORT FOR AIMING/ADJUSTING OF SENSORS.
- 6. PLACE CEILING MOUNTED OCCUPANCY SÉNSORS IN CENTER OF A FULL CEILING TILE, WHERE APPLICABLE.
- SENSOR ADJUSTMENT: BEFORE MAKING ADJUSTMENTS, MAKE SURE ROOM FURNITURE IS INSTALLED, LIGHTING CIRCUITS ARE TURNED ON, AND THE HVAC SYSTEMS ARE IN THE ON POSITION. VAV SYSTEMS SHOULD BE SET TO THEIR HIGHEST AIRFLOW. SET THE LOGIC CONFIGURATION DIP SWITCHES TO "EITHER". EITHER REQUIRES MOTION DETECTION BY ONLY ONE TECHNOLOGY. SET THE TIME DELAY PER OWNERS DIRECTION.



### PANELBOARD FRONT COVER DETAIL

NO SCALE

**ELECTRICAL** 

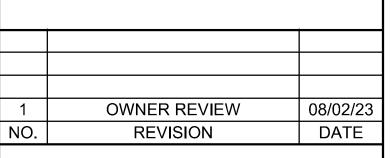
These documents are approved

for compliance with the STATE OF MICHIGAN ELECTRICAL CODE

subject to field inspection and the

conditions of approval.





STATE OF MICHIGAN
DEPARTMENT OF TECHNICI OF DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

> CONTRACT NO. **FUNDING CODE** 171CODHHS7255 Y22003



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PROJECT TITLE 491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

ELECTRICAL DETAILS AND DIAGRAMS

SHEET NUMBER ROJECT NUMBER PROJECT DATE AUGUST 23, 2023 CHECKED BY

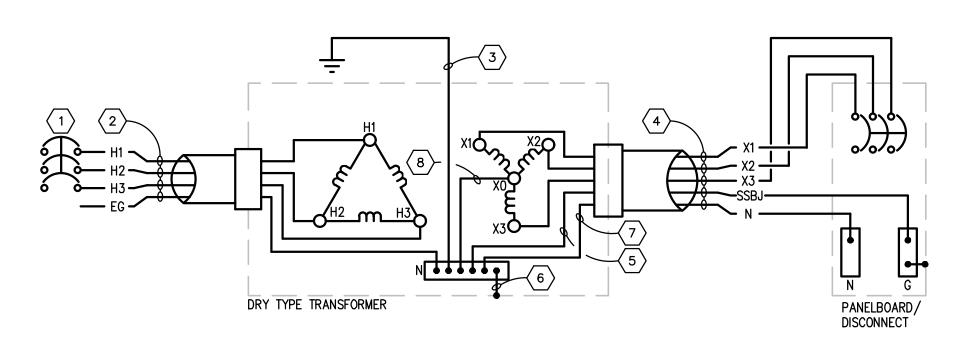
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## **BUILDING GROUNDING**

## # KEYED NOTES

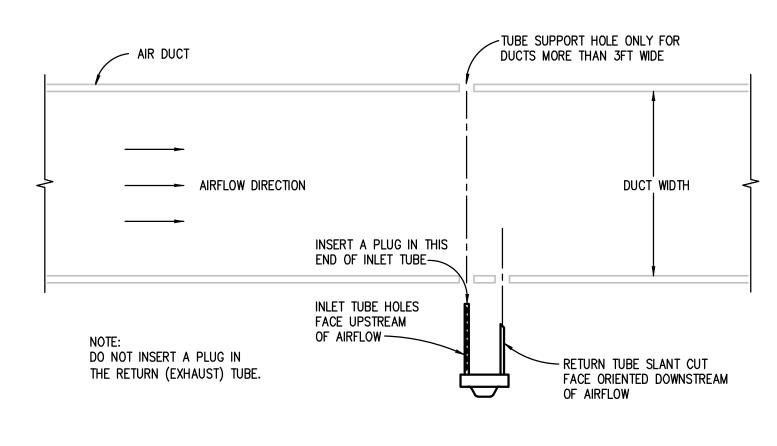
- 1. METAL IN-GROUND SUPPORT STRUCTURE IN DIRECT CONTACT WITH EARTH VERTICALLY
- FOR A MINIMUM OF 10FT, WHERE AVAILABLE.
- 2. GROUNDING ELECTRODE CONDUCTOR, #4/0 COPPER. 3. GROUNDED CONDUCTOR (NEUTRAL), SEE ONE LINE DIAGRAM.
- 4. PHASE CONDUCTORS, GROUNDED CONDUCTOR (NEUTRAL), AND EQUIPMENT GROUNDING
- CONDUCTOR IN CONDUIT TO MAIN BUILDING. SEE ONE LINE DIAGRAM. 5. REFER TO DRY TYPE DISTRIBUTION TRANSFORMER GROUNDING ARRANGEMENT



### DRY TYPE DISTRIBUTION TRANSFORMER **GROUNDING ARRANGEMENT**

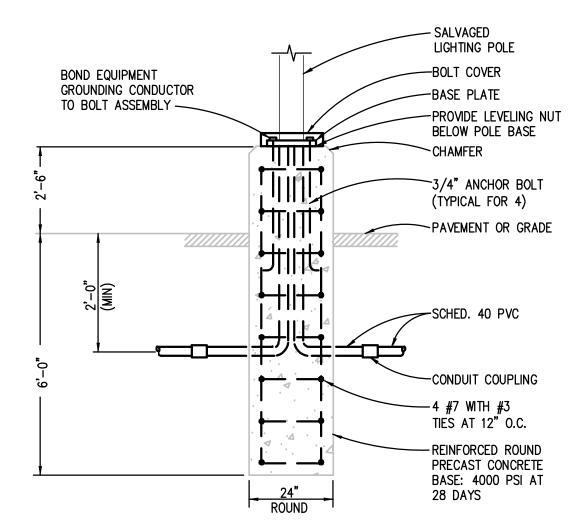
### # KEYED NOTES

- 1. 480V, 3Ø PRIMARY CIRCUIT BREAKER BASED ON DRY TYPE DISTRIBUTION TRANSFORMER CIRCUIT SIZING SCHEDULE ON ELECTRICAL STANDARD SCHEDULI DRAWING UNLESS OTHERWISE NOTED.
- PRIMARY FEEDER BASED ON FEEDER AND BRANCH CIRCUIT SIZING TABLE ON ELECTRICAL STANDARD SCHEDULE DRAWING UNLESS OTHERWISE NOTED. GROUNDING ELECTRODE CONDUCTOR TO NEAREST GROUNDING ELECTRODE (i.e. BUILDING STEEL, METAL WATER PIPE, GROUND RING, OR GROUND BUS).
- SEE DRY TYPE DISTRIBUTION TRANSFORMER CIRCUIT SIZING SCHEDULE ON ELECTRICAL STANDARD SCHEDULE DRAWING FOR SIZE UNLESS OTHERWISE
- 4. 208Y/120V, 3ø, 4W SECONDARY FEEDER BASED ON DRY TYPE DISTRIBUTION TRANSFORMER CIRCUIT SIZING SCHEDULE ON ELECTRICAL STANDARD SCHEDULE DRAWING UNLESS OTHERWISE NOTED.
- 5. SUPPLY SIDE BONDING JUMPER. 6. SYSTEM BONDING JUMPER.
- GROUNDED CONDUCTOR (NEUTRAL). 8. NEUTRAL CONDUCTOR PROVIDED WITH EQUIPMENT.



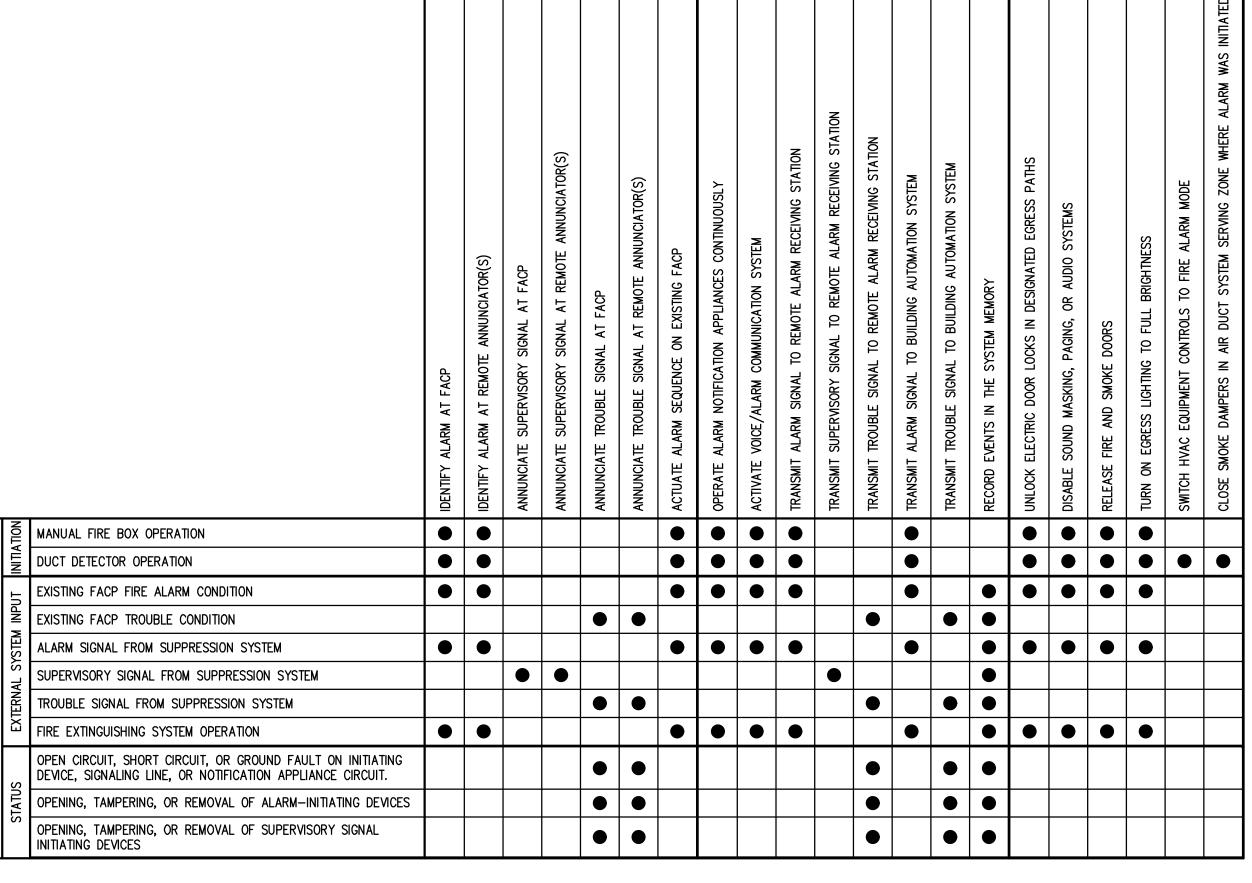
### DUCT TYPE DETECTOR INSTALLATION NO SCALE

1. PROVIDE SAMPLING TUBE LENGTH AS REQUIRED FOR WIDTH OF DUCT.



### LIGHTING POLE BASE DETAIL NO SCALE

- 1. PROVIDE PRECAST CONCRETE BASE AS MANUFACTURED BY NORTHERN CONCRETE PIPE, INC. OR APPROVED EQUAL.
- CONCRETE REINFORCEMENTS SHALL BE BARE, ZINC GALVANIZED, OR ELECTRICALLY CONDUCTIVE COATED STEEL. BOND ALL CONCRETE REINFORCEMENTS AND ANCHOR BOLTS TOGETHER SO THAT SYSTEM IS ELECTRICALLY CONTINUOUS.



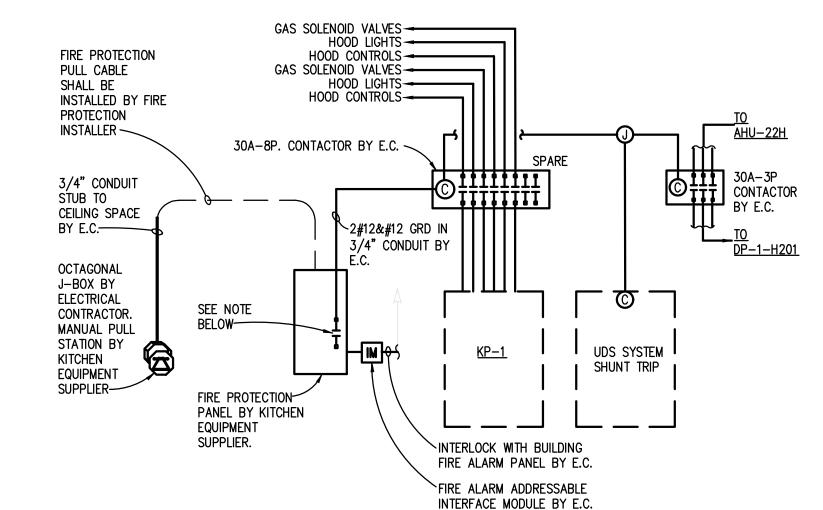
ANNUNCIATION

FIRE ALARM MATRIX

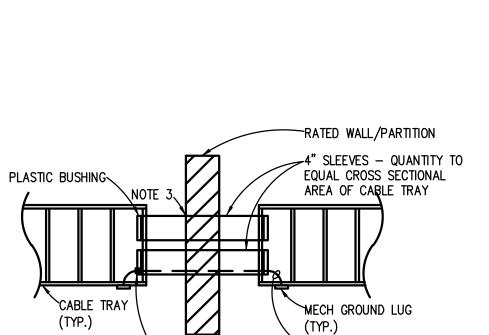
SYSTEM OUTPUTS

NOTIFICATION

FIRE SAFETY



ELECTRICAL CONTRACTOR SHALL FIELD VERIFY VOLTAGE, AND TYPE (NORM. OPEN/CLOSED) CONTACT IN FIRE PROTECTION PANEL, AND PROVIDE CONTACTOR TO OPERATE ACCORDINGLY. EXHAUST FAN SHALL TURN ON UPON ACTIVATION OF ANSUL SYSTEM.



## CABLE TRAY TO CONDUIT TRANSITION THROUGH RATED WALL

- 1. BOND TRAY TO CONDUIT WITH A #6 AWG COPPER GREEN INSULATED
- GROUND WIRE.
- 3. PROVIDE FIRE—STOPPING IN AND AROUND ALL CONDUITS MAINTAIN FIRE RATING OF PARTITION AND TO MAKE PENETRATION AIR TIGHT.

## **ELECTRICAL** These documents are approved for compliance with the TATE OF MICHIGAN ELECTRICAL CODE subject to field inspection and the conditions of approval.





PROJECT TITLE 491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

OWNER REVIEW

REVISION

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

CONTRACT NO.

Y22003

FACILITIES AND BUSINESS SERVICES ADMINISTRATION

DESIGN AND CONSTRUCTION DIVISION

STATE OF MICHIGAN

FILE NO.

491/20167.SDW

171CODHHS7255

FUNDING CODE

ADAM LACH, RA, DIRECTOR

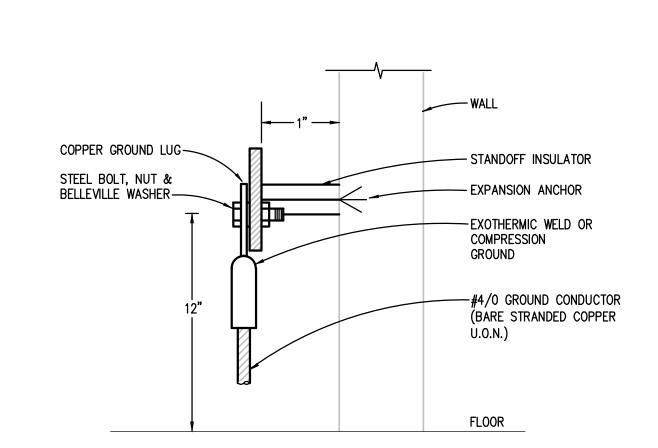
08/02/23

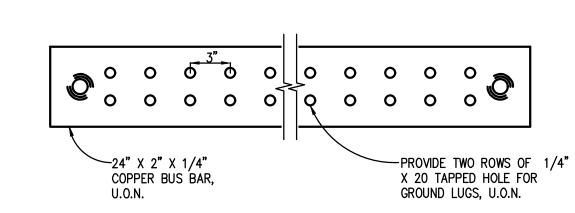
DATE

SALINE, MICHIGAN

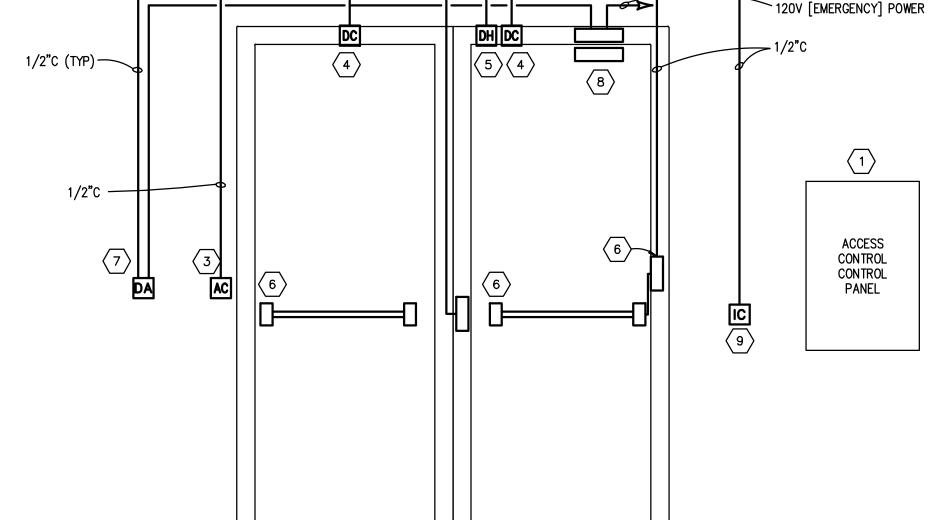
ELECTRICAL DETAILS AND DIAGRAMS

| PROJECT NUMBER 2021094       | SHEET NUMBER |
|------------------------------|--------------|
| PROJECT DATE AUGUST 23, 2023 | E7.01        |
| CHECKED BY                   |              |





# **ELECTRICAL GROUND BUS DETAIL**



ACCESS

CONTROL

POWER

SUPPLY

## DOOR HARDWARE DOUBLE DOOR CONNECTION DIAGRAM

### NO SCALE **GENERAL NOTES:**

TO REMOTE MONITORING

TO FIRE ALARM

PANEL AS

REQUIRED —

STATION BY OTHERS.

AND CONDUIT AS

REQUIRED —

PROVIDE BACK BOXES

- REFER TO ELECTRICAL FLOOR PLANS FOR DOOR LOCATIONS. AS REQUIRED BY MANUFACTURER. COORDINATE EXACT REQUIREMENTS AND SCOPE OF WORK WITH OWNER AND ACCESS CONTROL
- CONTRACTOR 3. SOME DEVICES INDICATED MAY NOT APPLY. REFER TO DOOR HARDWARE AND DOOR SCHEDULE. COORDINATE ALL WORK WITH HARDWARE
- 4. ELECTRICAL CONTRACTOR SHALL PROVIDE INTERCONNECTION WITH FIRE ALARM PANEL TO RELEASE DOORS (I.E. ELECTROMAGNETIC LOCKS) UPON AN ALARM CONDITION, AS REQUIRED.

## $\langle \# \rangle$ KEYED NOTES:

DATA CABLING TO

ACCESS CONTROL

CONTROL PANEL

BY OTHERS

- . ACCESS CONTROL CONTROL PANEL, BY OTHERS. 2. ACCESS CONTROL POWER SUPPLY, BY OTHERS. 3. ACCESS CONTROL STATION, BY OTHERS. (EXAMPLE DEVICES: CARD
- READER, KEYPAD, REQUEST TO EXIT PUSH PAD, MOTION DETECTOR, 4. DOOR MONITOR CONTACT SWITCH, BY OTHERS. 5. DOOR HOLDER, BY OTHERS. ELECTROMAGNETIC SWITCH MOUNTED
- ON/IN DOOR AND FRAME. [FOR DELAYED OPERATION] IN LIEU OF ELÉCTRIC STRIKE. 6. ELECTRIC STRIKE, PANIC HARDWARE, POWER TRANSFER, BY OTHERS.
- 8. DOOR OPERATOR, BY OTHERS. (EXAMPLE DEVICES: PUSH PAD, TOUCHLESS, ETC) 9. INTERCOM STATION, BY OTHERS.

DOOR OPERATOR ACTUATOR, BY OTHERS.

## NO SCALE

TO REMOTE MONITORING

STATION BY OTHERS.

PROVIDE BACK BOXES

AND CONDUIT AS

REQUIRED —

PANEL AS

REQUIRED -

- REFER TO ELECTRICAL FLOOR PLANS FOR DOOR LOCATIONS. PROVIDE BACK BOXES, CONDUIT, 120 VOLT WIRING AND TERMINATIONS AS REQUIRED BY MANUFACTURER. COORDINATE EXACT REQUIREMENTS AND SCOPE OF WORK WITH OWNER AND ACCESS CONTROL
- 3. SOME DEVICES INDICATED MAY NOT APPLY. REFER TO DOOR HARDWARE AND DOOR SCHEDULE. COORDINATE ALL WORK WITH HARDWARE
- ALARM PANEL TO RELEASE DOORS (I.E. ELECTROMAGNETIC LOCKS) UPON AN ALARM CONDITION, AS REQUIRED.

### CONTRACTOR. 4. ELECTRICAL CONTRACTOR SHALL PROVIDE INTERCONNECTION WITH FIRE

DOOR HARDWARE SINGLE DOOR CONNECTION DIAGRAM

DATA CABLING TO

ACCESS CONTROL

CONTROL PANEL

BY OTHERS

ACCESS

CONTROL

POWER

ACCESS CONTROL CONTROL PANEL, BY OTHERS. 2. ACCESS CONTROL POWER SUPPLY, BY OTHERS. 3. ACCESS CONTROL STATION. BY OTHERS. (EXAMPLE DEVICES: CARD READER, KEYPAD, REQUEST TO EXIT PUSH PAD, MOTION DETECTOR,

120V [EMERGENCY] POWER

CONTROL CONTROL

4. DOOR MONITOR CONTACT SWITCH, BY OTHERS. 5. DOOR HOLDER, BY OTHERS. ELECTROMAGNETIC SWITCH MOUNTED ON/IN DOOR AND FRAME. [FOR DELAYED OPERATION] IN LIEU OF ELÉCTRIC STRIKE. 6. ELECTRIC STRIKE, PANIC HARDWARE, POWER TRANSFER, BY OTHERS.

DOOR OPERATOR ACTUATOR, BY OTHERS, 8. DOOR OPERATOR, BY OTHERS. (EXAMPLE DEVICES: PUSH PAD,

TOUCHLESS, ETC) 9. INTERCOM STATIÓN, BY OTHERS.

# KEYED NOTES:

KITCHEN FIRE PROTECTION WIRING DETAIL

NO SCALE

|      | COMMUNICATION EQUIPMENT  | SCHEDULE     |  |
|------|--|--------------|--|
| MARK | DESCRIPTION  | MANUFACTURER | PART NO.   |
| Α    | TECHNOLOGY CABINET. MATCH EXISTING SIZE AND TYPE. WITH LOUVERED DOORS.C2 FRAME 40 RACK UNITS. EQUIP WITH CABLE LACING BARS. EQUIP WITH TOP TO CABINET AND ADJUSTABLE CABINET FEET  | HAMMOND      | C2 FRAME<br>C2RR197031BK1<br>W/CDF-1970LBK1<br>DOORS |
| В    | POWER STRIP, RACK MOUNT  | HAMMOND      | 15853H6B1  |
| С    | SINGLE RACK UNIT PATCH CORD ORGANIZER (PCO-1) WITH HINGED COVER.   | HUBBELL      | HS13C  |
| D    | PATCH PANEL-24 PORT, EQUIPPED WITH 8-PIN MODULAR JACKS TO MATCH THE CABLE COLOR AND CABLE TYPE BEING TERMINATED. PROVIDE ONE MODULAR JACK FOR EACH CABLE BEING TERMINATED. SEE SPEC AND DRAWINGS FOR COLORS. EQUIP WITH REAR CABLE ORGANIZER | HUBBELL      | PANEL: HPJ24<br>ORGANIZER: ECMBR3                    |

|      | AUDIO EQUIPMENT SCHE                                | DULE         |                   |
|------|---|--------------|-------------------|
| MARK | DESCRIPTION   | MANUFACTURER | PART NO.          |
| WA   | AUDIO AMPLIFIER                                     | QSC          | SPA OR ISA SERIES |
| WB   | AUDIO LINE LEVEL DISTRIBUTION AMPLIFIER 1 IN, 2-OUT | RDL LABS     | ST-DA3            |
| WC   | VOLUME CONTROL                                      | ATLAS        | AT35              |

|                | SPEAKER SCHEDULE  | <u> </u>     |          |
|----------------|---|--------------|----------|
| MARK           | DESCRIPTION   | MANUFACTURER | PART NO. |
| S <sub>1</sub> | PAGING SYSTEM SPEAKER FOR DROP CEILING INSTALLATION. EQUIP WITH WHITE GRILL AND MULTI TAPS. PROVIDE T-BAR AND BACKBOX   | ATLAS IED    | SD72WV   |
| \$2            | PAGING SYSTEM SPEAKER. RECESSED IN DRYWALL CEILING. PROVIDE AND INSTALL BACKBOX INTO THE CEILING PRIOR TO DRYWALL. WIRE TO SPEAKERS PRIOR TO DRYWALL CEILING BEING INSTALLED. | ATLAS IED    | SD72WV   |

|      | CAMERA EQUI   | IPMENT SO    | CHEDULE         | <b>=</b>     |  |                                |
|------|---|--------------|-----------------|--------------|--|--------------------------------|
| MARK | DESCRIPTION   | MANUFACTURER | PART NO.        | DROP CEILING | BUILDING<br>EXTERIOR                     | BUILDING<br>EXTERIOR<br>CORNER |
| CA   | MULTI-HEAD CAMERA, EXTERIOR, 270 DEGREES CORNER MOUNT     | BOSCH        | NDM-7703        |              | SBP-317HMW,<br>SBP-390WMW2<br>SBP-300NBW | SBP-300KMW1<br>SBP-300NBW      |
| СВ   | EXTERIOR 4K CAMERAS. ARM MOUNT ON WALL                    | BOSCH        | NDE-8504-R      |              |  |                                |
| cc   | INDOOR AND OUTDOOR 360 FISHEYE SINGLE IMAGER 12 MEGAPIXEL | BOSCH        | NDS-5704-F360LE | SHD-1600FPW  | SBP-167HMW,<br>SBP-300WMW1<br>SBP-300NBW | SBP-300KMW1<br>SBP-300NBW      |
| CD   | INDOOR SHORT DISTANCE CAMERA. 2MP. DROP OR HARD CEILING   | BOSCH        | NDE-4502-A      | SHD-1408FPW  |  |                                |
| CE   | INDOOR 5 MP DROP OR HARD CEILING OR WALL                  | BOSCH        | NDE-5503-A      | SHD-1408FPW  |  |                                |
| CF   | BOSCH NVR FOR CAMERA STORAGE AND PROCESSING               | BOSCH        | SEE SPECS       |              |  |                                |
| CG   | ETHERNET SWITCH FOR CAMERA SYSTEM                         | CISCO        | 9200 SERIES     |              |  |                                |

| (                  | COMMUNICATION SYMBOL LEGEND   |  |  |  |  |  |
|--------------------|---|--|--|--|--|--|
| SYMBOL             | DESCRIPTION   |  |  |  |  |  |
| 1                  | THIS SYMBOL WITH A NUMBER INSIDE REFERS TO KEYNOTES. REFER TO NOTES ON THE SHEET OR WITHIN THE DETAIL FOR ADDITIONAL INFORMATION                            |  |  |  |  |  |
| А                  | EQUIPMENT SCHEDULE. THIS SYMBOL WITH LETTERS INSIDE REFERS EQUIPMENT SCHEDULES, SEE DETAILS AND EQUIPMENT SCHEDULES ON TC101, TC301, TC501 AND TC701.       |  |  |  |  |  |
| 1                  | CABLE SCHEDULE. THIS SYMBOL WITH NUMBERS INSIDE REFERS EQUIPMENT SCHEDULES, SEE DETAILS AND EQUIPMENT SCHEDULES ON TC101, TC301, TC501 AND TC701.           |  |  |  |  |  |
| ××××               | DATA COMMUNICATIONS OUTLET CONNECTIVITY CODE. X IS A 1 THRU 99. SEE TC1XX SHEETS FOR SPECIFIC REQUIREMENTS. XXXX NOTES THAT THE CABLE IS FOR A SPECIFIC USE |  |  |  |  |  |
| X 12: 08<br>12: 08 | TWO SIDED DIGITAL CLOCK. SEE CONNECTIVITY CODE FOR CLOCK TYPE.  |  |  |  |  |  |
| X 12:08            | SINGLE SIDED DIGITAL CLOCK. SEE CONNECTIVITY CODE FOR CLOCK TYPE.   |  |  |  |  |  |
|                    | NEW STUN FENCE. INSTALL NEW STUN FENCE WIRING AND DEVICES   |  |  |  |  |  |
| FENCE -            | NEW SHAKER WIRE ON FENCE. INSTALL NEW SHAKER WIRE ON THE FENCE  |  |  |  |  |  |
|                    | TEMPORARY FEED OF STUN FENCE FROM STUN FENCE CABINET TO EXISTING FENCE  |  |  |  |  |  |
| xx                 | EXISTING SHAKER WIRE AND STUN FENCE. REMOVE FROM FENCE  |  |  |  |  |  |

|             | AUDIO VIDEO SYMBOL LEGEND   |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|
| SYMBOL      | DESCRIPTION   |  |  |  |  |  |  |
| ××××        | AUDIO/VIDEO COMMUNICATIONS OUTLET. REFER TO THE ASSOCIATED AV SYSTEM DETAIL FOR REQUIREMENTS. ZZ REFERS TO HEIGHT OF OUTLET. 18" UNLESS OTHER WISE NOTED. |  |  |  |  |  |  |
| SEE TC3XX/X | AV SYSTEM DETAIL. REFER TO THIS SHEET AND DETAIL NUMBER FOR THE REQUIREMENTS OF THE AUDIO/VIDEO SYSTEM IN THIS ROOM                                       |  |  |  |  |  |  |
| ⊚ zz<br>X   | SPEAKERS. SEE SPEAKER SCHEDULE ON TC301."X" REFERS TO SPEAKER TYPE. "ZZ" REFERS TO SPEAKER ZONE IF THIS IS A PAGING SPEAKER.                              |  |  |  |  |  |  |

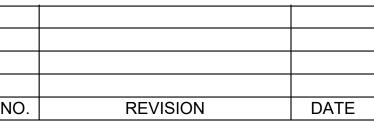
|          | SECURITY SYMBOL LEGEND  |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| SYMBOL   | DESCRIPTION   |  |  |  |  |  |
| (XX)     | ACCESS CONTROL SYMBOL. "XX" IS LETTERS. SEE DETAILS ON TC5XX SHEETS FOR EQUIPMENT, CABLING AND RACEWAY DETAILS.   |  |  |  |  |  |
| (XX)     | ACCESS CONTROL SYMBOL FOR EXISTING DEVICES. "XX" IS LETTERS. SEE DETAILS ON TC5XX SHEETS. LEAVE DEVICES AND CONNECT TO NEW SYSTEM OR LEAVE AS CONNECTED TO EXISTING SYSTEM. SEE NOTES AND DETAILS |  |  |  |  |  |
| XXX      | DOOR NUMBER   |  |  |  |  |  |
| SEC.PNL  | SECURITY PANEL. PROVIDE PANEL AND CONNECT AS SHOWN ON FLOORPLANS AND IN THE SPECIFICATIONS.   |  |  |  |  |  |
|          | SECURITY CAMERA. PROVIDE AND INSTALL A NEW SECURITY CAMERA. SEE DETAILS ON TC5XX SHEETS.  |  |  |  |  |  |
|          | SECURITY CAMERA WITH 180 DEGREE VIEWING. PROVIDE AND INSTALL A NEW SECURITY CAMERA. SEE DETAILS ON TC5XX SHEETS.  |  |  |  |  |  |
|          | SECURITY CAMERA WITH 360 DEGREE VIEWING, SINGLE-IMAGER. PROVIDE AND INSTALL A NEW SECURITY CAMERA. SEE DETAILS ON TC5XX SHEETS.   |  |  |  |  |  |
| <u> </u> | SECURITY CAMERA WITH 270 OR 360 DEGREE VIEWING, MULTI-IMAGER. PROVIDE AND INSTALL A NEW SECURITY CAMERA. SEE DETAILS ON TC5XX SHEETS.   |  |  |  |  |  |
|          | SECURITY CAMERA. PTZ. SEE SPECIFICATIONS FOR CAMERA REQUIREMENTS AND MOUNTING.  |  |  |  |  |  |

|                                    | CABLE SCHEDULE  |            |            |  |  |  |  |
|------------------------------------|---|------------|------------|--|--|--|--|
| MARK DESCRIPTION MANUFACTURER PART |   |            |            |  |  |  |  |
| 1                                  | CAT-6 UTP CABLES. BLUE IN COLOR. SEE CONNECTIVITY CODES   | MOHAWK     | M58281     |  |  |  |  |
| 2                                  | CAT-6 UTP CABLES. GREEN IN COLOR. SEE CONNECTIVITY CODES  | MOHAWK     | M58286     |  |  |  |  |
| 3                                  | CAT-6 UTP CABLES. YELLOW IN COLOR. SEE CONNECTIVITY CODES | MOHAWK     | M58283     |  |  |  |  |
| 4                                  | CAT-6 CABLE UNDERGROUND RATED                             | MOHAWK     | M57622     |  |  |  |  |
| 5                                  | SHAKER FENCE CABLING                                      | ISC        | CONTRACTOR |  |  |  |  |
| 6                                  | STUN FENCE FEEDER WIRE FROM ENERGIZER TO FENCE            | CONTRACTOR | CONTRACTOR |  |  |  |  |
| 7                                  | STUN FENCE CABLING ON FENCE                               | CONTRACTOR | CONTRACTOR |  |  |  |  |

|      | ACCESS CONTROL EQUIPMENT SCHEDULE   |               |                             |  |  |  |  |
|------|---|---------------|-----------------------------|--|--|--|--|
| MARI | DESCRIPTION   | MANUFACTURER  | PART NO.                    |  |  |  |  |
| XA   | INTERCOM AT DOOR-INTERIOR   | HARDING       | ICE-320-217-000             |  |  |  |  |
| ХВ   | INTERCOM AT DOOR-EXTERIOR   | HARDING       | ICE-320-227-000             |  |  |  |  |
| xc   | PLC WITH ETHERNET INTERFACE PROCESSOR   | ALLEN BRADLEY | 1769-L37ERM                 |  |  |  |  |
| XD   | POINT I/O ETHERNET ETHERNET ADAPTER   | ALLEN BRADLEY | 1769-AENTR                  |  |  |  |  |
| XE   | POINT I/O OUTPUT MODULE   | ALLEN BRADLEY | 1769-OB32                   |  |  |  |  |
| XF   | POINT I/O INPUT MODULE  | ALLEN BRADLEY | 1769-IQ32                   |  |  |  |  |
| XG   | POWER SUPPLY  | EMERSON       | SVL-1024100                 |  |  |  |  |
| XH   | DIN RAIL MOUNTED TERMINAL STRIPS. PROVIDE AS REQUIRED FOR CABLE TYPE AND CONNECTIVITY. MOUNT IN CABINET. PROVIDE SUPPORTS AND PLASTIC FINGER DUCT FOR ROUTING CABLE | CONTRACTOR    | CONTRACTOR                  |  |  |  |  |
| XJ   | INTERCOM BOARD FOR CONNECTION OF AUDIO ON INTERCOMS   | HARDING       | QCB-120-1                   |  |  |  |  |
| XK   | INTERCOM BOARD FOR CONNECTION OF PUSH BUTTON ON INTERCOMS   | HARDING       | QCB-120-1                   |  |  |  |  |
| XL   | ETHERNET SWITCH FOR ACCESS CONTROL SYSTEM   | CONTRACTOR    | CONTRACTOR                  |  |  |  |  |
| XM   | INTERCOM CONTROLLER IP ATTACHED   | HARDING       | DCC-S100-3030-<br>S100-00IP |  |  |  |  |

| ACCESS CONTROL EQUIPMENT SCHEDULE |   |         |            |  |  |  |
|-----------------------------------|---|---------|------------|--|--|--|
| MARK DESCRIPTION MANUFACTURER PAI |   |         |            |  |  |  |
| CA                                | ACCESS CONTROL SYSTEM, SOFTWARE AND ASSOCIATED/REQUIRED SERVERS | STANLEY | GATEKEEPER |  |  |  |
| СВ                                | CARD READER SERIAL TO IP DEVICE. SERVES UP TO 16 CARD READERS   | MOXA    | 5650-16    |  |  |  |
| СС                                | CARD READER. COMPATIBLE WITH STANLEY SYSTEM.                    | HID     | 5352AGN00  |  |  |  |
| CD                                |   |         |            |  |  |  |
| CE                                |   |         |            |  |  |  |
| CF                                |   |         |            |  |  |  |
| CG                                |   |         |            |  |  |  |
| СН                                |   |         |            |  |  |  |

| ABBREVIATIONS |  |         |  |  |  |  |
|---------------|--|---------|--|--|--|--|
| ABBREV.       | DESCRIPTION  | ABBREV. | DESCRIPTION                            |  |  |  |
| 2G            | TWO-GANG BOX - PROVIDED BY EC  | NIC     | NOT IN CONTRACT                        |  |  |  |
| AC            | ABOVE COUNTER — INSTALL BACKBOX SAME HEIGHT AS OTHER ELECTRICAL OUTLETS ABOVE THE COUNTER. | PBO     | PROVIDED BY OTHERS                     |  |  |  |
| AFF           | ABOVE FINISHED FLOOR   | PCO-1   | PATCH CORD ORGANIZER - 1 UNIT HIGH     |  |  |  |
| AFG           | ABOVE FINISHED GROUND  | PCO-2   | PATCH CORD ORGANIZER - 2 UNITS<br>HIGH |  |  |  |
| AWG           | AMERICAN WIRE GAUGE  | PET     | PROTECTED ENTRANCE TERMINAL            |  |  |  |
| ЕМТ           | EMT TYPE CONDUIT   | QTY     | QUANTITY                               |  |  |  |
| EC            | ELECTRICAL CONTRACTOR  |         |  |  |  |  |





FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE

CONTRACT NO. Y22003 171CODHHS7255

Commtech Design ROCKFORD, MICHIGAN 49341 WWW.COMMTECHDESIGN.COM



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**WTA** ARCHITECTS

100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989 752 8107

CHECKED BY BWE

PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

SHEET TITLE CABLING LEGENDS, SCHEDULES & DETAILS

SHEET NUMBER PROJECT NUMBER 2021094 TC101 PROJECT DATE SEPTEMBER 6, 2023

AUDIO PAGING SYSTEM **EXPANSION DETAIL** ∖ TC101<sup>'</sup>

INSTALL CABLES FROM SPEAKERS TO THE BASEMENT SECURITY ROOM. PROVIDE ONE CABLE FOR EACH ZONE AS DEPICTED.

 $\stackrel{\textstyle >}{3}$  install terminal strips for wire termination. Label each wire and each zone at the terminal strips,

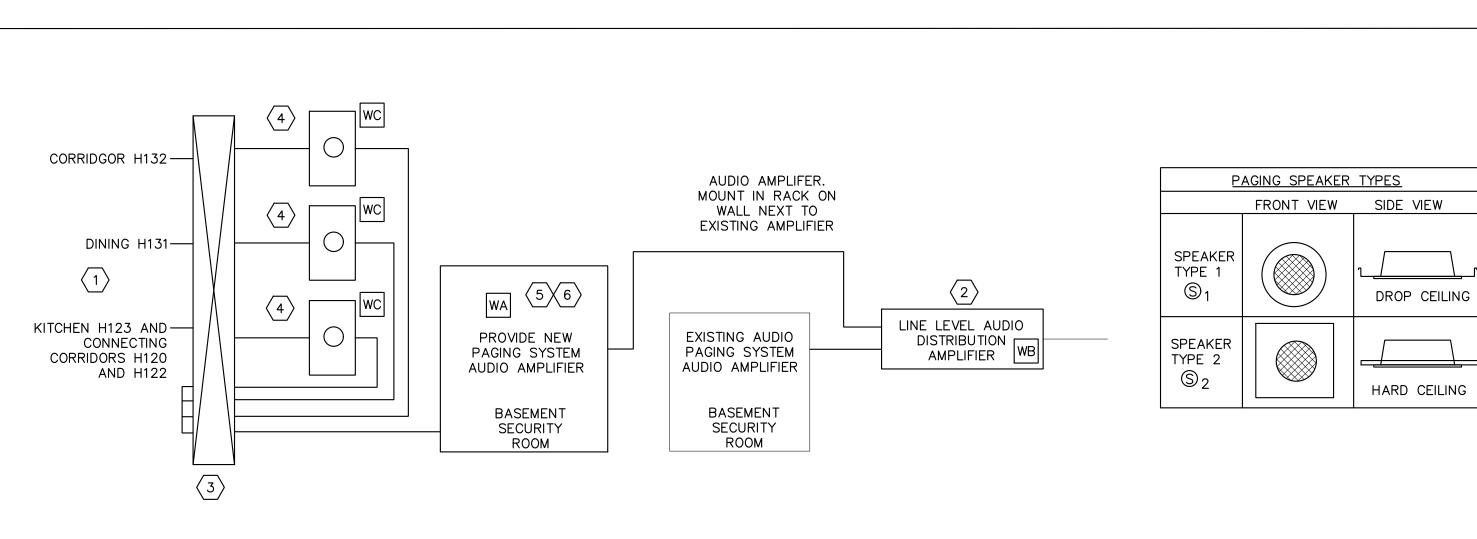
INSTALL A VOLUME CONTROL IN A SINGLE-GANG BACKBOX ON THE WALL. LABEL FOR THE ZONE IT CONNECTS TO.

6 PROVIDE AN AMPLIFIER THAT DRIVES ALL SPEAKERS. WITH ADEQUATE AUDIO LEVEL.

PROVIDE AND INSTALL AN AUDIO SPLITTER FOR THE SYSTEM. SPLIT EXISTING SIGNAL.

5 TEST SYSTEM. LISTEN AND SET AUDIO LEVEL IN EACH ZONE.

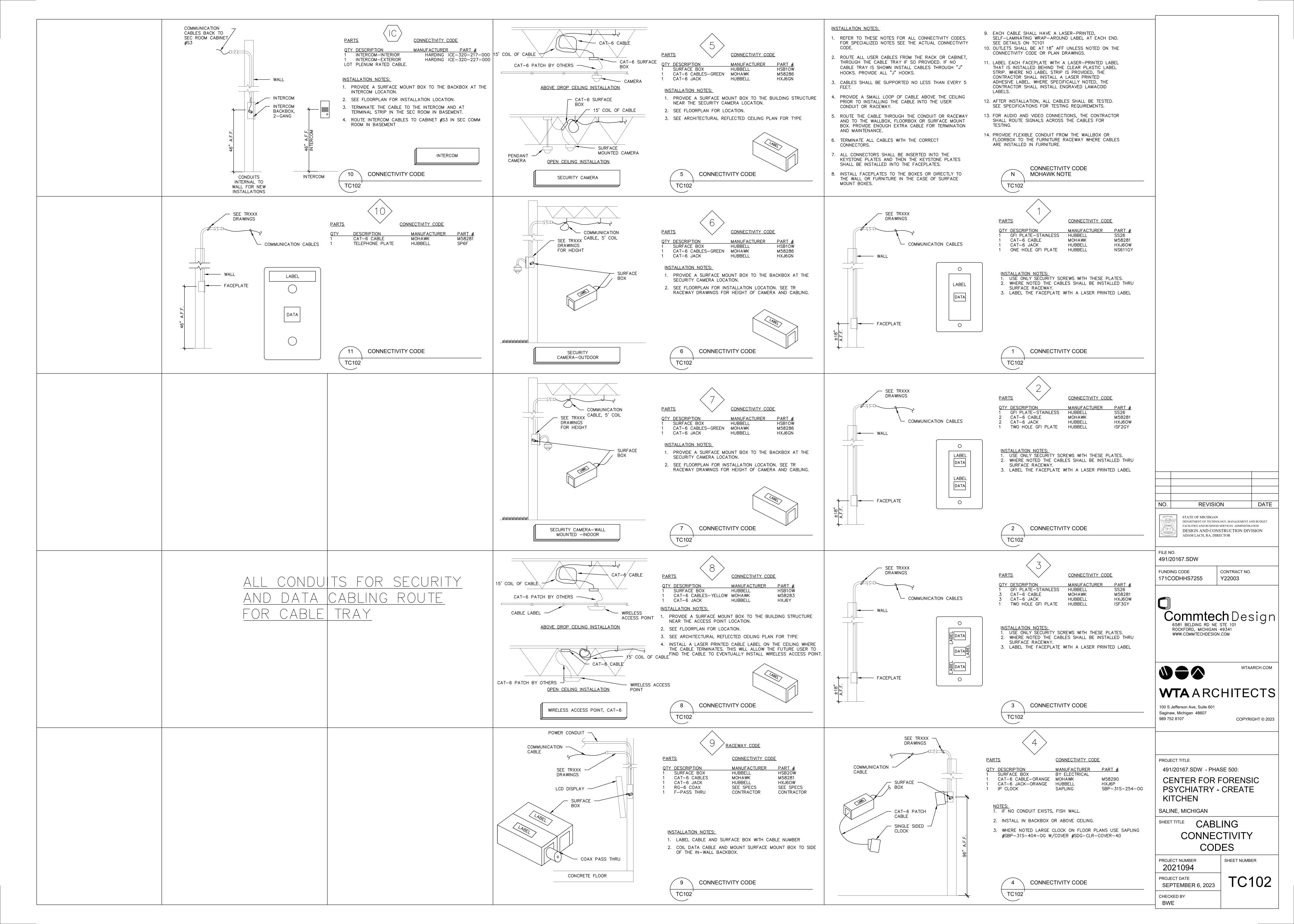
KEYED NOTES:

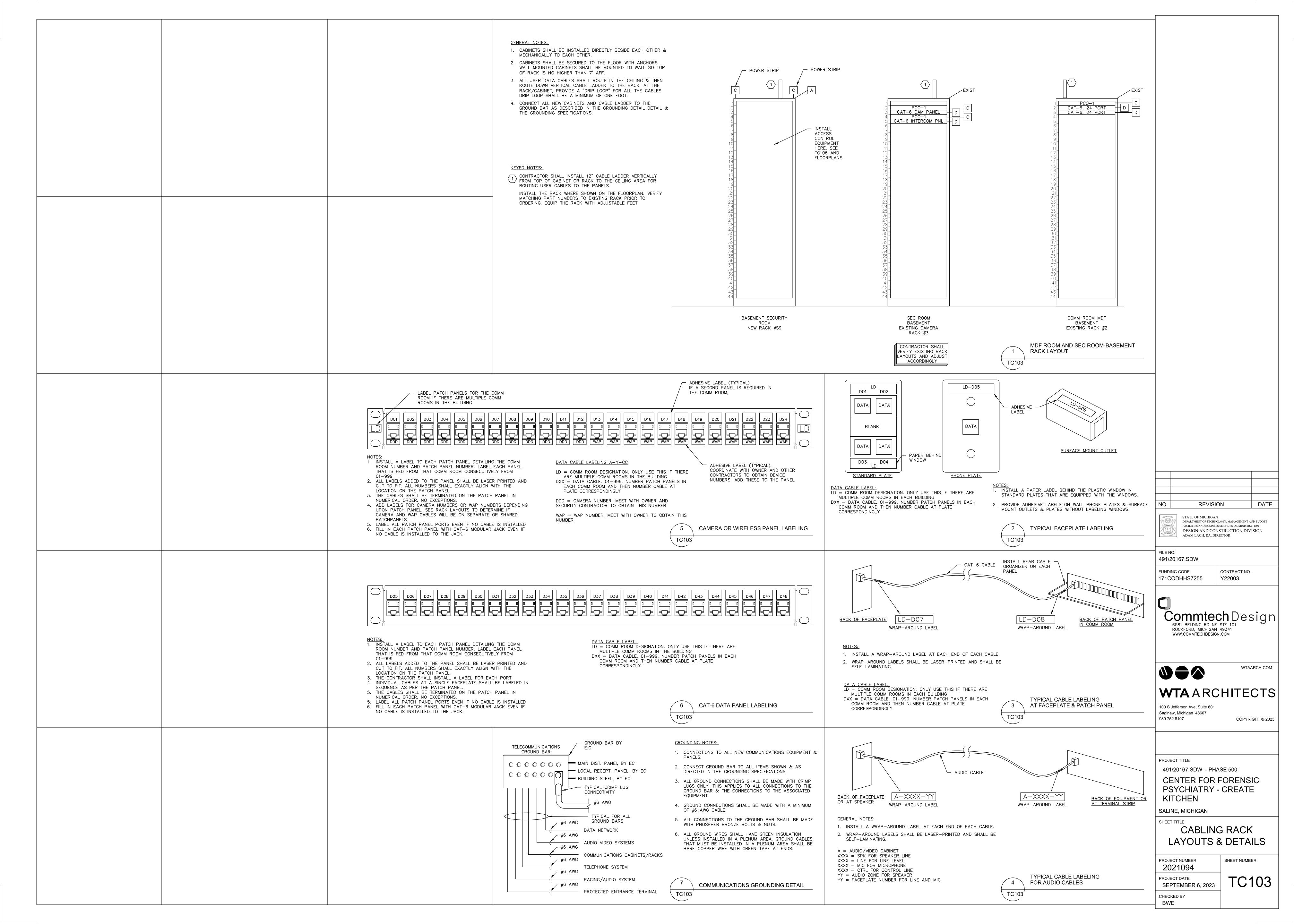


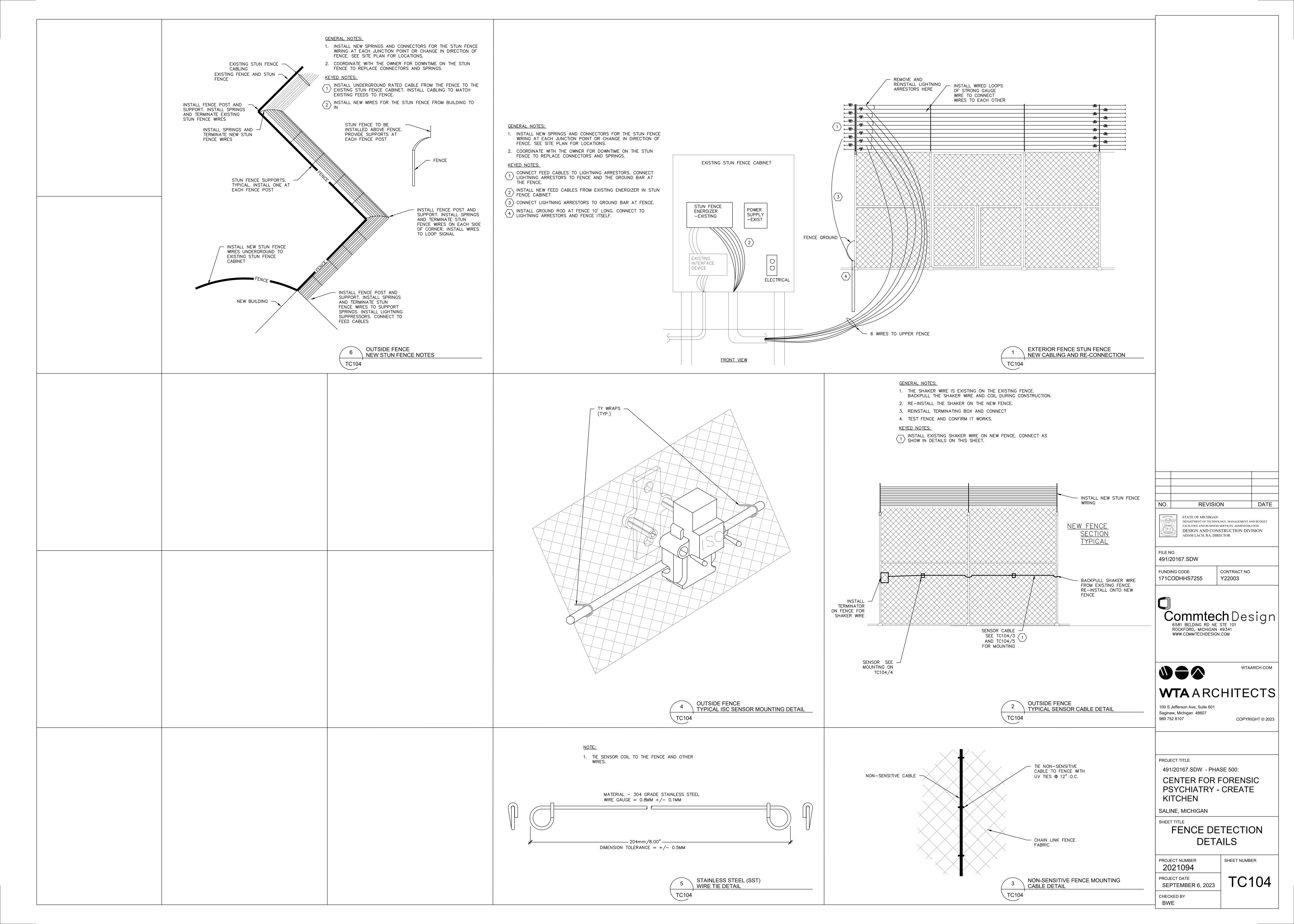
NOTES:

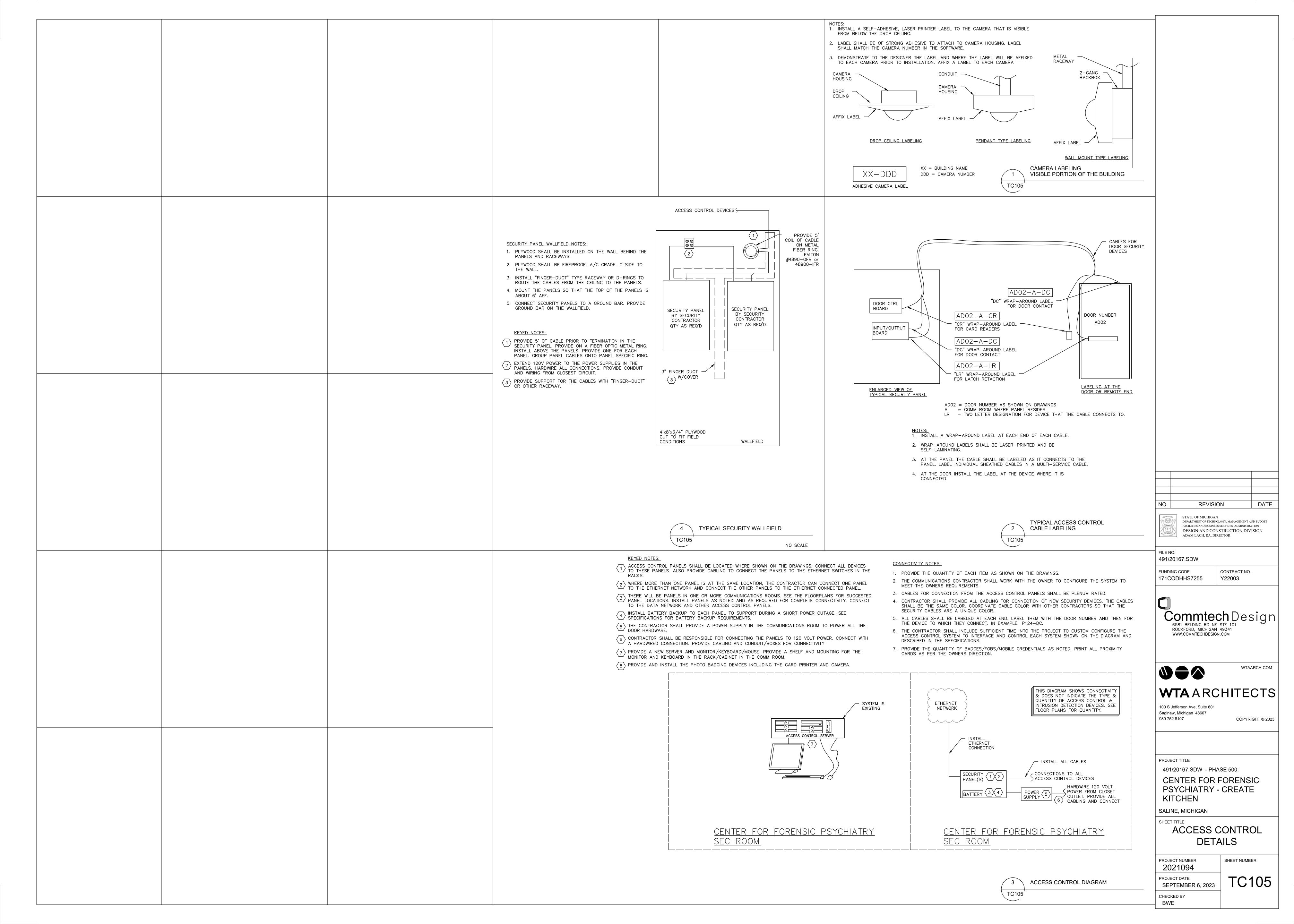
1. THE SITE CURRENTLY HAS AN EXISTING PAGING AUDIO SYSTEM.
THIS SYSTEM SHALL BE EXPANDED TO SUPPORT NEW ZONES
AND SPEAKERS IN THE KITCHEN AREA.

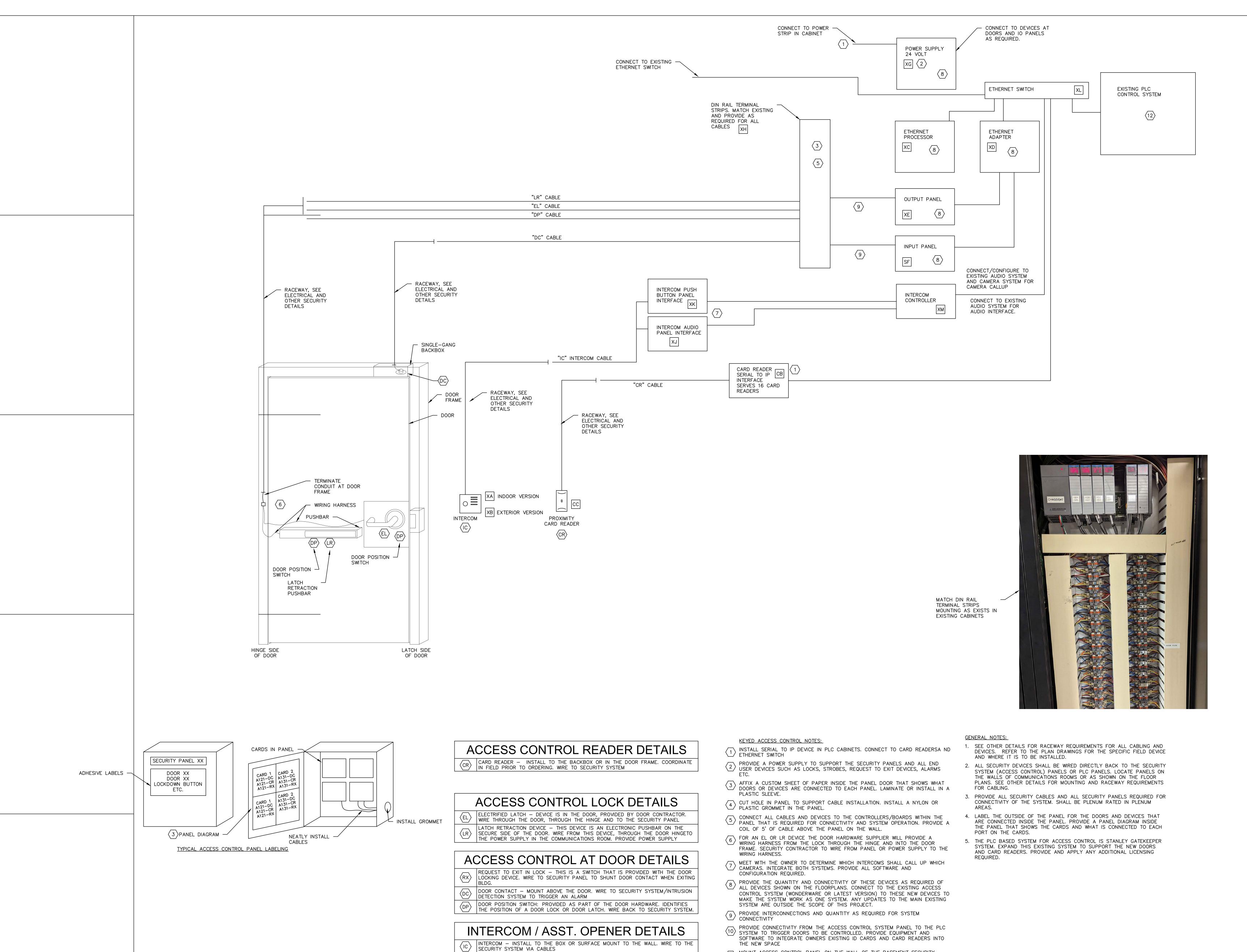
- PROVIDE AN AUDIO SPLITTER AND SPLIT THE EXISTING SIGNAL PRIOR TO CONNECTION TO EXISTING AMPLIFIER
- 3. THE PAGING/BELL SYSTEM SHALL BE MOUNTED IN A CABINET IN THE COMM ROOM IN THE BASEMENT
- 4. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CABLES ASSOCIATED WITH THE CONNECTIVITY OF THE PAGING SYSTEM. ALL NEW CABLES SHALL BE PLENUM RATED
- 5. CONTRACTOR SHALL LABEL EACH PAGING SYSTEM SPEAKER CABLE. THE LABEL SHALL BE "ZONE XXX" WHERE XXX DESIGNATES THE EXTENSION THAT THE CABLE IS CONNECTED TO. CABLES SHALL BE LABELED AT EACH TERMINATION POINT & AT
- EACH INTERCONNECTION POINT. 6. PROVIDE INTERCONNECTION CABLES AS REQUIRED FOR ZONES AND POWER DISTRIBUTION TO THE SPEAKERS. CONTRACTOR SHALL VERIFY CONFIGURATION WITH ENGINEER PRIOR TO
- 7. INSTALL VOLUME CONTROLS FOR AUDIO LEVEL CONTROL OF ALL THREE ZONES BEING ADDED











MOUNT ACCESS CONTROL PANEL ON THE WALL OF THE BASEMENT SECURITY ROOM. ROUTE CABLING TO PLC CABINET AND CARD READERS FOR CONNECTIVITY

INTEGRATE ALL NEW EQUIPMENT AND DOORS AND CONTROLS TO THE EXISTING SYSTEM TO PROVIDE A SINGLE, COHESIVE INTERFACE AND DATABASE FOR THE

DATE REVISION

STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255

Commtech Design

CONTRACT NO.

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989 752 8107

PROJECT TITLE

491/20167.SDW - PHASE 500:

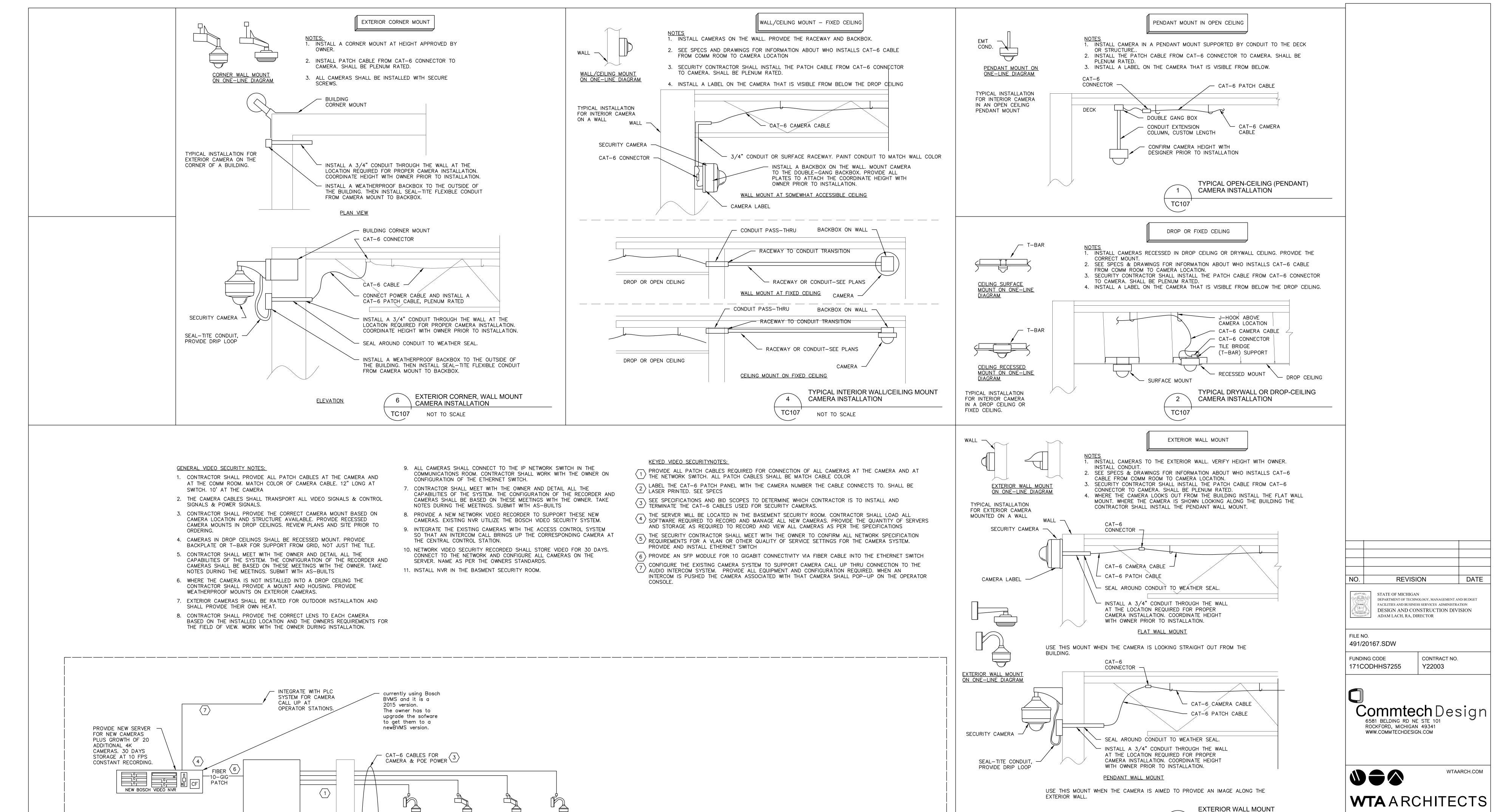
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

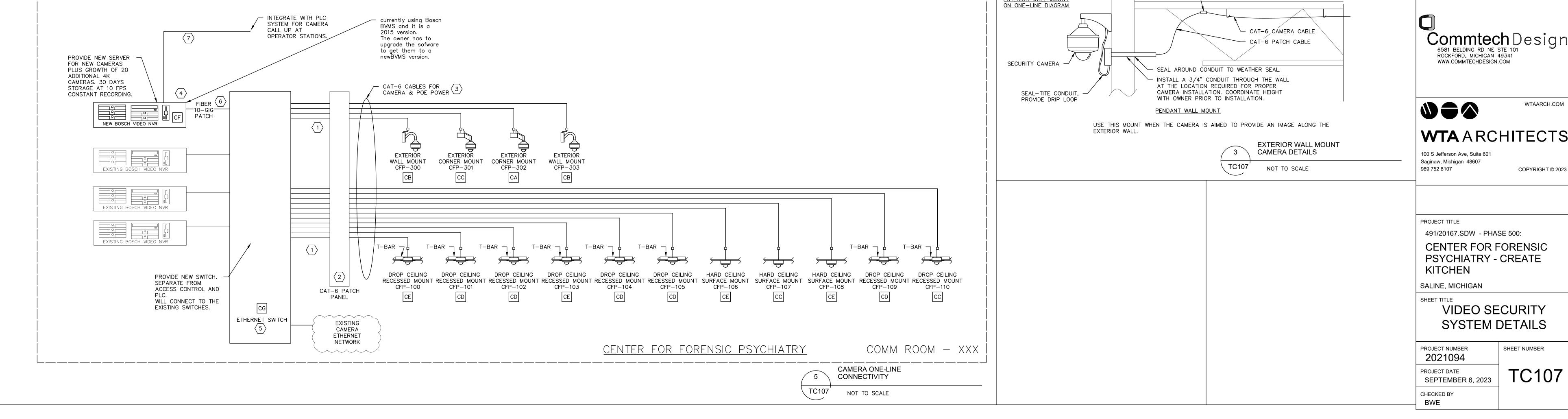
SALINE, MICHIGAN

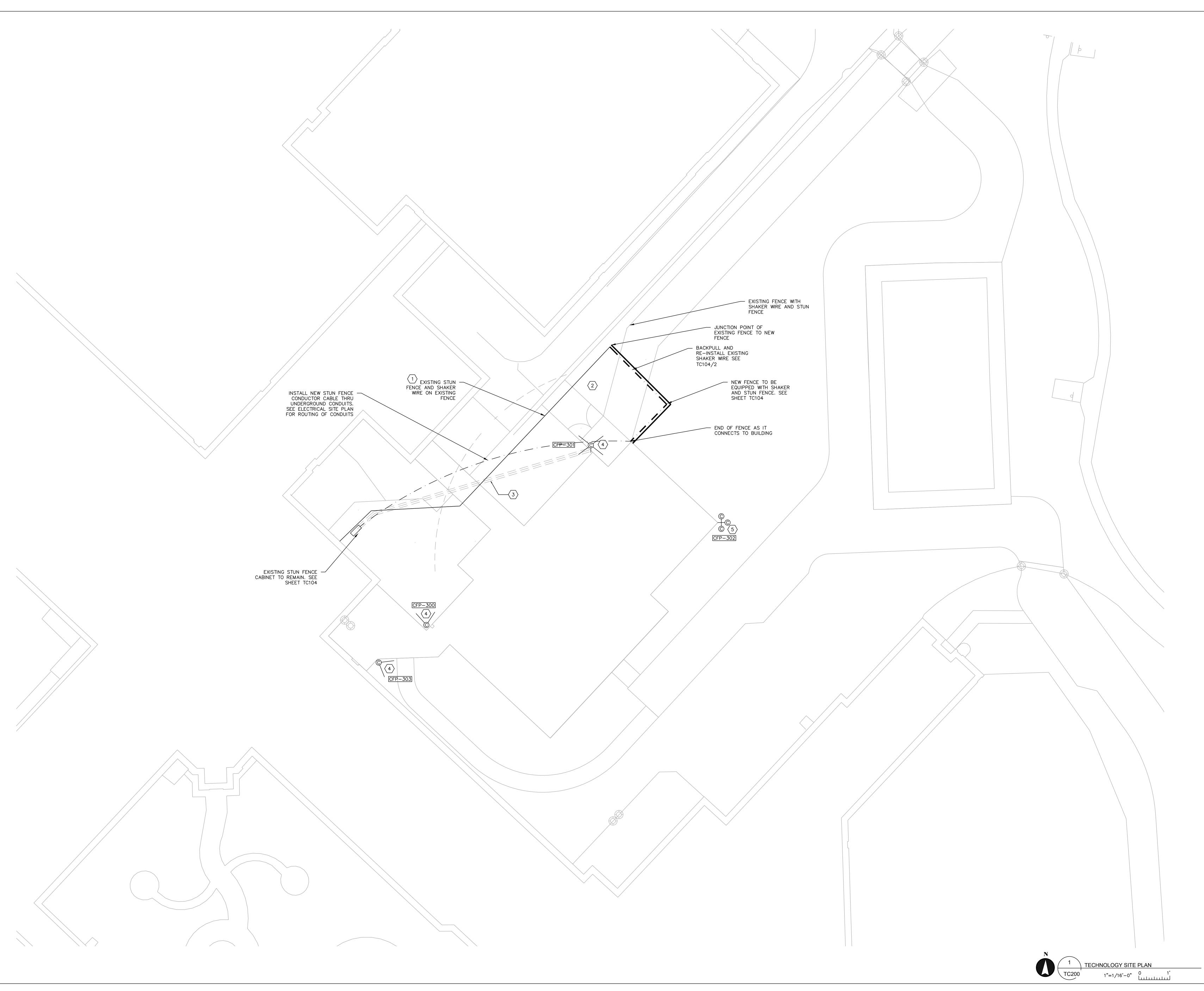
SECURITY ACCESS CONTROL DETAILS

PROJECT NUMBER SHEET NUMBER 2021094 PROJECT DATE TC106 SEPTEMBER 6, 2023 CHECKED BY BWE

**DOOR HARDWARE & SECURITY EQUIPMENT CONNECTIVITY REQUIREMENTS** √TC106





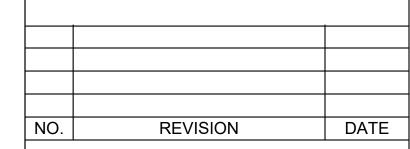


## GENERAL TECH NOTES

- SECURITY CONTRACTOR SHALL INSTALL ANY CONDUITS & PASS-THRU'S REQUIRED FOR ROUTING CABLES AROUND THE BUILDING IN ADDITION TO THOSE SHOWN.
- CONTRACTOR SHALL COMPLETE A WALK-THRU PRIOR TO CONSTRUCTION & SHALL VERIFY ALL RACEWAYS &
- PATHWAYS. ALL CABLES SHALL BE SUPPORTED ABOVE THE DROP CEILING BY J-HOOKS. HOOKS SHALL BE LOCATED NO
- LESS THAN EVERY 5 FEET. WHERE A CAMERA IS MARKED AS SURFACE MOUNTED ON THE ONE-LINE, THAT CAMERA MAY BE MOUNTED TO THE CEILING OR WALL. PROVIDE A BACKBOX & RACEWAY.

## KEYED TECH NOTES

- BACKPULL EXISTING SHAKER WIRE TO JUNCTION POINT OF NEW AN EXISTING FENCE. DURING CONSTRUCTION, CONFIGURE THE SHAKER WIRE SYSTEM TO END AN NEW/EXISTING FENCE JUNCTIONLOCATION.
- REMOVE THE EXISTING STUN FENCE FROM TOP OF EXISTING FENCE.
- ROUTE NEW STUN FENCE WIRES THRU
  UNDERGROUND CONDUITS THAT ARE SHOWN ON
  ELECTRICAL SITE PLAN.
- $\langle$  4  $\rangle$  MOUNT CAMERA AT 12' AFG
- $\overline{5}$  MOUNT CAMERA AT 15' AFG
- TEMPORARILY INSTALL CABLES FROM STUN FENCE CABINET TO EXISTING FENCE TO MAINTAIN STUN FENCE DURING CONSTRUCTION. INSTALL FLEXIBLE CONDUIT AND ATTACH TO THE BUILDING. INSTALL HIGH ENOUGH TO AVOID VEHICLES AND NEW CONSTRUCTION



DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION

DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE

CONTRACT NO. Y22003 171CODHHS7255

STATE OF MICHIGAN

Commtech Design
6581 BELDING RD NE STE 101
ROCKFORD, MICHIGAN 49341
WWW.COMMTECHDESIGN.COM



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PROJECT TITLE

491/20167.SDW - PHASE 500:

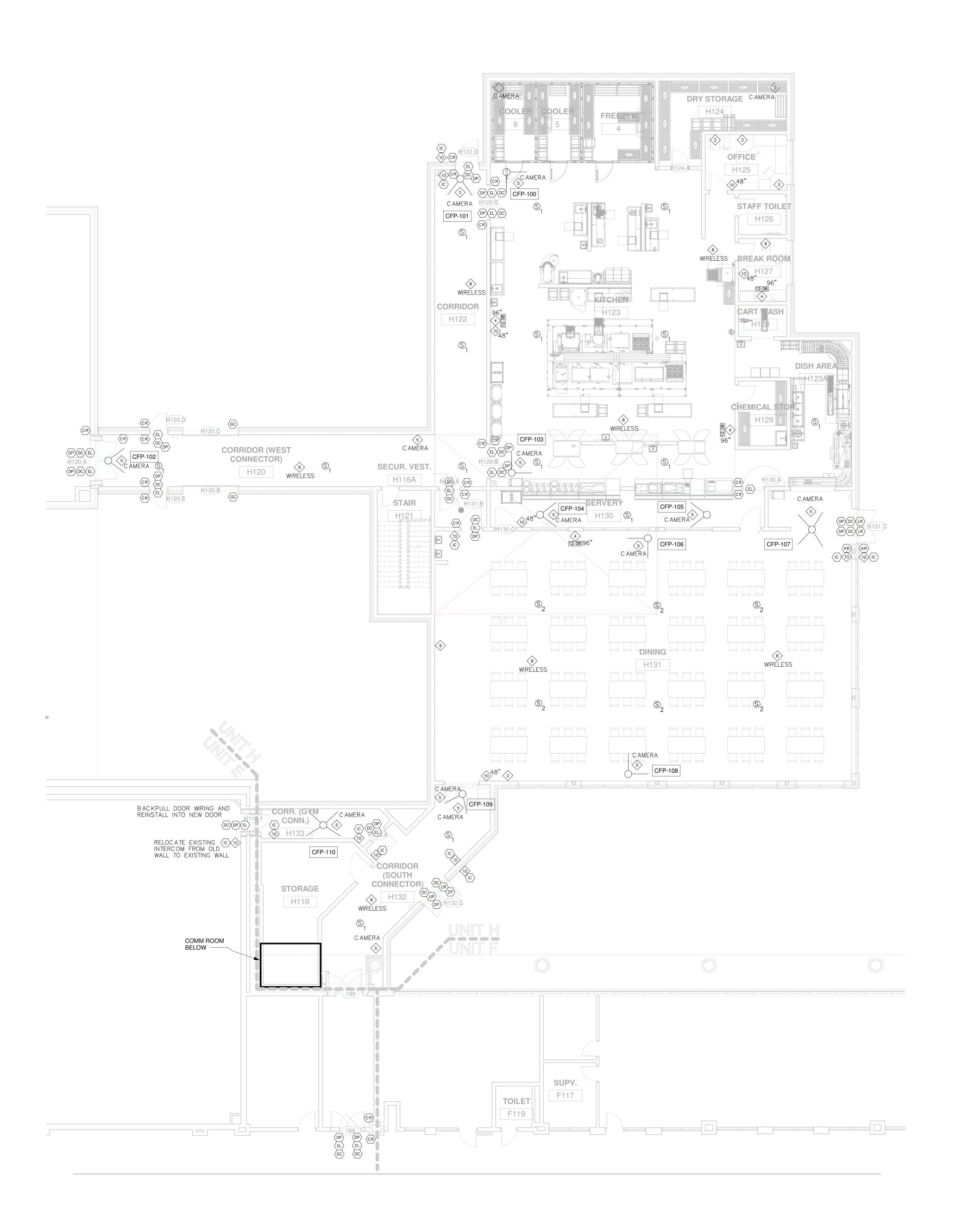
CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

TECHNOLOGY SITE PLAN

PROJECT NUMBER 2021094 SHEET NUMBER PROJECT DATE
SEPTEMBER 6, 2023 TC200

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## GENERAL TECH NOTES

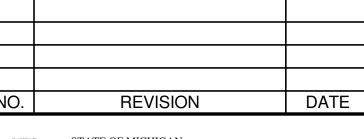
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ELECTRICAL SITE PLAN.

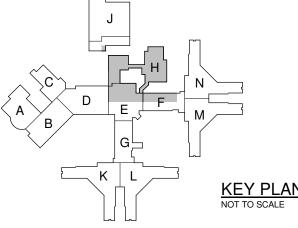
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STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET
FACILITIES AND BUSINESS SERVICES ADMINISTRATION
DESIGN AND CONSTRUCTION DIVISION
ADAM LACH, RA, DIRECTOR

491/20167.SDW

FUNDING CODE 171CODHHS7255





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CONTRACT NO.

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PROJECT TI

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN SALINE, MICHIGAN

FIRST FLOOR TECHNOLOGY PLAN

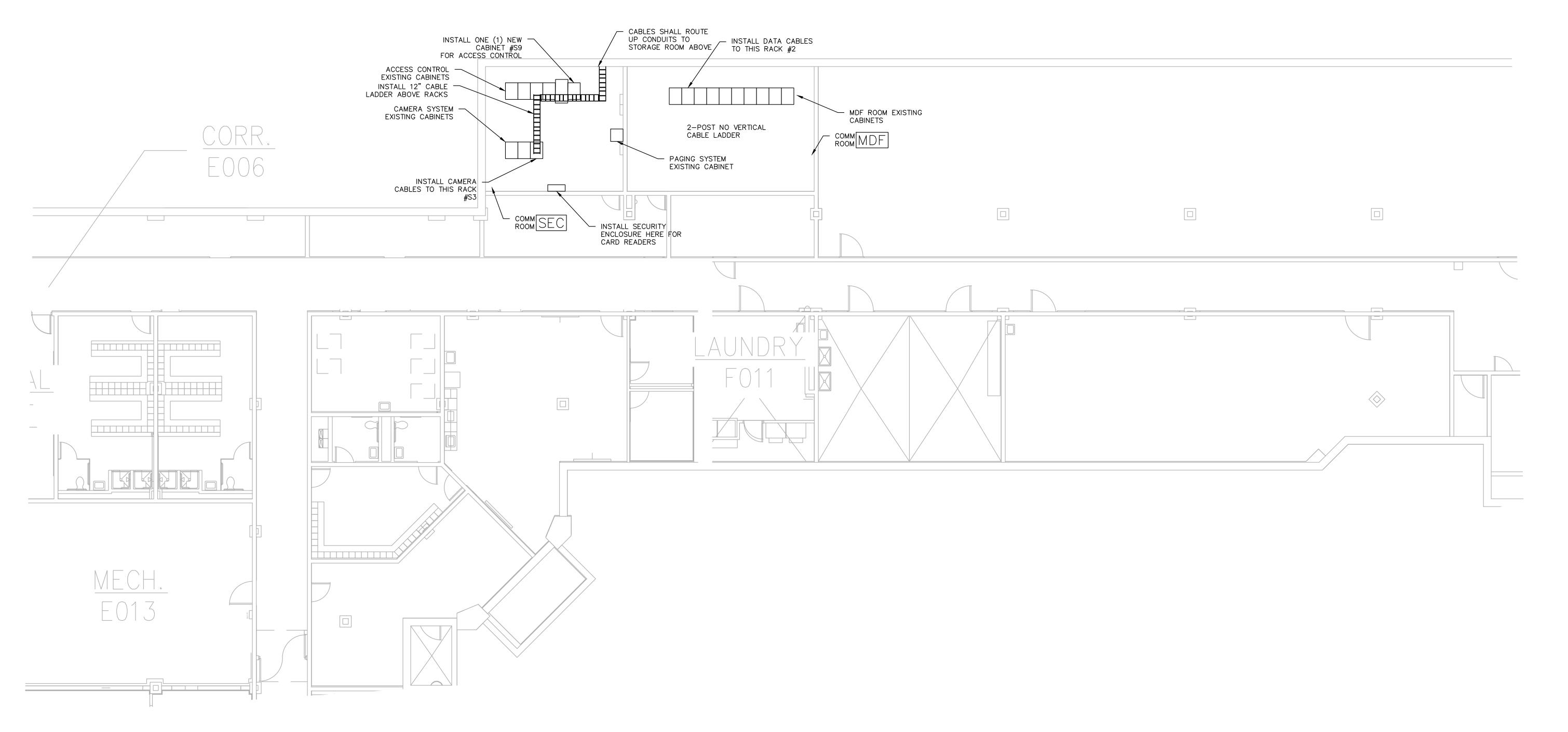
PROJECT NUMBER
2021094

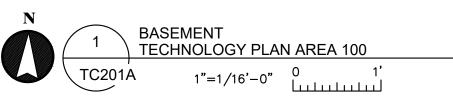
PROJECT DATE
SEPTEMBER 6, 2023

SHEET NUMBER
TC201

SEPTEMBER 6, 2023

CHECKED BY
BWE





## GENERAL TECH NOTES

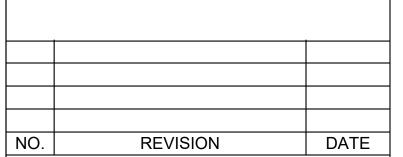
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STATE OF MICHIGAN

FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE 171CODHHS7255

CONTRACT NO. Y22003

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PROJECT TITLE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

SHEET TITLE BASEMENT **TECHNOLOGY PLAN** AREA 100

PROJECT NUMBER 2021094

PROJECT DATE SEPTEMBER 6, 2023 TC201A

SHEET NUMBER

CHECKED BY BWE

1st Floor Ottawa Building 611 W. Ottawa Street Lansing, MI 48933



#### **Final Report - Approved**

Application Number: PR2023BCC-002591

Report Date: 03/29/2024

Description: New one-story with a penthouse addition to existing structure for commercial kitchen and dining space. Addition totals 11,124 square feet and includes

plumbing, HVAC, electrical, food service equipment, communications and IT, and associated site work for new construction.

Address: 8303 PLATT RD, SALINE, MI, 48176

Record Type: Bureau of Construction Codes Plan Review Application Document Filename: PR2023BCC-002591 - Response 03-19-24.pdf

#### **Reviewer Contact Information:**

| Reviewer Name | Reviewer Email        | Reviewer Phone |
|---------------|-----------------------|----------------|
| Daniel Morris | MorrisD9@michigan.gov | 517-927-9734   |

**General Comments** 





100 S Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989 752 8107 : p 989 752 3125 : f

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November 16, 2022

Daniel Morris Bureau of Construction Codes 517-927-9734 Morrisd9@michigan.gov

RE: PR2023BCC-002591 - Center For Forensic Psychiatry

Dear Mr. Daniel Morris

Please see below for our response to your review comment.

#### **Review Comment:**

Describe how the make-up air system is interlocked with the hood exhaust. Hvac-21h needs to be interlocked with the hood or the amount of make up air needs to be available all the time. Mmc 508.1.2 an air table for the kitchen showing what equipment is supplying make up air for exhaust systems, the amount of kitchen ventilation being provided for the space and population density, kitchen exhaust and kitchen positive or negative design .

#### Response to Comment:

Our Makeup Air Unit (AHU-22H) serving the Kitchen Exhaust Hoods (EF-9H and EF-10H) are interlocked. The kitchen hoods are to be manually turned On/Off, and the Makeup Air will be interlocked with both of these fans, to be enabled when either Exhaust Fan is turned on. See M8.03 Temperature Controls, 'Kitchen Exhaust Hoods (EF-9H & EF-10H) and Make-Up Air Unit (AHU-22H) Control' Sequence Lines 2, 3, and 6 for more information.

Mechanical Schedules included with this submission, providing the Makeup Air (AHU-22H, using SF-2) at 8700 CFM. This is sized for the total combined rate of Exhaust Hoods, EF-9H at 3600 CFM and EF-10H at 5100 CFM, which is balanced according to 508.1.2 and is available on M7.03 and M7.04.

VFD controls are to be installed so that the Makeup air rate matches the specific fan that is enabled, per Sequence of Operation Line 6.

WIGEN TINCKNELL ASSOCIATES ARCHITECTS

SPACE SOLVED.

1st Floor Ottawa Building 611 W. Ottawa Street Lansing, MI 48933



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Application Number: PR2023BCC-002591

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Address: 8303 PLATT RD, SALINE, MI, 48176

**Record Type: Bureau of Construction Codes Plan Review Application** 

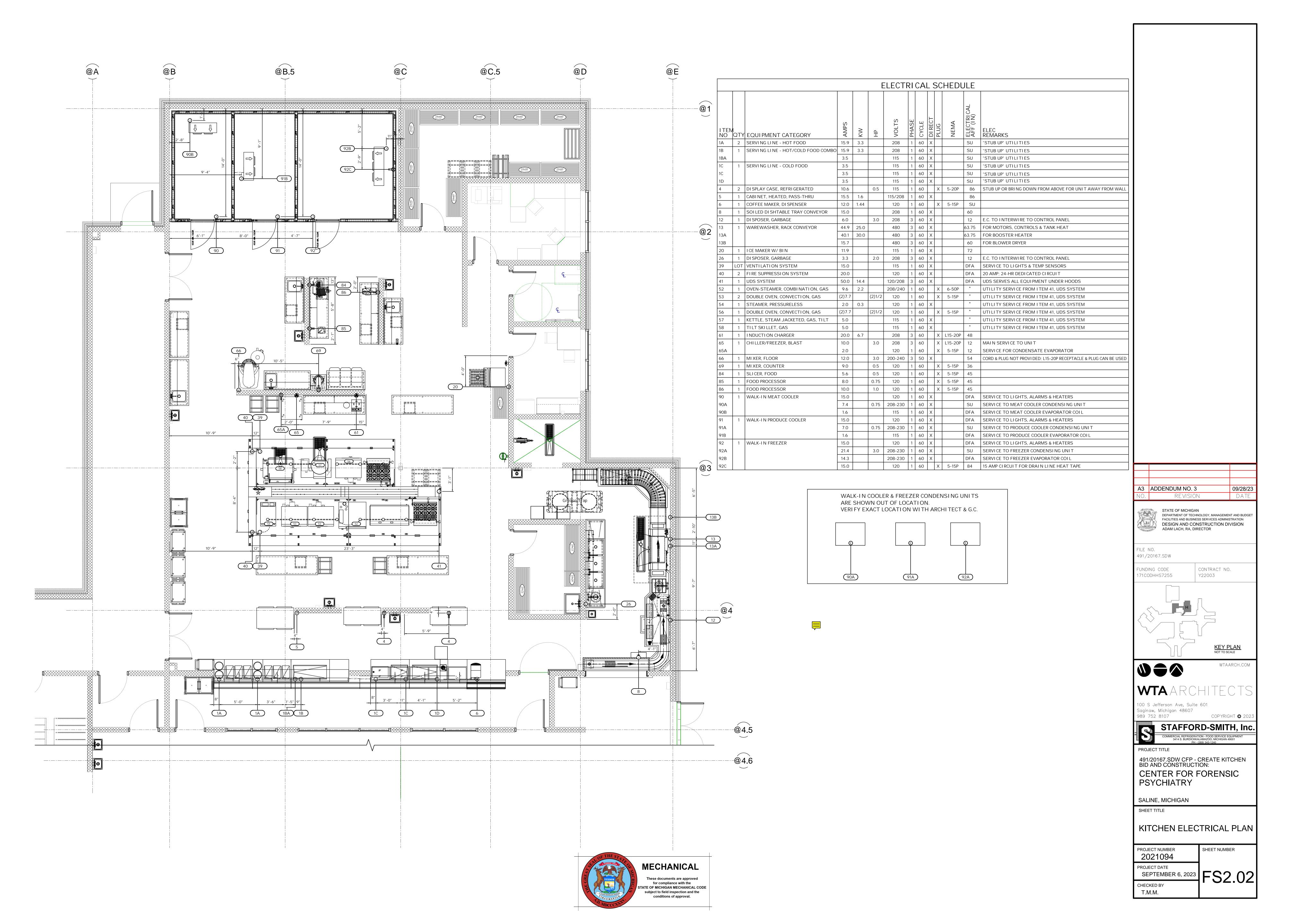
Document Filename: FS2.02.pdf

#### **Reviewer Contact Information:**

| Reviewer Name | Reviewer Email        | Reviewer Phone |  |
|---------------|-----------------------|----------------|--|
| Daniel Morris | MorrisD9@michigan.gov | 517-927-9734   |  |

#### **General Comments**

| Comment ID | Page Ref | Reviewer : Department      | Review Comments  |
|------------|----------|----------------------------|--|
| 27         | FS2.02   | Daniel Morris : Mechanical | MMC, Section 304.11 - Guards. Guards shall be provided where various components that require service and roof hatch openings are located within 10 feet (3048 mm) of a roof edge or open side of a walking surface and such edge or open side is located more than 30 inches (762 mm) above the floor, roof, or grade below. The guard shall extend not less than 30 inches (762 mm) beyond each end of components that require service. The top of the guard shall be located not less than 42 inches (1067 mm) above the elevated surface adjacent to the guard. |



1st Floor Ottawa Building 611 W. Ottawa Street Lansing, MI 48933



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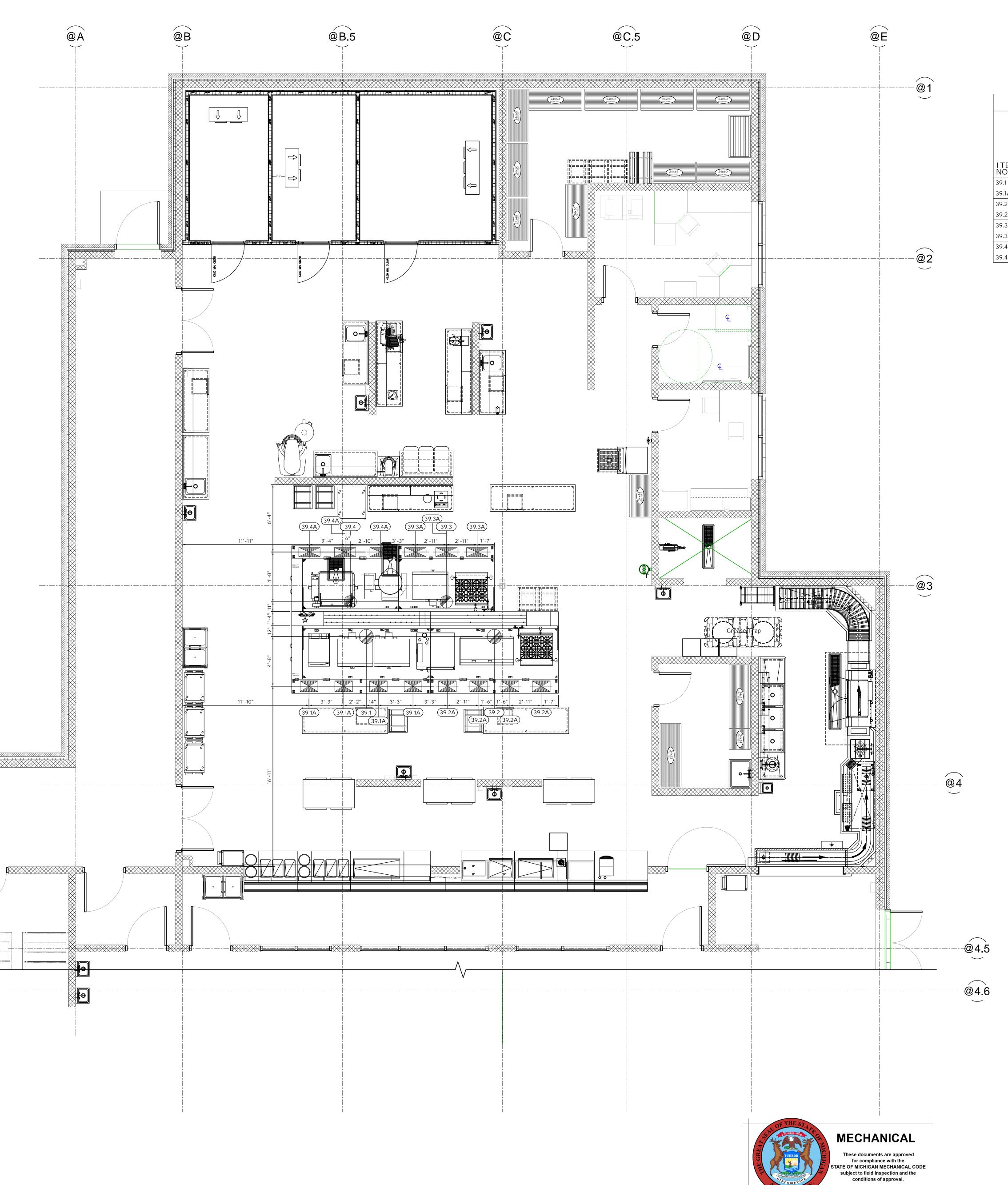
**Record Type: Bureau of Construction Codes Plan Review Application** 

Document Filename: FS2.04.pdf

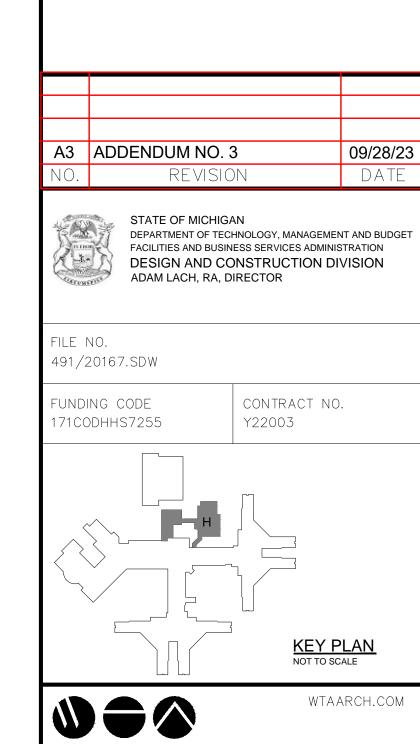
#### **Reviewer Contact Information:**

| Reviewer Name | Reviewer Email        | Reviewer Phone |
|---------------|-----------------------|----------------|
| Daniel Morris | MorrisD9@michigan.gov | 517-927-9734   |

**General Comments** 



|            |   |                      | VENT                             | ILA                 | TIO                  | N SCHE                           | DULE                |                      |                   |                 |
|------------|---|----------------------|----------------------------------|---------------------|----------------------|----------------------------------|---------------------|----------------------|-------------------|-----------------|
| ITEM<br>NO |   | ' EQUIPMENT CATEGORY | HVAC EXHAUST<br>DUCT SI ZE (I N) | HVAC EXHAUST<br>CFM | HVAC EXHAUST<br>SPWG | HVAC MAKE-UP<br>DUCT SI ZE (I N) | HVAC MAKE-UP<br>CFM | HVAC MAKE-UP<br>SPWG | HVAC<br>AFF (I N) | HVAC<br>REMARKS |
| 39.1       | 1 | VENTILATION SYSTEM   | 16"DI A                          | 2350                | -0.764               |                                  |                     |                      | DFA @ 113"-AFF    |                 |
| 39.1A      |   |                      |                                  |                     |                      | (4)12" X 20"                     | 637(EA)             | 0.217                | DFA @ 113"-AFF    |                 |
| 39.2       |   |                      | 16"DI A                          | 2750                | -1.046               |                                  |                     |                      | DFA @ 113"-AFF    |                 |
| 39.2A      |   |                      |                                  |                     |                      | (4)12" X 20"                     | 637(EA)             | 0.217                | DFA @ 113"-AFF    |                 |
| 39.3       |   |                      | 14"DI A                          | 1800                | -0.666               |                                  |                     |                      | DFA @ 113"-AFF    |                 |
| 39.3A      |   |                      |                                  |                     |                      | (3)10" X 24"                     | 566(EA)             | 0.174                | DFA @ 113"-AFF    |                 |
| 39.4       |   |                      | 14"DI A                          | 1800                | -0.666               |                                  |                     |                      | DFA @ 113"-AFF    |                 |
| 39.4A      |   |                      |                                  |                     |                      | (3)10" X 24"                     | 633(EA)             | 0.215                | DFA @ 113"-AFF    |                 |



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491/20167.SDW CFP - CREATE KITCHEN BID AND CONSTRUCTION:

CENTER FOR FORENSIC PSYCHIATRY

SALINE, MICHIGAN

SHEET TITLE

KITCHEN VENTILATION PLAN

PROJECT NUMBER SHEET NUMBER 2021094 PROJECT DATE

SEPTEMBER 6, 2023 FS2.04 CHECKED BY T.M.M.

1st Floor Ottawa Building 611 W. Ottawa Street Lansing, MI 48933



#### **Final Report - Approved**

**Application Number: PR2023BCC-002591** 

Report Date: 03/29/2024

Description: New one-story with a penthouse addition to existing structure for commercial kitchen and dining space. Addition totals 11,124 square feet and includes

plumbing, HVAC, electrical, food service equipment, communications and IT, and associated site work for new construction.

Address: 8303 PLATT RD, SALINE, MI, 48176

**Record Type: Bureau of Construction Codes Plan Review Application** 

Document Filename: M7.03 MECHANICAL SCHEDULES.pdf

#### **Reviewer Contact Information:**

| Reviewer Name | Reviewer Email        | Reviewer Phone |
|---------------|-----------------------|----------------|
| Daniel Morris | MorrisD9@michigan.gov | 517-927-9734   |

#### **General Comments**

|                        |                  |             |                |                    |                    |                           | AIR H | ANDLING      | 3 UNIT | SUPPL | Y AIR F | AN SCI     | HEDULE                      |       |       |                        |                         |                 |             |
|------------------------|------------------|-------------|----------------|--------------------|--------------------|---------------------------|-------|--------------|--------|-------|---------|------------|-----------------------------|-------|-------|------------------------|-------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | SYSTEM<br>SERVED | TYPE        | AIRFLOW<br>CFM | E.S.P.<br>IN. W.G. | T.S.P.<br>IN. W.G. | MINIMUM WHEEL<br>DIAMETER | RPM   | FAN<br>CLASS |        | МС    | TOR     |            | MODULATION/<br>CONTROL TYPE |       | ELEC  | TRICAL                 |                         | MODEL<br>NUMBER | KEYED NOTES |
|                        |                  |             |                |                    |                    | INCHES                    |       |              | BHP    | HP    | RPM     | DRIVE TYPE |                             | VOLTS | PHASE | SCCR<br>KA<br>(NOTE 5) | OPTIONS/<br>ACCESSORIES |                 |             |
| RF-1                   | AHU-21H          | CENTRIFUGAL | 10,000         | 1.0                | 1.19               | 22.25                     | 2403  | 2            | 5.12   | 7.5   | 1750    | DIRECT     | VFD                         | 460   | 3     |                        |                         | CAH021GDGC      |             |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.

2. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED. 3. DESIGN MINIMUM OUTSIDE AIRFLOW CFM (VENTILATION) LISTED IS BASED ON THE ESTIMATED MAXIMUM OCCUPANT LOAD. REFER TO TEMPERATURE CONTROL DRAWINGS FOR OUTSIDE AIR CONTROL SEQUENCE.
4. REFER TO AIR HANDLING UNIT FILTER SCHEDULE FOR AIR PRESSURE DROP TO BE USED FOR TOTAL STATIC PRESSURE CALCULATIONS.

5. CONTROLLER (E.G. VARIABLE FREQUENCY CONTROLLER, MOTOR STARTER) FOR SPECIFIED EQUIPMENT SHALL BE MANUFACTURED AND MARKED PER NEC WITH A MINIMUM SHORT CIRCUIT CURRENT RATING AS INDICATED.

1. PROVIDE BUNGY CORD MAINTENANCE LED LIGHT 235" LONG, WITH MAGNETIC BASE AND FLEXIBLE CORD 2. PROVIDE TWO BLANK OFF SHEETS FOR SUPPLY FAN

|                        | MOD                    | ULAR A                | IR HAN                 | IDLING                           | UNIT DII                  | MENSIO       | NS          |
|------------------------|------------------------|-----------------------|------------------------|----------------------------------|---------------------------|--------------|-------------|
| UNIT<br>IDENTIFICATION | MAXIMUM UNIT<br>LENGTH | MAXIMUM UNIT<br>WIDTH | MAXIMUM<br>UNIT HEIGHT | MAXIMUM UNIT<br>WEIGHT<br>POUNDS | MANUFACTURER<br>LEAD TIME | MANUFACTURER | KEYED NOTES |
| AHU-21H                | 310"                   | 90"                   | 58"                    | 5504                             |                           | DAIKIN       | 1           |
| AHU-22H                | 166"                   | 80"                   | 52"                    | 2877                             |                           | DAIKIN       | 1           |

GENERAL NOTES:

1. FOR REFERENCE ONLY

KEYED NOTES:

1. AHU TO BE SHIPPED IN SECTIONS AND THEN BROKEN DOWN TO FIT THROUGH DOORWAYS. CONTRACTOR TO REASSEMBLE AHU IN ROOM UNDER DIRECTION FROM MANUFACTURER

|                        |                      | MODUL                | AR AIR               | HANDL                | ING UN               | IT COM               | PONEN                | T SCHE               | DULE                 |             |
|------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------|
| UNIT<br>IDENTIFICATION | POSITION<br>NUMBER 1 | POSITION<br>NUMBER 2 | POSITION<br>NUMBER 3 | POSITION<br>NUMBER 4 | POSITION<br>NUMBER 5 | POSITION<br>NUMBER 6 | POSITION<br>NUMBER 7 | POSITION<br>NUMBER 8 | POSITION<br>NUMBER 9 | KEYED NOTES |
| AHU-21H                | PLENUM               | ACCESS               | RF-1                 | ECONOMIZER           | AF-1                 | HC-1                 | CC-1                 | ACCESS               | SF-1                 | 1           |
| AHU-22H                | PLENUM               | AF-2                 | HC-2                 | ACCESS               | SF-2                 |                      |                      |                      |                      | 1           |

GENERAL NOTES:

1. MODULES SELECTED BASED ON DAIKIN INDOOR MODULAR CLIMATE CHANGER AIR HANDLING UNIT. 2. POSITION NUMBERS ARE INDICATED IN THE DIRECTION OF AIRFLOW FROM RETURN AIR INLET TO SUPPLY AIR DISCHARGE.

KEYED NOTES:

1. AHU TO BE SHIPPED IN SECTIONS AND THEN BROKEN DOWN TO FIT THROUGH EXISTING DOORWAYS. CONTRACTOR TO REASSEMBLE AHU IN ROOM UNDER DIRECTION FROM MANUFACTURER
2. AHU IS IS PRE=PURCHASED AND ASSIGNED TO THE CONTRACTOR FOR DELIVERY AND INSTALLATION

|           |               |                         |                | AIF                 | HAN               | IDLIN            | G UNI | T FIL        | TER S         | CHE          | DULE                               |                |             |               |            |             |
|-----------|---------------|-------------------------|----------------|---------------------|-------------------|------------------|-------|--------------|---------------|--------------|------------------------------------|----------------|-------------|---------------|------------|-------------|
| UNIT I.D. | SYSTEM SERVED | TYPE                    | AIRFLOW<br>CFM | AIR PRES            | SS. DROP          | EFFICIENC<br>IES |       |              | FILTER MED    | IA           |                                    |                | HOUSING     |               | MODEL NO.  | KEYED NOTES |
|           |               |                         |                | INITIAL<br>IN. W.G. | DIRTY<br>In. W.G. | MERV             | QUAN. | WIDTH<br>IN. | HEIGHT<br>IN. | DEPTH<br>IN. | MIN. MEDIA<br>FACE AREA<br>SQ. FT. | ACCESS<br>TYPE | WDTH<br>IN. | HEIGHT<br>IN. |            |             |
| AF-1      | AHU-21H       | PLEATED                 | 10,000         | 0.22                | 1.0               | 8                | 3/3   | 24/24        | 24/20         | 2            | 20                                 | SIDE           | 18          | 48            | CAH021GDGC |             |
| AF-1      | AHU-21H       | VARICEL SH<br>CARTRIDGE | 10,000         | 0.53                | 1.5               | 13               | 3/3   | 24/24        | 24/20         | 12           | 20                                 | SIDE           | 18          | 48            | CAH021GDGC |             |
| AF-2      | AHU-22H       | PLEATED                 | 8700           | 0.08                | 1.0               | 8                | 3/6/3 | 24/20/12     | 24/24/24      | 2/2/2        | 12/20/6                            | SIDE           | 26          | 42            | CAH018GDGM |             |

**GENERAL NOTES:** MODEL NUMBERS ARE FARR UNLESS OTHERWISE NOTED.
 PROVIDE 25% TO 30% EFFICIENT 2 INCH THROW AWAY PREFILTERS

3. MERV DESIGNATES THE "MINIMUM EFFICIENCY REPORTING VALUE" AS EVALUATED UNDER ASHRAE STANDARD 52.2 1999. 4. AIR HANDLING UNIT TOTAL STATIC PRESSURE FOR VARIABLE AIR VOLUME SYSTEMS IS BASED ON THE FILTER DIRTY AIR

PRESSURE DROP AND AVERAGE/MIDLIFE FILTER AIR PRESSURE DROP FOR CONSTANT VOLUME SYSTEMS UNLESS NOTED OTHERWISE.

KEYED NOTES:

| <u>KE TED</u> | NOTES:  |       |      |    |      |      |    |        |
|---------------|---------|-------|------|----|------|------|----|--------|
| 1.            | PROVIDE | THREE | SETS | 0F | EACH | TYPE | 0F | FILTER |

| Y AIR FAN SCHEDULE  | CHEDU     | R FAN S | PLY A | NIT SUP | LING UI      | HAND | AIR I                     |                    |                    |                     |                |             |                    |                       |
|---|-----------|---------|-------|---------|--------------|------|---------------------------|--------------------|--------------------|---------------------|----------------|-------------|--------------------|-----------------------|
| MOTOR MODULATION/ CONTROL TYPE ELECTRICAL                                 |           | ГOR     | MO    |         | FAN<br>CLASS | RPM  | MINIMUM WHEEL<br>DIAMETER | T.S.P.<br>IN. W.G. | E.S.P.<br>IN. W.G. | OUTSIDE AIR<br>FLOW | AIRFLOW<br>CFM | TYPE        | SYSTEM<br>SERVED   | UNIT<br>DENTIFICATION |
| HP RPM DRIVE TYPE VOLTS PHASE SCCR OF KA ACC (NOTE 5)                     | RIVE TYPE | RPM     | HP    | ВНР     |              |      | INCHES                    |                    |                    | CFM                 |                |             |                    |                       |
| 5.0 1750 DIRECT VFD 460 3   | DIRECT    | 1750    | 15.0  | 11.29   | 2            | 1796 | 24.5                      | 4.89               | 2.0                | 3000                | 10,000         | CENTRIFUGAL | AHU-21H            | SF-1                  |
| 10 3500 DIRECT VFD 460 3  | DIRECT    | 3500    | 10    | 7.9     | 2            | 3650 | 18.25                     | 3.51               | 1.5                | 8700                | 8700           | CENTRIFUGAL | AHU-22H            | SF-2                  |
| HP RPM DRIVE TYPE VOLTS PHASE SCCR KA (NOTE 5)  5.0 1750 DIRECT VFD 460 3 | DIRECT    | 1750    | 15.0  | 11.29   | 2            |      | INCHES  24.5              | 4.89               | 2.0                | 3000                | 10,000         |             | AHU-21H<br>AHU-22H | SF-1                  |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES. 2. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED.

3. DESIGN MINIMUM OUTSIDE AIRFLOW CFM (VENTILATION) LISTED IS BASED ON THE ESTIMATED MAXIMUM OCCUPANT LOAD. REFER TO TEMPERATURE CONTROL DRAWINGS FOR OUTSIDE AIR CONTROL SEQUENCE.

4. REFER TO AIR HANDLING UNIT FILTER SCHEDULE FOR AIR PRESSURE DROP TO BE USED FOR TOTAL STATIC PRESSURE CALCULATIONS. 5. CONTROLLER (E.G. VARIABLE FREQUENCY CONTROLLER, MOTOR STARTER) FOR SPECIFIED EQUIPMENT SHALL BE MANUFACTURED AND MARKED PER NEC WITH A MINIMUM SHORT CIRCUIT CURRENT RATING AS INDICATED.

1. PROVIDE BUNGY CORD MAINTENANCE LED LIGHT 235" LONG, WITH MAGNETIC BASE AND FLEXIBLE CORD 2. PROVIDE TWO BLANK OFF SHEETS FOR SUPPLY FAN

|                     |                  |                |           |              |                | CHIL      | LED V  | VATE   | R CO   | OLING              | COIL                 | SCHE        | DULE       |        |        |                    |                 |          |             |
|---------------------|------------------|----------------|-----------|--------------|----------------|-----------|--------|--------|--------|--------------------|----------------------|-------------|------------|--------|--------|--------------------|-----------------|----------|-------------|
| UNIT IDENTIFICATION | SYSTEM<br>SERVED | MAXIMUM        | MAXIMUM   | TOTAL        |                |           | Α      | IR     |        |                    | MINIMUM              |             |            | WATER  |        |                    | CONTROL VALVE   | MODEL    | KEYED NOTES |
| IDEN IIFICATION     | SERVED           | NUMBER<br>ROWS | FINS/INCH | CAPACITY MBH | AIRFLOW<br>CFM | E.D.B. °F | E.W.B. | L.D.B. | L.W.B. | MAXIMUM            | FACE AREA<br>SQ. FT. | FLOW<br>GPM | FLUID TYPE | E.W.T. | L.W.T. | MAXIMUM            | W.P.D. FT. HEAD | NUMBER   |             |
|                     |                  |                | ,         |              | CFM            |           | ۲      | ٢      | r      | A.P.D. IN.<br>W.G. |                      | GPM         |            | ٢      | r      | W.P.D. FT.<br>HEAD |                 |          |             |
| CC-1                | AHU-21H          | 6              | 9         | 388.6        | 10000          | 79.7      | 65.9   | 53.9   | 53.0   | 0.69               | 20.1                 | 63.7        | W          | 44.0   | 56.2   | 16.0               | 15              | 5WL0906B | #           |

GENERAL NOTES:

1. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED.

MECHANICAL

These documents are approved for compliance with the TATE OF MICHIGAN MECHANICAL CODE subject to field inspection and the conditions of approval.

2. COIL SELECTIONS BASED ON .00025 FOULING FACTOR. 3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION <math>XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

|                |         |                |                          |          |                | HOT          | WAT         | TER HEA                    | ATING (              | COIL S   | SCHE       | DULE         |              |                               |                |          |             |
|----------------|---------|----------------|--------------------------|----------|----------------|--------------|-------------|----------------------------|----------------------|----------|------------|--------------|--------------|-------------------------------|----------------|----------|-------------|
| UNIT           | SYSTEM  | MAXIMUM        | MAXIMUM                  | CAPACITY |                |              | AIR         |                            | MINIMUM              |          |            | WATER        |              |                               | CONTROL VALVE  | MODEL    | KEYED NOTES |
| IDENTIFICATION | SERVED  | NUMBER<br>ROWS | FIN DENSITY<br>FINS/INCH | MBH      | AIRFLOW<br>CFM | E.D.B.<br>*F | L.D.B.<br>F | MAXIMUM<br>A.P.D. IN. W.G. | FACE AREA<br>SQ. FT. | FLOW GPM | FLUID TYPE | E.W.T.<br>*F | L.W.T.<br>*F | MAXIMUM<br>W.P.D. FT.<br>HEAD | W.P.D. FT. HD. | NUMBER   |             |
| HC-1           | AHU-21H | 2              | 10                       | 305.5    | 10000          | 43.0         | 70.9        | 0.30                       | 15.1                 | 19.7     | PG35       | 130          | 99           | 2.00                          | 15             | 5WH1002B |             |
| HC-2           | AHU-22H | 2              | 10                       | 804.5    | 8700           | -10.0        | 82.0        | 0.33                       | 16.0                 | 42.2     | PG35       | 130          | 94           | 8.6                           | 15             | 5WH1002C |             |

GENERAL NOTES:

1. MODEL NUMBERS ARE DAIKIN UNLESS OTHERWISE NOTED.

2. COIL SELECTION BASED ON .00025 FOULING FACTOR. 3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

|                      |                       |        | A           | IR TE      | RMIN        | AL TY      | /PE     |                  |                  |                 |                |
|----------------------|-----------------------|--------|-------------|------------|-------------|------------|---------|------------------|------------------|-----------------|----------------|
| DUCT CON             | INECTIONS             | DISC   | CHARGE SOUN | ND POWER/R | ADIATED SOU | ND POWER - | dB      | DIMEN            | SIONS            |                 |                |
| INLET SIZE<br>INCHES | OUTLET SIZE<br>INCHES | 125 Hz | 250 Hz      | 500 Hz     | 1000 Hz     | 2000 HZ    | 4000 HZ | LENGTH<br>INCHES | HEIGHT<br>INCHES | MODEL<br>NUMBER | KEYED<br>NOTES |
| 6ø                   | 12x8                  | 73/66  | 69/63       | 62/52      | 56/42       | 53/40      | 49/36   |                  |                  | ESV             | 1              |
| 8ø                   | 12x10                 | 72/68  | 70/59       | 66/53      | 63/47       | 57/46      | 53/46   |                  |                  | ESV             | 2              |
| 10ø                  | 14x12-1/2             | 78/71  | 70/61       | 65/56      | 61/50       | 58/47      | 53/45   |                  |                  | ESV             | 3              |
| 12ø                  | 16x15                 | 76/72  | 73/63       | 69/59      | 65/53       | 61/48      | 57/46   |                  |                  | ESV             | 4              |
| 16ø                  | 24x18                 | 78/70  | 73/63       | 70/58      | 68/53       | 64/52      | 59/50   |                  |                  | ESV             | 5              |
| 24x16                | 38x18                 | 83/74  | 81/69       | 76/63      | 74/54       | 73/48      | 68/41   |                  |                  | ESV             | 6              |

<u>GENERAL NOTES:</u>
1. MODEL NUMBERS ARE TITUS UNLESS OTHERWISE NOTED.

2. MAXIMUM SOUND POWER LEVEL BASED ON 2" PRESSURE DROP ACROSS UNIT WITH NO ALLOWANCE FOR EXTERNAL ATTENUATION.

KEYED NOTES:

1. BASED ON 350 CFM
2. BASED ON 650 CFM
3. BASED ON 900 CFM

4. BASED ON 1500 CFM 5. BASED ON 2500 CFM 6. BASED ON 5300 CFM

|                |            |                              |                |                |                 | AIR T           | ERMIN          | IAL U              | W TINI          | /ITH F         | TOF         | WA           | ATER (   | COIL S     | CHED          | ULE          |                               |                                  |                       |             |
|----------------|------------|------------------------------|----------------|----------------|-----------------|-----------------|----------------|--------------------|-----------------|----------------|-------------|--------------|----------|------------|---------------|--------------|-------------------------------|----------------------------------|-----------------------|-------------|
|                |            |                              |                |                |                 | AIR FLOW        |                |                    |                 |                |             |              |          | HE         | EATING COIL ( | NOTE 3)      |                               |                                  |                       |             |
| UNIT           | inlet size | AREA<br>SERVED               | UNIT<br>SERVED | COOLING<br>MAX | COOLING<br>MIN. | HEATING<br>MIN. | HEATING<br>MAX | MAXIMUM<br>A.P.D.  | CAPACITY<br>MBH | NUMBER<br>ROWS | А           | IR           |          |            |               | WA           | TER                           |                                  |                       | KEYED NOTES |
| IDENTIFICATION |            | SERVED                       | FROM           | CFM            | CFM             | CFM             | CFM            | W/COIL<br>IN. W.G. | MOIT            | NO <b>W</b> 3  | E.D.B<br>*F | L.D.B.<br>*F | FLOW GPM | FLUID TYPE | E.W.T.<br>°F  | L.W.T.<br>*F | MAXIMUM<br>W.P.D. FT.<br>HEAD | CONTROL VALVE<br>W.P.D. FT. HEAD | CONTROL VALVE<br>TYPE |             |
| VBR-H108       | 6          | H132,H119,<br>H133           | AHU-21H        | 260            | 80              | 80              | 260            | 0.11               | 5.0             | 2              | 55.0        | 90.0         | 0.5      | PG35       | 130           | 100          | 0.29                          | 15                               | 3-WAY                 |             |
| VBR-H109       | 12         | DINING H131                  | AHU-21H        | 1080           | 325             | 325             | 1080           | 0.16               | 20.6            | 2              | 55.0        | 90.0         | 1.2      | PG35       | 130           | 100          | 1.41                          | 15                               | 3-WAY                 |             |
| VBR-H110       | 12         | DINING H131                  | AHU-21H        | 1080           | 325             | 325             | 1080           | 0.16               | 20.6            | 2              | 55.0        | 90.0         | 1.2      | PG35       | 130           | 100          | 1.41                          | 15                               | 3-WAY                 |             |
| VBR-H111       | 12         | DINING H131/<br>SERVERY H130 | AHU-21H        | 1280           | 325             | 325             | 1280           | 0.22               | 24.4            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130           | 100          | 2.77                          | 15                               | 3-WAY                 |             |
| VBR-H112       | 12         | DINING H131/<br>SERVERY H130 | AHU-21H        | 1280           | 325             | 325             | 1280           | 0.22               | 24.4            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130           | 100          | 2.77                          | 15                               | 3-WAY                 |             |
| VBR-H113       | 12         | KITCHEN H123                 | AHU-21H        | 1260           | 325             | 325             | 1260           | 0.21               | 24.0            | 2              | 55.0        | 90.0         | 1.4      | PG35       | 130           | 100          | 2.63                          | 15                               | 3-WAY                 |             |
| VBR-H114       | 12         | KITCHEN H123                 | AHU-21H        | 1375           | 325             | 325             | 1375           | 0.22               | 24.3            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130           | 100          | 2.74                          | 15                               | 3-WAY                 |             |
| VBR-H115       | 6          | BREAK ROOM<br>H127           | AHU-21H        | 205            | 80              | 80              | 205            | 0.08               | 4.0             | 2              | 55.0        | 90.0         | 0.5      | PG35       | 130           | 100          | 0.11                          | 15                               | 3-WAY                 |             |
| VBR-H116       | 12         | KITCHEN H123                 | AHU-21H        | 1330           | 325             | 325             | 1330           | 0.30               | 25.3            | 2              | 55.0        | 90.0         | 1.5      | PG35       | 130           | 100          | 1.78                          | 15                               | 3-WAY                 |             |
| VBR-H117       | 6          | OFFICE H125                  | AHU-21H        | 200            | 80              | 80              | 200            | 0.07               | 3.9             | 2              | 55.0        | 90.0         | 0.5      | PG35       | 130           | 100          | 0.10                          | 15                               | 3-WAY                 |             |
| VBR-H118       | 8          | CORRIDOR H122                | AHU-21H        | 600            | 145             | 145             | 600            | 0.34               | 11.5            | 2              | 55.0        | 90.0         | 0.7      | PG35       | 130           | 100          | 4.95                          | 15                               | 3-WAY                 |             |
| VBR-H119       | 6          | STORAGE H124                 | AHU-21H        | 150            | 80              | 80              | 150            | 0.03               | 3.1             | 1              | 55.0        | 90.0         | 0.5      | PG35       | 130           | 100          | 0.05                          | 15                               | 3-WAY                 |             |

GENERAL NOTES:

1. MODEL NUMBERS ARE TITUS UNLESS OTHERWISE NOTED.
2. MAXIMUM PRESSURE DROP SCHEDULED SHALL BE THE MAXIMUM ALLOWABLE STATIC PRESSURE FOR BOX AND COIL. AT THE MAXIMUM CFM.

3. HEATING COIL SELECTION BASED ON HEATING MAXIMUM AIR FLOW. 4. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

| KITC           | HEN EXHAUS                    | T DUCT                                       | REQUIF              | REMENT SO        | CHEDULE                        |              |                      |
|----------------|-------------------------------|--|---------------------|------------------|--------------------------------|--------------|----------------------|
| EXHAUST SYSTEM | MINIMUM<br>DESIGN<br>PRESSURE | MINIMUM<br>DESIGN<br>TEMPERATURE<br>(DEG. F) | WORKING<br>PRESSURE | TEST<br>PRESSURE | LIGHT TEST                     | TEST<br>TIME | ALLOWABLE<br>LEAKAGE |
| GREASE DUCT    | 20 PSIG                       | >200   | -5" PSIG            | 20 PSIG          | TEST ALL JOINTS<br>PER NFPA 96 | 2 HOURS      | NONE                 |

CONTRACTOR TO TEST ALL JOIST PER NPFA 96
 CAP END OF GREASE DUCTS AND TEST WITCH COMPRESSED AIR, REDO JOIST THAT DO NOT PASS, HOLD TEST FOR MINIMUM 2 HOURS

|                        |                  |           |         |               |                  |               |                                | PU            | JMP SC              | HEDULE                  | Ē    |                |      |                             |       |       |                        |                         |              |             |
|------------------------|------------------|-----------|---------|---------------|------------------|---------------|--------------------------------|---------------|---------------------|-------------------------|------|----------------|------|-----------------------------|-------|-------|------------------------|-------------------------|--------------|-------------|
| UNIT<br>IDENTIFICATION | SYSTEM<br>SERVED | LOCATION  | TYPE    | COUPLING TYPE | WATERFLOW<br>GPM | FLUID<br>TYPE | COLDEST<br>SYSTEM OPERATING    | PUMP HEAD FT. | OVERLOAD GPM        | MINIMUM<br>EFFICIENCY % |      | MOTOR          |      | MODULATION/<br>CONTROL TYPE |       | ELE   | CTRICAL                |                         | MODEL NUMBER | KEYED NOTES |
| JEN IIFICA IION        | SERVED           |           |         |               |                  |               | TEMP. *F FOR PUMP<br>SELECTION |               |                     |                         | BHP  | HP             | RPM  |                             | VOLTS | PHASE | SCCR<br>KA<br>(NOTE 4) | OPTIONS/<br>ACCESSORIES |              |             |
| P-54                   | HWH              | PENTHOUSE | IN-LINE | CLOSE         | 140              | PG35          | 70 °F                          | 60            | NON-<br>OVERLOADING | 77.4                    | 3.97 | 5              | 3600 | AUTO                        | 480   | 3     | 5                      |                         | E-90-2AAC    | }           |
| P-55                   | HWH              | PENTHOUSE | IN-LINE | CLOSE         | 140              | PG35          | 70 °F                          | 69            | NON-<br>OVERLOADING | 77.4                    | 3.97 | 5              | 3600 | AUTO                        | 480   | 3     | 5                      |                         | E-90-2AAC    |             |
| CHEDAL MOTEC.          |                  |           | •       |               |                  |               |                                |               |                     | $\overline{\cdots}$     |      | <del>~~~</del> |      |                             | •     |       |                        |                         |              | 7           |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBER ARE BELL & GOSSETT UNLESS OTHERWISE NOTED.
3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.
4. CONTROLLER (E.G. VARIABLE FREQUENCY CONTROLLER, MOTOR STARTER) FOR SPECIFIED EQUIPMENT SHALL BE MANUFACTURED AND MARKED PER NEC WITH A MINIMUM SHORT CIRCUIT CURRENT RATING AS INDICATED.

KEYED NOTES:

1. PUMPS SIZED FOR CURRENT CONNECTED LOAD, PIPING SIZE FOR WEST BUILDING FUTURE CONNECTED LOAD

| Peter Basso Associates Inc<br>CONSULTING ENGINEERS   |
|--|
| 5145 Livernois, Suite 100<br>Troy, Michigan 48098-3276<br>Tel: 248-879-5666<br>Fax: 248-879-0007<br>www.PeterBassoAssociates.com<br>PBA Project No.: 2021-0402 |

| 2   | BULLETIN #1      | 01/19/2024 |
|-----|------------------|------------|
| 1   | STATE REVIEW SET | 12/20/23   |
| NO. | REVISION         | DATE       |
|     |                  |            |

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLO DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR

FILE NO. 491/20167.SDW

FUNDING CODE CONTRACT NO. Y22003 171CODHHS7255



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PROJECT TITLE 491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

MECHANICAL SCHEDULES

PROJECT NUMBER 2021094 PROJECT DATE AUGUST 23, 2023

WEK

SHEET NUMBER CHECKED BY

1st Floor Ottawa Building 611 W. Ottawa Street Lansing, MI 48933



#### **Final Report - Approved**

**Application Number: PR2023BCC-002591** 

Report Date: 03/29/2024

Description: New one-story with a penthouse addition to existing structure for commercial kitchen and dining space. Addition totals 11,124 square feet and includes

plumbing, HVAC, electrical, food service equipment, communications and IT, and associated site work for new construction.

Address: 8303 PLATT RD, SALINE, MI, 48176

**Record Type: Bureau of Construction Codes Plan Review Application** 

Document Filename: M7.04 MECHANICAL SCHEDULES.pdf

#### **Reviewer Contact Information:**

| Reviewer Name | Reviewer Email        | Reviewer Phone |
|---------------|-----------------------|----------------|
| Daniel Morris | MorrisD9@michigan.gov | 517-927-9734   |

#### **General Comments**

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES. 2. MODEL NUMBERS ARE GREENHECK UNLESS OTHERWISE NOTED.

|                        | STEAM HUMIDIFIER SCHEDULE |                      |                                |                 |                           |                     |                      |                                       |       |                             |         |  |  |  |
|------------------------|---------------------------|----------------------|--------------------------------|-----------------|---------------------------|---------------------|----------------------|---------------------------------------|-------|-----------------------------|---------|--|--|--|
| UNIT<br>IDENTIFICATION | SYSTEM<br>SERVED          |                      |                                |                 | AHU DI                    | STRIBUTION TUBE B   | ANK                  |                                       |       | MODULATION/<br>CONTROL TYPE | REMARKS |  |  |  |
|                        |                           | QUANTITY<br>REQUIRED | TYPE                           | MODEL<br>LBS/HR | AHU AIR<br>TEMPERATURE *F | AHU<br>WIDTH INCHES | AHU<br>HEIGHT INCHES | MAXIMUM ABSORPTION<br>DISTANCE INCHES | MODEL |                             |         |  |  |  |
| H–1                    | AHU-21H                   | 1                    | INSULATED<br>MULTIPLE<br>TUBES | DRISTEEM        | AUTO                      |                     |                      |                                       |       |                             |         |  |  |  |

1. REFER TO SCHEDULES GENERAL NOTES. 2. MODEL NUMBERS ARE DRISTEEM UNLESS OTHERWISE NOTED. 3. PROVIDE STEAM DISTRIBUTION ASSEMBLY TO AHU MANUFACTURE FOR MOUNTING IN AHU HUMIDIFIER SECTION.

|                     |          |         |  |              |      | GAS                   | FIRED          | COND           | ENSING          | ВО     | ILEI         | R S         | CHED                         | ULE                  |       |       |         |                         |                 |             |
|---------------------|----------|---------|--|--------------|------|-----------------------|----------------|----------------|-----------------|--------|--------------|-------------|------------------------------|----------------------|-------|-------|---------|-------------------------|-----------------|-------------|
| UNIT IDENTIFICATION | TURNDOWN |         | FUEL   | AGA<br>INPUT |      | MINIMUM<br>EFFICIENCY |                | DIMENSIONS     |                 |        | ,            | WATER       |                              | UNIT CONTROL<br>TYPE |       | ELEC  | CTRICAL |                         | MODEL<br>NUMBER | KEYED NOTES |
|                     |          | TYPE    | MAXIMUM<br>ALLOWABLE<br>OUTPUT AT<br>MINIMUM<br>FIRING RATE<br>(MBH) | МВН          | МВН  | (%)                   | DEPTH<br>(IN.) | WIDTH<br>(IN.) | HEIGHT<br>(IN.) | E.W.T. | L.W.T.<br>*F | FLOW<br>GPM | MAXIMUM<br>W.P.D.<br>FT. HD. |                      | VOLTS | PHASE | FLA     | OPTIONS/<br>ACCESSORIES |                 |             |
| B-11                | 20:1     | NAT GAS | 100  | 2000         | 1800 | 90                    | 43.6           | 28             | 78              | 90     | 130          | 140         | 7                            | AUTO                 | 120   | 1     | 16      | В                       | ВМК2000         |             |
| B-12                | 20:1     | NAT GAS | 100  | 2000         | 1800 | 90                    | 43.6           | 28             | 78              | 90     | 130          | 140         | 7                            | AUTO                 | 120   | 1     | 16      | В                       | BMK2000         |             |

GENERAL NOTES:

1. REFER TO SCHEDULES GENERAL NOTES. 2. MODEL NUMBERS ARE AERCO UNLESS OTHERWISE NOTED. 3. PROVIDE BOILER WITH CONDENSATE NEUTRALIZATION TANK ASSEMBLY. 4. MINIMUM PRESSURE RATING OF 125 PSIG.

|                        |          | GRILLI    | E, REGI   | STER, AN   | ID DIFFUS | SER SCHE     | EDULE  |                 |             |
|------------------------|----------|-----------|-----------|------------|-----------|--------------|--------|-----------------|-------------|
| UNIT<br>IDENTIFICATION | TYPE     | FACE SIZE | NECK SIZE | FRAME TYPE | ACCESSORY | CONSTRUCTION | FINISH | MODEL<br>NUMBER | KEYED NOTES |
| S-1                    | DIFFUSER | 24x24     | SEE PLANS | LAY-IN     | NONE      | STEEL        | WHITE  | SQD             |             |
| R-1                    | GRILLE   | 24x24     | SEE PLANS | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| R-2                    | GRILLE   | 24x12     | SEE PLANS | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| E-1                    | GRILLE   | 12x12     | SEE PLAN  | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| E-2                    | GRILLE   | 24x24     | SEE PLAN  | LAY-IN     | NONE      | ALUMINUM     | WHITE  | 80              |             |
| L-1                    | LOUVER   | 72x78     | SEE PLAN  | FLANGED    | NONE      | ALUMINUM     | MILL   | ESD-635         | 1           |
| L-2                    | LOUVER   | 66x78     | SEE PLAN  | FLANGED    | NONE      | ALUMINUM     | MILL   | ESD-635         | 1           |

GENERAL NOTES:

1. MODEL NUMBERS ARE PRICE UNLESS OTHERWISE NOTED.

KEYED NOTES:

1. MODEL NUMBERS ARE GREENHECK.

| CAPACITY<br>MRH |  | AIR  |  | F.  | AN  |   |   | WATER  |  |                               | CONTROL VALVE  |  | DIMENSIONS   |  | RECESS<br>DEPTH      | FIL  | TER   | MODULATION/ |       | ELEC  | TRICAL     |                                    | MODEL<br>NUMBER   | KEYED NOTES |
|-----------------|--|--|--|---|---|---|---|--|--|-------------------------------|--|--|--|--|----------------------|--|---|-------------|-------|-------|------------|------------------------------------|---|-------------|
| iii Si i        | AIRFLOW<br>CFM                                 | E.D.B.<br>°F   | L.D.B.<br>*F   | HP  | RPM   | FLOW<br>GPM   | FLUID TYPE  | E.W.T.<br>*F   | L.W.T.<br>°F   | MAXIMUM<br>W.P.D. FT.<br>HEAD | ,  | LENGTH<br>INCHES   | HEIGHT<br>INCHES   | DEPTH<br>INCHES  | INCHES               | TYPE   | AREA SQ.<br>FT.   | CONTROL THE | VOLTS | PHASE | SCCR<br>KA | OPTIONS/<br>ACCESSORIES            |   |             |
| 19.0            | 860  | 60   | 80.4   | 1/10  | 1050  | 2.8   | PG35  | 130  | 100  | 1.5                           | 15   | 61   | 44   | 9.5  | 9                    | WASHABLE   | 3.5   | AUTO        | 120   | 1     | 5          | В                                  | RC-1200-08  |             |
| 19.0            | 860  | 60   | 80.4   | 1/10  | 1050  | 2.8   | PG35  | 130  | 100  | 1.5                           | 15   | 61   | 44   | 9.5  | 9                    | WASHABLE   | 3.5   | AUTO        | 120   | 1     | 5          | В                                  | RC-1200-08  |             |
| 30.4            | 1040   | 60   | 86.9   | 1/10  | 1050  | 4.4   | PG35  | 130  | 100  | 1.5                           | 15   | 66   | 49   | 9.5  | 9                    | WASHABLE   | 3.5   | AUTO        | 120   | 1     | 5          | В                                  | RC-1200-10  | 1           |
| 28.2            | 845  | 60   | 90.8   | 1/10  | 1050  | 4.1   | PG35  | 130  | 100  | 1.5                           | 15   | 61   | 44   | 9.5  | 0                    | WASHABLE   | 3.5   | AUTO        | 120   | 1     | 5          | В                                  | WI-1110-08  | 1           |
| UMBERS ARE ST   | erling unles                                   | SS OTHERWISE   |  | N XX PERCE  | NTAGE OF GL   | YCOL, EGXX  | = ETHYLENE (  | GLYCOL SOLI  | UTION XX PEI   | RCENTAGE OF GL                | YCOL.  |  |  |  |                      | •  |   |             |       |       |            | •                                  |   | •           |
| )               | 19.0 19.0 30.4 28.2 SCHEDULES GE JMBERS ARE ST | MBH         AIRFLOW CFM           19.0         860           19.0         860           30.4         1040           28.2         845           SCHEDULES GENERAL NOTES JUMBERS ARE STERLING UNLESS | AIRFLOW E.D.B. CFM F  19.0 860 60  19.0 860 60  30.4 1040 60  28.2 845 60  SCHEDULES GENERAL NOTES. JMBERS ARE STERLING UNLESS OTHERWISI | AIRFLOW E.D.B. F  19.0 860 60 80.4  19.0 860 60 80.4  30.4 1040 60 86.9  28.2 845 60 90.8  SCHEDULES GENERAL NOTES. JMBERS ARE STERLING UNLESS OTHERWISE NOTED. | AIRFLOW E.D.B. TF HP  19.0 860 60 80.4 1/10  19.0 860 60 80.4 1/10  30.4 1040 60 86.9 1/10  28.2 845 60 90.8 1/10  SCHEDULES GENERAL NOTES. JMBERS ARE STERLING UNLESS OTHERWISE NOTED. | AIRFLOW CFM E.D.B. T HP RPM  19.0 860 60 80.4 1/10 1050  19.0 860 60 80.4 1/10 1050  30.4 1040 60 86.9 1/10 1050  28.2 845 60 90.8 1/10 1050  SCHEDULES GENERAL NOTES. JUMBERS ARE STERLING UNLESS OTHERWISE NOTED. | AIRFLOW CFM E.D.B. TF HP RPM FLOW GPM  19.0 860 60 80.4 1/10 1050 2.8  19.0 860 60 80.4 1/10 1050 2.8  30.4 1040 60 86.9 1/10 1050 4.4  28.2 845 60 90.8 1/10 1050 4.1  SCHEDULES GENERAL NOTES.  JMBERS ARE STERLING UNLESS OTHERWISE NOTED. | MBH   AIRFLOW   E.D.B.   F.   HP   RPM   FLOW   FLUID TYPE | MBH AIRFLOW CFM E.D.B. TF L.D.B. TF RPM FLUID TYPE E.W.T. TF  19.0 860 60 80.4 1/10 1050 2.8 PG35 130  19.0 860 60 80.4 1/10 1050 2.8 PG35 130  30.4 1040 60 86.9 1/10 1050 4.4 PG35 130  28.2 845 60 90.8 1/10 1050 4.1 PG35 130  SCHEDULES GENERAL NOTES.  JMBERS ARE STERLING UNLESS OTHERWISE NOTED. | MBH   AIRFLOW   E.D.B.   T    | MBH AIRFLOW E.D.B. TF HP RPM FLOW FLUID TYPE E.W.T. TF HEAD  19.0 860 60 80.4 1/10 1050 2.8 PG35 130 100 1.5  19.0 860 60 80.4 1/10 1050 2.8 PG35 130 100 1.5  30.4 1040 60 86.9 1/10 1050 4.4 PG35 130 100 1.5  28.2 845 60 90.8 1/10 1050 4.1 PG35 130 100 1.5  SCHEDULES GENERAL NOTES.  JUMBERS ARE STERLING UNLESS OTHERWISE NOTED. | MBH AIRFLOW CFM E.D.B. TF HP RPM GPM FLUID TYPE E.W.T. TF W.P.D. FT. HEAD  19.0 860 60 80.4 1/10 1050 2.8 PG35 130 100 1.5 15  19.0 860 60 80.4 1/10 1050 2.8 PG35 130 100 1.5 15  30.4 1040 60 86.9 1/10 1050 4.4 PG35 130 100 1.5 15  28.2 845 60 90.8 1/10 1050 4.1 PG35 130 100 1.5 15  SCHEDULES GENERAL NOTES. | MBH AIRFLOW E.D.B. TF HP RPM FLOW GPM FLUID TYPE E.W.T. F W.P.D. FT. HEAD  19.0 860 60 80.4 1/10 1050 2.8 PG35 130 100 1.5 15 61  19.0 860 60 80.4 1/10 1050 2.8 PG35 130 100 1.5 15 61  30.4 1040 60 86.9 1/10 1050 4.4 PG35 130 100 1.5 15 66  28.2 845 60 90.8 1/10 1050 4.1 PG35 130 100 1.5 15 61 | MBH AIRFLOW E.D.B. LD.B. F. HP RPM FLOW FLUID TYPE E.W.T. F. HEAD  19.0 860 60 80.4 1/10 1050 2.8 PG35 130 100 1.5 15 61 44  19.0 860 60 86.9 1/10 1050 4.4 PG35 130 100 1.5 15 66 49  28.2 845 60 90.8 1/10 1050 4.1 PG35 130 100 1.5 15 61 44  SCHEDULES GENERAL NOTES.  JMBERS ARE STERLING UNLESS OTHERWISE NOTED. | MBH AIRFLOW E.D.B. T | MBH AIRFLOW CFM F. D.B. L.D.B. F. HP RPM FLOW GPM FLUID TYPE E.W.T. F. HEAD W.P.D. FT. HEAD W.P.D. FT. HEAD W.P.D. FT. HEAD DEPTH INCHES DEPTH INCHE | MBH AIRFLOW E.D.B. LD.B. TF   HP   RPM   FLOW   FLUID TYPE   E.W.T.   TF   W.P.D. FT.   HEAD   HEIGHT   INCHES   MASHABLE    19.0   860   60   80.4   1/10   1050   2.8   PG35   130   100   1.5   15   61   44   9.5   9   WASHABLE    19.0   860   60   80.4   1/10   1050   2.8   PG35   130   100   1.5   15   66   49   9.5   9   WASHABLE    30.4   1040   60   86.9   1/10   1050   4.4   PG35   130   100   1.5   15   66   49   9.5   9   WASHABLE    28.2   845   60   90.8   1/10   1050   4.1   PG35   130   100   1.5   15   61   44   9.5   0   WASHABLE    SCHEDULES GENERAL NOTES.  JMBERS ARE STERLING UNLESS OTHERWISE NOTED. | MBH         | MBH   | MBH   | MBH        | MBH   AIRFLOW   E.D.B.   LD.B.   T | MBH   AIRFLOW   E.D.B.   L.D.B.   T.     RPM   FLOW   FLUID TYPE   E.W.T.   T.   T.   MAXIMUM   W.P.D. FT.   HEAD   LENGTH   INCHES   INCHES   INCHES   MCHES   TYPE   AREA SQ.   CONTROL TYPE   AREA SQ.   CONTROL TYPE   AREA SQ.   CONTROL TYPE   AREA SQ.   CONTROL TYPE   AREA SQ.   CONTROL TYPE   AREA SQ.   CONTROL TYPE   AREA SQ.   FT.   ACCESSORIES    19.0   860   60   80.4   1/10   1050   2.8   PG35   130   100   1.5   15   61   44   9.5   9   WASHABLE   3.5   AUTO   120   1   5   B    19.0   860   60   80.4   1/10   1050   2.8   PG35   130   100   1.5   15   61   44   9.5   9   WASHABLE   3.5   AUTO   120   1   5   B    30.4   1040   60   86.9   1/10   1050   4.4   PG35   130   100   1.5   15   66   49   9.5   9   WASHABLE   3.5   AUTO   120   1   5   B    28.2   845   60   90.8   1/10   1050   4.1   PG35   130   100   1.5   15   61   44   9.5   0   WASHABLE   3.5   AUTO   120   1   5   B    3. SCHEDULES GENERAL NOTES. MAREAS SCHEDULES OTHERWISE NOTED. | MBH         |

HOT WATER CABINET UNIT HEATER SCHEDULE

KEYED NOTES:

1. HIGH CAPACITY COIL

|                     |                  |                               |         | EX              | (PANSIC         | ON TAN        | K SCH         | EDULE          | •                    |                    |                  |                 |         |
|---------------------|------------------|-------------------------------|---------|-----------------|-----------------|---------------|---------------|----------------|----------------------|--------------------|------------------|-----------------|---------|
| UNIT IDENTIFICATION | SYSTEM<br>SERVED | ESTIMATED TOTAL SYSTEM VOLUME | TYPE    | OPERATIN        | NG PRESSURE     | OPERATING T   | TEMPERATURE   | TANK<br>VOLUME | ACCEPTANCE<br>VOLUME | DIMEN              | SIONS            | MODEL<br>NUMBER | REMARKS |
|                     |                  | GALLON                        |         | MINIMUM<br>PSIG | MAXIMUM<br>PSIG | MINIMUM<br>*F | MAXIMUM<br>*F | GALLON         | GALLON               | DIAMETER<br>INCHES | HEIGHT<br>INCHES |                 |         |
| ET-1                | HWHS             | 200                           | BLADDER | 16              | 35              | 40            | 140           | 10             | 7.43                 | 12                 | 24               | B35             |         |

NOTE:

1. MODEL NUMBERS ARE BELL & GOSSETT UNLESS OTHERWISE NOTED.

2. COLD FILL PRESSURE = 12PSI

| UNIT IDENTIFICATION | CAPACITY<br>MBH | AIRFLOW<br>CFM | LEAVING AIR<br>TEMPERATURE | F.   | AN   |             |            | WATER        |              |                               | CONTROL VALVE<br>W.P.D. FT. HEAD | MODULATION/<br>CONTROL TYPE |       | ELE   | CTRICAL    |                         | MODEL<br>NUMBER | KEYED NOTES |
|---------------------|-----------------|----------------|----------------------------|------|------|-------------|------------|--------------|--------------|-------------------------------|----------------------------------|-----------------------------|-------|-------|------------|-------------------------|-----------------|-------------|
|                     |                 | - · · · ·      | °F                         | HP   | RPM  | FLOW<br>GPM | FLUID TYPE | E.W.T.<br>*F | L.W.T.<br>*F | MAXIMUM<br>W.P.D. FT.<br>HEAD |                                  | 00111102 111 2              | VOLTS | PHASE | SCCR<br>KA | OPTIONS/<br>ACCESSORIES |                 |             |
| UH-8H               | 12.7            | 750            | 104                        | 1/20 | 1000 | 1.8         | PG35       | 130          | 100          | 0.12                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-48           |             |
| UH-9H               | 53.0            | 1800           | 103                        | 1/12 | 1000 | 3.9         | PG35       | 130          | 100          | 0.36                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-108          |             |
| UH-10H              | 53.0            | 1800           | 103                        | 1/12 | 1000 | 3.9         | PG35       | 130          | 100          | 0.36                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-108          |             |
| UH-11H              | 12.7            | 750            | 104                        | 1/20 | 1000 | 1.8         | PG35       | 130          | 100          | 0.12                          | 15                               | AUTO                        | 120   | 1     |            | В                       | HS-48           |             |

1. REFER TO SCHEDULES GENERAL NOTES.
2. MODEL NUMBERS ARE STERLING UNLESS OTHERWISE NOTED.
3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

|                        | (          | GLYCO               | L MAKEU              | P UNIT S | CHEDULE | •                    |             |
|------------------------|------------|---------------------|----------------------|----------|---------|----------------------|-------------|
| UNIT<br>IDENTIFICATION | FLUID TYPE | TANK VOLUME<br>GAL. | FILL PRESSURE<br>PSI | ELECT    | RICAL   | MODEL<br>NUMBER      | KEYED NOTES |
|                        |            |                     |                      | VOLTS    | PHASE   |                      |             |
| GMU-1                  | PG35       | 18                  | 15                   | 115      | 1       | GMP SERIES<br>GMP-18 |             |

GENERAL NOTES:

1. MODEL NUMBERS ARE WESSELS UNLESS OTHERWISE NOTED.
2. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

| AIR & DIRT SEPARATOR SCHEDULE         |                             |  |                              |                                |              |  |  |  |  |  |  |  |
|---------------------------------------|-----------------------------|--|------------------------------|--------------------------------|--------------|--|--|--|--|--|--|--|
| INLET/OUTLET<br>PIPE SIZE<br>(INCHES) | MAX<br>SYSTEM FLOW<br>(GPM) | MAX<br>PRESSURE<br>DROP CLEAN<br>(FT HD) | OPERATING<br>WEIGHT<br>(LBS) | TYPE                           | MODEL NUMBER |  |  |  |  |  |  |  |
| 2                                     | 35                          | 0.70                                     | 66                           | STANDARD VELOCITY / AIR & DIRT | VDT 200 FA   |  |  |  |  |  |  |  |
| 2 1/2                                 | 57                          | 0.75                                     | 75                           | STANDARD VELOCITY / AIR & DIRT | VDT 250 FA   |  |  |  |  |  |  |  |
| 3                                     | 100                         | 5.0                                      | 178                          | HIGH VELOCITY / AIR & DIRT     | VHT 300 FA   |  |  |  |  |  |  |  |
| 4                                     | 220                         | 6.0                                      | 186                          | HIGH VELOCITY / AIR & DIRT     | VHT 400 FA   |  |  |  |  |  |  |  |
| 6                                     | 650                         | 8.0                                      | 336                          | HIGH VELOCITY / AIR & DIRT     | VHT 600 FA   |  |  |  |  |  |  |  |
| 8                                     | 1400                        | 9.0                                      | 590                          | HIGH VELOCITY / AIR & DIRT     | VHT 800 FA   |  |  |  |  |  |  |  |
| 10                                    | 2400                        | 10.0                                     | 986                          | HIGH VELOCITY / AIR & DIRT     | VHT 1000 FA  |  |  |  |  |  |  |  |
| 12                                    | 3500                        | 12.0                                     | 1518                         | HIGH VELOCITY / AIR & DIRT     | VHT 1200 FA  |  |  |  |  |  |  |  |
| NOTE:                                 |                             |  |                              |                                |              |  |  |  |  |  |  |  |

NOTE:

1. MODEL NUMBERS ARE SPIROTHERM UNLESS OTHERWISE NOTED.

2. SEPARATOR FLANGE CONNECTION MUST BE A MINIMUM OF THE PIPE DIAMETER SIZE OF WHICH THE SEPARATOR IS INSTALLED.

| HOT WATER FINNED TUBE RADIATION SCHEDULE |                   |                      |            |              |               |                         |                  |                  |                            |                 |                  |                    |                                  |                 |             |
|--|-------------------|----------------------|------------|--------------|---------------|-------------------------|------------------|------------------|----------------------------|-----------------|------------------|--------------------|----------------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION                   | CAPACITY<br>BTUH/ | ENTERING AIR<br>TEMP | FLUID TYPE | WATER        | TEMP.         |                         | ENCLOSURE        |                  |                            | EL              | EMENT            |                    | CONTROL VALVE<br>W.P.D. FT. HEAD | MODEL<br>NUMBER | KEYED NOTES |
| IDEN IIFICA IION                         | LINEAR FT.        | '/ .                 | *F         | E.W.T.<br>°F | AVERAGE<br>*F | TYPE                    | LENGTH<br>INCHES | HEIGHT<br>INCHES | TUBE<br>DIAMETER<br>INCHES | WIDTH<br>INCHES | HEIGHT<br>INCHES | NUMBER OF<br>TIERS | W.I. J. II. HEAD                 | NOMBER          |             |
| FTR-1                                    | 300               | 65                   | W          | 130          | 110           | SLOPE TOP<br>(JVB-S-LT) | SEE PLAN         | 14               | 0.75                       | 4.25            | 3.63             | 1                  | 15                               | C3/4-433-14B    |             |

GENERAL NOTES:

1. MODEL NUMBERS ARE STERLING UNLESS OTHERWISE NOTED. 2. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

| HOT WATER RADIANT CEILING PANEL SCHEDULE |                                 |            |                       |        |                           |                          |        |              |                                  |                 |             |
|--|---------------------------------|------------|-----------------------|--------|---------------------------|--------------------------|--------|--------------|----------------------------------|-----------------|-------------|
| UNIT<br>IDENTIFICATION                   | CAPACITY<br>BTUH/<br>LINEAR FT. | Fluid Type | WATER<br>E.W.T.<br>*F | L.W.T. | DIMEN<br>LENGTH<br>INCHES | SIONS<br>WIDTH<br>INCHES | FINISH | CONSTRUCTION | CONTROL VALVE<br>W.P.D. FT. HEAD | MODEL<br>NUMBER | KEYED NOTES |
| RCP-1                                    | 142                             | PG35       | 130                   | 100    | SEE PLANS                 | 12                       | WHITE  | STEEL        | 15                               | RC-4            |             |

1. MODEL NUMBERS ARE RUNTAL UNLESS OTHERWISE NOTED.

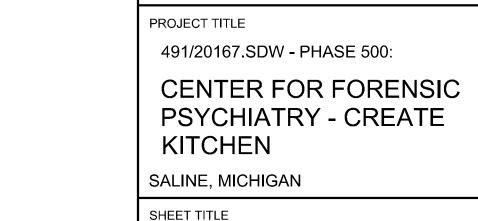
2. EXTRUDED ARCHITECTURAL SPACE MASTERY SERIES HEF-2 FLUTED. 3. FLUID TYPE: W = WATER, PGXX = PROPYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL, EGXX = ETHYLENE GLYCOL SOLUTION XX PERCENTAGE OF GLYCOL.

| VARIABLE FREQUENCY CONTROLLER SCHEDULE |                  |              |                  |                         |         |  |  |  |
|--|------------------|--------------|------------------|-------------------------|---------|--|--|--|
| UNIT IDENTIFICATION                    | SYSTEM<br>SERVED | LOCATION     | RATED HORSEPOWER | OPERATING<br>HORSEPOWER | REMARKS |  |  |  |
| VFC-AHU-21H-SF                         | SF-1             | SEE DRAWINGS | 15               | 11.3                    | PRIMARY |  |  |  |
| VFC-AHU-21H-RF                         | RF-1             | SEE DRAWINGS | 7.5              | 5.1                     | PRIMARY |  |  |  |
| VFC-AHU-22H-SF                         | SF-2             | SEE DRAWINGS | 10               | 7.9                     | PRIMARY |  |  |  |
| VFC-EF-9H                              | EF-9H            | SEE DRAWINGS | 2                | 1.4                     | PRIMARY |  |  |  |
| VFC-EF-10H                             | EF-10H           | SEE DRAWINGS | 3                | 2.5                     | BACKUP  |  |  |  |

REFER TO SPECIFICATIONS FOR APPROVED MANUFACTURERS.
 REFER TO ELECTRICAL WIRING DIAGRAM FOR CONNECTION REQUIREMENTS.

| JNIT IDENTIFICATION | SYSTEM<br>SERVED | LOCATION     | RATED HORSEPOWER | OPERATING<br>HORSEPOWER | REMARKS |
|---------------------|------------------|--------------|------------------|-------------------------|---------|
| VFC-AHU-21H-SF      | SF-1             | SEE DRAWINGS | 15               | 11.3                    | PRIMARY |
| VFC-AHU-21H-RF      | RF-1             | SEE DRAWINGS | 7.5              | 5.1                     | PRIMARY |
| VFC-AHU-22H-SF      | SF-2             | SEE DRAWINGS | 10               | 7.9                     | PRIMARY |
| VFC-EF-9H           | EF-9H            | SEE DRAWINGS | 2                | 1.4                     | PRIMARY |
| VFC-EF-10H          | EF-10H           | SEE DRAWINGS | 3                | 2.5                     | BACKUP  |

Peter Basso Associates Inc CONSULTING ENGINEERS 5145 Livernois, Suite 100 Troy, Michigan 48098-3276 Tel: 248-879-5666 Fax: 248-879-0007 www.PeterBassoAssociates.com PBA Project No.: 2021-0402



| MECHANICAL SCHEDULES |
|----------------------|
|                      |

**WTA** A RCHITECTS

STAPPREDIEW#SET

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION

> CONTRACT NO. Y22003

> > WTAARCH.COM

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REVISION

ADAM LACH, RA, DIRECTOR

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOG

FILE NO.

491/20167.SDW

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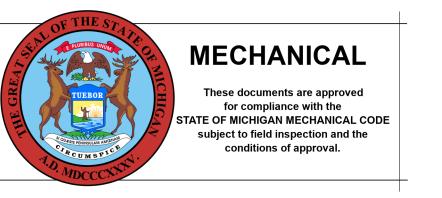
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FUNDING CODE

09/20/23

DATE

| појест number<br>2021094       | SHEET NUMBER |
|--------------------------------|--------------|
| ROJECT DATE<br>AUGUST 23, 2023 | M7.04        |
| HECKED BY                      |              |



1st Floor Ottawa Building 611 W. Ottawa Street Lansing, MI 48933



#### **Final Report - Approved**

**Application Number: PR2023BCC-002591** 

Report Date: 03/29/2024

Description: New one-story with a penthouse addition to existing structure for commercial kitchen and dining space. Addition totals 11,124 square feet and includes

plumbing, HVAC, electrical, food service equipment, communications and IT, and associated site work for new construction.

Address: 8303 PLATT RD, SALINE, MI, 48176

**Record Type: Bureau of Construction Codes Plan Review Application** 

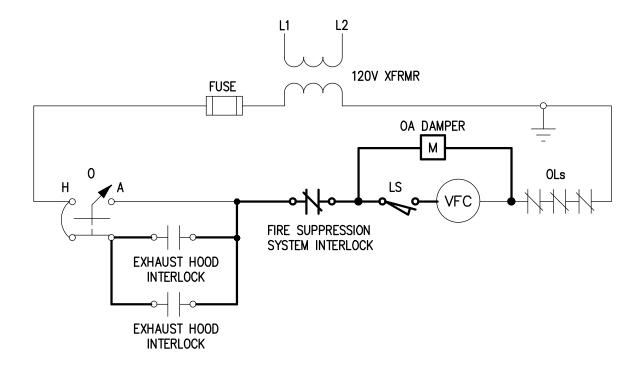
Document Filename: M8.03 TEMPERATURE CONTROLS.pdf

#### **Reviewer Contact Information:**

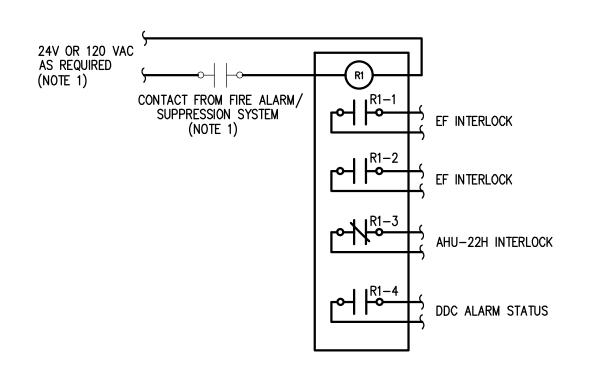
| Reviewer Name | Reviewer Email        | Reviewer Phone |
|---------------|-----------------------|----------------|
| Daniel Morris | MorrisD9@michigan.gov | 517-927-9734   |

**General Comments** 

## KITCHEN HOOD EF M/S WIRING

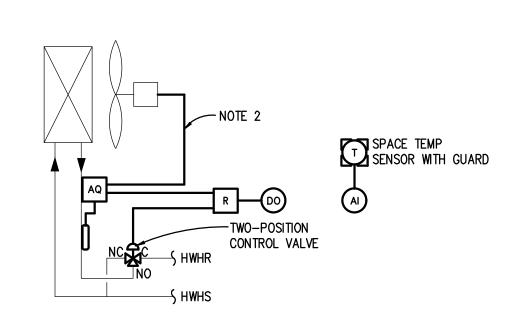


### AHU-22H SF M/S WIRING



### KEF'S AND AHU-22H CONTROL

FIRE SUPPRESSION SYSTEM IS NEW. COORDINATE VOLTAGE REQUIREMENTS, WIRING, ETC. WITH FIRE SUPPRESSION SYSTEM MANUFACTURER.



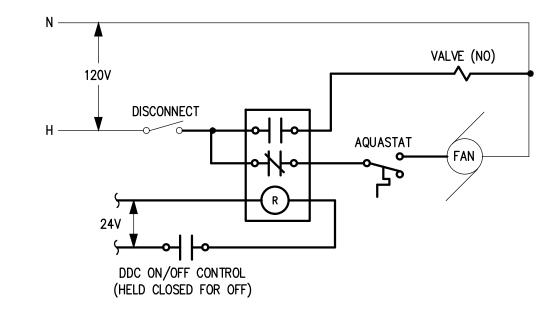
## HWH UH & CUH CONTROL - NEW WORK

1. REFER TO FLOOR PLANS FOR QUANTITY AND LOCATION OF UNITS.

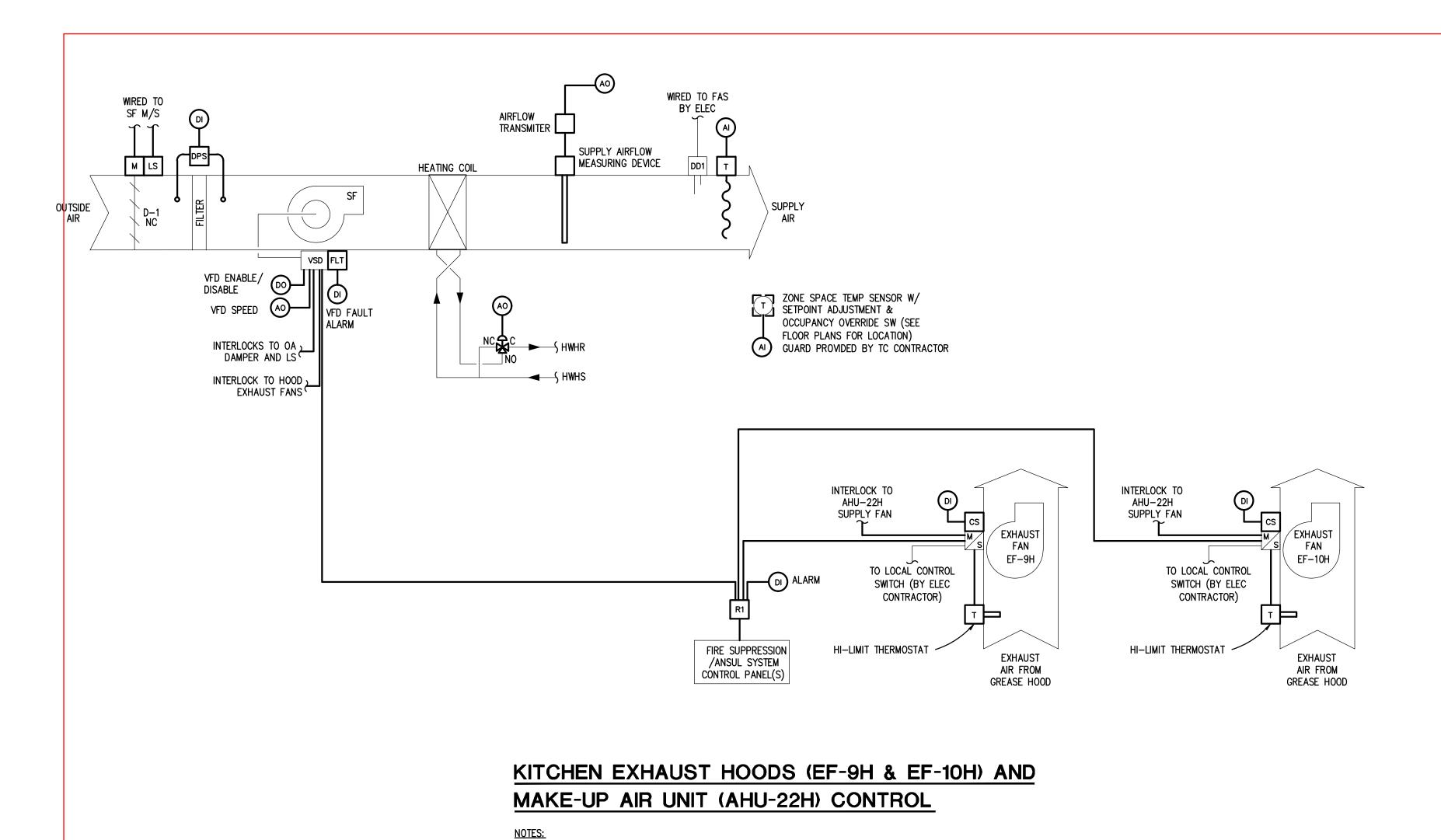
2. AQUASTAT SHALL BE WIRED IN SERIES WITH FAN CONTROL WIRING CIRCUIT.

SEQUENCE OF OPERATION:

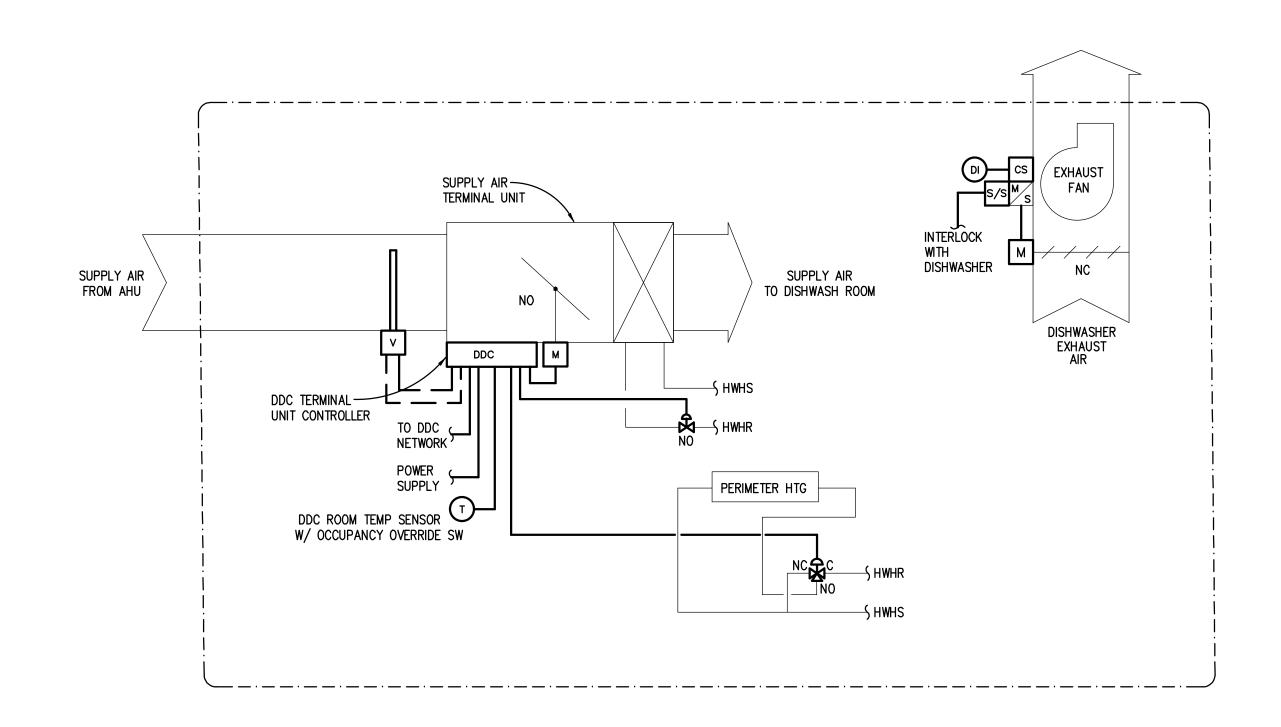
DDC SHALL ENABLE/DISABLE FAN CIRCUIT AND OPEN/CLOSE HEATING VALVE AS REQUIRED TO MAINTAIN SPACE TEMP SETPOINT OF 68°F DURING BLDG OCCUPANCY AND 55 °F DURING BLDG UNOCCUPANCY. FAN SHALL ACTIVATE UPON PROOF OF HWHR FLOW BY AQ.



HWH UH & CUH WIRING

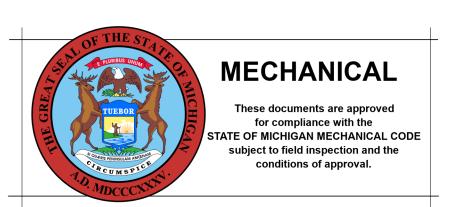


COORDINATE WIRING WITH EQUIPMENT SUPPLIERS.



## DISHWASH AREA TERMINAL UNIT CONTROL WITH PERIMETER HEAT CONTROL DIAGRAM

1. REFER TO SHEET METAL PLANS FOR LOCATIONS AND QUANTITY OF UNITS. REFER TO HVAC PIPING PLANS FOR LOCATIONS OF ROOM TEMP SENSORS.



### SEQUENCE OF OPERATION

KITCHEN EXHAUST HOOD AND MAKE-UP AIR UNIT CONTROL):

AHU-22H/EF-9H/EF-10H SHALL BE CAPABLE OF BEING CONTROLLED INDIVIDUALLY.

EF-9H AND EF-10H SHALL BE STARTED AND STOPPED MANUALLY BY ITS ON/OFF SWITCH LOCATED NEAR THE KITCHEN EXHAUST HOOD.

WITH THE SUPPLY FAN VFC HAND/OFF/AUTO SWITCH AND EXHAUST MOTOR STARTER HAND/OFF/AUTO SWITCH(S) IN THE "AUTO" POSITION, THE SUPPLY FAN SHALL BE INTERLOCKED WITH THE KITCHEN HOOD EXHAUST FANS. WHENEVER THE KITCHEN HOOD EXHAUST FAN IS ENERGIZED, THE MAKE UP AIR UNIT SHALL BE ENERGIZED. WHENEVER THE KITCHEN HOOD EXHAUST FAN IS DE-ENERGIZED, THE MAKE UP AIR UNIT SHALL BE DE-ENERGIZED.

WHEN THE CONTROL CIRCUIT OF THE SUPPLY FAN IS ENERGIZED TO START, ITS OUTSIDE AIR DAMPER SHALL FULLY OPEN FIRST. AFTER THE DAMPER IS FULLY OPEN, THE OUTSIDE AIR DAMPER LIMIT SWITCH SHALL COMPLETE THE CONTROL CIRCUITS TO START THE SUPPLY FAN.

#### PROOF OF FLOW STATUS FOR THE SUPPLY FAN AND EXHAUST SHALL BE PROVEN TO THE DDC SYSTEM BY MEANS OF THE FAN MOTOR CURRENT SWITCH.

THE SUPPLY FAN VARIABLE FREQUENCY CONTROLLER SHALL BE MODULATED BASED ASSOCIATED KITCHEN HOOD EXHAUST FAN OPERATION. WHEN AN ASSOCIATED KITCHEN HOOD EXHAUST FAN IS ENERGIZED AS SENSED BY DDC THRU THE FAN MOTOR CURRENT SWITCH THE SUPPLY FAN VFC SHALL BE MODULATED TO THE EF CFM RATE.

THE DISCHARGE AIR TEMPERATURE SENSOR THROUGH DDC SHALL MODULATE THE UNITS HOT WATER HEATING (GLYCOL) COIL CONTROL VALVE TO MAINTAIN DISCHARGE AIR TEMPERATURE SET POINT. THE DISCHARGE AIR SET POINT SHALL BE RESET BY THE SPACE TEMPERATURE BETWEEN 55 DEGREES F AND 95 DEGREES F TO MAINTAIN SPACE TEMPERATURE SET POINT OF 68 DEGREES F (ADJUSTABLE).

8. THE FILTER DIFFERENTIAL PRESSURE SWITCH SHALL ISSUE A DIRTY FILTER ALARM IF IT'S SET POINT IS REACHED.

9. IF THE LOW LIMIT SET POINT (40 DEGREES F ADJUSTABLE) OF THE DISCHARGE AIR SENSOR IS REACHED FOR MORE THAT 1 MINUTE (ADJUSTABLE) THROUGH DDC, THE SUPPLY AND EXHAUST FAN SHALL BE DE\_ENERGIZED AND AN ALARM SHALL BE SENT THROUGH THE DDC SYSTEM.

10. WHEN THE SUPPLY FAN IS DE-ENERGIZED, THE OUTSIDE AIR DAMPER (D-1) SHALL

WHEN FIRE SUPPRESSION SYSTEM IS ACTIVATED, THE MAU SUPPLY FAN WILL BE DE-ACTIVATED AND THE KITCHEN HOOD EXHAUST FAN SHALL BE ACTIVATED REGARDLESS OF LOCAL CONTROL SWITCH POSITION. THIS CONDITION WILL ACTIVATE A DDC SYSTEM ALARM.

12. KITCHEN HOOD EXHAUST FAN MAY ALSO BE ACTIVATED BY HI-LIMIT THERMOSTAT REGARDLESS OF LOCAL CONTROL SWITCH POSITION, IF HEAT IS DETECTED UNDER THE

### SEQUENCE OF OPERATION

AIR TERMINAL UNIT WITH PERIMETER HEATING - DISH WASH AREA:

NOTE: ALL SETPOINTS DESCRIBED IN SEQUENCE SHALL BE ADJUSTABLE BY SYSTEM OPERATORS (CREATE REQUIRED VIRTUAL POINTS). APPROPRIATE DEADBANDS SHALL BE USED TO PREVENT SHORT CYCLING SITUATIONS.

1. ALL TU'S ASSOCIATED WITH A SINGLE SPACE TEMP SENSOR SHALL CONTROL IN

2. SUPPLY AIR TERMINAL UNIT'S (TU) VAV MINIMUM AND MAXIMUM AIRFLOW SETTINGS SHALL BE AS INDICATED ON THE MECHANICAL SCHEDULES. WHERE MINIMUM AND MAXIMUM AIRFLOW SETTINGS ARE THE SAME, THE TU CONTROLLER SHALL PERFORM CONSTANT AIR VOLUME CONTROL.

3. IN ALL MODES OF HEATING, TU DISCHARGE AIR TEMP SENSOR SHALL PROVIDE

HIGH LIMIT SETPOINT CONTROL AT 90°F DAT. 4. WHEN ROOM TEMPERATURE RISES ABOVE THE SETPOINT, THE SUPPLY AIR TERMINAL UNIT CONTROLLER SHALL KEEP THE TEMPERING COIL VALVE AND PERIMETER HEATING CONTROL VALVE CLOSED AND SHALL MODULATE THE SUPPLY AIRFLOW BETWEEN ITS MINIMUM AND MAXIMUM SETTING TO MAINTAIN ROOM TEMPERATURE.

5. WHEN OA TEMP IS 60 DEG F OR BELOW AND ROOM TEMPERATURE FALLS BELOW SETPOINT, THE SUPPLY TERMINAL UNIT CONTROLLER SHALL KEEP THE SUPPLY AIRFLOW AT ITS MINIMUM SETTING AND SHALL FIRST MODULATE THE PERIMETER HEATING CONTROL VALVE FOLLOWED BY TEMPERING COIL CONTROL VALVE (WHEN PERIMETER HEATING CONTROL VALVE IS FULL OPEN) TO MAINTAIN THE ROOM TEMPERATURE SETPOINT.

6. WHEN OA TEMP IS ABOVE 60 DEG F AND ROOM TEMPERATURE FALLS BELOW SETPOINT, THE SUPPLY TERMINAL UNIT CONTROLLER SHALL KEEP THE SUPPLY AIRFLOW AT ITS MINIMUM SETTING AND SHALL MODULATE THE TEMPERING COIL CONTROL VALVE TO MAINTAIN THE ROOM TEMPERATURE SETPOINT. PERIMETER HEATING CONTROL VALVE SHALL REMAIN CLOSED.

7. WHENEVER THE DISH WASH EXHAUST FAN IS ENERGIZED THE VAV TERMINAL UNITS AIR FLOW SHALL INCREASE TO MAKE UP EXHAUST AIR 100 CFM LESS THE EXHAST AIR FLOW (ADJUSTABLE).

8. THE SUPPLY AIR TERMINAL UNIT'S MINIMUM AND MAXIMUM VOLUME AIRFLOW SETTINGS SHALL BE AS INDICATED ON THE SHEET METAL FLOOR PLANS

9. WHEN SPACE CARBON DIOXIDE LEVEL RISES ABOVE 1100 PPM SETPOINT, THE SUPPLY AIR TU CONTROLLER SHALL OVERRIDE TEMPERATURE CONTROL AND MODULATE DAMPER OPEN TO INCREASE SUPPLY AIRFLOW UNTIL CO2 SETPOINT IS SATISFIED. THE TEMPERING COIL VALVE SHALL BE MODULATED TO MAINTAIN SPACE TEMP SETPOINT. [NOTE: THERE IS NOT A REQUIREMENT TO INCREASE OUTSIDE AIRFLOW AT RELATED RTU IF CO2 LEVEL IS ABOVE SETPOINT WHEN TU DAMPER IS AT MAX POSITION].

10. WHEN SPACE CARBON DIOXIDE LEVEL FALLS BELOW 800 PPM SETPOINT AFTER BEING IN VENTILATION OVERRIDE MODE, THE TU DAMPER SHALL BE MODULATED CLOSED TOWARDS MINIMUM POSITION. THE TEMPERING COIL VALVE SHALL BE MODULATED TO MAINTAIN SPACE TEMP SETPOINT.

11. SPACE TEMPERATURE SETPOINTS SHALL BE AS FOLLOWS:

COOLING OCCUPIED SETPOINT = 75°F

HEATING UNOCCUPIED SETPOINT = 62°F HEATING TEMPORARY UNOCCUPIED SETPOINT = 68°F HEATING OCCUPIED SETPOINT = 70°F

COOLING TEMPORARY UNOCCUPIED SETPOINT = 77°F COOLING UNOCCUPIED SETPOINT = 80°F

12. DURING BUILDING UNOCCUPANCY, RELATED AHU (RTU OR ERU) SHALL CYCLE AS REQUIRED TO MAINTAIN BUILDING SETBACK AND SETUP TEMP SETPOINTS.

13. WHEN RESPECTIVE AHU (RTU OR ERU) IS DEACTIVATED; THE AIR TERMINAL UNIT DAMPER SHALL REMAIN IN MINIMUM POSITION AND THE TEMPERING COIL VALVE SHALL REMAIN CLOSED. THE PERIMETER HEATING VALVE SHALL BE MODULATED TO MAINTAIN HEATING UNOCCUPIED SETPOINT.

14. THE DDC TERMINAL UNIT CONTROLLER SHALL RE-CALIBRATE THE AIRFLOW SENSOR ONCE A WEEK MINIMUM. THE RE-CALIBRATION PROCESS SHALL BE STAGGERED AMONGST THE TERMINAL UNITS SO THE DUCT STATIC PRESSURE DOES NOT EXCEED LIMITS.

15. CONTROL SIGNALS FOR AIR TERMINAL UNIT DAMPER ACTUATOR AND HEATING CONTROL OUTPUT(S) SHALL BE DISPLAYED WITH SYSTEM GRAPHICS.

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CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN

SALINE, MICHIGAN

CHECKED BY

WEK

TEMPERATURE CONTROLS

SHEET NUMBER ROJECT NUMBER 5145 Livernois, Suite 100 PROJECT DATE Troy, Michigan 48098-3276 AUGUST 23, 2023 Tel: 248-879-5666

REFER TO SHEET M801 FOR T.C. (TEMPERATURE CONTROL) GENERAL NOTES.